## PRINCIPALS MONTHLY PAYROLL REPORT

(See instructions on page v)
This report must be filed with the County Superintendent promptly at the end of each calendar month.
School $\qquad$ $\left\{\begin{array}{l}\text { White (r) For (1. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, } 12 \text { months) } \\ \text { Negro ( }\end{array}\right.$


Sr. H. S. $\qquad$ Four-Year H. S $\qquad$ Total 10 $\qquad$ -
List personnel alphabetically in following order: (1) Principal; (2) Regular Teachers-a. Elementary, b. High School; (3) Pro-
List personnel alphabetically in following order: (1) Principal; (2) Regular Teachers-a. Elementary, b. High School; (3) Pro* ** No. of Days School in Session During Month 20 No. of Regular Teachers: Elem. $/ \mathrm{O}$ Jr. H. S. $\qquad$ Negro ( fessional Assistants-a. Elementary, b. High School; help;** (6) Janitors; ** etc.; (7) School Lunch Workers


- Indicate, by code, teacher for whom substitute served.
* If paid by scholastic month, include here, omitting column "Grades Taught" and using next column as "Days on Duty."
** If paid locally, the principal completes columns 7, 8, 9, 10, 11, \& 12. Use col. 12 for "Amount Paid."
I hereby certify to the following: (1) All teachers in this school, including myself, have complied with the law and with regulations of the State Board of Education as set forth in the Teacher's Register of Attendance: (2) All teachers have kept the prescribed records and filed their monthly reports; (3) This report has been prepared as directed and is complete and correct to the best of my knowledge and belief.


Signed


Scpo 01038
Form FA-1P
(See instructions on page $\mathbf{v}$ )


