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Sanford, Florida www.seminoleherald.com 50¢

4 children suffer

as estranged dad

battles turmoil

Bryan Randall (left) killed himself Monday as he swerved in front of a tractor trailer on I-4 in Lake Mary, Inside the vehicle were two of his sons; his two other children were found Sunday morning floating in a pond.





Knights victorious

Lake Howell graduate Brandon Marshall made the first touchdown reception of his career to help UCF edge FAU, 33-29, at the Florida Citrus Bowi last Saturday. See Sports, Page 9

Crews open new lanes on State Road 434

Crews widening State Road 434, also known as Alafaya Trail, are scheduled to shift traffic in both directions onto the new southbound lanes from south of Econ River Place to south of Chapman Road today.

Motorists are urged to motorists are urged to use caution on the shifting travel lanes. The traffic shift will allow the con-tractor, Southland Construction Inc., to begin work on the east or north-bound side of the sect bound side of the road. **Residents and business** owners on the cast side of State Road 434 along this stretch should be advised that the travel lanes will be a considerable distance away during this phase,

By Christopher Patton Managing Edilor

A missing children mystery turned into a devastating murder-suicide investigation in Lake Mary Monday.

After an angler found two toddlers Sunday in a Maitland retention pond just south of the Seminole County line, police issued a public plea to locate the parents. Less than two hours after their mother, Lisa Randall of Altamonte Springs, reported to the police station Monday morning, the unthinkable occurred, again.

Her estranged husband, Bryan Christopher Randall, drove himself and the couple's two other children in front of a tractor trailer weighted down with a load of vehicles. The accident occurred on Interstate 4 between the Lake Mary Boulevard and State Road 46A exits.

According to police, Randali had picked up the children Friday and was to return them Sunday night. The mother and father had been married 10 years but were in the process of a divorce. That has all changed now as two children and Randall are dead and the two

Randall are dead and the two other siblings are recovering in the hospital. It's alleged that Randall tried to drown his 2-year-old daughter, Yana, and 4-year-old son, Regal, in the pond that is surrounded by offices at 901 N. Lake Destiny in Maitland. Regal was clinging to life when he was found,

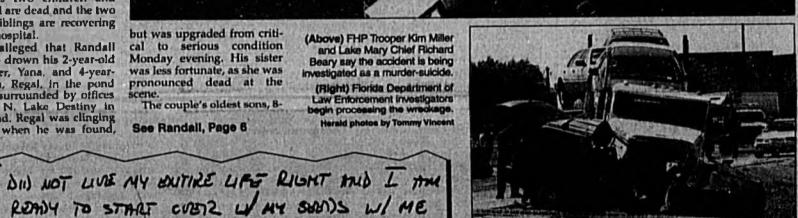
but was upgraded from criti-cal to serious condition Monday evening. His sister was less fortunate, as she was pronounced dead at the The couple's oldest sons, 8-

nd in the I-4 wreckage, read the entire letter Page

See Randall, Page 6

(Above) FHP Trooper Kim Miller and Lake Mary Chief Richard Beary say the accident is being investigated as a murder-suicide. (Right) Florida Department of Law Enforcement investigators begin processing the wreckage. Herald photos by Tommy Vincer





ADDRESS OF

but some access will be maintained.

Once the traffic shifts, activities will include milling up the old road-way and installing drainage pipes as well as reclaimed water lines from Chapman Road to Lake Hayes Road.

There will also be night-time lane closures during the remainder of the week as crews continue to install utility pipes. Wet weather or other unforeseen circumstances could affect work schedules. The \$19.3 million

widening project, from south McCulloch Road to Mitchell Hammock Road, began in June 2002 and is scheduled for completion in fall 2004.

Seminole Smile



Lonnie Johnson -Youth Minister at Sanford Church of Christ

Justice pays a visit to Sanford



Herald photo by Tommy Vincent

Florida Supreme Court Justice R. Fred Lewis shares his life experiences with Millennium Middle School students

Lewis discusses the U.S. Constitution with students

WIN CASH ... ENTRIES DUE IN BY THURSDAY, 5 PM

By Jamle J. Anderson-Potter Staff Writer

Students at Millennium Middle School learned about the judicial system from a first-hand source last week when Florida Supreme Court Justice R. Fred Lewis visited their classroom

The students in Sean Ashby's civics classes, including six, seventh and eighth graders, were able to learn about the Constitution, the judicial system and its hierarchy from someone in the profession.

"It rejuvenates me every time I walk into a

classroom," said Lewis, who serves on Florida's commission regarding the legal needs of children and is active in the Justice Teaching Institute, a program designed to enhance public education. "It is the real joy of my work. I have my profession and I work at it very hard, but children are my passion. "The future of Florida is in this and every

classroom that we walk into," he added. "We have a responsibility to share with them the experiences we have had and what the judicial system is about."

See Justice, Page 8

Iraqi Diary: Relishing a chance to get online

Editor's note: Staff Sgt. Charlie C. Carlson III, son of Sanford historian Charlie C. Carlson II, is deployed in Baghdad as part of the 549th Military Police Company. He is providing the Herald with a journal of his experiences.

9 Aug. 2003 We have limited internet

service now but have to stand in line to use it. They charge us \$4 an hour to go

online. We have been very busy lately with trying to keep the peace and keep from getting shot and have not had much time to write. Since they

got those two Hussein brothers it has made things worse for us with increased attacks and more anti-U.S. stuff. We certainly did not

need any martyrs to rile-up the enemy, but I'm afraid that is exactly what is happening. I fear for the 2nd Cav

guys, all they have is can-vas-sided humvees to

patrol with and you can throw a rock through those. The equipment is just not suitable for close urban combat. Fortunalely for my patrol, we have armored sides on our vehicles, but that can only stop light weapons fire and flak. It sure won't be much good against an RPG or some

kind of bomb. We had a 2nd Cavalry soldier die from heat stroke today. He had pulled duty in one of the towers on the compound for six straight hours and the heat got him. It is hot beyond imagination here. Iraqis are used to this cli-

mate, but G.Ls sure are not conditioned for it, and with 70 pounds of equipment and armored vest on, it just makes it hotter. Sometimes it is so hot that it is hard to concentrate and that gets dangerous.

They give us four bottles of drinking water per per-

See Diary, Page 7

LAST WEEKEND WINNERS 1st Place \$25 Steve A. Barnes 2nd Place \$15 Timothy L. Robles 3rd Place - \$10 Gordon Austin

Carison

Page 2 Wednesday, September 17, 2003

THE SEMINOLE HERALD

SEMINOLE SUMMARY A GLANCE AROUND OUR COUNTY

IN BRIEF

Sheriff's office searching for suspect in drug raid

The Seminole County Sheriff's Office is still looking for a suspect who ran away from deputies during a drug bust at a home in the Bear Lake



area Friday. A warrant was served at 3182 Tabago Court at 3182 Tabago Courr around 6:30 a.m. Friday. One suspect, 25-year old Antalee Murch, was arrested at the scene on marijuana and cocaine

Hand

Murch A second suspect, 27-year old Robert Hand, ordered his pit pull to bite a CCIB drug agent, and then fled the scene. The CCIB agent received a bite wound to the upper part of his leg. The dog was shot and killed and a search of the area for Hand was completed. It's believed he may have

phoned a friend, who picked him up in a vehi-cle, and then left the area.

Because of the police activity, the search of the area, and the fact Hand ran toward Bear Lake Elementary School, the school went on "lock down." Hand was never

on campus and the students were never in danger. The measures were taken strictly as a precaution for the safety of students, staff and visitors to campus.

Anyone with information on Hand's whereabouts is asked to contact the Seminole County Sheriff's Office at 407-665-6600. He is wanted for drug charges and aggravated assault on a police officer.

County backs benefit bike ride

Harleys and Hondas will rumble and roll on Sept. 27, as the Seminole County Sheriff's Office and county employees juin the community in a charity fundrais-er for the Make-A-Wish Foundation.

Registration begins at 8:30 a.m., just outside the Seminole County Sheriff's Office/Public Safety Building, located at 100 Bush Blvd., in Sanford. Riders will leave the sheriff's office at 10 a.m., escort-

leave the sheriff's office at 10 a.m., escort-ed by law enforcement officer. The route will take participants to Oak -Hearin, and then back and there is a local Groundy -The ride will end at the Lake Monroe i finn near Sanford. There will be prizes awarded, a gift drawing and a 55 lunch special offered. There is a \$10 minimum e nation to participate in the ride. Last your's ride raised \$1,000 for Habitat for Humanity. Organizers hope to surpass that mark this year.

For more information, or to participate, please contact one of the following: Carol



Milie Dzurus, chairman of the Scholarship Committee of Seminole County Retired Educators (SCRE), presents a scholarship check to Renee Roloft, a graduate of Lyman High School, Bara Montanez, a graduate of Lake Brantley High School, and Julia Nawrocke, a grad-uate of Lake Mary High School. The SCRE presented acholarship money to the UCF students so they can continue their leacher's train-ing. The scholarships are financed through the efforts of SCRE and the Florida Retired Educators Foundation and are funded through an escrow account.

Theft

*William Patrick Steele, 49, Oak Lane, Sorrento, was arrested by Sanford police Friday at a grocery store located on the 1500 block of South French Avenue in Sanford. He was charged with petty larceny from a farmer. According to police reports, this is his second or subsequent such offense.

• James Allen Boyles, 39, Avalon Boulevard, Casselberry, was arrested by Sanford police Monday at the intersection of Hidden Lake Drive and Meadow Hills Drive in

and Meadow Hills Drive in Sanford. He was charged with petty shoplifting from a merchant. • Johnnie Simon Garcia, 22, Orange Street, Sorrento, was arrest-ed by-**Simburd-pulses** Friday at a department store located on the 200 block of Towne Center Circle in Sanford. He was charged with petty shoplifting from a merchant

petty shoplifting from a merchant. •Brenda Roberts Siplin, 43, Bay Avenue, Sanford, was arrested by Sanford police Saturday at a department store located on the 3000 block of Orlando Drive in Sanford. She was charged with oetty shoplifting from a merchant. According to police reports, this is her second or subsequent such offense.



South French Avenue in Sanford. She was charged with battery (touch or strike).

•Korie Leigh LeLacheur, 21, and Lyman Jack Kiebe, 23, both of Oak Way, Sanford, were arrested by Sanford pulice Saturday on West First Street at Pomegranite Avenue in Sanford. They were charged with battery-(ieach or strike).

Courtney Tyrrell Smith, 23, Fox Quarry Lane, Sanford, was arrested by Sanford police Sunday on Cypress Avenue in Sanford. She was charged with battery (touch or strike, domustic uiplence).

•Eddie Johnson, 21, Cedar Creek Circle, Sanford, was arrested by Sanford police Saturday on South French Avenue in Sanford. He was

larceny for retail theft of \$1,000 or more. According to police reports, these are her first such offenses.

•Tommy Lee Tiger, 44, West 11th Street, Sanford, was arrested by Sanford police Sunday on Castle Brewer Court in Sanford. He was charged with unarmed burglary of an unoccupied dwelling and larce-ny for theft of more than \$300, but less than \$5,000.

•Tyruss Lyvell Lomax, 18, Main Street, Sanford, was arrested by Sanford police Tuesday at the inter-section of Third Street and Oleander Avenue in Sanford. He was charged with possession of cocaine, fraud for giving a false identification to law enforcement officers and a non-moving traffic violation for driving with a suspended license.

 Demond Anthony Payson, 30,
 Groveview Way, Sanford, was arrested Monday at home by Sanford police. He was charged with aggravated battery causing bodily harm or disability (domestic violation) and kidenestics for false violence) and kidnapping for false imprisonment of an adult.

OUT & 17 WED

"In Touch with Knowledge: Hands-on Reading and Writing," an Reading and Writing, an exhibit tracing the educational history of people who are blind, will be on display from 9 a.m. to 4 p.m. Wednesday, Thursday and Friday at the Bureau of Braille and Talking Back (there Sanice 420) Book Library Services, 420 Platt St., Daytona Beach.

Community Leaders and Elected Officials (CLEO) will host a barbecue at 5:30 p.m. Wednesday at Lake Golden Park, located on Airport Road across from the Orlando Sanford International Airport. Cost is \$20 per person. For more information, call 407-330-0713.

The Seminole Welcome Wagon Club, a social club for women new to the area, will host a get-acquainted coffee meeting at 10:30 a.m. Wednesday at Sweetwater Country Club, 2700 Sweetwater Country Club Drive, in Longwood. For more information, call 386-753-0853.



"A Funny Thing Happened on the Way to the Forum" will be presented at the Sands Theater Center, located at 600 N. Woodland Blvd., in DeLand. Showtimes are 8 p.m. Friday, Saturday and Sept. 25, 26 and 27, and 2:30 p.m. Sunday, Sept. 28. Tickets are \$15 for adults and \$8 for students. For more information, call 386-736-7456.

Sanlando Depression Glass Show will be held from 6 to 9 p.m. Friday, 9 a.m. to 5 p.m. Saturday and 10 a.m. to 4 p.m. Sunday at the Volusia County Fairgrounds, located on Highway 44 in DeLand. Cost is 55 for all three day for more information, call 407-855-5502

Hospice of the Comforter will host the Seventh Annual Golf Ball Drop fund-raiser at 10:30 a.m. Friday at the Golf Place at Altamonte, located on Central Parkway in Altamonte Springs. The event will benefit the Horizons Children's Loss Program. For more information, call 407-682-0906.

Carroll 407-665-5257, Dave Nichols 407-665-5657, Mike Wittmer 407-665-5202 or Kent Showalter 407-665-6600.

Public servant spotlight

Name: Tim Wedding Professional title: Sergeant



Department: Seminole County Sheriff's Office Years on the job: 16 years in law enforcement, with 15 years at the sheriff's office. Born: Connersville, Ind. Age: 38

Resident of: Lake Mary

Marital status: Married Schools attended: Ocala Vanguard High School and University of Central Florida. Degrees earned: Bachelor's degree in criminal justice

Training: Various subjects throughout the

Special education/training: Decision making for child safety. Hobbles: Camping with family, working out, playing with the dogs and klds.

Why did you choose your current profession: To make a difference.

Drugs

• Janet Lee Flannagan, 47, address unknown, and Landon Ross Allen; 35, South Ocean Drive, Jensen Beach, were arrested by Sanford police Sunday on Orlando Drive in Sanford. Flannagan was charged with possession of drug paraphernalia. Allen was charged with possession of a controlled substance.

 Louis Edgar Reyes, 20, Alabama Street, Apopka, was arrested by Sanford police Monday on North Park Avenue in Sanford. He was charged with possession of less than 20 grams of marijuana.

•Lawrence Dale Apple, 34, Holly Avenue, Sanford, was arrested Saturday at home by Sanford police. He was charged with battery (touch or strike).

•Troy Anthony Brown, 27, Mangoustine Avenue, Santord, was arrested Sunday at home by Sanford police. He was charged with battery (touch or strike, domestic violence).

•Julie Ann Smith, 22, Murray Avenue, Osteen, was arrested by Sanford police Sunday at a nightclub located on the 1000 block of illegal use of credit cards and

charged with sexual assault for

sexual battery on a minor. • Jose M. Ramos, 55, Terrace Drive, Sanford, was arrested Monday at home by Sanford police. He was charged with aggravated assault with a deadly weapon with-out the intent to kill (domestic violence).

Multiple charges

•Ryan Eugene Colgate, 26, and Jason Allen Colgate, 22, both of Riggs Avenue, Osteen, were arrest-ed by Sanford police Sunday at a nightclub located on the 1000 block of South French Avenue in Sanford. Ryan Colgate was charged with disorderly conduct and assault on a law enforcement officer for threatening to do harm. Jason Colgate was charged with disorderly conduct.

•Carl Williams, 49, Dixie Road, Sanford, was arrested by Sanford police Saturday at the intersection of East Airport Boulevard and Sanford Avenue in Sanford. He was charged with driving under the influence (DUI), making an illegal turn, and failure to carry and exhib-

it a vehicle registration. •Leslie Gonzalez, 26, Henderson Drive, Orlando, was arrested by Sanford police Friday at a department store located on the 300 block of Towne Center Circle in Sanford. She was charged with fraud for

• Jesus Vasquez Mendoza, 24, Hartwell Avenue, Sanford, was arrested by Sanford police Saturday at the Intersection of Airport Boulevard and Sanford Avenue in Sanford. He was charged with DUI of alcohol or drugs, DUI with damage to property, two counts of hit and run, reckless driving, and nonmoving traffic violations for operating a motor vehicle without a license and being unable to present current insurance.

Other

•Markco Deon Wesley, 23, Fair Oaks Road, Dallas, Texas, was arrested by Sanford police Sunday while riding a bike at the Intersection of Country Club Circle and Anderson Circle in Sanford. He was charged with disorderly intoxication.

•Ronald James Cheatham, Jr., 42, East Eighth Street, Sanford, was arrested by Sanford police Sunday at the intersection of State Road 417 and State Road 600 in Sanford. He was charged with disorderly conduct.

•Marko Lamonte Caper, 21, Dixie Avenue, Sanford, was arrested by Sanford police Sunday on Fox Querry Circle in Sanford. He was charged with fleeing law enforcement officers with disregard to safety of people or property. A minor was also charged in this case.

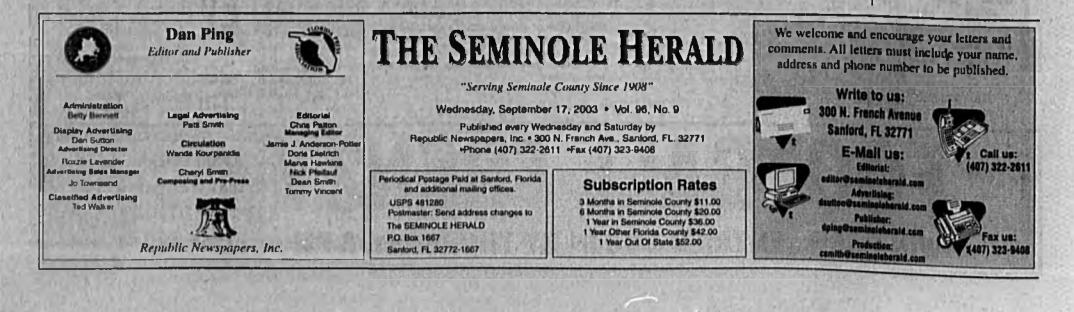
Lt. Gov. Toni Jennings will attend a meeting of the Central Florida Public School Board Coalition at 10 a.m. Friday at the administrative offices of Orange County Public Schools, 445 W. Amelia St., in Orlando. For more information, call 407-317-3200.

The Fourth Annual World Congress and Exposition on Disabilities (WCD) will be held Friday and Saturday at the Orange County Convention Center in Orlando. For more information, log on at www.wedexpo.com



A bluegrass pick-in, spon-sored by the city of Longwood, will be held from 6 until 10 p.m. Saturday at the Longwood Community Building, 200 W. Warren Ave., in Longwood. Bring a lawn chair and come enjoy the music. Bring a string instru-ment and join in. Refreshments available, but no alcoholic beverages allowed.

For more information on this free event, call 407-260-3447.



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Military notes

Williamson visits Singapore

Navy Airman Glen J Williamson, son of Gayle D. Lewis of Sanford, recently made a port visit to Singapore while assigned to the aircraft carrier USS Carl Vinson, homeported in Bremerton, Wash.

Williamson is one of more than 6,000 Pacific Fleet Sallors and Marines aboard the ships of the USS Carl Vinson Carrier Battle Group committed to maintaining peace and stability in the Western Pacific region.

During the visit, sailors from Williamson's ship had the opportunity to shop, sightsee and enjoy the local culture and cuisine.

Aircraft carriers like USS Carl Vinson are deployed throughout the world to maintain United State presence and provide rapid response in times of crisis. They serve as a highly visible deterrent to would-be aggressors, and are equipped with the most versatile and powerful weapons and aircraft available.

Williamson is a 2002 graduate of Seminole High School in Sanford. He joined the Navy in October 2002.

Golgowski completes

A. Golgowski completes Marine Corps Pvt. Grant A. Golgowski, son of Helen M. and Gregory F. Golgowski of Maitland, recently completed 12 weeks of basic training at Marine Corps Recruit Depot, Parris Island, S. C. The training is designed to challenge new Marine recruits both physically and

mentally. Golgowski and fellow recruits began their training at 5 a. m., by running three miles and performing calisthenics. In addition to the physical conditioning program, Golgowski spent numerous hours in classroom and field assignments which included learning first aid, uniform regulations, combat water sur-vival, marksmanship, hand-to-hand combat and assort-

ed weapons training. They also performed close order drills and operated as a small infantry unit

during field training. Golgowski and other recruits also received

instruction on the Marine Corps' core values--honor, courage and commitment, and what the words mean in guiding personal and professional conduct.

Golgowski and fellow recruits ended the training phase with The Crucible, a 54-hour, team evolution culminating in an emotional ceremony in which recruits are presented the Marine Corps Emblem, and addressed as "Marines" for the first time in their careers.

Golgowski is a 2002 grad-uate of Winter Park High School in Winter Park.

Marion earns honor

Marine Corps Lance Cpl. Joshua C. Marion, son of Lynn S. and Joesph M. Marion of Ringgold, Ga., received the recently Good Marine Corps Conduct Medal.

The medal recognizes the service member's honest and faithful service during a three-year period. To earn it, Marion achieved and maintained a satisfactory level of performance and an unblemished conduct record for the entire period. Marion is currently assigned with Assault Amphiblan School Battalion, Marine Corps Base in Camp Pendleton, School

Calif. Marion is a 1999 graduate of Lakeland Regional High School in Wanaque, N. J. He joined the Marine Corps in August 2000.

Tseng participates in Naval Academy seminar

Civilian Brandon Tseng, son of Nira S. and Carlos Tseng of Longwood, recently participated in the U.S. Naval Academy's weeklong summer seminar pro-

gram in Annapolis, Md. During the program, Tseng was introduced to academy life through a regimen of academics, physical training, intramural sports, sailing and seamanship, as well as leadership training and social activities.

The summar seminar program was designed by the U.S. Naval Academy's office of admissions to give students a taste of the challenges and benefits of a Naval Academy education. Tseng is currently attend-

ing Lake Brantley High School in Altamonte Springs.

RUTHIE WHEELER-BRATCHER

Ruthle Wheeler-Bratcher, Helen Street. Casselberry, died Monday, Sept. 8, 2003, at Florida Hospital in Altamonte Springs. She was born Feb. 26, 1969, in Rochester, N.Y. She was a driver for a daycare center. She was a Baptist.

Survivors include father, Otis Delanley Wheeler, Rochester, N.Y.; stepmother, Louise Wheeler, Rochester, N.Y.; sons, Freddy Taylor, Jeremiah Black, both of Casselberry, Larry Manor, Jr., Rochester, N.Y.; daughters, April Wheeler, Casselberry, Debra Manor, Rochester, N.Y.; brothers, Gregory Prutt, Jessie Prutt, both of Rochester, N.Y.; sisters, Marnita Ross, Fern Park, Marcella Jenkins, Altamonte Springs, Shirley Prutt, Rochester, N.Y., Thersa Edge Combs, Miami, Camila Evans, Orlando; two grandchildren.

A viewing will be held 6-8 p.m. Friday at New Bethel A.M.E. Church, 311 Marker St., in Altamonte Springs. Funeral services will be held at 11 a.m. Saturday at the church.

Wilson-Eichelberger Mortuary, Inc., Sanford, In charge of arrangements.

WILLIE JAMES BROWN

Willie James Brown, 71, Thomas Circle, Bob Sanford, died Wednesday, Sept. 10, 2003, at Healthcare and Rehabilitation Center



mason. He was a member of New Bethel Missionary Baptist Church in Sanford. Survivors include wife, Mae Emma Brown, Sanford;

daughters, Azzie Lee White, Sandra Wilson, Faronda Brown, Lisa Brown, all of Sanford, Wendy Brown, Atlanta; sons, Booker T. Brown,

Obituaries

Barry Brown, Curly James Brown, Darrell Brown, Travis Brown, Timmy Brown, Thad Brown, Chris Brown, Kit Brown, all of Sanford; Willie James Brown, Jr., Atlanta, Dennis Brown, Quincy, Kevin Brown, Savannah, Ga.; 75 grandchildren; 28 great-

grandchildren. Visitation will be held 5-9 p.m. Friday at Sunrise Funeral Home, 900 Locust Ave., in Sanford. Funeral services will be held at 11 a.m. Saturday at New Bethel Missionary Baptist Church, 6]8 E. 10th St., in

Sanford. Sunrise Funeral Home, Sanford, in charge of arrangements.

MARILYN CALHOUN Marilyn Calhoun, 65, of James Island, S.C., died Wednesday, Sept. 3, 2003. She was born Jan. 7, 1938, in Sanford.

Survivors include husband, Dean G. Hanson, Sr., James Island, S.C.; son, D. Gordon Hanson, Jr., James Island, S.C.; daughters, Sharon H. Lemon, Alken, S.C., Carol H. Williamson, Charleston, S.C.; five

grandchildren. Graveside services were held Sept. 6, 2003, in Live Oak Memorial Gardens In Charleston, S.C.

J. Henry Stuhr, Inc., Charleston, S.C., was in charge of arrangements.

MARY CORLEY

Mary Corley, 92, of Sanford, died Thursday, Sept. 11, 2003, at Central Florida Regional Hospital in Sanford.

Born June 7, 1911, in Mayo County, Ireland, she was a longtime resident of Sanford. She was a homemaker. She was a member of All Souls Catholic Church in Sanford.

Gramkow Funeral Home, Sanford, in charge of arrangements.

ULYSSES HARRIS, SR. Ulysses Harris, Sr., 79, Willow Avenue, Sanford,



resident of Sanford. He was a retired construction laborer. He was a member of Hickory Avenue Church of God in Sanford.

Survivors include sons, Willie Merthie, Elwell Ferrell, Gilbert Harris, Ulysses Harris, Jr., Charles Harris, all of Sanford; sister, Helen Lampkins, Jacksonville; 11 grandchildren; 17 great-grandchildren.

Visitation will be held 5-7 p.m. Friday, with a wake from 7-8 p.m., at Hickory Avenue Church of God, 503 Hickory Avenue, in Sanford.

Funeral services will be held at 3 p.m. Saturday at New Life Word Center, 1311 Oak Ave., in Sanford.

Sunrise Funeral Home, Sanford, in charge of arrangements.

DAISY A. MATTHEWS Daisy A. Matthews, 77, of Altamonte Springs, died Sunday, Sept. 14, 2003, in Altamonte Springs.

She was born Oct. 7, 1925, in Somerset, Bermuda. She was a homemaker.

Survivors include daughters, Carolyn Mojica, Marcia Woods; brothers, Ruben Woods, Donald Woods; sister, Barbara Davis, Patricia Dickenson; three grandchildren; seven great-grandchildren.

Banfield Funeral Home, Winter Springs, in charge of arrangements.





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THE SEMINOLE HERALD

BUSINESS

Engineered Homes posts record sales

Eclipsing the \$10 million mark for just the third time ever, Engineered Homes rang up a record \$10.33 million in August home sales at three Central Florida communities.

The Winter Park homebuilding compa-ny, which is building Buckingham Estates near Heathrow, averaged approximately \$228,889 on 45 home sales to post its highest dollar volume since commencing operations in 1996, says Engineered Homes Marketing Director Marilyn Anderson.

Thanks to August's figures, Engineered Homes has closed out the year's first eight months with \$50.1 million on 229 home sales - an average of \$218,777 per home sale. The company fin-ished with a record \$72.8 million on 319

sales last year. Hitting the \$10 million sales plateau in a single month is a remarkable feat for a production builder with so few communities. Engineered Homes has done it three times. The company first did it in March 2001 when it registered \$10.3 million on 55 sales at five residen-tial communities. The company again topped the \$10 million level in June 2002, with \$10.1 million on 40 sales – also at five communities.

The 45 sales were the most for a single month this year and the fifth best monthly total to date.

The company also is on track for post-ing its best single quarter in history. Engineered Homes rang up \$23.3 million Engineered Homes rang up \$23.3 million on 109 sales during the second quarter of 2002. Thanks to a sizzling July, the com-pany already has \$18.1 million on 82 this quarter with a month remaining. "What's amazing," says Anderson, "is that we were able to put up these kinds of color augments of though mortgage

of sales numbers even though mortgage interest rates have inched back up the past two months.

Engineered Homes continues to be bol-stered by its two newest communities -Brighton Lakes in Kissimmee and Mission Park in south Lake County near

Clermont. Brighton Lakes, a 3-year-old, 751-home development near Poinciana that was

development near Poinciana that was acquired this past March, tallied 26 sales for \$5.8 million in August – an average sales price of \$223,077. Since its acquisi-tion, Brighton Lakes has logged 74 sales for \$16.3 million. Mission Park, located off U.S. Highway 27 near the Four Corners area, has been a solid seller. It posted \$2.4 million on 14 sales in August. Buckingham Estates. Engineered

Buckingham Estates, Engineered Homes' flagship community near Heathrow in south Seminole County, posted \$2.1 million on five sales.

Engineered Homes is currently build-

By Mary Sabol Special to the Herald

Most of us are dreamers, per-haps stated most eloquently by Dr. Martin Luther King in his "I have a dream ..." speech. Rhonda DePaul of Sanford also has a dream, which is going to become reality in an unusual way. DePaul's dream is to become a homeowner. A house to call home

homeowner. A house to call home, a place to raise kids and plant flowers, a roof over her head complete with monthly mortgage payments — it's the American Dream.

She will be moving into that house in a few months thanks to the efforts of hundreds of people united in a cause through a golf tournament presented by Realty Executives Orlando to benefit Habitat for Humanity in Seminole County.

The tournament will be held Sept. 25 at the Legacy Club in Alaqua Lakes. The goal is to gen-erate enough profit to pay for the Habitat house construction, thus the event's name: Hard Hat Open. "While this is our first tourna-

ment, we've had wonderful support from sponsors and players, port from sponsors and players, said tournament Chairman John Sabol, vice president of Realty Executives Orlando. "Habitat for Humanity is a great cause and we're going to achieve our goal, getting the house built. But first we're going to have a golf tourna-ment everyone is going to enjoy."



Photo submitted to the Herald

Rhonda DePaul and her children will move into their new home thanks to help from Habitat for Humanity in Seminole County and Realty Executives Orlando.

The inaugural Hard Hat Open will have 200 players competing in morning and afternoon scramble formats. At the conclusion of the golf, at the traditional awards presentation, DePaul will be given a key to the front door of her new home.

"It's truly a dream come true," she said.

DePaul's father was in the mili-tary and in her first 13 years, the family relocated from Ohio to California to Florida, occupying six different residences. Then her mother died and there was more wandering.

The last move was the worst, taking her from one high school to its cross-town rival. She quit at 16, moved in with a brother and his family, went to work, and eventually obtained her GED.

A short time later she married, had two children, was divorced and the nomadic lifestyle returned, but this time she was a

single mom. She had to work three jobs to afford the rent in government subsidized housing in Casselberry. She maintained that pace for six years, and her jobs included being a waitress, school

Hard Hat Open builds a dream house lunchroom attendant, motel clerk and makeup merchandiser.

"I knew I had to make a change," DePaul said. "I want my kids to be good students, to go to college. I want them to get the education I didn't receive. I want them to have degrees so that they can have careers instead of work-ing like me and living paycheck to

"I knew I had to have a stable environment for them," she added. "I knew I needed a house. One night I wrote in my journal that I believed God would let me

that I believed God would let me have a house before I was 40." On June 19, DePaul celebrated her 38th birthday. She now works as a delivery driver for a courier company, where a friend told her about Habitat for Humanity.

where a friend told her about Habitat for Humanity. "It sounded like a great pro-gram, and it has turned out that way," DePaul said. "I've helped build houses for others, pounded nails, whatever. While I was working, I was thinking, 'Someday, I'll be working on my own house.' own house.

"Now thanks to Habitat for Humanity and all those connected with the golf tournament, my kids and I are about to take a giant

step in the right direction." DePaul and her two children will move into the house in early lanuary.

To enter the Hard Hat Open, or to be a tournament sponsor, con-tact Mary Sabol at 407-478-2294.

Business Briefs

Girard Environmental projects 30 percent growth in 2003

Sanford-based Girard Environmental Services, Inc. reported revenues of more than \$2.4 million during its first quarter. Leo Girard, vice president of business development, said the

business development, said the company projects annual revenues in 2003 will top \$10 million. Last year, Girard reported \$7.6 million in revenues. The firm spe-cializes in irrigation, landscaping and hardscaping construction and landscape management services. Girard was recently awarded a contract valued at more than \$3 contract valued at more than \$3 million by the Heathrow Master Association to provide landscape management services for all com-mon areas throughout the Seminole County community for

the next five years. The firm, founded in 1998, currently provides landscape man-agement services throughout,

Townhouse conversion to start at Heathrow

Barclay Place, a luxury rental community at Heathrow on Lake Mary Boulevard and Markham Woods Road will soon be market-

ed as a townhouse community. Roger Soderstrom, founder and owner of Stirling International Realty, Inc. at Heathrow, said Stirling will Stirling will commence marketing and sales on the 148 luxury town home villas at Barclay Place in October.

One and two bedroom villas, including two bedroom villas with lofts will be priced from \$120,000 to \$175,000.

Built in 1988 on a lakefront setting covered with huge oak trees, Barclay Place was origi-nally designed as a townhouse community.

Sanford airport establishes new business incubator

Orlando Sanford International

lished a new business incubator at the airport complex.

Diane Crews, vice president of administration at the airport, said the Airport Enterprise Center, located at 2800 Mellonville Ave., has 13,500 square feet of space and already is almost fully leased.

Among the first tenants are Express One International, Inc., an air cargo company; Streetwize, Inc., a custom motorcycle repair facility: Delta Connection Academy, formerly, Comair Aviation Academy; W.D. Schock, Inc., aviation land acquisition con-sultants; and One Source Medical, which manufactures and sells shoe inserts for diabetic patients. In addition to the incubator pro-

gram, the airport generates more than \$1.7 billion in area economic activity, according to a Florida Department of Transportation Economic Impact Study prepared by Wilbur Smith Associates, a major U.S. engineering, planning

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chief executive officer at the airport, said he isn't surprised at the high number.

"Most people don't realize what a significant impact Orlando Sanford International Airport has, not only in Seminole County but throughout Central Florida," said Dale

Altogether, commercial and vis-itor activity facilitated by the airport generates more than 26,000 local jobs with an annual payroll of more than \$574 million, Dale said. Orlando Sanford International Airport is in the midst of n \$1.6 billion expansion program that will see almost continuous new con-struction at the airport facility through the year 2020.

"We are expanding Orlando Sanford International Airport in ways that will facilitate more commercial and industrial growth in Seminole County," Dale said, "and we are focusing on permanent, long-term growth."







CarMax, the nation's leading used-car dealership, recently opened a new store in Seminole County. Located at the intersection of Towne Center Boulevard and Rinehart Road, the dealership offers about 350 late-model vehicles. The company began in 1993 with its first superstore in Richmond, Va. Since then, CarMax has opened 41 more superstores and sold almost 1 million new and used cars. In Fiscal Year 2003, CarMax posted sales of \$3.97 billion, a 12 percent Increase over the prior year, and netted a profit of \$94.8 million.

### Briefs

### Continued from Page 4

### Lake Forest posts \$6 million in sales

Lake Forest, the premier luxury community NTS is developing on State Road 46 in north Seminole County, reported 24 sales in August.

Rick Bavec, vice president and general manager at Lake Forest, said the average new home sale price in August was \$355,000.

At The Enclave at Lake Forest, with homes by Morrison Homes, 10 homesites were purchased in the first five days after opening the second phase. New homes at The Enclave at Lake Forest are priced from \$242,000 to \$320,000, Bavec said.

Only 20 home sites remain for sale in the second phase.

Crescent negotiates lease at Primera Four in Lake Mary

Crescent Resources, which is developing the Crescent at Primera and New Century Park, a 240-acre master rolling hills and bluffs west of the Wekiva River, Heathrow Country Estates will accommodate no more than 323 estate home sites and the RedTail Golf Club, which world-renowned golf course designer Dave Harman called "the most natural setting for golf in Central Florida."

J. Brad Millsap, sales and membership director for Heathrow Country Estates, said the 7,150-yard course is the focal point of the first true private golf club community developed in Central Florida in more than 15 years. New custom homes, on

New custom nomes, on one-half to three-quarter acre home sites, will be priced from \$500,000 and coach homes, on one-third acre home sites, will start at \$395,000. Lot reservations are now being taken at pre-construction prices, Millsap said. Three award-winning cus-

Three award-winning custom homebuilders have been selected — Brentwood Custom Homes, of Altamonte Springs: Markien, Inc., based in Casselberry and Irvin Construction Company of Ocala. Custom homes will range from 4,000 square feet to more than 6,500 square feet of living space. Four distinctive architectural themes will be featured: American Traditional, Florida Coastal, European Estate and Tuscan Estate. Luxury production homebuilder, David Weekley Homes of Altamonte Springs will build coach homes from '2,800 to 4,000 square feet, Millsap said.

ny, the third one is the charm. "We built the first home for this family in Timucuan when they were first married," said Gary Rauch, vice president of Dave Brewer, Inc. "When they were expecting their third child, we built a second home for them at Heathrow Woods. Today they have five children, and we are building a third home at Alaqua Lakes," he said.

THE SEMINOLE HERALD

Rauch said, Dave Brewer Inc. has built more than 30 move-up homes for his own customers.

# NOTICE OF PROPOSED TAX INCREASE

Wednesday, September 17, 2003 Page 5

The CITY OF LONGWOOD has tentatively adopted a measure to increase its property tax levy.

### Last Year's property tax levy:

- A. Initially proposed tax levy......\$3.501.294
- C. Actual property tax levy.....\$3.506.706
- This year's proposed tax levy......\$3.641.300

All concerned citizens are invited to attend a public hearing on the tax increase to be held on

> Monday, September 22, 2003 7:00 P.M. at Longwood City Commission Chambers

175 W. Warren Avenue Longwood, Florida 32750

A FINAL DECISION on the proposed tax increase and the budget will be made at this hearing.



planned office campus in Lake Mary, recently negotiated a lease agreement for 3,491 square feet of office space at Primera Four in Lake Mary at 300 Primera Blvd., near 1-4 and Lake Mary Boulevard. Ida Rood, leasing director

Ida Rood, leasing director for Crescent Resources in the Orlando area, negotiated the transaction. United Image Technologies Inc., the new tenant was represented by Cliff Stein of Tower Realty. Crescent Resources, LLC

was formed by Duke Energy, Inc., in 1969 and is a major U.S. developer of corporate office facilities, retail centers, multi-family and single-family development in the United States. In Orlando, Crescent is developing Resource Square at Central Florida Research Park, The Crescent at Primera and New Century Park in Lake Mary and Gateway Crossing Shopping Center in Altamonte Springs.

### New project offers first private golf club in 15 years

A quarter century ago, Seminole County developers stunned Central Florida real estate experts when plans were unveiled to build the area's most expensive — and most exclusive — country club community some 30 minutes from downtown Orlando at Heathrow.

Now, the area ranks as one of the hottest luxury housing markets in the United States with the highest average new home sale price anywhere in the region. That's the future some of those same community planners have in mind for a small corner of Lake County, between state roads 46 and 46A: Heathrow Country Estates, destined to become the most exclusive private golf course community in Central Forida.

But it won't start out to be the most expensive.

Nestied on 480 acres of

### Florida Solar names assistant sales manager

Florida Solar Technology, the world's largest contractor of pool heating systems, has beefed up its training department, Scott Kacic, company president, said.

The Longwood based company has named Anthony (Tony) Schwan assistant sales manager and trainer professional. Schwan has more than 15 years of experience in training and sales, Kacic said. Founded in the early 1980s, Florida Solar is a division of Olympian Home Services, which is one of the world's largest providers of swimming pool heating, automation and purification. The firm, with branch offices in Tampa and South Florida, also markets a wide range of services involving, solar hot water, swimming pool maintenance and pressure cleaning.

### Brewer to start work on third custom home

Dave Brewer Inc., one of Central Florida's largest and most active luxury custom homebuilders, will start construction soon on a custom home at The Enclave at Alaqua Lakes.

For Dave Brewer, president of the home building compa-

|                                                          | GENERAL<br>FUND | REVENUE<br>FUNDS                        | PROJECTS<br>FUND   | ENTERPRISE<br>FUND                    | TOTAL        |
|----------------------------------------------------------|-----------------|-----------------------------------------|--------------------|---------------------------------------|--------------|
| CASH BALANCES BROUGHT FORWARD                            | \$5,789,309     | \$810,862                               | \$986,019          | \$1,482,745                           | \$9,068,935  |
| ESTIMATED REVENUES:                                      |                 |                                         |                    |                                       |              |
| Ad Valorem Taxes - Millage 4.67                          | 3.459.235       |                                         | A STATISTICS       | States of the                         | 3.459.235    |
| Sales and Use Taxes                                      | . 0             | 1. 200 . 12                             | 843,099            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 843,099      |
| Franchise Fees                                           | 1,047,900       | NA STATE                                | 0                  | 0                                     | 1,047,900    |
| Utility Service Taxes                                    | 1,208,390       | The strike 1451                         | 0                  | 0                                     | 1,208,390    |
| Communications Services Tax                              | 1,274,846       | L. Skiller                              | 0                  | 0                                     | 1,274,846    |
| Licenses and Permits                                     | 370,450         | NELLENS-                                | 0                  | 0                                     | 370,450      |
| Intergovernmental                                        | 1,369,124       | TANK LINE                               | 488,499            | 0                                     | 1,857,623    |
| Charges for Services                                     | 1,265,980       | 335,100                                 | 0                  | 2,625,000                             | 4,226,080    |
| Fines and Forfeitures                                    | 285,500         | 29,000                                  | 0                  | 0                                     | 314,500      |
| Miscellaneous                                            | 235,100         | 24,150                                  | 67,100             | 613,100                               | 939,450      |
| Other Financing Sources                                  | 525,668         | 140,000                                 | 0                  | 0                                     | 665,668      |
| Total Estimated Revenues and                             |                 |                                         | a publication      |                                       |              |
| Cash Balances Brought Forward                            | \$16,831,502    | \$1,339,112                             | \$2,384,717        | \$4,720,845                           | \$25,276,176 |
| ESTIMATED EXPENDITURES / EXPENSES                        | 1. 20 Set 1     |                                         | A State of         |                                       | A STATIST    |
| General Government                                       | \$2,641,185     | 1 Alexandren                            | \$0                | \$0                                   | \$2,641,185  |
| Public Safety                                            | 6.929,557       | 15,000                                  | 0                  | 0                                     | 6,944,557    |
| Physical Environment                                     | 956,180         | 1,048,240                               | . O                | 3,227,155                             | 5,231,575    |
| Transportation                                           | 1,707,435       | ALL | 2,147,140          | 0                                     | 3,854,575    |
| Culture & Recreation                                     | 1,890,665       | 127425 (4                               | 0                  | 0                                     | 1,890,665    |
| Debt Service                                             | 45,835          | Splitter .                              |                    | 0                                     | 45,835       |
| Other Uses                                               | 160,000         | 20,000                                  |                    | 505,668                               | 685,668      |
| Total Expenditures / Expenses                            | 14,330,857      | 1,083,240                               | 2,147,140          | 3,732,823                             | 21,294,060   |
| Reserves                                                 | 2,500,645       | 255,872                                 | 237,577            | 988,022                               | 3,982,116    |
| Total Appropriated Expenditures / Expens<br>and Reserves | \$16,831,502    | <u>\$1.339.112</u>                      | <u>\$2,384.717</u> | \$4,720,845                           | \$25,276,176 |

THE TENTATIVE, ADOPTED AND / OR FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY AS A PUBLIC RECORD.

### Page 6 Wednesday, September 17, 2003

THE SEMINOLE HERALD

### Randall .

### **Continued** from Page 1

year-old Bryan Randall, Jr. and 6-year-old Julian Randall, were in the Dodge Durango, when their father made a sudden swerve from the right hand shoulder of I-4 into the oncoming tractor trailer. Julian is in stable condition, but Bryan Jr. died Tuesday.

Police knew within the first couple minutes of the accident that they had found the missing father and children, said Lake Mary Police Chief, Richard Beary, An Amber Alert was just being put in a state law enforcement computer for the tan-colored SUV, he added.

What made Randall, a former college basketball star and an Ivy League graduate, turn on his family police may never know as he died shortly after arriving at Orlando Regional Medical Center. Neighbors said "they seemed like lovely people" and "they mowed their Jawn and they, had a bunch of sweet looking children."

According to Beary, authorities are never really going to know what drove Randall to his actions, but hopefully investigators can piece together the last few days of the man's life to illustrate a more complete picture.

HER STORE STORE

Randall's

apparent

note

suicide

Bryan

Amongst the tangled metal, police did find a suicide note on a yellow legal pod. In the letter, Randall accuses his wife of child neglect and laments that he could not find a job to seek custody of his children. He stated that he chose the stretch of interstate near the AAA headquarters in Heathrow because that's where his wife worked and he suspected she was having an affair with a coworker.

"Quite honestly, it was very well planned and very well thought out," Beary said. "He had who he wanted notified as next of kin and the whole nine yards. It was a very planned event — it was clearly not an accident."

His wife had filed a restraining order against him recently, according to Seminole County records. And, in a police report, she states that her husband was abusive. Maltland Police Chief Gary Clahoun said it was a "domestic situation gone bad."

"I've been in the business for 26 years so I've seen my share of murder-suicides," Beary said. "This one is real tragic because kids are involved and that's a real tough one."



Seminole County Sheriff's Office Deputy Chief Steve Harriett surveys the wreckage that shut down Interstate 4 briefly Monday.

### Dearest family and friends:

"Why?" must be the question on your minds. Following are the reasons:

I made too many mistakes

I married the wrong woman and bore four children
I could not allow those beautiful children to grow up in the manner she would raise them
I didn't get the latest job I went after and had no means to legally fight for and/or care for them
I did not live my entire life right and I am ready to start over w/ my seeds w/ me
I am sorry I was not a better relative or friend to you. That is all I am. These last few weeks (9) as a

you. That is all I am. These last few weeks (9) as a father with absolutely no contact w/ my children was hell. I just got to see them and my heart was broken. They were dirty, teeth unbrushed, dandruff filled

and uncut hair, and they told me they're sleeping on her girlfriend's couch, floor and rocking chair. Why? Because she chooses to keep me out of their lives despite their crying for their father. (Not even a phone call!) I had to take them with me. Again, I apologize. Please cremate us and combine our ashes. I love you.

### Bryan

Cremate us together

- I've lived my life fully
- Played basketball as long as I could
- Started a business
- Got married
- Had 4 kids
- Experienced my wife cheating and the resulting destruction of my family

-been so many killed mat I ve



Herald photo by Tommy Vincent

mode almost out basica .



Wednesday, September 17, 2003 Page 7

# Event benefiting children's health set for September 20

### By Adam Izquierdo Herald Intern

On Sept. 20, a Kid's Day America event will provide children with free dental, vision, and

spinal testing as well as speech therapy. Kid's Day America was started by Drs. Theresa and Stuari Warner eight years ago in their Point Pleasant Office in New Jersey. It is an affair for children all around the world and is currently held in more than 1,300 chiroprac-tic officer and form more than 2 million chilo tic offices. As of now, more than 2 million children have been spinal screened for scoliosis and spinal nerve inference, also known as Subluxation.

At Warners' practice, currently 70 percent of their patients are children under the age of 7. On an every day occurrence, patients of the Warners reported that once their child started to receive treatment, their ear infections, allergies, colic, asthma and various other health problems were completely healed. At the Lake Mary Chiropractic Center, Dr.

Jennifer Smith and Dr. Paul Toma are also very passionate about helping children and their community. They have a large pediatric practice as well as aiding programs www.lakemarychiropractic.com.

for D.A.R.E., local schools, and educational

Kelly Toma, in charge of this year's event said "Lake Mary is the only city in the Orlando area, that is hosting this event, so for that reason we are having the event at the Lake Mary Chiropractic Center. "Activities for the family include a D.A.R.E.

car show, face painting, clowns and magi-cians, a dunk tank, and performances by local dance, gymnastics, and karate studios. Food and refreshments will be provided by Publix." In addition, there will be information to all attendees on crime prevention, child safety, and environmental issues. Free fingerprinting to all children who attend, provided by the Lake Mary Police Department. The Lake Mary Fire Department will be on hand with fire

trucks to instruct attendees on fire safety. "Donations from the tickets and raffles will

go to D.A.R.E. and New Hope for Kid's, there is a need for volunteers," Toma said. The activities will be from 11 a.m. to 4

.m. For more information, contact Kelly Toma at 407-804-8778 or by visiting www.childrenswellness.com

### Diary

### Continued from Page 1

son a day. They also have brought in a water buffalo [500 gal. water trailer] that we can refill our bottles from, but the buffalo sits in the hot sun so the water gets pretty warm. Let me put it this way: you could make a cup of hot tea with the water.

I don't know why water is such a problem, but so is electricity that only works half the time. We have some fans now, but when the electric is off they don't work. It gets 115 inside our living area, the building is metal so it seldom cools down below 100 degrees. It is no oasis, I can tell you that.

I had to go over to the S-2 [Intelligence at battalion level] that handles the New Baghdad area. The intel offi-cer wanted my squad to gather info and try to find the house of a suspected Fedayeen colonel.

We went through the area and stopped at a small shop and asked the locals about

borhood. One guy told my interpreter there was a high ranking Fedayeen living in the area and gave us a name and even showed us on the map where his house was.

I sent my interpreter walking down the street, he blends In better than a G.I. Anyway we got the house number and

sleep Ali Hammadi is a hydroelectric engineer, but since the war he's been employed as our interpreter.

time and he went back to

According to the what I read, the desert sand to the west of Baghdad has reached 140 degrees and the eastward wind blows the heat into the city. They say it is one of the hottest times they have seen here. The highest temperature I've seen is 130 degrees, I know that is hard to believe but it is the truth. How in the world people survive in this is beyond me.

The keyboard on this com-puter is messed up. The space bar doesn't work half the time and I have to monkey with it to space my words, but it is faster than snail mail when I can use It.

Another soldier was killed today and two were wounded, not sure what units they were from, but there have been so many killed that I've

st count, it allows a whole lot of progress, although we have put some Iraqi police on the street but not nearly as many as is needed.

Things are still messed up. Cultural and religious differ-ences really make things hard to deal with and cause a lot of problems between the U.S. and Iraq getting a little better as for our living conditions, but when you start with nothing any little thing is better. There is talk about soldiers

to Bosnia or some place else. I think for many soldiers, this one has been the straw-thatbroke-the-camel's-back because they are talking about getting out the first chance they get. I got the History of Fort

Th

Mellon books that you sent that Chris (author Christine Kinlaw-Best] signed for the CSM [Command Sergeant Major] and the 1st Sgt. They were elated to get them and read about the 2nd Cavalry fighting their first battle in Seminole County. [1837 as the 2nd Dragoons] The CSM is going to donate his to the 2nd Cav museum. I told them about the Iraqi war exhibit at the Senford Museum, too, and that Sanford is proud of having the 2nd Cavalry in their history.

**Next issue: Keystone** Kops, Baghdad style

# **NOTICE OF** PROPOSED **TAX INCREASE**

The City of Sanford, Florida has tentatively adopted a measure to increase its property tax levy.

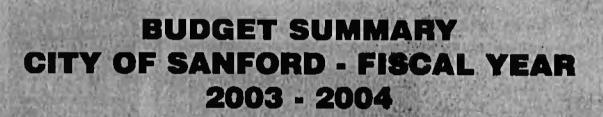
Last year's property tax levy:

| A. Initially proposed tax levy                                                          | \$  | 9,884,475 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. Less tax reductions due to<br>Value Adjustment Board and<br>other assessment changes | \$  | 140,005   | and a state of the |
| C. Actual property tax levy                                                             | \$  | 9,744,470 | A LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| is year's proposed tax levy:                                                            | \$1 | 0,340,892 | 7.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

All concerned citizens are invited to attend a public hearing on the tax increase to be held on

> Monday, September 22, 2003 7:00 P.M. the City Commission Room at the City Hall 300 North Park Avenue Sanford, Florida 32771

A FINAL DECISION on the proposed tax increase and the budget will be made at this hearing.



in the house and that the suspected Fedayeen colonel that lived there was allegedly in Tikrit. Of course, we were unsure if he really was, but we did get more information than the S-2 expected. 10 Aug. 2003 This is a bad

news day. First I got the word that Gary was medavaced to Landstuhl, I guess he is the first family casualty for us, and I hope for the best for him. [Editor's note: Staff Sgt. Carlson's cousin, SFC Gary Stair Jr., also of Sanford, suffered a serious heat-related problem and was sent to the army hospital at Landstuhl, Germany].

The next bad news is that after Secretary Rumsfled led us to believe that we'd be going home in September, we've been officially extended here until March 2004. We are like several 3rd Division units, we've been reattached to other units, in our case to the 2nd Cavalry. I think they are playing a shell game to make the public think the whole 3rd Division is going home, but that is not totally true. Many are being left behind attached to other units. I wonder if we will ever get out of this place. We were told this was going to be a quick in-and-out operation. That is what everybody and their families prepared for. I just wish they'd told us the truth instead of jerking us around.

There were two more heatrelated deaths in here today or yesterday, but not in our unit. The temperature is in the mid-120s. Last night we slept outside on the humvees, too hot in that metal building. I remember a lot of wind and dust in the middle of the night, and I saw Ali Hammadi, my interpreter, get up from his sleep. I thought he was going to tell me there was a sand storm coming up, but the wind lasted a short

being able to take R and R in Kuwait or Qatar, it's pretty nice down there and nobody shoots at you. We've been promised stuff before so we'll believe it when it happens. We are really beat and could use some rest. We still work seven days a week, eight if we can squeeze it in.

We've got a couple of new soldiers in, right straight out of basic training too. I know they're shocked by the way we live and probably a little scared too, we just have to take them under our wings and get them used to things.

First Platoon, the Nightstalkers, are now the Direct Support Platoon for the 2/27 of the 2nd Cavalry, we are now under the cav commander's control, at his request because he wanted an MP outfit with his cavalry guys. Actually our mission became smaller since the 2/27's sector covers only two police stations. We still live at the same place at Camp Mariboro, so nothing has changed but our mission area.

I cross the Tigris River almost everyday. It has marshy banks, dirty looking water, but there's fish in It. I don't get to sight-see too much while on patrol because we are always on the lookout for somebody trying to shoot us.

I'll be stone-nuts by the time I get out of this crazy place. I'm seriously thinking about looking for another line of work. We're spread too thin in too many places and these back-to-back deploy-ments are just getting to be too much. When we do get out of here, we're only promised 90 days stateside before going to Afghanistan or back

THE PROPOSED OPERATING BUDGET EXPENDITURES OF THE CITY OF SANFORD, FLORIDA ARE 2.7% MORE THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES.

| GENERAL FUND 6.476                                                                                                     | GENERAL<br>FUND             | SPECIAL<br>REVENUE<br>FUNDS | DEUT<br>SERVICE<br>FUND | ENTERPRISE<br>FUNCO | INTERNAL<br>BERVICE<br>FUND | PERMANENT<br>Fund                        | TOTAL ALL<br>FUNDS |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-------------------------|---------------------|-----------------------------|------------------------------------------|--------------------|
| TAXES: Millage Per \$1,                                                                                                | 000                         | 2 Sample Co                 | State of                | A REACTOR DE        | 1983 S                      | and a dama                               | 12 1 1 1 2         |
| AD VALOREM TAXES 6.475                                                                                                 | \$ 9.212.962                | \$ 677,409                  | 12 912 1                | S. Martin S.        | Start -                     | a service                                | \$ 9,690,371       |
| FRANCHISE & UTILITY                                                                                                    | 7,422,901                   | State Back                  |                         | id manual and       | E. March                    | AF TO T                                  | 7,422,901          |
| LICENSES & PERMITS                                                                                                     | 931,680                     | 1919                        | SOM TO                  | 122347231           |                             | 6.4.10                                   | 931,680            |
| INTERGOVERNMENTAL REVENUE                                                                                              | 3,902,907                   | 732,180                     | 1.5                     | 7,000               | AD HERE                     | 2012                                     | 4,642,087          |
| OTHER REVENUES                                                                                                         | 1,951,491                   | 267,700                     | The state               | 1.687.040           | 12,750                      | 35.000                                   | 3.963.90           |
| CHARGES FOR SERVICES                                                                                                   | 4,620,502                   | A grange                    | <u></u>                 | 14,002,228          | 1,622,776                   |                                          | 20,245,500         |
| TOTAL SOURCES                                                                                                          | 28,052,443                  | 1,677,289                   | 100                     | 15,095,288          | 1,635,528                   | 35,000                                   | 47,086,826         |
| TRANSFERS IN                                                                                                           |                             | 230,795                     | 172,040                 |                     | Ar Isber                    | St. King                                 | 402,835            |
| FUND BALANCES/RESERVES                                                                                                 | 700,000                     | 1,893,605                   | See.                    | S                   | 850,000                     | 464,000                                  | 3,907,600          |
| TOTAL REVENUES, TRANSFERS                                                                                              | adver his                   | 204 192                     | TUST                    | 估计规律                | Higherin (1)                | W. During                                | 2. 2.              |
| AND BALANCES                                                                                                           | \$ 28,752,443               | \$ 3,801,689                | \$ 172,040              | 815,896,268         | \$2,485,526                 | \$498,000                                | \$51,408,900       |
| EXPENDITURES                                                                                                           | 2000                        |                             | 43 Land                 | S. Y.C.             |                             | 1.1.                                     | in anth            |
| GENERAL GOVERNMENT                                                                                                     | \$ 4,271,346                | <b>5.</b> 2,300             | and the                 | \$ 21,955           | \$1,622,776                 | Anna and                                 | \$ 5,918378        |
| PUBLIC BAFETY                                                                                                          | 14,807,777                  | 48,966                      | 1. 1.                   | - Annon             |                             | Color States                             | 14,856,743         |
| PHYSICAL ENVIRONMENT                                                                                                   | 2,925,184                   | a colle                     | 1                       | 8,848,405           | and a state                 | 2.14                                     | 11,773,586         |
| TRANSPORTATION                                                                                                         | 2,501,070                   | 878,092                     |                         | 1,200,156           | 1. 510                      | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 4,579,318          |
| ECONOMIC ENVIRONMENT                                                                                                   | 36,500                      | 2 22 20                     | 11.2                    | 2-1-5-61            | 1.51                        | in the                                   | 36,500             |
| HUMAN SERVICES/HEALTH                                                                                                  | 151,450                     | S MARRIE                    | 1- gall                 | + 1. 14 1-42        | to a with                   | 23923                                    | 151,450            |
| CULTURE/RECREATION                                                                                                     | 3,449,248                   |                             | 1 200                   | Seat in             | 有的问题也                       | 1 21                                     | 3,449,240          |
| DEBT SERVICE                                                                                                           | 1- 5-1                      | 613,350                     | 172,040                 | 5,110,596           | 21.25                       | - 47.57                                  | 5,895,966          |
| OTHER USES                                                                                                             | 207,035                     | 2,258,981                   | STOLES!                 | 515,155             | 862,750                     | 499,000                                  | 4,342,921          |
| TOTAL EXPENDITURES                                                                                                     | 28,349,608                  | 3,801,689                   | 172,040                 | 15,696,268          | 2,486,536                   | 499,000                                  | 51,044,131         |
| TRANSFERS OUT                                                                                                          | 402,835                     |                             |                         | 1                   |                             | 1. Seler                                 | 402,835            |
| TOTAL APPROPRIATED EXPENDIT                                                                                            | URES,                       | abil Strepher               | 2                       | 100 716 16161       | E That is                   | 1614                                     |                    |
| TRANSFERS AND BALANCES                                                                                                 | 828,752,443                 | \$3,601,689                 | \$172,040               | \$15,696,268        | \$2,485,526                 | \$499,000                                | \$51,408,966       |
| TOTAL APPROPRIATED EXPENDIT<br>TRANSFERS AND BALANCES<br>THE TENTATIVE, ADOPTED, AND/O<br>AUTHORITY AS A PUBLIC RECORD | 828,752,443<br>R FINAL BUDG | Section mini                | 100 C                   | I man               |                             | 1.1.1.1.1.1.1                            | Contraction of the |

AUTHORITY AS A PUBLIC RECORD

### Page B Wednesday, September 17, 2003

THE SEMINOLE HERALD

# On the move: Lake Mary departs the soon-to-be renovated city hall

### By Jamle J. Anderson-Potter & **Christopher Patton Herald Staff**

Moving crews converged on Lake Mary City Hall Tuesday morning as city employees made their way to their temporary home at the Lake Mary Police Department.

The move is a result of "major" renovations needed at the current city hall location at 100 N. Country Club Road in Lake Mary. As movers carried furniture, computers, cubicles, and more than 450 boxes to large semi-trucks, construction workers were preparing for the seven-month long job.

The move, which affects the entire 30-member city hall staff, should last through Friday. During this time, city hall will function with a limit-ed staff. The full spectrum of services will resume Monday at the Lake Mary Police Department, located at 165 E.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Crystal Lake Ave. In preparation for the move, city staff filled six offsite storage units with items for safe keeping. These items will be moved back to city hall in stages after the renovation is complete.

During the renovation peri-od, city hall and its parking area will be a construction site and, therefore, off limits to the general public. City officials are asking parents of Lake Mary Elementary School stu-dents to refrain from parking in the city hall lot to drop-off and pick-up their children. This could be a danger to them and their children.

Other services, such as the utility bill drop box, located in the city hall parking lot, will be relocated, approximately one block north, to the Frank Evans Center parking lot at 158 N. Country Club Road. Also, those residents who plan to attend upcoming city. plan to attend upcoming city commission meetings, held the first and third Thursdays



Herald photo by Tommy Vincent

School as a domestic distur-

bance incident escalated near

"We were pretty well over-whelmed," sald Police Chief Richard Beary. "I'm sitting in the city man-ager's office right now

because it was the only phone I could find that worked," he added. "It's Murphy's Law. The one time when, we don't

have phones, computers, fax machines and all the resources

we're used to having that's

when we need it all."

the school.

Lake Mary City Clerk Carol Foster helps movers pack up city hall Tuesday. City employees will be temporarily relocated to the police station during a seven-month renovation of city hall

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### and investigators were also rearranging. Unfortunately, it wasn't the best of times for the police department as they were stretched thin with the murder-suicide investigation on Interstate 4.

down Lake Mary Elementary

### Justice -

later in life.

"The Constitution is still trying to protect us from our-

selves if we will let it," said Lewis, who has written published material for the Florida Bar's Continuing Legal Education Program. "But, if you don't know what it is, you don't know if someone is Infringing on or taking away those rights."

During Lewis' three-hour lecture, he discussed the structure of the Florida court system and exposed students to how judges operate under the rule of law. The students also affaiyzed an afful case involving juveniles that initi-ated in Miami-Dade County. The case, which tested the Fourth Amendment, moved through all levels of the judicial system before finally reaching the U.S. Supreme Court.

Before being appointed to the Florida Supreme Court by the late-Gov. Lawton Chiles



of each month, should be aware the meetings will be held at the Lake Mary Community Center, located at 260 N. Country Club Road. Once construction is complete, city hall's main entrance

and parking area will be locat-ed off Lakeview Avenue, making the facility more userfriendly and safer for drivers and pedestrians. A covered walkway will lead visitors into the building.

All Transmission

**Defects Are Not** 

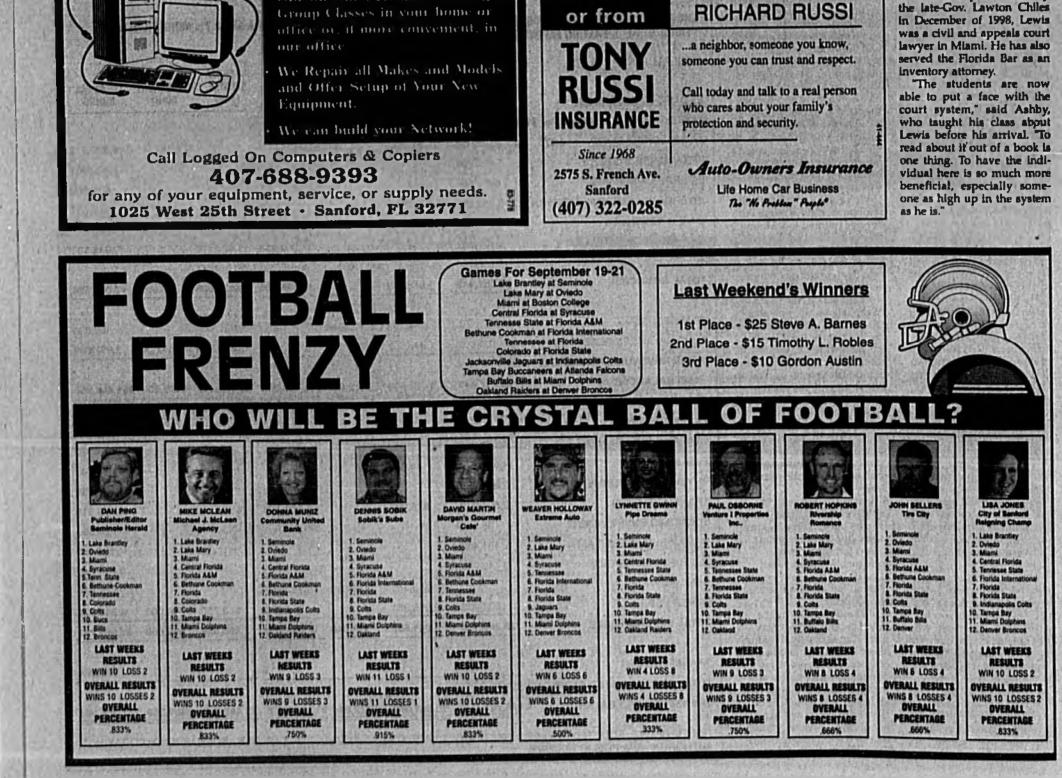
MV-00564

As city government moved into the police station, officers

Lake Mary officers reported about a dozen other wrecks along 1-4 and Lake Mary Boulevard as traffic came to a halt on the west side of the city. Officers also had to lock

# Continued from Page 1

According to Lewis, it is important for the next gener-ation to fully understand the Constitution so they can make educated decisions



### Page 9 Wednesday September 17, 2003

# **Briefs**

FLAG FOOTBALL **OFFICIALS NEEDED** The City of Sanford

Recreation and Parks Department is looking for referees for the Youth Flag Football League.

Games are played on Saturday mornings. Interested parties

should contact Jim Schaefer at 407-330-5697.

### LAKE MARY-OVIEDO **ON BRIGHT HOUSE**

The heavyweight bat-tle between Lake Mary and Oviedo will be the featured game on Bright House Networks' "High School Football Game of the Week" 2003 series this week.

As in past years, Bright House Networks will tape Central Florida's best football teams on Thursday and Friday nights and air the games on Saturday mornings and Sunday afternoons from Sept. 6th through Nov. 9.

The Lake Mary at Oviedo clash will air at 9 a.m. on Saturday and then be realred on Sunday at 1 p.m. on Channel 98.

Other games on the schedule involving Seminole County teams has the Seminole at Oviedo game on Oct. 17th and airing on the 18th and 19th; and the neighborhood rivalry Winter featuring Springs at Lake Howell on Oct. 24th and alring on the 25th and 26th. SANFORD YOUTH SOCCER

The City of Sanford Recreation and Parks Department is offering an Instructional Soccer League for boys and girls ages 5-to-7 and 8to-10.

# **Highscoring Hague wins** Offense shines

Sports

enough. And while the number of home runs as compared to the first five years may have been down, from the looks of the scores of the games the new ball sure didn't hurt the offenses any.

In past year's the .47 core ball, or Blue Dot as most players know it by, was used but a new rule mandated the use of a .44 core ball, or Gold Dot, to try and take away some of the power created by improvements in bat technology.

But in none of the 10 games played in the two-day tournament did the Hague/Resmondo/Taylor/

Sunbelt/Miken, ranked #2 in the nation, moved up a spot this year as the runner-up in the 2002 tourney claimed the championship this time by winning all three games it played. The team never won by more than

six runs, but there run total was astounding, winning 15-13, over No. 6 ranked Dan Smith/Backman/Menosse/Easton, 30-24 over No. 1 ranked US Vinyl/ZWare/Anaconda/Miken,

and 39-33 in the Championship Game against Dan Smith. The first game of the tournament on Friday saw T & R Stucco/Easton



Brett Helmer of runner-up Dan Smith/Backman/Menosse/Easton led all players with 11 home runs and 23 RBI during the ASA/USA Men's Super Slow Pitch National Championships at Historic Sanford Memorial Stadium.

## Kneeboard champions crowned in Altamonte

### **Special to the Herald**

Open competitors Mark Ritchhart of Orlando and Jennifer McDonner of Breaux Bridge, La., success-fully defended their national overall titles at the 2003 Kneeboard National Championships, Sept. 13-14, at Cranes Roost in Altamonte Springs. Ritchhart and McDonner

were among twenty-three athletes to win national titles at the American Kneeboard Association's (AKA) annual championship event. Hosted by the Skionee Board Team, the Kneeboard Nationals featured more than 50 of the United States' top knee-board athletes.

"Excellent performances and a great venue combined to make the American Kneeboard Association's season finale and unforget-table event," said Steve McDermeit, USA Water Ski's executive director. "Our hats go off to the Skionee Board Team, whose

# Lyman unbeaten as district opening

at ASA/USA

By Dean Smith

Sports Editor

National finals

SANFORD --- What dead ball?

There was a lot of talk by the com-

petitors during this past weekend's ASA/USA Men's Super Slow Pitch Softball National Championships

Who would have thought after two weeks of the season that Lyman would be the only 2-0 team?

The Greyhounds opened their home cam-paign in style, rolling over Deltona, 24-6, to join Oviedo (1-0) as the only undefeated teams in the Seminole Athletic

Seminole Athletic Conference. The game was actually close for three quarters with Lyman leading just 10-6, but the hosts broke the game open with a pair of fourth quarter scores. Junior tailback C.J. Walker, who rushed for 115 yards on 13 carries.

115 yards on 13 carries, including 103 yards in the first half, scored the Greyhounds' final touchdown on a one-yard run with six minutes left in the game. But it was a fake punt but it was a fake punt that really turned the game in Lyman's favor as the Wolves' J.J. Jeanniton couldn't get the first down, and two plays later running back J.J. Bass scored on a 31-yard Bass scored on a 31-yard scamper to give the Greyhounds a 17-6 cushion with 10 minutes left on the clock. Lyman's defense came alive in the second half as after allowing 94 first half rushing yards, the Hound defenders held Deltona to just 44 total yards in the second half, including just 29 on the ground. **Bass helped out Walker** as he accumulated 99 yards on 11 carries. Senior quarterback Kyle See Football, Page 10

By Dean Smith Sports Editor

### held on Rinker-Stenstrom Field at Historic Sanford Memorial Stadium winn about the ball not being lively runs. winning team score less than 15 See ASA, Page 10 **Greyhounds growling**

on Saturdays at 9 a.m. and 10 a.m. at Zinn Beck Field (located next to the Sanford Historic Memorial Stadium on

Mellonville Ave.). Play will begin on September 20th and run through November 8th. Cost to register \$40 per player and includes participation award and League T-shirt

For more information, please call 407-330-5697. Information is also available on the website at ci.sanford.fl.us.

### MAKE-A-WISH BASS TOURNAMENT

Please come join us on Saturday, September 20, at Marina Isle, 3812 Hwy 46 (Approximately 2 1/2 miles East of SR 415), as Seminole County Government Sponsors a Make-A-Wish Bass Tournament.

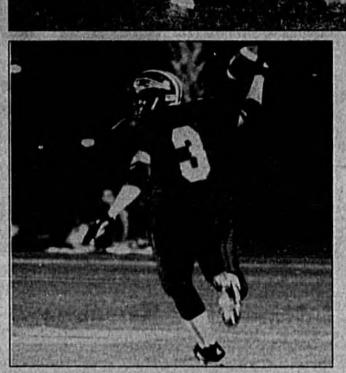
All are welcome. The Tournament registration will be \$50 a boat which will be collected at Marina Isle prior to the start of the Tournament (Safe light until 3 p.m.).

Registration proceeds will be split, 50-percent awarded to 1st, 2nd, 3rd, and Big Bass, and 50-percent to the Make-A-Wish Foundation.

For more information please contact Stan Hunsinger at 407-665-5253 or e-mail him at shunsing@co.seminole.f Lus.

POLICE ATHLETIC LEAGUE BASKET-BALL SIGN UP

The Seminole County Police Athletic League (PAL) is now registering boys and girls, grades See Briefs, Page 10



# **Records fall in UCF win**

### Special to the Herald

Senior quarterback Ryan Schneider set a school record with 497 yards passing to lead UCF past Florida Atlantic 33-29 Saturday evening at the Florida Citrus Bowl. A crowd of 25,144 witnessed Schneider break or tie six school records in leading the Golden Knights (I-1) to their first win of the season. FAU dropped to 1-2 with the loss.

Both teams were held scoreless in the first quarter before FAU put the first points of the game on the scoreboard early in the second quarter.

The I-AA Owls surprised the UCF home crowd when FAU quarterback Jared Allen found Ben Coker from five yards out for a 7-0 lead.

The Golden Knights drove 80 yards in eight plays to tie the contest at seven. Schneider moved into the UCF record books with his 23rd straight game with at least one touchdown pass when he found Lake Howell graduate Brandon Marshall on a 29yard scoring strike. The touchdown recep- See UCF, Page 11

tion for the former Silver Hawk was the first of the sophomore's career and in the third quarter he hauled in a career-long 44-yard pass.

UCF took the lead later in the second quarter on the arm of Schneider as this time the senior signal caller found Luther Huggins on a 16-yard touchdown pass to give the Golden Knights a 14-7 lead.

The Owls scored the equalizer with just 27 seconds remaining in the second quarter when Allen found Anthony Crissinger-Hill on a 40-yard touchdown pass to tie the contest at 14.

UCF regained the lead at the 4:41 mark in the third quarter when Matt Prater connect-ed on a 43-yard field goal. The Golden Knights drove 40 yards in seven plays to take the 17-14 advantage. The right foot of Prater added to the Golden Knights' lead later in the fourth

quarter as the sophomore drilled a 38-yard field goal to push the score to 20-14, UCF.

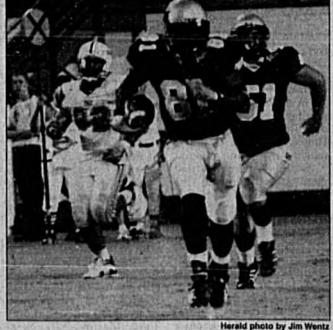
Herald photo (left) by Jim Wentz and top photo courtesy of Arch Boothe, Magic Memories, Inc.

Lake Mary and Lake Brantley bounced back from opening night defeats last Friday, Linebacker Keith Rivers (above) showed that he has offensive skills, too, as he ran for a pair of touchdowns as the Rams survived a huge scare from Class 2B power Lake Highland, 21-13, and defensive back Kyle Fowler came to the rescue for the Patriots, returning a fumble 60 yards to give Lake Brantley a 14-10 victory over Winter Springs. District play begins this week with Lake Brantley at Seminole, Lake Mary at Oviedo, Oak Ridge at Lyman, Freedom at Winter Springs and Lake Howell at Timber Creek.

enthusiasm and many hours of hard work and planning contributed immensely to

the event's success." Ritchhart won slalom (45.00 points) and finished strong in tricks for his sec-ond Open Men overall vic-tory (2,000 points), while Doug Rogerson of Plaquemine, La., won the Open Men tricks title (5,200 points). McDonner swept Open Women in slalom (3.00 points) and tricks (1,740 points) to win her ninth career overall title (2,000 points).

In the freestyle competi-tion, Mike Cameron of Columbus, Ohio, and Victoria Hartshorn of Summerville, S.C., each won national titles. Cameron accumulated 6,795 points for first place in the Men's division. Hartshorn, a first-time national com-See Kneeboard, Page 10



Lake Howell graduate Brandon Marshall (No. 81) scored the first touchdown of his career, helping UCF to a 33-29 victory over FAU.

# Big night for Sheriff Johnson and McPhail at New Smyrna

### From Staff Reports

A star filled night with no clouds greeted fans and drivers alike at New Smyrna Speedway last Saturday night.

With no threat of rain, a nice cool breeze, and plenty of hot racing action, everyone enjoyed themselves and went home happy.

The Volusia County Sheriff's Department had their second annual Charity School Bus Race for the Florida Youth Ranches which was a great crowd pleaser.

The Mustang Club of Daytona brought their vintage and newer Mustangs for a few laps around the speedway.

As the fans picked and chose which one they liked best, the drivers began their drawing for which bus number they were to drive.

When all was said and done and the race was over, no damage had been suffered by any bus or driver except for maybe a little pride. Sheriff Ben Johnson took the win with the owner of Jolly Roger's Resturant/Blackie's Saloon bringing home a well deserved second place. But it was Buddy Pittman from Channel 2 Sports that just could never get his bus going and finished DEAD last.

Fans also got treated to some really hot racing in all FASCAR divisions with plenty of cars in all classes to make the action even hotter. Because of the school bus race and the program during the intermission, only features were run.

The Mini Stocks saw a wild celebration of hugging and kissing in Victory Lane follow-ing Tim "Missileman" McPhail's win. This race meant a lot to McPhail as it was dedi-

cated to his good friend Ray Crews.

Crews, who has been the gas man at both Orlando SpeedWorld and New Smyrna Speedway for many years, has been sick and this win was for him.

Said McPhail, "if you noticed, I won in the "Crews" Missile and Ray Crews is why we named our new car the "Crews" Missile. Ray has been a good friend to my wife and me and we love him dearly. He loves racing and tonight was for him."

Saturday night, the TBARA Winged Sprints will make an appearance and there will also be a special 50 lap race for the Super Stocks.

Also on the schedule will be heats and features in the Super Late Model, Late Model, Open Wheel Modified, Sportsman, Mini Stock and Strictly Stock classes.

Gates open at 5 p.m. and racing begins at 7:30 p.m. every Saturday night at the track located at the corner of SR. 44 and CR 415, between New Smyrna, DeLand and Daytona.

LEGENDS CAR SHOW AND SWAP MEET AT NEW SMYRNA SPEEDWAY

Sunday, September 28 marks the date for the New Smyrna Speedway and the Auto Racing Legends Car Show and Swap Meet, sponsored by, Featherlite Trailers, Advance **Discount Auto and Penzoil.** 

The event will run from 10 a.m. until 6 p.m. General admission is \$5 for adults, children under 12 will be admitted free of charge.

There will be ......food, drinks, door prizes & give aways. See your local drivers & their race cars. Clean out your garage or shop, turn those unused parts and tools into hard cash. Sell your race car or hauler. Show your race car to the fans.

Sale & Show space is limited, call and reserve your space early. All spaces for sales are \$25. Visa and Mastercard accepted. Show

cars will be admitted free of charge. For information please call: 386-760-9587, or 386-677-4232 or email us at jdrace8@earth-

link.net or Deenlim@webty.net. REISMAN, GRIEF AND HERMANN

TAKE SATURDAY ORLANDO WINS A great field of cars made the journey to Orlando Speedworld Saturday night, and for once the rains stayed away so the Saturday Spectacular II could finally be run after three

months of trying. A good field of Legends Cars was next up on the program and this 35-lap run was dominated by a pair of rising young stars Jason Reisman and Sam Watts, who is only 12 years old, dominated with Reisman holding off Watts to the checker with Kevin

Abbott holding on for third spot. DeLand's Daryl Grief led all the way to claim his third Classic Auto Racing Series win of the year although it was his first ever

put on their usual ultra-competitive and somewhat "wild" show with Orlando's Josh Hermann making an incredible late race charge in his Dodge bodied machine to take the lead on lap 17 and then streak to a

Saturday Spectacular III will be held on October 4th and there will be a major announcement forthcoming this week concerning Speedweek 2004 and Saturday racing for 2004 at Orlando Speedworld.

This Friday night (September 19th)

Orlando Speedworld will be hosting the Legend Car series as well as holding races in all of the regular FASCAR classes of Super Late Model, Modified, Mini-Stock, Sportsman, Super Stock and Strictly Stock.

Gates open a 6 p.m. and racing begins at 8 p.m. every Friday night at the track located 17 miles east of Orlando between Orlando and Titusville on Highway 50 at the 520 Cocoa Cutoff.

### TEST AND TUNE

Test and Tune will be held this Thursday night (September 18th) from 6 p.m. to 10 p.m. at New Smyrna Speedway.

Cost is \$20, which is good for the car and three people in the pits only, while individuals can enter for \$5.

For more information call the FASCAR offices at (407) 568-1367 (Orlando) or (386) 427-4129 (New Smyrna), or check the Internet site at WWW.NEWSMYR-NASPEEDWAY.COM, or E-Mail at TAS CARNOW@AOL.COM.

### **VOLUSIA SPEEDWAY PARK**

Volusia Speedway Park in Barberville will be hosting a regular points night of action this Saturday (Sept. 20th) for the Late Model, Hobby Stock, Mini-Stock, Street Stock and Pure Stock classes.

Grandstands open at 5 p.m. and racing starts at 7:30 p.m.

General Admission is \$10 with children 12 and under free. The track also offers Senior and Student discounts.

For information on schedules, etc. call 386-985-4402 or visit the web at http://www.volusiaspeedwaypark.com.

See Racing, Page 11

### Football -

**Continued from Page 9** Harris had another good night at the controls for the Greyhounds, completing 6of-12 passes for 50 yards and rushing for 53 yards on five carries, including a one-yard touchdown run that gave Lyman the lead for good, 10-6, with 3:36 left in the first half.

The Greyhounds jump into district play this week, host-ing a tough Oak Ridge squad In a Class 5A-District 5 con-test at the Cariton D. Henley Sports Complex beginning at 7:30 p.m.

Two other SAC leams picked up their first victories of the season Friday night with Lake Mary holding off Lake Highland Prep, 21-13, and Lake Brantley winning a tremendous battle with

Winter Springs, 14-10. All-America linebacker Keith Rivers showed that he has some offensive skills, too, as he ran for a pair of touchdowns as the Rams survived a huge scare from the Class 2B power in Orlando.

Rivers, who fills in at full-

either, getting himself involved on 17 of the 26 running plays the Highlanders ran during the game.

He also sewed up the victory on special teams, recovering a fumble on the kickoff following his second touchdown

Two long runs set up the final two Rams touchdowns as, with the score tied at 7-7 in the fourth period, junior tailback Carl Buford ran 47 yards to set up his own fouryard touchdown run off a tremendous block by 6-foot-2, 270-pound Randy Jackson. Lake Highland (0-2)

answered back on a twoyard touchdown run by the Highlanders' star back, Charles Pierre, with 1:51 remaining, cutting the deficit to 14-13.

But with nothing to lose and a victory over a Class 6A opponent within their grasp, the hosts decided to go for a two-point conversion and the lead.

Lake Highland looked to have the correct play call as it went to its bag of tricks and called a fake run and pitch back to the quarterwrong on the play, the pass

to an open receiver was too high and the play would have been called back on

illegal procedure anyway.

Bateman broke free for a 51yard gain to set up Rivers' second score.

The Rams defense, led by the aforementioned Rivers, did a good job, limiting Pierre to only 76 yards on 19 carries, nine of which went for less than three yards.

Lake Mary will play probably its biggest game of the season Friday as it travels to Oviedo to take on the powerful Lions (1-0) at John Courier Field starting at 7:30 p.m. The game is the first Class 6A-District 2 contest for both teams, which had been tabbed as the favorites for the district championship by most observers.

Lake Brantley seemed headed for its first 0-2 start in memory as it was tied with vastly improved Winter Springs, 7-7, late in the third quarter.

But defensive back Kyle Fowler came to the rescue for the Patriots, returning a fumble 60 yards to give Lake Brantley the 14-10 victory in

its home opener. The Bears used a strong defense, led by Kevin Harris and Vinny Cucci, to limit the mt Patriots HOH

ground attack to only 12 plays on its first three pos-

That defensive effort led

the game as Winter Springs

forced Lake Brantley to punt

Patriot 41-yard line.

Quarterback Brett Hodges capped the quick drive, diving over from the one to give Winter Springs an early 7-0 lead.

A Hodges to Dontae Johnson pass of 15 yards and a seven-yard run by the junior signal-caller were the big plays of the drive.

The score remained 7-0 until the second half when the Patriots finally found paydirt on a seven-yard run by Lammar Guy midway through the third quarter.

The extra point try was blocked, however, and the

stay. For good measure, the senior also added the twopoint conversion run to make the score 14-7. Jason Brockhaus-Kann completed the scoring, nail-

ing a 40-yard field goal for Winter Springs, but for the second straight week, the Bears fell just short of knocking off a quality Class 6A program on the road. Winter Park had held off a

late rally by Winter Springs, which trailed 28-7 at one

The Bears will look to break into the victory column this Friday when they play their first home game at the Wayne Epps Sports Complex at 7:30 p.m. against

point, prevailing 28-21.

first-year program Freedom High School. The game will also be the

5A-District 5 opener for both squads.

The Patriots have another big game on their hands this week, hitting the road to face improved Seminole (1-1) at Thomas E. Whigham Stadium in a 6A-District 2 opener starting at 7:30 p.m.



Bears still led, 7-6. One series later, Fowler scooped up the fumble to put Lake Brantley ahead to

win on an asphalt track The Florida Mini Cup Racing Association brought a great field of cars to the track and

straightaway victory.

back on short yardage plays, scored the game's first touchdown from three-yards out and then tallied the insurance final touchdown from two yards with 1:35 left

Lake Mary then put the game away as R.J. Meyera The 6-foot-3, 225-pound recovered an onside kick senior didn't disappoint on the other side of the ball and senior tailback Cameron

### Briefs

### **Continued from Page 9**

Kindergarten- through- High School, for basketbail league play.

On site registration will be held October 4th and 11th at Milwee Middle School and at the Seminole High School gym, from 9 a.m. until 1 p.m., for the winter basketball season. The cost is \$80. There is a discount for additional siblings of \$10. Games are played at Milwee Middle School, Indian Trails Middle School, Liberty Christian School and Seminole High School on Saturday and Sunday

### afternoons.

If you have further questions, please call the PAL Basketball Hotline at: 407-324-3668.

sessions.

### YOUTH BASKETBALL

The Sanford Recreation Department is offering Youth Basketball beginning in November.

The league features three divisions, Elementary, Middle and Prime Time, and the entry fee is \$40 per player.

For more information, please contact Duane Lafoliette at 407-328-3732 or the SRD at 407-330-5697.

### ASA-

Continued from Page 9 romp Vernon's/Miken, 21-5. Dan Smith then took care of Florida entry Bell Corp. of Tampa, 20-5.

In the Winner's Bracket semifinals, US Vinyl rolled over T & R Stucco, 17-2, and Hague open with the 15-13 nailbiter over Dan Smith.

Saturday morning's first game foreshadowed the games to come as Hague outscored US Vinyl, 30-24, in the Winner's Bracket final. In Loser's Bracket action,

Bell Corp. eliminated T & R Stucco, 16-12, and Dan Smith beat up on Vernon's, 28-5

Dan Smith then whitewashed Bell Corp., 22-0, and ousted US Viny! in another great game, 23-21.

That set up the rematch

between Dan Smith and Hague, which the new champs won 39-33.

Howie Krause of Hague was named the Most Valuable Player after hitting .688 (11-for-16) with a coteam high seven home runs and a team-high 16 home runs.

Bob Woldky of US Vinyl won the batting title, reach-ing base 12 of the 13 times he batted for an average of .923. Brett Helmer of Dan Smith led the tournament in both home runs, with 11, and RBI, with 23.

Making First Team All-American were Jeff Wallace (1B), Krause (3B), Lake Mary resident Dal Beggs (SS), Rusty Bumgardner (utility), Todd Martin (MI), Scott Strelbei (OF), Randy Kortokrax (utility) and Andy

Purcell (P) from Hague; Helmer (2B), Rick Baker (OF), Robin Higginbotham (OF), Dennis Rulli (utility), Todd Joerling (utility) and Hank Garris (C) from Dan Smith/Menosse/Easton; and Woldyk (utility) from US Vinyl.

Second Tam All-American honors went to Bryson Baker (OF) of Hague; left Hall (1B), Damond Thomas (55), Scott Brown (MI), Kandall Boone (OF) and Shane DuBose (P) from Dan Smith; Johnny McCraw (OF), Billy Harvey (utility), Ronnie Thomas (utility), Ray Cowart (utility) and R.J. Howerton (C) of US Vinyl; Joel Ramos (2B) and Mike Zerbe (3B) of Bell Corp.; Paul Cullen (utility) of Vernon's; and Mike Chambliss (utility) of T & R Stucco.

Junior quarterback Brett Hodges had another big game for Winter Springs, but his effort was not quite enough as the Bears suffered a tough loss for the second straight week.

### Kneeboard

### **Continued from Page 9** -petitor, fought her way through 2,224 points to win Women's freestyle.

Other national champions were: In Junior Boys: Anthony Marrero won tricks (1,700 points) and overall (1,650

points). Jared Bohlen won slatom (20.00 points).

In Junior Girls: Alisa Piper won slalom (20.00 points) and overall (1,803 points). Leah Ritchhart won tricks (1,270 points).

· In Boys: Ken Stuart III won slalom (21.00 points) and tricks (1,800 points) for an overall victory (2,000 points).

· In Girls: Kristin Witkop won slalom (10.00 points) and overall (1,350 points). Christie Roberson won tricks (1,600 points).

In Men 1: Kevin Felver won slalom (48.00 points) and tricks (2,850 points) for an overall victory (2,000 points).

In Women 1: Hartshorn won slalom (1.25 points) and tricks (1,380 points) for an overall title (2,000 points).

In Men 2: Cameron won slatom (40.00 points) and overall (1,527 points). Randy Gibbs won tricks (4,330 points).

· In Women 2: Mary Courtne Wells won tricks (520 points) and overall (1,038 points). Lisa Caldes won slalom (13.25 points).

· In Men 3: Kenny Stuart, Jr. won slalom (15.00 points) and overall (1,288 points). John Lane won tricks (3,580 points).

. In Women 3: Kathy Conner won tricks (1,000 points) and overall (2,000 points). Suzanne Kimrey broke a three-way tie to win slalom (1.00 point).

 In Men 4: David Brunt won slalom (2.50) points), tricks (650 points) and overall (2,000 points).

· In Men 5: Bob McDonner won slalom (3.00 points), tricks (1,680 points) and overall (2,000 points).

• In Women 5: AKA President Doris Rohner won tricks (340 points) and overall (1,000 points).

In the slalom event, competitors attempt to ski around each buoy in a six-buoy course, with the towline being shortened each time a complete pass is achieved. In the tricks event, the skier performs as many maneu-vers as possible in two 20-second passes. Tricks scores are based on a predetermined point-value system. The subjectively scored freestyle event includes a variety of flips and aerial maneuvers.

Officials of the AKA, a sport division of USA Water Ski, conducted the two-day tournament. The event marked the last of four major USA Water Ski championships staged by Altamonte Sports at Cranes Roost in 2003.

The Skionee Board Team, host of the 2003 Kneeboard Nationals, is based out of Lake Placid, Fla. Named USA Water Ski's 2002 Club of the Year, the Skionees currently comprise 80 members.

# Racing

Continued from Page 10 Volusia Speedway Park is located just 15 miles west of Ormond Beach. From 1-95, take exit 88 west on State Road 40. From Highway 17, turn left on SR 40. The facility is five miles east of Barberville.

### **ORLANDO SPEED-**WORLD DRAGWAY

Orlando Speedworld Dragway will be nosting the final team points race for the 2003 NHRA/Summit ET Saturday Series this (September 20th).

The Super Pro, Sportsman, Pro-Cycle and Junior Dragster classes will be in action.

The local track also hosts "Street Drags" "Street Drags" every Wednesday and Friday night from 6 p.m. until 10:30 p.m.

You can use the time to test, tune, practice, run grudge races, etc. No extra charge to run.

Orlando Speedworld Dragway is located 17 miles east of Orlando between Orlando and Titusville on Highway 50 at the 520 Cocoa Cutoff.

For event, ticket and race day weather information call 407-568-5522.

### RESULTS

**ORLANDO SPEEDWORLD** 

Friday, September 12 PRO MOD TOUR 130 Lape) \_ 1. (89) Lee Collina, Felda; 2. (21) Jacon Boyd, Orlando, 3. (22) Larry Osteen, Clermont: 4. (3) Bryan Campbell, Clermont: 5. (66) Jerry Symons, New Smyrna; 6. (32) Red Vann, Lutz, 7. (32x) Alan McCafferty, Clermont; 8. (2) Skip Honaker, Titurville; 9. (55) Shene Held, Orlando, 10. (97) Matt Wheeler, New Seryma; 11. (96) Johnny Wheeler, New Seryma; 11. (96) Johnny Allen, Lehigh Acres; 12. (17) William Sulliovan, Orlando; 13. (6b) Alen Bruna, Clermont; 14. (57) Jim "Hoot" Flynn, Orlando; 15. (00) Brid May, Orlando; 16. (24) Ion Education: Landard. (26) Joe Fyderico, Lakeland. BANDELERO BANDITS \_ 1. (60)

Chad Akina: 2. (6) Josh Williams; 3. (33) Derrick Wood; 6. (9) Matthew Jarrett; 5. (15) Spencer Tayler, 6. (38) Gerald White, Jr.: 7. (74) Eric Salversen; 6. (17) Blake

BANDELERO YOUNG GUNS \_ 1. (9) Kevin Henry 2. (54) Brandon Thompson 3. (73) Chelses Schilling 4. (97) Scott Jarnett 5. (27) Troy Atkins 6. (60) Jessics Murphy. SUPER LATE MODEL 1. (14) Romie

Roach: 2. (47) Rusty Ebernole; 3. (33) Richy Wood; 4. (18) Jared Allison; 5. (5) Morris Hernandez, 6. (78) B.J. McLeud, 7. (45) Mack Hanbury, B. (34) Bobby Hackenaer, B. (94) Richard Rucht: 10. (17) Robert Jenkims; 11. (47n) Chris Formany: 12. (4) Rick Bates: 13. (44) Greg

1)

Brooka BPORTEMAN \_ 1 (23) Richard Hight; 2 (30) Dale Clouser; 3 (13) Robert Hight; 4 (48a) Cory Kalser; 5 (77) Danny Sheare; 6 (6) Spencer Les mermaru 7. (71) Tony Wilson; 8 (48) Donnie fiesith; 9. (30) Justin Hall; 10 (26) Charlie Vest. SUPER STOCK \_ 1. (12) Cory Fred; 2. (7b) Bob Wines; 3. (44) Bob Beller; 4 (20) Justin Reynolds; 5 (36) Bobby Woodley; 6. (29) Ron Edwards; 7. (28a) Robert Ward; 8. (2) Ron Whaley; 9. (05) Dob Starr; 10. (71) Brian Anderson; 11. (49) Jacon Fester; 12. (5) Iohr Castro; 13. (49)

LATE MODEL \_ 1. (8) Tim Clark, 2. (77) Brian Bellaw; 3. (30) Bobby Ort; 4. (64) Don Henr; 5. (48) Mark Smith; 6. (00) Scott Beither; 7, (6) Rodney Eary

OPEN WHEEL MODIFIED \_ 1. (66) Jerry Symons, 2. (37) Jim "Hoot" Flynn: 3. (75) Bobby Risker, 4. (22) Larry Ostern, 5. (40) Michael Williams, 6. (00) Brad May; 7. (2x) Devid Castello; 8. (35) Shane Held, 9. (97) Mart Wheeler, 10. (16) Dave Labeau; 11. (40) Atan Brune, 12. (7) Mark Vandauender: 11. (10) Red Underground Vandevender; 13. (59) Rob Underwood
JPORTSMAN \_ 1. (30) Dale Clouser; 2.
(15a) Bill Spade; 3. (70) John Nusbeurn, 4.
(55) Jim Snyder; 5. (8) Rich Clouser; 6. (9)
Marty Whil; 7. (19) Mitch Dougherty; 8.
(6) Bruce McGonigall, 9. (5) Lramit Cole;
(10) 002 Rub Luce M. (46) Cole; 10 (07) Ron Lufey, 11 (46) Cery Kaiser, 12 (13) Earl Beckner, 13 (1) Steve Redditt, 14 (46) Mike Trucki, 15 (2) Bill Love, 16, (55x) Patrick Thomas.

SUPER STOCK \_ 1. (2) Ron Whaley; 2. (23) Charlie Collins: 3. (57s) Butch Pierce; (23) Ted Head, 5 (50) Robert Skimer,
 (3) John Castrus, 7 (57b) Brent Brown,
 (30) Randy Jones, 9 (91) Todd Driscolk,
 (3) Jeff Colburn, 11, (R01) Robbie Gauthier, 12, (01) Chuck Smith, 13, (107) Gauthier, 12, (01) Cruck Smith, 13, (107) Bob Bailey; 14, (91x) Alan Dillon; 15, (20) Justin Reynolds: 16, (21) Josh Wronkowski; 17, (07) Kevin Auger, 18, (31) Rich Lindner, 19, (6) Ron Catternon; 20, (37) Stevr Metts, 21, (46) Bobby Riley, 22, (17) Sean Bass MINI STOCK \_ 1, (7) Tim "Maniferman" Mc(Pas) (dedrasted to Ray Cranati, 2, (x3) Rev. Childraster, 3, (6)

Crews): Z. (v3) Rev. Christensen in Say Grews): Z. (v3) Rev. Christensen 3. (6) Jamie Discru; 4. (7a) Rev. "Buneman" Hollinger; 5. (71) Ted "Mr. Mini Stock" Vulptus, 6. (38) Ben Hutto; 7. (11) Pug Puglisi; E. (4) Ren Debesu; 9. (20) Chris-Longe

STRICTLY STOCK 1. (39) Jeremy Hovercamp; Z. (6) Mark Broat; J. (10) Roger Ledieu, 4. (99) Gordon Houck, 5. (8) Thereia Tranbley, 6. (a) Chris Greiry; 7. (8a) Ferria Crews, 8. (22) Bruce McGonigall, Jr.; 9. (32) Jason Charette, 10 (73) Scott Sherrill, 11. (92) Curtie Smith: 12 (13) Ralph Jones, 13 (88) Nick Boley **VOLUSIA SPEEDWAY PARK** 

Saturday, August 30 MINI STOCK 1. (22) Mark Eldridge; 2. (66) Donnie Ashford, 3. (99) Charlie MacNichol; 4. (00) Mark Paterniti; 5. (12) Rickie Riedel; 6. (97) Jackie Rhames, 7. (29) Drew Smith, 8. (15) Steve Moores, 9. (11) Chris McCond, 10. (2) Rob Rudolph.

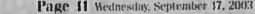
(11) Chris McCook: 10. (2) Rob Rodolph. FURE STOCK \_ 1. (9) Rick Pleard: 2. (16) D.J. Nobles, 3. (78) Share O'Quin; 4. (77) Ray Hunter; 5. (11) Dalton Lanich; 6. (57) Heinz Haaa; 7. (71) John Morrison; 8. (23) Cory Hupp; 9. (77) Sharnon Cleveland; 10. (11) Justin Dison. STREET STOCK \_ 1. (4) Stanton Milla; 7. (164) Fei Vandha : (16) Janton Nilla;

2. (84) Pat Vareika: 3. (9p) James Peters: 4. (80) Paul Shand; 5. (14) Jory Haslauer; 6. (5) Kevin Zahnen; 7. (54) Tim Hughes; 8. (83) Martin Johnson; 9. (27) Glen Henry; 10. (45) Bobby Johal.

(65) Bobby Johal
 Saturday, September 13
 STREET STOCK 1. (51) Steve Oldator; 2. (88) Denvis North; 3. (7) John Apgar; 4. (18) Richard Price, 5. (19) Joe Belley; 6. (87) Pete Pollock, 7. (13) Philip Brown; 6. (31) Donnie Bindwell; 9. (15) Alan Peacock; 10. (03) Rick Cowart.
 HOBBY STOCK B-MAIN 1. (. (00) Shaun Daugharty; 2. (50) Pai Taulber; 3. (19) Kory Bash; 4. (3) Kenny Waters; 5. (80) Paul Cutcher; 4. (65) Tyler Johnson; 7. (8) Terry Wilburn; 6. (30) Philip Coenor; 9. (5) Ken Noren; 10. (65) Alan Stanley

LATE MODEL \_ 1 (99) Brent Chilson; 2 (50) Paul George 3 (11) Foto 1 sins 1 -(15) Jeff Henry 5 (16) Scott Thermoson 8 (97) Chudd Julien; 7 (6) Scott Serger 7 (56) Bill Littell; 9. (74) Chuck Adhire; 10. (7) Kent Corb

(7) Kent Corbin. MINI STOCK \_ 1. (22) Mark Eldridge,
2. (45) Bobby Richardson; 3. (97) Jackie Rhames: 4. (89) Mile Cawond; 5. (99) Charlie MacNichol; 6. (12) Rickle Riedel;
7. (29) Dreve Smith; F. (00) Lance Lee; 9. (66) Darwie Ashford; 10. (54) Pat Wells.
PURE STOCK \_ 1. (9) Rick Picard; 2. (16) DJ Nobles; 3. (21) Alli Dwena; 4. (11) Dalton Lanich; 5. (47) Mark Comitale; 6. (1) Justin Discor; 7. (51) Randy Bernerti; 8. (17) Dustin Senders; 9. (75) Shawn Fawlak; 10. (00) Christman;





Herald photos by Jim Wentz and Reinhold Mata

Ryan Schneidar (left) set four new school records, including a touchdown pass in his 23 straight games, and Alex Haynes (No. 4, above) led UCF with 74 yards on 20 carries and scored the gameclinching touchdown with a 10-yard run to give the Golden Knights a 33-21 lead with under three minutes left.

### **Continued from Page 9** The Golden Knight marched 65 yards in 10 plays covering

UCF

3:13 on the drive.

The upstart Owls responded with an 80-yard scoring drive to take a 21-20 lead with 12:04 left in the game. Aaron Sanchez scored on a two-yard carry after the Owls marched 80 yards in six plays. The big play of the drive was a 53-yard pass play from Allen to Larry Taylor to set up the Owls inside the UCF 20.

The Golden Knights struck right back, this time as Schneider found Darcy Johnson from a yard out to give UCF a 26-21 lead. UCF failed on its attempt on the two point conversion with just under nine minutes remaining in the contest.

Alex Haynes added to the lead with a 10-yard touchdown run to give the Golden Knights a 33-21 lead with under three minutes left. FAU answered again, scoring with 39 second left as Allen found Crissinger-Hill to cut the lead to 33-27. The Owls added a two-point conversion to slice the lead to four at 33-29.

After FAU recovered an onside kick, the Owls marched down to the UCF 38, but the Owls final heave into the end zone fell incomplete as time expired.

Schneider broke four school records Saturday:

\* Passing yards - 497 (Old record: Schneider, 440 yards vs. Syracuse, 11/2/02)

\* Yards gained (passing and rushing) - 501 (Old record:

Daunte Culpepper, 460 vs. Louisiana-Monroe, 11/1/97) \* Completions - 37 (Old record: Culpepper, 36 vs. Toledo, 10/4/98)

 Consecutive games with a touchdown pass – 23 straight games.

He also tied two school career records vs. the Owls: Career 300-yard passing games (15 with Culpepper)

Career 400-yard passing games (3 with Culpepper). For the 17th dimension school history, UGF had two receiver go over the 100-yard mark. Both freshman wide receiver Mike Waiker and Marshall set career-highs with 104 receiving yards. Walker totaled four receptions while Marshall had five receptions including a 29-yard touchdown. Both teams combined for 31 penalties for 285 yards, break-ing the single-game record for combined penalties and

National Lender Building Local Sales Force

yards. The old mark was 30 combined penalties vs. Nicholls State (10/13/82) and 262 penalty yards vs. Bethune-Cookman (11/26/83).

This Saturday two of the nation's top 26 offenses hit the field as UCF (1-1) travels to Syracuse (1-1) for a battle with another BIG EAST Conference foe beginning at noon. Three BIG EAST teams are on UCF's 2003 schedule after the Golden Knights already opened the year at No. 9 Virginla Tech Aug. 31.

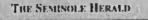
UCF ranks 26th nationally in total offense while the Orangemen are 12th in the NCAA in total offense.

The Golden Knights and Orangemen are facing each other for the third straight year after last season's thrilling 38-35 comeback win for Syracuse. UCF jumped out to an early 21-

3 lead before the Orangemen staged a second-half comeback. Saturday's game is the BIG EAST Television Game of the Week, with coverage all across the eastern United States. The game will also be aired live by Sunshine Network in the **Orlando** television market only

Live coverage on the UCF ISP Sports Network begins at 10 a.m. with the pregame show on 740 (AM) The Team. The Coach, Mark Daniels, will handle the play-by-play.





Starr; 10. (71) Brian Anderson; 11. (49)
Jacon Foster; 12. (5) John Castro: 13. (668)
Bobby Riley; 14. (66) Andy Nichola, 15.
(7) Shara Held.
MINI STOCK \_ 1. (12) Terry Westcott;
2. (36) David Tullis; 3. (20) Seen Bass, 6.
(10) Michael Seay: 5. (32) Mike Williama, 17; 6. (07) Dick Lastic; 7. (33) Bob
Delmatro: 8. (77) Randy Biahesies; 9.
(55) Dwayne Yeomans; 10. (7) Tas
McPhail; 11. (18) R.J. Arnone, Did Not
Start; 12. (72) Bobby Owersa, Did Not

STRICTLY STOCK \_ 1. (46) Donald Springer; 2. (00) Eric Hodge: (07) Richie Laszlo: 4. (14) Roger Benton; 5. (1) David Murphy

### SATURDAY SPECTACULAR IL

Saturday, September 13 BANDELERO BANDITS (13 Laps) \_ 1, (60) Chad Akins; 2, (33) Derrick Wood: 3, (7) Matthew Jarrett, 4, (26) Gerald White, Jr.; 5, (15) Spencer Taylor; 6, (17) Eric Salveser; 7, (8) Donovan Ponder; 8, (17) Blake Eden. BANDELERO YOUNG GUNS (13 Lass), 4, (54) Remoten Thomson; 2, (77)

BANDELERO YOUNG GUNS (1) Lapa) 1. (54) Brandon Thomaont 2. (97) Scott Jarrett; 3. (7) Nick Wesenick; 4. (5) Kevin Herry: LEGENDS CARS ( 35 Lapa) 1. (23) Jacon Reismar; 2. (73) Sam Watts; 3. (98) Kevin Abbot; 4. (05) Jeremy Colangelo; 5. (19) James Rodriguer; 6. (22) Wesley McLaod; 7. (97) Kelly Jarrett; B. (31) Jarrad Cawley; 9. (15) Kory Abbot; 10. (27/9) Bob Wilson; 11. (4) Karl States; 12. (38) Mike Fazio; 13. (32) Richaed Taylor; 16. (55) Doug 16al.

14. (55) Doug Hall CLASSIC AUTO BACING SERIES CLASSIC AUTO BACING SERIES US Lapsi \_ 1. (1) Daryl Grief, DeLand, Z. (6) Al Hagan, Merritt Island; 3. (12) Ben Booth (R), DeLand; 4. (8) Taltich Sanders, Winter Garden; 5. (42) Krith Baiga, DeLand; 6. (32) George Hall, Jr., 8t. Preenburg; 7. (21) Ricky Wood, Orlando; 8. (88) Tien Oualey, Windermere; 9. (99) George Hall III, St. Preenburg; 10. (00) Bill Pracey (R), Rackledge; 11. (78) Wayne Ashtan, Fr. Pierce; 12. (45) Jael Ashton, Pt. Pierce; 13. (5) Jan Rahman, Clermont, Pt. Pierce; 13. (5) Jim Rahman, Clermont Disqualified \_ (X11) Joey Strehle (R), DeLand; Did Not Start \_ (7) Bud Spencer,

FLORIDA MINI CUP RACING FLORIDA MINI CUP RACING ASSOCIATION (20 Laps)\_1. (90) Josh Hermann: 2. (17) Doug Smuth. 3. (3) Terry Tullis: 4. (00) Wendy Kash; 5. (44) Don Senon; 6. (42) Goorge Aurienma, 7. (21) Rick Aurienmus, 8. (12) Mark Rom; 9. (15) David Taylor; 10. (55) Surny Sazan; 11. (56) Mike Holt; 12. (48) Heather Suggs; 13. (43) Larry Folino; 14. (4) Summer Senon; 15. (29) Dan Suggs; 16. (2) Matt Oravets.

NEW SMYRNA SPEEDWAY

Saturday, September 15 SUPER LATE MODELS \_ 1. (11) David BUPER LATE ANOULES 1: (17) Devia Rogens 2: (78) B J. McLood; 3: (2) Gay Thomas; 4: (34) Goldby Flockinger; 5: (42) George Murphy; 6: (17) Robert Jenkins;7: (96) Dick Rucht; 8: (6) Mike Pinn; 9: (1) Bob Trombley; 10. (63) Joe Fitos

Milert STOCK 1. (Im) Shane
 STREET STOCK 1. (Im) Shane
 Williams, Z. (60) Faul Shead; 3. (3) Kevin
 Zahnen; 4. (9) James Peters; 5. (14) Joey
 Haslauer; 6. (84) Pat Vareika; 7. (77) Dale
 Shade; B. (8) Eric Arminio; 9. (51) John
 Luke; 10. (88) Billy Wright.

**ORLANDO SPEEDWORLD** DRAGWAY

Baturday, August 16 NHRA SUMMIT ET BRACKET

SERIES SUPER PRO 1. Dick Arbitelle, Vero Beach, 9.523, 131.67; 2. Roger Ward, Mine, 10.829, 125 90.

Misra, 10.820, 125.90. SPORTSMAN\_1. Chris Puzycki, West Melbourne, 13.618, 77.63; 2. Breni Stanford, Ocore, 14.316, 96.43. PRO CYCLE\_1. Todd Heiser, Orlandu, 9.914, 124.77; 2. Dennis Sterwart, St. Petersburg, 9.578, 117.52. PRO JUNIOR\_1. Robbie Troupe, Tampa, 9.894, 65.65; 2. Francia Shunk, Auburndale, 8.383, 64.03. BERGINDMAN ULNIOR\_1. Kelly.

BPCIRTEMAN JUNIOR 1. Kelly Therber, Rockledge, 10.025, 63.06; 2. Allen Rouse, Jr., Jacksonville, 9.074. 73.00

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et only at 2435 5. EGETTA

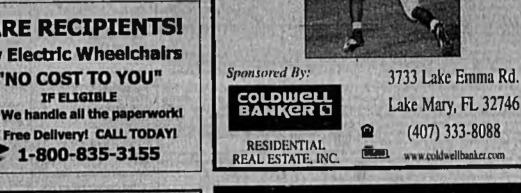
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# Lake Mary High Football PLAYER OF THE WEEK **KEITH RIVERS**



SUBS **Dollar Daze** This Month Only During each Wednesday In September \*1.00 OFF Buy any 8" Sub and get either a 8" Any 12" Sub

Ham & Cheese, Meatball & Cheese or Turkey & Cheese for only



Buy the 2nd sub of equal or less value for \$1.00 Good Only at the Sobik's Subs located at 2435 S. French Avenue or 105 Monroe Rd., Sanford This offer cannot be combined with any other offers, coupons or discounts Page 12 Wednesday, September 17, 2003

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### THE SEMINOLE HERALD

| rage 12 Wednesday, September 17, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| LEGALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| NOTICE OF AGENCY ACTION TAKEN BY THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | September 3, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| ST. JOHNS RIVER WATER MANAGEMENT DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOTICE OF A PUBLIC HEARING TO CONSIDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                            | ING HE/SHE WILL NEED A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BEMINOLE COUNTY.<br>FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | is due within 24 hours after the<br>advected time of sale. All pay-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Notice is given that the following permit was issued on 6/27/03.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THE ADOPTION OF AN ORDINANCE BY THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALL CLAWS NOT BO FILED<br>WILL BE FOREVER BARRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PROCEEDINGS INCLUDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROBATE DIVISION<br>FILE NO. 03-817-CP                                                                                                                                                                                                                                                                                                                                                                                                    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| SEMBLER FLORIDA, INC., 5858 CENTRAL AVENUE, BT. PETERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY OF BANFORD, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BERG, FLORIDA 32707, Permit #42-117-60017-1, The project is<br>located in Seminole County, Section 23, Township 21 Bouth, Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Notice is hereby given that a Public Hearing will be held in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | THE DATE OF FIRST PUBLI-<br>CATION OF THIS NOTICE IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOT PROVIDED BY THE CITY<br>OF SANFORD (FB 286 0105)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 31 East. The permit BURDOUGE & SURFACE WATER MANAGEMENT<br>BYSTEM DN 1.43 ACRES TO SERVE & 4.128 SQUARE FOOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Commission Room at the City Hall, 300 North Park Avenue, in<br>the City of Sanford, Florida, at 7.00 o'clock P.M. on Monday,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BEPTEMBER 17, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERSONS WITH DISABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JANICE A. BOUIS,<br>Deceased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TANK AND A DESCRIPTION OF A DESCRIPTION OF<br>A DESCRIPTION OF A DESCRIPTIONO |
| BANK known as FIBC Centure Bank. The receiving water body is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | September 22, 2003 to consider the adoption of an ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JOANNE J. JACKSON<br>Personal Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOTICE TO CREDITORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Little Econlockhatchee River.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | by the City of Senford, Florida, described as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 961 Stonewood Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | THESE PROCEEDINOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COURT<br>SEMINOLE COUNTY, FLORI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The lite(s) containing the application for the above listed letter modifi-<br>cation is available for inspection Mondey litrough Friday accept for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ORDINANCE NO. 3807                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BONNEL OFFICE ADA COOR-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The administration of the estate of JANICE A BOUIS.                                                                                                                                                                                                                                                                                                                                                                                       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| level balaters #00 am to 500 am at the St Johns River Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L.W. CARROLL. JA., ESOURAE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DINATOR AT 330-5628 48                                                                                                                                                                                                                                                                                 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                 | by Geneldine Harford Deputy<br>Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Management District (District) Headquarters, 4019 Reid Street,<br>Dates El 32179-1429. A menor whole substantial Management are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO ANNEX 40 ACRE OF PROPERTY LYING BETWEEN<br>POINSETTA DRIVE AND ROSE DRIVE AND BETWEEN SAN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Florida Ber No. 091438<br>LAWRENCE W. CARROLL, JR.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HOURS IN ADVANCE OF THE<br>MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Circuit Court for Seminola<br>County, Florida, Probate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Publish Beptember 10, 17, 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| effected by the District nermitting decision man bettern for an admin-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FORD AVENUE AND PALM WAY (3410 SANFORD AVENUE);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PA<br>705 Turnbull Avenue, Suite 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Publish September,10, 17, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Division, File Number 00-977-<br>CP, the eddress of which is PO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2003 and October 1, 2003<br>1061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| lateralive heating in accordance with sections 120,869 and 120,87,<br>Florida Stables, or may phoose to pursue mechation as an alternative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AS SHOWN ON THE MAP BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Altemonte Springe, FL 32701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Box 8099, Sanford, FL, 32772-                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| remedy under section 120.573, Floride Slatutes, before the deadline<br>for Ring a publicit. Choosing mediation will not adversely affect the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Telephone 407/200-8588<br>Altorney for Personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8099 The name and address<br>of the Personal Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| right to a hearing 8 mediation does not result in a settlement. The pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                | NOTICE TO THE PUBLIC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and the Personal Representative's attorney are                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| cedures for pursuing mediation are set forth in section 120 573,<br>Floride Statutes, and rules 28-108 111 and 28-108-401-404 Floride                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | set forth below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE IS HEREBY GIVEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Advanishmenters Code. Petitions must comply with the requirements of<br>Floride Advantistrative Code Chapter 28-106 and be filed with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                          | Notice is hereby given that the<br>Board of Adjustment of the City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Internet but the Clerk Inchied at District Headbauriers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of Senford will hold a regular .<br>meeting on Beptember 25, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and other persons having<br>claims or demands against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IRREVOCABLE TRUST, the<br>holder of the following certifi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Highwey 100 West, Paletius, FL 32177. Persons for administrative<br>hearing on the above application(s) must be filed within twenty-one.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                          | in the City Hell Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (21) days of publication of this notice or within twenty as (26) days of<br>the District depositing notice of this intent in the mail for those persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Chambers at 11:30 A M in order<br>to consider a request for a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | unmetured, contingent or unity-<br>uidated claims, and who have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cate(a) Int a tax deed to be<br>instant themeon. The certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| to whom the District mails actual notice. Failurs to the a petition with-<br>in this time period shall constituid a waiver of any right(s) such per-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                      | dimensional variance in the<br>Zoning Ordinance as it periame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | been served a copy of this notice, must his their claims                                                                                                                                                                                                                                                                                                                                                                                                                              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| eco/s) may have to request an administrative determination (hearing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| under eachine 120.500 and 120.57, F.S., concerning the subject per-<br>mit. Patitions that are not filed in accordance with the above provi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | the City of Longwood, Floride, that the City Commission held a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | gle tamity dwelling in a SR-1 zoning district on.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LATER OF THREE (3)<br>MONTHS AFTER THE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| alons are subject to dismissal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OF THE FIRST PUBLICATION<br>OF THIS NOTICE OR THIRTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CERTIFICATE NO: 664 YEAR                                                                                                                                                                                                                                   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| Because the administrative hearing process is designed to formulate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Emergency Ontinence No. 03-<br>1674, entitled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Seniord PB 1 PG 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (30) DAYS AFTER THE DATE<br>OF SERVICE OF A COPY OF                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Real agency action, the tiling of a petition means that the Diutricitie<br>final action may be different from the position taken by it in this notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ORDINANCE NO. 03-1874                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Being more specifically                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THIS NOTICE ON THEM.                                                                                                                                                                                                                                                                                                                                                                                                                      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| of Intent. Persons whose substantial interests will be affected by any<br>such this decision of the District on the applicant have the right to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| petition to become a party to the proceeding, in accordance with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AN EMERGENCY ORDINANCE<br>OF THE CITY OF LONGWOOD,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Larry Blair, Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| requirements set forth above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A REAL PROPERTY OF THE REAL PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FLORIDA, DECLARING THAT A<br>PUBLIC EMERGENCY EXISTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Board of Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTWITHSTANDING THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOT 5 BLK 1 LOCKHARTS<br>SUBD PB 3 PG 70                                                                                                                                                                                                                                 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| Publish: September 14, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STENSTROM BLVD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADVICE TO THE PUBLIC IF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TIME PERIODS BET FORTH<br>ABOVE, ANY CLAIM FILED                                                                                                                                                                                                                                                                                                                                                                                          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| and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                    | PEACE, LIFE AND BAFETY AS<br>DEFINED BY SECTION 3.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PERSON DECIDES TO<br>APPEAL & DECISION MADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| ST. JOHNS RIVER WATER MANAGEMENT DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A complete description and a copy of the ordinance shall be<br>evaluable at the office of the City Clerk for all persons desking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OF THE LONGWOOD CITY<br>CHARTER AND BECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WITH RESPECT TO ANY MAT-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| ST. JOHNS RIVER WATER MANAGEMENT DISTRICT<br>GIVES WRITTEN NOTICE OF INTENDED DISTRICT DECISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | evaluable at the office of the CRy Clerk for all persons desiring<br>to exemine the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 186.04(3)(b). FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TER CONSIDERED AT THE ABOVE MEETING OR HEAR-                                                                                                                                                                                                                                                           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                 | County of Seminole, State of Fioritia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| The District gives notice of its intent to serve a permit to the follow-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | All parties in Internet and obtains shall been as sends the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATUTES, ESTABLISHING A<br>TEMPORARY MORATORIUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ING. HE/BHE WILL NEED A VERBATIM RECORD OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CATION OF THIS NOTICE IS:<br>BEPTEMBER 10, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ing applicant(s) on October 7, 2003:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | All parties in interest and chizens shall have an opportunity to<br>be heard at said hearing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ON THE REVIEW AND ISSUANCE OF PERMITS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROCEEDINGS INCLUDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Seminole County Public Works Dept., 520 W. Lake Mary Rivid, Sulle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | By order of the City Commission of the City of Sanford, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GAME ROOMS, ARCADES,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | THE TESTIMONY AND EVI-<br>DENCE, WHICH RECORD 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pierre J. Bools<br>218 Springsids Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | the property described in such<br>certificate(s) will be sold to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 200, Sanford, FL 32773, application #4-117-88965-1. The project is<br>located in Seminole County, Sections 29 & 32, Township 19 South.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and the second the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DANCE HALLS, AND BRAILAR<br>INDOOR ENTERTAINMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOT DOOLDED BY THE CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Longwood, Florida 32779<br>Personal Representative of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | highest bidder at the west front                                                                                                                                                                                                                                                                                                                                                                    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| Rance S1 East. The ERP application is for construction of a surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF THESE PROCEEDINGS BHOLED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                 | Or Brits Graz (Fill 200 Brits)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Estate of Jamos A. Boule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | doot, Seminole County<br>Courthouse, Sanford, Florida,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| water management system for a 65.0 acre percel and associated<br>purveyance is: bits a known as the Midway Regional Stormwater and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PARTICIPATE IN ANY OF THESE PROCEEDINGS BHOULD<br>CONTACT THE HUMAN RESOURCES OFFICE ADA COOR-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PERSONS WITH DISABILITIES<br>NEEDING ASSISTANCE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JOE TEAGUE CARUSO.                                                                                                                                                                                                                                                                                                                                                                                                                        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| Recreational Facility. The receiving waterbody is Lake Monroe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DINATOR AT 407-330-5626 46 HOURS IN ADVANCE OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CRITERIA OF BUCH ACTIVI-<br>TIES PROVIDING FOR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PARTICIPATE IN ANY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Seniord Airport Authority, 1200 Red Cleveland Bivd., Saniord, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MEETING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BHOULD CONTACT THE PER-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Florida Bar No. 103744<br>190 Fortenberry road, Sia. 107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 32773, application #4-117-2192-29. The project is located in<br>Seminale County, Sections 04 & 05, Township 20 South, Range 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADVICE TO THE PUBLIC: If a person decides to appeal a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RELATING TO BUCH ACTIVI-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BONNEL OFFICE ADA COOR-<br>DINATOR AT 330-5628 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Post Office Ban 541271<br>Merriti Intend, FL 32954-1271                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Payment of Sale lee, applicable documentary stamp taxes and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| East, The ERP application is for modification to the previously per-<br>mitted surface water management system associated with construc-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | decision made with respect to any matter considered at the<br>above meeting or hearing, he may need a verbetim record of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TIES, PROVIDING FOR THE<br>ADDIFTION OF LEGISLATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HOURS IN ADVANCE OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | recording tees are required to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| tion for the Taxiway B East and associated improvements, which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the proceedings, including the testimony and evidence, which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FINDINGS: PROVIDING FOR<br>GEOGRAPHIC AREA COV-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ANTICAL COLOR OF A DECISION OF A DECISIONO OF A DECISION OF A DECISIONO                                                                                              | Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | paid by the successful bidder all<br>the sale. Full payment of an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| consists of 30.55-acres. The receiving valerbody is the Nevy Carel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | record is not provided by the City of Sanford. (FS 286.0105)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ERED: PROVIDING FOR THE                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Publish September 10, 17, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | amount equal to the highest bid<br>is due when 24 hours after the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| The Nex(s) containing each of the above lated application(s) are<br>available for inspection Monday through Friday except for legal holi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cynthia Porter,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DURATION OF MORATORIUM,<br>PROVIDING FOR RE-ENACT-                                                                                                                                                                                                                                          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All pay-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| days, 600 s.m. to 500 p.m. at the St. Johns River Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Deputy City Clerk<br>Publish: September 10, 17, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MENT: PROVIDING FOR<br>PENALTIES. SEVERABILITY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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ments shall be cash or guaran-<br>teud instrument, made payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Managament District Headquarters or the appropriate Service<br>Center. The District will take action on each permit application field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                  | COUNTY COURT<br>EXCHTEENTH JUDICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to the Clerk of the Circuit Court,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| above unless a petition for an administrative proceeding (hearing) is<br>filled pursuant to the provisions of Sections 120,569 and 120,57,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TIDN AND AN EFFECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE OF FLORIDA<br>CRIMINAL JUSTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Floride Blatutes Chapter 28-105 and 40C-1.1007, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IN THE CRICUIT COURT FOR All persons on whom this<br>REMINCLE COURTY, Notice to served who have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CASE NO. 03-CC-3238-20-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MARYANNE MORSE                                                                                                                                                                                                                                             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| Administrative Code (F.A.C.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FLORIDA objections that challenge the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BEMINOLE EAGLES LANDING                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| A person whose substantial interests are effected by any of the<br>District's proposed permitting decisions identified above may petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROBATE DIVISION validity of the Will, the qualifica-<br>FILE NO. 03-1020-CP literia of the Personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HOMEOWNERS<br>ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEMINOLE COUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| for administrative hearing in accordance with Sections 120,509 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Representative, venue, or juris-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ASSOCIATION, PL., Plaintill,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | by Geraldine Harlord Deputy<br>Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 120.57, F.S., or all perties may reach a written agreement on meda-<br>tion as an alternative remady under Section 120.573, F.S. Choosing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | to the their objections with this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hall, 175 West Warren Avenue,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bespondent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Publish September 10, 17, 24, 2003 and Dotober 1, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| mediation will not adversely affect the right to a hearing il mediation<br>does not result in a settlement. The procedures for pursuing media-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARY THEREBA TYMINSKI,<br>Court WITHIN THE LATER OF<br>THREE MONTHS AFTER THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Longwood, Floride, and copies<br>are on the with the Clerk of the                                                                                                                                                                                                                                                                                                                                         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| tion are set forth in Section 120,573, F.S., and Rules 28-108,151 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF THE FIRST PUBLI-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City and same may be inspecied<br>by the public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LAURA R. KREBAL,<br>Delendant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kongo Coccession and all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 25-108-401-405, F.A.C. Pattions must comply with the requirimments<br>of Floride Administrative Code, Chapter 26-106 and be Ned with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | THIRTY DAYS AFTER THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                                                                                                                                                                                                                                                                                                         | TO: WILLIE E. DANT, JR.<br>Residence Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                            |
| (received by) the District Clerk, located at District Headquarters, 4049 Part Revel, Palatka, Florida 22177.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The administration of the astate DATE OF SERVICE OF A<br>of MARY THEREEA TYMINSIO, COPY OF THIS NOTICE ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | All persons are advised that if<br>they decide to appeal any deci-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | YOU ARE NOTIFIED that an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NOTICE IS HEREBY GIVEN                                                                                                                                                                                                                                                                                                                                                                                                                    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| IT IN THE REPORT OF A PROPERTY AND THE REPORT OF AN ADDRESS OF A DESCRIPTION OF A DESCRIPTI | Decensed, File Number 03- THEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | sion made at the meeting hear-<br>ing, they will need a record of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Administrative Complaint has                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Patilions for administrative hearing on the above application(s) must<br>be filed within twenty-one (21) days of publication of this notice or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1020-CP, is pending in the<br>Circuit Court for Seminole Jul creditors of the decedent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | revola your Leve Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | entered in the case of BEM-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TRUSTEE THOMAS C WARR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| whith twenty-ets (25) days of the District depositing the notice of<br>intent in the mell for those persons to whom the District mells actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | County, Florida, Probate and other persons having claims<br>Dream, the address of which is or demands against decedent's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Section 843 1395, F.S., and any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOLE EAGLES LANDING<br>HOMEOWNERS ASSOC., INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | holder of the tollowing certifi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| notice. Failure to his a petition within this time period shall constitute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 301 N. Park Avenue, Santord, estate on whom a copy of the<br>FL 32772. The names and notice is served within three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and LAURA R KRESAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | cate(s) has Ned said cerbil-<br>cate(s) for a tex deed to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a waiver of any right such person may have to request an adminis-<br>trative determination (hearing) under Sections 120,569 and 120,57,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | address of the Personal months after the date of the final                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | dence upon which the appeal to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | You are required to serve a writ-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Detendent, in the County Court,<br>in and for Seminole County,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | insued Storson. The certificate number(s) and year(s) of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| F.S., concerning the subject permit application. Petitions which are<br>not filed in accordance with the above provisions are subject to de-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Representative and the publication of this notice must<br>Personal Representative's attor-<br>tile their claims with this Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                 | a hearing pursuant to Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Florida, Case No. 03-CC-2238-<br>20-R, the undersigned Clerk will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | insurner, the description of the                                                                                                                                                                                                                                                                            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| missel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | THREE MONTHS AFTER THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROPERTY AND A DESCRIPTION OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 120.57, F.S. upon Rod Caswell,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and at public sale to the highest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | property, and the name(s) in<br>which it was assessed is/are as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Because the administrative hearing process is classiqued to formu-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | All creditors of the diffudent DATE OF THE FIRST PUBLI-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | September, A.D., 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Criminal Justice Professionation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and beel bidder for cash at the<br>Weel front dour of the Seminole                                                                                                                                                                                                                                                                                                                                                                        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| lete livel agency action, the tiling of a petition means that the<br>Destroits livel action may be different from the position taken by it in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and other persons having cleans CATION OF THIS NOTICE OR THIRTY DAYS AFTER THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Barsh M. Meane, City Clark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Program, Florida Department of<br>Law Enforcement, P.O. Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County Counthouse, 301 N.<br>Park Avenue, Sanford,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CERTIFICATE NO: 400 YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| this notice of intent. Persons whose substantial interasts will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | estata, including urmatured, DATE OF SERVICE OF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Longwood, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1489, Tallahessee, Floride                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Seminole County, Florida, al the                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| effected by any such line decision of the District on the application<br>have the right to become a party to the proceeding, in eccordance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | claims, on whom a copy of the THEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 32302-1489, on or before<br>November 3, 3093. Felture to do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | hour of 11:00 a.m. on the 23rd<br>day of September, 2003, that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PARCEL ID#: 26-19-30-508-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| with the requirements set forth above.<br>Glorie Levie, Desclor, Division of Permit Date Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | clame with this Court WTTHN All other creditors of the dece-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Carlo C. Schall S. C. Bol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | no will result in a delauft being<br>entered against you to Revola                                                                                                                                                                                                                                             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| St. Johns River Water Menagement District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE LATER OF 3 MONTHS duri and persons having claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | said certification pursuant to<br>Bection 120.60, F.S., and Rule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Publish: Beptember 17, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FIRST PUR ICATION OF THE!   dent's estate must file their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LOI 54. EAGLE'S LANDING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PB 3 PG 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| I want to be the top of the second states and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NOTICE OR SO DAYS AFTER Claims with the Court WITHIN<br>THE DATE OF BERVICE OF A THREE MONTHS AFTER THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| ST. JOHNS RIVER WATER MANAGEMENT DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COPY OF THIS NOTICE ON DATE OF THE FIRST PUBLI-<br>THEM. CATION OF THIS NOTICE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | meeting on September 25, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLONEL DARON D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Book 42, Pages 75, Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JAMES MOORE, JOSIE M                                                                                                                                                                                                                                                                                                                                                 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| GIVES NOTICE OF AGENCY ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A STATE OF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | In the City Hall Commission<br>Chambers at 11:30 A.M. in order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHAIRMAN - CRIMINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Records of Berninals County,<br>Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | All of said personally being in the                                                                                                                                                                                                                                                                                                                           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| The Detrict gives notice that it leaved the following Emergency Order<br>on August 25, 2003, with which the Governing Board concurred on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | dent and persons having claims Object Hond Hor Bo Press                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JUSTICE STANCARDS AND<br>TRAINING COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Baptember 9, 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or demands equinat the decr; WILL BE FOREVER DARRED,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | By -e- Linde Hodges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| In Piel Emergency Authorization for City of Longwood - Tyles Cove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tured, contingent or unliquidisted The date of the first publication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Uniess such certificate(s) shall be redeemed according to law,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Bubdivelan, Longwood, Flanida, File of Record Number 2003-78. The<br>Emergency Order authorizes the City of Longwood to install 8 enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | claims, must like their claims with 3 of this Mosce is September 17,<br>this Court WITHIN 3 MONTHS 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | In a BR-1A zoning district on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Publish: September 10, 17, 24,<br>2003 and October 1, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| of pipes and purros to draw down Rock Lake, a landlocked lake, in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AFTER THE DATE OF THE<br>FURIT PUBLICATION OF THIS Personal Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LOT 17 Hazel Glan PB 33 PG 63                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | certificate(s) will be sold to the<br>highest bidder at the west front                                                                                                                                                                                     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| the Tyter Cove Bubdivision in Longwood, Florida, to alleviate high<br>water conditions. The water would how to Mud Lake, which flows to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTICE. Busen T. Newton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | By: Mary Broupe<br>Deputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | door, Seminole County<br>Courthouse, Santord, Florida,                                                                                                                                                                                                                                                                       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| Lake Bearcy, and would then be pumped from Lake Searcy to Wee<br>Lake, From West Lake, the water flows to East Lake, which ultimate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALL CLAMS, DEMANDS AND Longwood, FL 32779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IN THE CIRCUIT COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| ly flows to Soldier Creat. The piper and pumps are located in Sector<br>38. Township 20 South, Range 29 East                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WILL BE FOREVER BARRED Joel H. Sharp, Jr., Allorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lany Blair, Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OF THE EIGHTEENTH<br>JUDICIAL CRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Whigham, Relschmann & Partice, PA Attorneys at Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| STATISTICS THE STATE AND STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Attorney for Persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Board of Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IN AND FOR<br>BEIMINOLE COUNTY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bulle 22, Bun Benk                                                                                                                                                                                                                                                                                                                                                                                                                        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| A person whose substantial interests are or may be determined by<br>the District's proposed decision has the right to request as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIME PERIOD BET FORTH Fonds Bar No.: 072800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADVICE TO THE PUBLIC: IF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FLORIDA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 200 W. First St., Banlord, FL<br>32771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Payment of Sale les, applicable<br>documentary stamp taxes and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Advantersione Hearing by tiling a written polition with the St. Johns<br>Place Water Management District, or may choose to pursue media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TWO (2) YEARS OR MORE P.O. Box 112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PERSON DECIDES TO<br>APPEAL A DECISION MADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | provide a series of the series of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Publish: September 10, 17,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | recording less are required to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Bon as an alternative remady under sections 120,506 and 120,872<br>Florids Statutes, before the deadline for filing a patition. Choosing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AFTER THE DECEDENT'S Orlando, FL 32802-0112<br>DATE OF DEATH IS BARRED. (407) 849-4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WITH RESPECT TO ANY MAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E B1.870.00 IN UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | peed by the successful bidder at<br>the sale. Full payment of an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| mediation will not adversely affect the right to a hearing if mediates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Publish: September 17, 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | amount equal to the highest bid<br>is due within 24 hours after the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| does not result in a astistenert. The procedures for pursiang metha-<br>tion are set torih in sections 120,569 and 120,87. Florida Statute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of the Notice to September 17, 1121                                         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All pay-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| and Rules 28-106.111 and 28-108.401 through 406, Fiorid<br>Administrative Code. Pursuant to chapter 26-106 and Rule 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2003                             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                                                                                                                                                                                                                                                                                                                                                                | 2 PLACE WHEN WINC THE LOCAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ments shall be cash or gueran-<br>lead instrument, mede payable                                                                                                                                                                                                                                                                              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| 1.1007. Floride Administrative Code, the petition must filed at th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E LINDA RUE WARD BEMMOLE COUNTY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DENCE, WHICH RECORD I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B TO: Alexander Mendez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | to the Clerk of the Grout Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| office of the Detrict Clerk at District Headquerters, P.O. Box 1425<br>Palatha, FL 32176-1429, (4048 Revi Street, Palatha, PL 32177                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1380 While 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOT PROVIDED BY THE CITO<br>OF BANFORD (FS 206 D105)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Apoplus, Floride 32703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TRUSTEE THOMAS C WARR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| wanty wanty-one (21) days of publication of this notice of with<br>twenty-six (26) days of the District depositing notice of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Winter Springs, Florida 32708 Fills NO. 03-644-CP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PERSONS WITH DISABILITIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and all others who claim an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IRREVOCABLE TRUST, the<br>holder of the following certifi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARYANNE MORSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Emergency Order is the mail for those persons to whom the Destin<br>mails actual notice. A Notice for an Administrative Hearing is deeme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JULIE EASON SMITH, PA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NEEDING ABSISTANCE TO<br>PARTICIPATE IN ANY O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a interest in the following property:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | cate(a) has filed said certili<br>cate(a) for a tax deed to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLERK OF THE CIRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| lied upon delivery of the petition to the District Clerk at Distric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Atterney for Linde Bue Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THESE PROCEEDING                                                                                                                                                                                                                                                                            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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | leaved thereon. The certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEMMOLE COUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Headquerters in Paletia, Florida A petition must comply with chap<br>ter 25-105, Florida Administrative Code. The right to m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | n Oviedo, Floride 32765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BHOULD CONTACT THE PER<br>BONNEL OFFICE ADA COOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul> <li>Donald F. Ealmonr, In his official</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | number(s) and year(s) o<br>leavence. He description of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Administrative Hearing and the relevant procedures to be follows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DINATOR AT 330-5628<br>HOURS IN ADVANCE OF TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a capacity as Shariff of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | property, and the name(s) in which it was assessed in/are as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Publish: September 10, 17, 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| are governed by chapter 120, Florids Statutes, and chapter 28-10.<br>Florida Administrative Gode, and section 40G-1.1007. Florid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Publish September 17, 24, 2003                                             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| Admavatrative Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                   | tors or agenta, seized the above<br>property on or about July 28,<br>2003, at or near the area of H.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| in the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF FRANK L. JACKSOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Pursuant to section 120.66, Florida Statutes, a person who<br>returned, effected by first United action may park review of it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IN THE CIRCLIT COURT<br>IN THE CIRCLIT COURT<br>IN THE CIRCLIT COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| adversely effected by final District action may seek renter of th<br>action in the District Court of Appeal by fling a Notice of Appeal pu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IN THE CIRCLIT COURT<br>IN AND FOR<br>STANDAR COUNTY<br>IN AND FOR<br>STANDAR COUNTY<br>D3 844-CR is pending in it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| adversely affected by final District action may seek renders of its<br>action in the District Court of Appeal by lling a Notice of Appeal pu-<br>mant to the Florids Rules of Appealate Procedure within 30 days (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IN THE CIRCLIT COURT<br>IN AND FOR<br>SEAMOGE COUNTY<br>IN AND FOR<br>SEAMOGE COUNTY,<br>FLORIDA<br>Crout Court for Semino<br>Crout Court for Semino                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTICE TO THE PUBLIC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ul> <li>Thomas Parkway and Cherry<br/>Laural Drive, Banlord, Bernincie<br/>County, Florida, Bard property<br/>in the custudy of the Shertf of</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Notice is hereby given:<br>Bernincie Paint & Body will sell                                                                                                                                                                                                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| adversely affected by final Italact action may seek review of th<br>action in the Detrict Court of Appeals by ling a hottor of Appeal pu-<br>suant to the Florida Rules of Appealate Procedure when 30 days<br>the rendering of the final District action. For appeals to the Detri<br>Courts of Appeal, a District action, is considered rendered sher it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IN THE CIRCLET COURT<br>IN AND FOR<br>SEMINOLE COURTY<br>IN AND FOR<br>SEMINOLE COUNTY,<br>FLORIDA<br>DO B44-CR is pending if in<br>Circuit Courts,<br>FLORIDA<br>Courty, Florida, Proba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOTICE TO THE PUBLIC:<br>Notice is hereby given that th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Thomas Parkiesy and Cherry<br>Laurel Drive, Bardord, Bernesche<br>County, Florida. Baid property<br>in the cueluidy of the Bherrit of<br>Servinole County for the pur-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0300-0070<br>Description of Property LEG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Berninole Paint & Body will sell<br>at Public Auction for selvege for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| adversely affected by final Distinct action may seek review of its<br>action in the District Court of Appeal by lling a Notice of Appeal pu-<br>suant to the Florida Rules of Appealate Procedure within 30 days i<br>the rendering of the final District action. For appeals to the Distri<br>Courts of Appeal, a District action is considered rendered after a<br>signed on behall of the District, and is field by the District Clark.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IN THE CIRCLET COURT<br>IN AND FOR<br>SEMINOLE COUNTY,<br>SEMINOLE COUNTY,<br>FLORIDA<br>PROBATE DIVISION<br>Case Humber 13-1021-CP<br>IN RE-ESTATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOTICE TO THE PUBLIC:<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the Cil<br>of Bentord will hold a regula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Thomas Parkway and Cherry<br>Laurel Drive, Santard, Bernincia<br>County, Florida, Back property is<br>in the custudy of the Shertf of<br>Semancie County for the pur-<br>pose of forteurs pursuent to<br>a sections \$32,701,832,704,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0300-0070<br>Description of Property LEG<br>LOT 7 BLK 3 PINE LEVEL PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Berninde Paint & Body will sell<br>at Public Auction for salvage for<br>Clish on demand to highest bid-<br>der, the following described                                                                                                                                                                                                                                                                                                                                                                                        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| adversely affected by final District action may seek review of its<br>action in the District Court of Appeal by liting a Notice of Appeal pu-<br>suant to the Florida Fales of Appealate Procedure writer 30 days of<br>the rendering of the final District action. For appeals to the Detri<br>Courts of Appeal, a District action is considered rendered after a<br>signed on behall of the District, and is field by the District Clark.<br>A perty to the proceeding before the District who claims that a Distri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IN THE CIRCLET COURT<br>IN AND FOR<br>SEMMOLE COUNTY,<br>FLORIDA<br>PROBATE DIVISION<br>Case Humber: 03-1021-CP<br>IN RE: ESTATE OF<br>IN RE: ESTATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the Cit<br>of Sentord will hold a regula<br>meeting on September 28, 200<br>in the City Hell Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Thomas Parkwey and Cherry<br>Lauret Drive, Bantord, Bernsche<br>County, Floncis, Beid property is<br>in the custody of the Bherrf of<br>seminole County for the pur-<br>pose of fortelium pursuent to<br>actions 932.701-933/704<br>(3) Flonds Statues, A Completin<br>for Fortelium has been field in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0300-0070<br>Discription of Propeny LEG<br>LOT 7 BLK 3 PIME LEVEL PB (<br>PG 36<br>Names in which assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Beminds Paint & Body will sell<br>al Public Auction for selvage for<br>cash on demand to highest builder, the following described<br>were service.                                                                                                                                                                                                                                                                                                                                                                               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| adversely affected by final Dialanci action may seek review of the<br>action in the Diatrict Court of Appeal by filing a Notice of Appeal pu-<br>suant to the Florids Relates of Appealists Proceedure within 30 days of<br>the rendering of the final District action. For appeals to the Distric<br>Courts of Appeal, a District action is considered rendered effer it<br>eigned on behalf of the District, and is field by the District Clark.<br>A party to this proceeding before the District who claims that a Distri<br>Order is inconsistent with the provision of the Order pursuant to be<br>\$773. Florids Baladae. may seek review of the Order pursuant to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IN THE CRICLET COURT<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>SEAMOOLE COUNTY,<br>FLORIDA<br>DOBATE DIVISION<br>Case Mumber: 02-1021-CP<br>IN RE: ESTATE OF<br>MITCHELL E NEWTON<br>MITCHELL E NEWTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CT<br>of Senthed will hold a regula<br>meeting on September 23, 200<br>in the CT <sub>2</sub> Hell Commission<br>Chambers at 11:30 A M in orde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Thomas Parkway and Cherry<br>Laurel Drive, Genford, Bernincie<br>County, Flonds, Beid property is<br>in the custudy of the Sherrit of<br>Seminole County for the pur-<br>pose of fortieture particular<br>to sections \$32,701-832,704,<br>Flonds Statutes, A Complaint<br>for Fortieture has been field in<br>the above-styled Count                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0300-0070<br>Description of Property LEC<br>LOT 7 BLK & PIME LEVEL PB (<br>PG 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Berninote Paint & Body will sell<br>of Public Auction for selvage for<br>cash on demand to highest bid-<br>der, the following described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| adversely effected by final Distinct action may seek review of the<br>action in the District Court of Appeal by lling a Notice of Appeal pu-<br>suant to the Florida Rules of Appealate Procedure within 30 days i<br>the rendering of the final District action. For appeals to the Distri<br>Courts of Appeal, a District action is considered rendered after it<br>argred on behall of the District, and is field by the District Clark.<br>A party to this proceeding before the District who claims that a Distri<br>Order is inconsistent with the provisions and purposes of chept<br>373, Florida Balatas, may seek review of the Order pursuent to be<br>then 373 114. Florida Balatas, they are it has done and with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IN THE CIRCLIF COURT<br>IN AND FOR<br>SEAMOOLE COURTY<br>IN AND FOR<br>SEAMOOLE COURTY,<br>DOIDA<br>PROBATE DIVISION<br>Gase Number: 03-1021-CP<br>IN RE: ESTATE OF<br>MITCHELL E NEWTON<br>INTCHELL F. NEWTON,<br>MAD MITCHELL F. NEWTON,<br>Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hotca is hereby given that the<br>Board of Adjustment of the Cill<br>of Benford will hold a regula<br>meeting on September 83, 200<br>In the City Hell Commissio<br>Chambers at 11:30 AM in order<br>to consider a request for a coo<br>ditional use in the Zoner                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Thomas Parkwey and Cherry<br>Lauret Drive, Bantord, Bernerde<br>County, Flonck, Berland, Bernerde<br>Sammole County for the pur-<br>pose of forteling pursuent to<br>actions 932.701-933/704,<br>Flonds Statutes. A Completin<br>for Forteliure has been field in<br>the above-styted Court<br>-<br>-<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0300-0070<br>Discription of Property LEC<br>LOT 7 BLX 3 PIME LEVEL PB (<br>PG 36<br>Names in which assessed<br>ALMA B BACON<br>All of set property being in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bernnots Paint & Booy will set<br>at Public Auction for selvegs for<br>cash on demand to highest bid-<br>der, the following described<br>vehicles<br>Bept. 29, 2003<br>B& Ford Taurus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| adversely effected by final District action may seek review of the<br>action in the District Court of Appeal by lling a Notice of Appeal pu-<br>ouent to the Florids Relates of Appealates Proceedure within 30 days of<br>the rendering of the final District action. For appeals to the Distric<br>Courts of Appeal, a District action is considered rendered effer it<br>algored on behalf of the District, and is field by the District Clark.<br>A party to this proceeding before the District who claims that a Distri<br>Order is inconsistent with the provisions and purposes of chapt<br>973, Florida Bistudie, may seek review of the Order pursuant to se<br>tion 373.114, Florida Bistudie, by this Florida Land and Wile<br>Adjudicatory Commission, by thing a request for review with the<br>Commission and service is opponent for preventing the content of the Content of the Order pursuent to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IN THE CRICLET COURT<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>SEAMOOLE COUNTY,<br>FLORIDA<br>PROBATE DIVISION<br>Case Humber: 02-1021-CP<br>IN RE: ESTATE OF<br>MITCHELL E NEWTION<br>MITCHELL E NEWTION<br>MITCHELL E NEWTION<br>NOTICE OF ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the Cli<br>of Bankord will hold a regul<br>meeting on September 28, 200<br>in the City Hall Commissio<br>Chambers at 11:30 AM in ordi<br>to comsider a request for a con-<br>ditional use in the Zonim<br>Ocharace as it perteins to com-<br>te board destinations at the perteins of one<br>board destination study of a con-                                                                                                                                                                                                                                                                                                                             | Thomas Parkway and Cherry<br>Laurel Drive, Sentord, Bernincia<br>County, Florida, Back property is<br>in the custudy of the Shertf of<br>sections 632.701-032.704,<br>Drinds Statutes, A Completin<br>for Fordebure has been field in<br>the above-styled Count<br>I HEREBY CERTIFY helds true<br>end correct copy of this Notice of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0300-0070<br>Description of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB o<br>PG 36<br>Names in which assessed<br>ALMA 8 BACON<br>All of sed property being in the<br>County of Berninde, Bate of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bernnote Paint & Booy will set<br>al Public Auction for selvege for<br>cash on demand to highest bui-<br>der, the following described<br>vehicles:<br>Bept. 28, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| adversely effected by final Distinct action may seek review of the<br>action in the District Court of Appeal by filing a Notice of Appeal pur-<br>suant to the Florids Relates of Appealists Proceedure within 30 days of<br>the rendering of the final District action. For appeals to the Detri<br>Courte of Appeal, a District action is considered rendered effer it<br>eigned on behalf of the District, and is field by the District Clerk.<br>A party to this proceeding before the District who claims that a Distri<br>Order is inconsistent with the provision of the Order pursuant to be<br>from 373.114, Florida Bishes, by the Florids Land and Weis<br>Adjudicatory Commission, by thing a request for review with the<br>Commission and serving a copy on the District for review with<br>Protection and serving a copy on the District for review with<br>Protection and any person named in the Order within 20 days of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IN THE CIRCLEY COURT<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>FLORIDA<br>Come Number: 03-1021-CP<br>IN RE: ESTATE OF<br>IN RE: ESTATE OF IN RE: ESTATE OF                                                                                                                                                                                                                                                                                                                                                                                     | NOTICE TO THE PUBLIC:<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the Cill<br>of Bankort will hold a regular<br>meeting on September 28,200<br>In the City Hell Commission<br>Chambers at 11:30 A M in ordin<br>to consider a request for a cor-<br>ditional use in the Zonim<br>Ordinarce as it persises to one<br>brinky dealings including a pin<br>terming brutings including a pin<br>terming producting array                                                                                                                                                                                                                                                                                 | Thomas Parkway and Cherry<br>Lauret Drive, Bantord, Bernerde<br>County, Flonds, Beid property is<br>in the custudy of the Bherrf of<br>seminole County for the pur-<br>poise of fortesting pursuant to<br>actions 932.701-933/704<br>Flonds Statutes. A Completin<br>for Fortesture has been field in<br>the above-styted Court<br>-<br>1 HEREBY CERTIFY shalls true<br>and comet copy of this Notice of<br>Fortesture Completing west has<br>neither by U.B. centified medi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0300-0070<br>Discription of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB (<br>PG 36<br>Names in which assessed<br>ALMA B BACON<br>All of set property being in the<br>County of Beminule, State o<br>Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bernnots Paint & Booy will set<br>al Public Auction for selvegs for<br>cash on demand to highest bid-<br>der, the following described<br>vertices:<br>Bept 28, 2003<br>B& Ford Taurus<br>Vin 8 1FABP52123A244500<br>&7 PLY SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| adversely effected by final District action may seek review of Its<br>action in the District Court of Appeal by lling a Notice of Appeal pur<br>suant to the Florids Relates of Appealists Proceedure within 30 days of<br>the rendering of the final District action. For appeals to the Detri<br>Courts of Appeal, a District action is considered rendered effer it<br>engred on behalf of the District, and is field by the District Clerk.<br>A party to this proceeding before the District who claims that a Distri<br>Order is inconsistent with the provisions and purposes of chapt<br>\$73, Florids Statutios, may seek review of the Order pursuant to se<br>tion 373.114, Florids Statistic, by this Florids Land and Was<br>Adjudicatory Commission, by thing a request for review with the<br>Commission and serving a copy on the Disartment of Environment<br>Protection and serving a copy on the Disartment of Environment<br>Protection and any person named in the Order within 20 days of th<br>rendering of the District Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IN THE CIRCLET COURT<br>IN AND FOR<br>SEAMOOLE COUNTY<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>IN RELESTATE OF<br>IN RE: ESTATE OF IN RE: ESTATE OF IN RE: ESTATE OF<br>IN RE: ESTA                                                                                                                                                                                                                                                                         | 1047<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CD<br>of Senterd with hold a regula<br>reweing on September 83, 200<br>in the CBy Hell Commission<br>Chambers at 11:20 A M in order<br>to consider a request for a cor-<br>ditional use in the Zonin<br>Ordinance as it perteins to one<br>termity dealings including a pr<br>vale carport or a private parag<br>in a SR-1A zoning district on:                                                                                                                                                                                                                                                                                                | Thomas Parkwey and Cherry<br>Lauret Drive, Bantord, Bernsne<br>County, Flonds. Bed property is<br>in the custudy of the Bhertf of<br>Seminole County for the pur-<br>pose of fortesture pursuent to<br>ections \$32,701-032,704,<br>Florids Statutes. A Completent<br>for Fortesture has been field in<br>the above-styled Court<br>1 HEREBY CERTIFY mail a true<br>and correct copy of the Notes of<br>Fortesture Completent was fue<br>related by U.S. certified mail,<br>relating to parated, to The<br>book name addresses for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0300-0070<br>Discription of Property LEC<br>LOT 7 BLK 3 PINE LEVEL PB (<br>PC 3e<br>Names in shich assessed<br>ALMA B BACON<br>All of sect property being in the<br>County of Berninde, State o<br>Florida.<br>Unless such certificate(s) shall<br>be redeemd according to law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bernnots Paint & Booy will set<br>at Public Auction for selvegs for<br>cash on demand to highest bid-<br>der, the following described<br>vertices<br>Bept 29, 2003<br>B& Ford Taurus<br>Vin 9 1FABPS2U23A244550<br>B7 PLY BW<br>Vind 2P4FH4137HR283151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| adversely affected by final Dialanci action may seek review of the<br>action in the District Court of Appeal by filing a Notice of Appeal pu-<br>querts to the Florids Relates of Appealates Proceedures within 30 days of<br>the rendering of the final District action. For appeals to the Distric<br>Courts of Appeal, a District action is considered rendered effer it<br>regreed on behalf of the District, and is field by the District Clark.<br>A party to this proceeding before the District who claims that a Distric<br>Order is inconsistent with the provision and purposes of chapt<br>373, Florids Baltude, may seek review of the Order purposes of chapt<br>Adjudicatory Commission, by thing a request for review with the<br>Commission and serving a copy on the District for review with the<br>Commission and serving a copy on the District for review with the<br>rendering of the District Order.<br>Failure to observe the review of the Order within 20 days of the<br>rendering of the District Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IN THE CIRCLIF COURT<br>IN AND FOR<br>SEAMOOLE COURTY<br>IN AND FOR<br>SEAMOOLE COURTY,<br>COURT SEAMOOLE COURTY,<br>COURT COURT OS 844-CA is pending of it<br>Crouit Court for Semina<br>Court for Semina<br>Court for Semina<br>Court for Semina<br>Court for Semina<br>Court, Florida, Proba<br>Deteor, Fle address of which<br>Post Office Drewer C, Banton<br>FL, 32772. The remes a<br>edd esses of the Person<br>Representative and the Person<br>Representative and<br>Personal Representative is allo<br>rey are set forth before.<br>NOTICE OF ADMINISTRATION<br>The administration of the<br>estate of MITCHELL E NEWTON,<br>Course of the decode<br>and office person heving claim<br>or demande agental docedon<br>to common a copy of the<br>notice has been served rust in<br>their claims and the Court<br>WITHIN The LATER OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOTICE TO THE PUBLIC:<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CI<br>of Banbod with hold a tregula<br>meeting on September 25,200<br>in the CIP, Hell Commission<br>Chambers at \$1:30 A M in ords<br>to consider a request for a con-<br>ditional use in the Zonim<br>Ordinarios as I pertains to one<br>Ordinarios as I pertains to one<br>form bentlings including a pri-<br>vela carport or a private garage<br>in a SR-1A zoning district en:<br>LOT 110 Hidden Lake PH 2 Un-<br>pa PM 26 A 2 A 23                                                                                                                                                                                      | Thomas Parkwey and Cherry<br>Lauret Drive, Bantord, Bernsne<br>County, Flonds. Bed property is<br>in the custudy of the Bhertf of<br>Seminole County for the pur-<br>pose of fortesture pursuent to<br>ections \$32,701-032,704,<br>Florids Statutes. A Completent<br>for Fortesture has been field in<br>the above-styled Court<br>1 HEREBY CERTIFY mail a true<br>and correct copy of the Notes of<br>Fortesture Completent was fue<br>related by U.S. certified mail,<br>relating to parated, to The<br>book name addresses for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0300-0070<br>Discription of Property LEC<br>LOT 7 BLK 3 PINE LEVEL PI of<br>PG 38<br>Names in which assessed<br>ALMA B BACON<br>All of said property being in the<br>County of Berninde, Blats of<br>Florida.<br>Unless such certificate(s) that<br>be redeemed according to less<br>the property described in such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bernindis Paint & Booy will set<br>al Public Auction for selvegs for<br>cash on demand to highest bid-<br>der, the following described<br>vertices:<br>Bept 28, 2003<br>B& Ford Taurus<br>Vin 9 1FABPS2U23A244500<br>B7 PLY SW<br>Vind 2P4FH4137H9283151<br>The Suction will be held at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| adversely affected by final Dialanci action may seek review of the<br>socion in the District Court of Appeal by lling a Notice of Appeal pu-<br>suant to the Planta Rules of Appealate Procedure within 30 days of<br>the rendering of the final District action. For appeals to the Distric<br>Courte of Appeal, a District action is considered rendered effer a<br>signed on behall of the District action to considered rendered effer a<br>order is inconsistent with the provisions and purposes of chapt<br>373, Floride Bistote, may assis reviser of the Order Land. A day<br>affect a tracestant with the provisions and purposes of chapt<br>373, Floride Bistote, may assis reviser of the Order pursuent to see<br>from 373.114, Florida Bistote, by the Florids Land and Was<br>Adjudicatory Commission, by thing a request for review with the<br>Convension and serving a copy on the Dispartment of Environment<br>Protection and any person named in the Order within 20 days of the<br>readering of the District Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IN THE CRICLIT COURT<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>IN AND FOR<br>SEAMOOLE COUNTY,<br>FLORIDA<br>PROBATE DIVISION<br>Case Humber: 03-1021-CP<br>IN RE: ESTATE OF<br>IN RE: ESTATE OF<br>MITCHELL E NEW/TON<br>MITCHELL E NEW/TON<br>MITCHELL E NEW/TON<br>The administration of Pre-<br>entale of MITCHELL E. NEW<br>TON, deceased, File Number<br>03-1021-CP, Is panding in the<br>entale of MITCHELL E. NEW<br>TON, deceased, File Number<br>03-1021-CP, Is panding in the<br>Consult Court for Seminate<br>MITCHELT E DATE:<br>IN RE: ESTATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1047<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CD<br>of Senterd with hold a regula<br>rewaing on September 85,200<br>in the CBy Hell Commission<br>Chambers at 11:30 A M in order<br>to consider a request for a cor-<br>ditional use in the Zonin<br>Ordinance as it pertains to con-<br>termy dealing including a pr<br>vale carport or a private parag<br>in a 56-1A zoning district on:<br>LOT 110 Hidden Lake PH 2 Un<br>2 1% 26 POS 62 & 63                                                                                                                                                                                                                                             | Thomas Parkwey and Cherry<br>Lauret Drive, Bantord, Bernande<br>County, Flonds, Bed property is<br>in the custudy of the Bhertf of<br>Seminole County for the pur-<br>pose of fortesture personni to<br>a sections 932.701.033.704,<br>Flonds Statues. A Completent<br>for Fortesture hes been field in<br>the stoove-styled Court<br>1 HEREBY CERTIFY and a true<br>and comet copy of this Notice of<br>Fortesture Completient was fue<br>nished by U.S. certified mell<br>relation recept regulated was fue<br>relation recept regulated and<br>day of Beptember, 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0300-0070<br>Discription of Property LEC<br>LOT 7 BLK 3 PINE LEVEL PD (<br>PC 3e<br>Names in shich assessed<br>ALMA B BACON<br>All of seld property being in the<br>County of Berninde, Blats o<br>Florida.<br>Unless such centificate(s) sha<br>be redeemed according to lise<br>the property discribed in such<br>certificaties) will be exid to the<br>modem backs of the exidence of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bernande Paint & Booy will set<br>al Public Auction for selvege for<br>cash on demand to highest bid-<br>der, the following described<br>vertices<br>Bept 29, 2003<br>B& Ford Tearue<br>Vin # 1FABP52U23A244500<br>&7 PLY SW<br>Vin# 2P4FH4137HR283151<br>The suction will be held at<br>1200 P.M. on the said dates<br>stowe A Bernande Perm A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>adversely affected by final Dialanci action may seek review of the<br/>socian in the District Court of Appeal by time a Notes of Appeal pa-<br/>suant to the Plonta Rules of Appealate Procedure within 30 days of<br/>the rendering of the final District action. For appeals to the District<br/>Courts of Appeal, a District action is considered rendered effer it<br/>regred on behall of the District action. For appeals to the District<br/>Order is inconsistent with the District who claims that a District<br/>order is inconsistent with the processons and purposes of chapt<br/>373. Floride Statutes, may seek review of the Order pursuent to see<br/>ison 373.114, Florida Statutes, by the Ponds Land and Web<br/>Adjuctatory Commission, by thing a request for review with the<br/>Commission and serving a copy on the District with 23 days of the<br/>readering of the District Order.</li> <li>Fashars to observe the review of Appeal as described above, a<br/>result in waiver of the accompanying right to an Administra-<br/>tion acting Commission Review, of Appeal as described above, a<br/>result in waiver of the accompanying right to an Administrative<br/>Hearing, Commission Review, of Appeal as described above, a<br/>result in waiver of the accompanying right to an Administrative<br/>Hearing, Commission Review, or a Molece of Appeal as described above, a<br/>result in waiver of the accompanying right to an Administrative<br/>Hearing, Commission Review, or a Molece of Appeal as described above, and<br/>the Aministrative Review, or a Molece of Appeal as described above, and<br/>result in waiver of the accompanying right to an Administrative<br/>Hearing, Commission Review, or a Molece of Appeal as described above, and<br/>the server account the resultable for subsectively.</li> </ul>                                                                                                                                                                                                                                                      | IN THE CIRCLIF COURT<br>IN AND FOR<br>SEAMOOLE COURTY<br>IN AND FOR<br>SEAMOOLE COURTY,<br>IN RELEATE OF<br>IN RE: ESTATE OF<br>IN RE: ESTATE OF<br>IN RE: ESTATE OF<br>INTCHELL E NEWTON<br>INTCHELL F NEWTON,<br>INTCHELL F NEWTON,<br>INTCHE OF ADMINISTRATION<br>The administration of the<br>ensate of MITCHELL E NEW<br>TON, decemand, File NUMTH<br>OG-1021-CP, Is panding in the<br>Curcuit Court for Saminole<br>County, Florida, Probation<br>OF THE PIRIST PUBLICATION<br>OF THE PIRIST PUBLICATION<br>INTENT THE CATER OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NOTICE TO THE PUBLIC:<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CI<br>of Banbod with hold a tregula<br>meeting on September 25,200<br>in the CIP Hell Commission<br>Chambers at \$1:30 A M in order<br>to consider a request for a con-<br>ditional use in the Zonin<br>Ordenarce as It private parag-<br>in a SR-1A zoning district en:<br>LOT 110 Hidden Lake PH 2 Un<br>2 19 26 POS 52 & 83<br>Being more<br>described as localed 12                                                                                                                                                                                                                                                       | Thomas Parkway and Cherry<br>Laure Drive, Santard, Barrischa<br>County, Florida, Barlanda<br>Santanois County for the par-<br>pose of bortelium pursuant to<br>sections \$32.701-932.704,<br>35 Florida Statutes, A Completin<br>for Fordeluce has been field in<br>the above-styled Gourt.<br>39 I HEREBY CERTIFY that a true<br>and correct copy of this Notice of<br>Fortenure Completine was fue<br>nished by U.B. certified mail<br>ration receipt regulated mail<br>day of Beptember, 2003.<br>Tesha M. Scotere<br>General Counsel<br>Florida Bar No. 0086825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0300-0070<br>Description of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB o<br>PG 36<br>Names in which assessed<br>ALMA B BACON<br>All of said property being in the<br>County of Berminia, Blate o<br>Fonda.<br>Unless such certificate(s) end<br>be received according to be<br>the property described in such<br>certificate(s) with see fold to the<br>highest body at the end to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bernnote Paint & Booy will set<br>al Public Auction for selvege for<br>cash on demand to highest bid-<br>der, the following described<br>vertices:<br>Bept 28, 2003<br>B& Ford Taurus<br>Vin 9 1FABPS2U23A244500<br>B7 PLY SW<br>Vind 2P4FH4137H9283151<br>The suction will be held at<br>12:00 PLM, on the said dates<br>Booy. A1 Geranole Pumit &<br>Booy. A2 Geranole Pumit &<br>Booy. A2 Geranole Pumit &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <ul> <li>adversely effected by finel District action may seek review of the social of it the District Court of Appeal by filing a Notice of Appeal purpose to the Plontal Rules of Appealate Proceedure within 30 days of the revidening of the filinal District action. For appeals to the District Courts of Appeal, a District action is considered rendered effert a segred on behalf of the District, and is field by the District Court.</li> <li>A party to this proceeding before the District who claims that a District action. For appeals, is the District Court.</li> <li>A party to this proceeding before the District who claims that a District District who claims that a District action.</li> <li>A party to this proceeding before the District who claims that a District District action. So 2017, Florida Baladae, may seek review of the Order purposes of chapp 373, Florida Baladae, may seek review of the Order purpose of chapp 373, Florida Baladae, may seek review of the Order purpose of chapp 373, Florida Baladae, by thing a request for review with a District action and serving a copy on the Dupost of the review of the accuration of the District, and any person named in the Order within 20 days of the rendering of the District Order.</li> <li>Feature to observe the reviewed time/transmos for Ming petition, a request for commission memory or a Notice of Appeal as described above, in result in weiver of the accompanying right to an Administration Hearing, Commission Review, or a Motice Inspection/.</li> <li>The Emergency Order is available for public inspection during form baseds of a to 50000 p.m. Monthly Provided for the review for the section of the procession for the review for the section form the procession for the section form the procession for the section form.</li> </ul>                                                                                                                                                                                                                                                            | IN THE CIRCLET COURT<br>IN AND FOR<br>SEAMOOL COURT<br>IN RECORDING<br>IN R                                                                                                                                                       | 1047<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CD<br>of Bankord with hold a regula<br>meeting on September 85, 200<br>In the CBy Hell Commission<br>Chambers at 11:30 AM in ordin<br>to commission and the Commission<br>ordinance as it perteins to com-<br>temport of a private garage<br>in a 5R-1A zoning district an:<br>LOT 110 Hidden Lake PH 2 Units<br>2 Ins 26 POS 52 & 83<br>Being more<br>described as located 12<br>Locate Rd.                                                                                                                                                                                                                                                   | Thomas Parkwey and Cherry<br>Lauret Drive, Bentord, Bernarde<br>County, Flonds, Beid property is<br>in the custody of the Bhertf of<br>Seminole County for the pur-<br>pose of fortelium purchant to<br>actions 932.701.033/704,<br>Florids Statues, A Complete<br>in the above-styled Court<br>The above-styled Court<br>I HEREBY CERTIFY and a true<br>and correct copy of this Notice of<br>Fortelium Completing was for<br>nished by U.S. certified mail<br>return recept regulated, to the<br>above-name addresses the<br>above name the above name addresses the<br>above name name name name name name name nam | 0300-0070<br>Description of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB o<br>PG 36<br>Names in which assessed<br>ALMA B BACON<br>All of said property being in the<br>County of Berminia, Blate o<br>Fonda.<br>Unless such certificate(s) end<br>be received according to be<br>the property described in such<br>certificate(s) with see fold to the<br>highest body at the end to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bernandis Paint & Body will set<br>at Public Auction for selvegs for<br>cash on demand to highest bid-<br>der, the following described<br>version<br>Bept 28, 2003<br>B& Ford Tearus<br>Vin 8 1FABP52123A244800<br>B7 PLY SW<br>Vin8 2P4FH4137HR283151<br>The suction will be held at<br>1200 P.M. on the said data<br>stoom A Semande Part &<br>Body 2540 S. Myrtle Aw,<br>Bankord, R. 32773 Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ul> <li>adversely effected by firmit Distinct action may seek review of the section in the Distinct Court of Append by thing a Notice of Append parameter to the Florida Rules of Appendiate Procedure within 30 days of the rendering of the final Distinct action. For appeals to the Distinct Courts of Append, a Distinct action is considered rendered effect is eigened on behalf of the Distinct action. For appeals, a Distinct action is considered rendered effect is eigened on behalf of the Distinct action. For appeals, a Distinct action is on action the Distinct Courts of Appeal, a Distinct action is field by the Distinct Clark.</li> <li>A party to this processing before the Distinct who claims that a Distinct is inconsistent with the provisions and purposes of chapt 373, Florida Bistutias, may seek review of the Order pursuent to see tion 373, 114, Florida Bistutias, by the Provision for diverse with the Convension and serving a copy on the Dispartment of Environment Protection and any person named in the Order within 20 days of the rendering of the Distinct Order.</li> <li>Failurs to observe the relevant timeframes for Ming patience, a reque for Commission nervex, or a Notice of Appeal as described above, a result for environment Review, Order is available for public above, a result for environment Review, or a Motice of Appeal as described above, the result is nearing. Commission Review, or a Udicat Review, respectively.</li> <li>The Emergency Order is available for public imagestion during norm business incurs, 6:00 a.m. to 6:00 p.m., Monday through Frida accepter the set of \$2277. Florida State Distance Additional accepter for a distance of Appeal and State Courter State Courts and any or a distance Appeal and the action of the section of the se</li></ul>      | IN THE CIRCLIF COURT<br>IN AND FOR<br>SEAMOOLE COURTY<br>IN AND FOR<br>SEAMOOLE COURTY,<br>IN RELEATE DIVISION<br>Green Mundatri 13-1021-CP<br>IN RELEATE OF<br>IN RELEATE OF IN RELEATE OF<br>IN RELEATE OF IN REL                                                                                                                                                                                                    | 1047<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CB<br>of Bandord will hold a regular<br>meeting on Sectember 23, 200<br>in the CBy Hell Commission<br>Chambers at 11:20 A M to ord<br>to consider a request for a coord<br>ditional use in the Zonan<br>ordinance as a periatine to one<br>Ordinance as a periatine to one<br>to standard at provide garage<br>in 6R-1A zoning district en:<br>LOT 110 Hidden Lake PH 2 Un<br>2 Its 26 POS 52 & 63<br>Being more<br>described as located 12<br>Borade Rd.<br>Lany Biels, Chamber                                                                                                                                                               | Thomas Parkway and Cherry<br>Laure Drive, Bankord, Barencia<br>County, Florida, Bard property is<br>in the custudy of the Shertf of<br>sections 632.701-032./704,<br>Florida Statutes, A Completin<br>for Fordeure has been field in<br>the above-styled Gours<br>I HEREBY CERTIFY shall a true<br>and connect copy of this Notice of<br>Fordeure has been field in<br>the above-styled Gours<br>I HEREBY CERTIFY shall a true<br>and connect copy of this Notice of<br>Fordeure has been field in<br>the above-styled Gours<br>I HEREBY CERTIFY shall a true<br>and connect copy of this Notice of<br>Fordeure has been field<br>in the above-styled Gours<br>I HEREBY CERTIFY shall a true<br>and connect copy of this Notice of<br>Fordeure and a connect field<br>of the fordeure has been field<br>in the store state of the shall<br>return receipt regulated, to the<br>above named adoreses field<br>General Counsel<br>Fonds Bartenber 2003.<br>Testin M Scolare<br>Baremole County Shertfry<br>Office<br>100 Beah Boulevard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0300-0070<br>Description of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB of<br>PG 36<br>Names in which assessed<br>ALMA B BACON<br>All of said property being in the<br>County of Berninske, Blate of<br>Fonda.<br>Unless such certificate(s) end<br>be received according to le<br>the property described in such<br>certificate(s) will be odd to the<br>higher boom a fiberal to be<br>those boom a fiberal to be<br>be received according to le<br>the property described in such<br>certificate(s) will be odd to the<br>higher boom a fiberal to be<br>door. Berninole County<br>Countinues, Bentond, Fibrida<br>on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bernandis Paint & Booy will set<br>at Public Auction for selvegs for<br>cash on demand to highest bid-<br>der, the following described<br>version:<br>Bept 29, 2003<br>88 Ford Tearus<br>Vin 8 1FABPS2U23A244860<br>87 PLY SW<br>Vind 2P4FH4137HR283151<br>The auction will be held at<br>12:00 PM, on the said data<br>stows Al Seminole Parit &<br>Body 2540 S. Myrtle Ave<br>Banbrd, FL 32773 Prospective<br>bidder may import version                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul> <li>adversely effected by firmit Distinct action may seek review of the section in the Distinct Court of Appeal by timing a Notice of Appeal purpose to the rendering of the final Distinct action. For appeals to the Distinct Court of Appeal, a Distinct extern a considered rendered effect a signed on behalf of the Distinct, and is field by the Distinct Cark.</li> <li>A party to this processing before the Distinct who claims that a Distinct action is considered rendered effect a signed on behalf of the Distinct, and is field by the Distinct Cark.</li> <li>A party to this processing before the Distinct who claims that a Distinct is non-asseterit with the provision of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.3, Florida Bistutae, may seek review of the Order purposes of chapt 97.5, Florida Bistutae, may seek review of the Order purposes of the Commission and purposes, or a hotex of the Distinct Bisture 120 days of the result in waiver of the accompanying right to an Administrate Hearing, Commission Review, or a Motex of Appeal as described above, in result in waiver of the accompanying right to an Administrate Bisture, 10, June, 1</li></ul>   | IN THE CIRCLET COURT<br>IN AND FOR<br>SEAMOOL COURT,<br>N AND FOR<br>SEAMOOL COURT,<br>N AND FOR<br>SEAMOOL COURT,<br>FLORIDA<br>DOMANTE DIVISION<br>Case Mundat: 13-1021-CP<br>IN RE: ESTATE OF<br>IN RE: ESTATE OF IN RE: ESTATE OF<br>IN RE: ESTATE                                                                                                                                                                                                                                                                      | 1047<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CD<br>of Bendard will hold a regular<br>meeting on September 23, 200<br>in the Cay Hell Commission<br>Chamber at 11:30 A M in orde<br>to consider a request for a coordination<br>Chamber at 11:30 A M in orde<br>to consider a request for a coordination<br>Colonarize as a pressine to one<br>hereby destings technique a pr<br>vale carport or a pressine to one<br>hereby destings technique applies<br>in a 68-1A zome destroit en:<br>LOT 110 Hidden Lake PH 2 Unit<br>2 Ins as POS 82 & 83<br>Being more specificat<br>described as located 12<br>break Rd<br>Larry Bier, Chamber<br>Board of Adjustment                               | Thomas Parkway and Cherry<br>Laure Drive, Bantord, Barrande<br>County, Flonds, Bad property is<br>in the custudy of the Bherrif of<br>Seminole County for the pur-<br>pose of forfeiture pursuent to<br>sections 932.701-933/704,<br>37 Fonds Statures. A Completin<br>for Forfeiture has been field in<br>the above-styled Court<br>1 HEREBY CERTIFY shalls true<br>and comet copy of this Notice of<br>Forfeiture Completin was har<br>neised by U.B. certified mell<br>return receipt requested, to Par-<br>nicipate and course<br>day of Bastember, 2003.<br>Testin M. Source<br>Baneral Course<br>Flonds Bar No. 0089625<br>Barmole Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0300-0070<br>Description of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB of<br>PG 36<br>Names in shich assessed<br>ALMA B BACON<br>All of said property being in the<br>County of the Bannuke. Blass of<br>Florida.<br>Unless such certificate(s) shat<br>be indeemed according to the<br>the property described in such<br>certificate(s) will be sold to the<br>the property described in such<br>county certificate(s) will be sold to the<br>the property described in such<br>county certificate(s) will be sold to the<br>the property described in such<br>courting backer at the web the<br>door. Berninole County<br>Counting, Denteter 20, 2003, a<br>11:00am.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bernmote Paint & Booy will set<br>at Public Auction for servege to<br>cash on demand to highest ba-<br>der, the following described<br>vertices:<br>Bept 29, 2003<br>64 Ford Taurus<br>Vin 8 (FABP52U23A244860<br>87 PUY 5W<br>Vind 2P4FH4137HR263151<br>The suction will be held at<br>12:00 PM, on the said dataset<br>book At Berninde Part &<br>Body 2840 S. Myrtle Aw,<br>Bankod, FL 32773 Prospective<br>badder may happed whiches<br>one hour prior to sale. Terms<br>are cash or controlled funds<br>Berninde Wrecher reserves the<br>fold in percent events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul> <li>adversely effected by firmit Diaband action may seek review of the<br/>section in the Diatrict Court of Append by thing a Notice of Append pus-<br/>neurit to the Plannia Rules of Appendish Procedure within 30 dety is<br/>the rendering of the final District action. For append to the District<br/>Courts of Append, a District action is considered rendered effer a<br/>signed on behall of the District action is considered rendered effer a<br/>signed on behall of the District action is considered rendered effer a<br/>signed on behall of the District action is field by the District Claim.</li> <li>A party to this processing before the District who claims that a District<br/>of the is inconsistent with the provisions and purposes of chapt<br/>373, Florida Batatas, may assk review of the Order pursuent to see<br/>tion 373.114, Florida Batates, by the Florida Land and Wat<br/>Adjudicatory Commission, by thing a request for review with the<br/>Commission and serving a copy on the Department of Environment<br/>Protection and any person named in the Order within 20 days of the<br/>rendering of the District Order.</li> <li>Fellurs to observe the reviewed therefore a discribed above, is<br/>result in weiver of the accompanying right to an Administrative<br/>Hearing Commission Review, or a Notice of Append as described above, is<br/>result in weiver of the accompanying right to an Administrative<br/>Hearing, Commission Review, or a Motical Review, respectively.</li> <li>The Emergency Order is available for public inspection during norm<br/>business hours. 8:00 a.m. to 5:00 p.m., Monday Brough Fride<br/>accept legal holidage at BL Johns River Water Management Destit<br/>4048 Reid Street, Palanta, Florida S2(77, Requests like copied i<br/>inspector of these through the S0 prior Assistant Claimed Coursel, 5<br/>Johns River Water Management District, Order of Cameral Coursel,<br/>Jachne River Water Management District, Order of Cameral, S2, Jahlan</li> </ul>                                                                  | IN THE CIRCLET COURT<br>IN AND FOR<br>SEAMOOK COUNTY,<br>NAMD FOR<br>SEAMOOK COUNTY,<br>FLORIDA<br>BENNISSIE COUNTY,<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA | 1047<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CD<br>of Bendard will hold a regular<br>meeting on September 23, 200<br>in the Cay Hell Commission<br>Chamber at 11:30 A M to orde<br>to consider a request for a cor-<br>dictorial use in the Zonim<br>Ordinance as It pertains to one<br>brinky dealings tectuding a pr<br>vale carport or a priorite garag-<br>in a SR-1A zoning district an:<br>LOT 110 Hidden Lake PH 2 Un-<br>2 115 26 POS 52 & 53<br>Being more specifical<br>described as located 12<br>Board of Adjustment<br>ADVICE TO THE PUBLIC: IF<br>PERCIPAL OF CLOSE T                                                                                                         | Thomas Parkings and Cherry<br>Lauret Drive, Bantord, Bernande<br>County, Flonds, Bad property is<br>in the custudy of the Bherrit of<br>seminole County for the pur-<br>pose of fortesture pursuent to<br>ections \$32.701.032.704,<br>Florids Statutes. A Complete<br>for Fortesture has been field in<br>the above-styled Court<br>I HEREBY CERTIFY mail a true<br>and correct copy of the Notes of<br>Fortesture Completes was fue<br>related by U.B. certified mail<br>relation receipt reguested, to the<br>day of Beptember, 2003.<br>Testes M. Scotero<br>Beneral Course!<br>Fortes Course!<br>Fortes Course!<br>Fortes Benton Course!<br>Fortes Bento, 0006025<br>Berninole Courty ShertifY<br>Ortice<br>100 Bush Boutevent<br>Santord, Fortes \$2773<br>(407)665 6603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0300-0070<br>Description of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB of<br>PG 38<br>Names in which assessed<br>ALMA B BACON<br>All of said property being in the<br>County of Berninke, Basis of<br>Florida.<br>Unless such certificate(s) end<br>the redeemed according to be<br>the property described in such<br>certificate(s) will be sold to the<br>index such certificate(s) end<br>the redeemed according to be<br>the property described in such<br>certificate(s) will be sold to the<br>index such certificate(s) end<br>the sold such certificate(s) end<br>t | Bernandis Paint & Body will set<br>at Public Auction for selvegs for<br>cash on demand to highest hid-<br>der, the following described<br>version:<br>Bept 29, 2003<br>B& Ford Tearue<br>Vm # 1FABP52123A244800<br>&7 PLY SW<br>Vm# 2P4F14137HR263151<br>The suction will be held at<br>1200 P.M. on the said dete<br>stows Al Seminole Peril &<br>Body 2540 S. Myrtle Aw,<br>Bankod, RJ 32773 Prospective<br>bidder may hepet white<br>at cash or cerbited funds<br>Seminol Wreder reserves the<br>right to accept or reject any and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul> <li>solversely effected by final District action may seek review of the nation in the District Court of Appeal by lining a Notice of Appeal purport to the Fibrid Relates of Appeals. Proceedings within 30 days of the nerviceing of the fibral District action. For appeals to the Detric Courts of Appeal, a District extern is considered rendered effect a signed on behalf of the District, and is field by the District Clerk.</li> <li>A party to this processing before the District who claims that a District action is considered rendered effect a signed on behalf of the District, and is field by the District Clerk.</li> <li>A party to this processing before the District who claims that a District is inconsistent with the provision of the Order purposes of chapt 373, Florida Bushatas, may seek review of the Order purposes of chapt 373, Florida Bushatas, may seek review of the Order purposes of chapt 373, Florida Bushatas, may seek review of the Order purposes of chapt 373, Florida Bushatas, may seek review of the Order purpose of the Community Community of the geopy on the Department of Environment Protection and any person named in the Order within 20 days of the rendering of the Dustrict Order.</li> <li>Feiture to observe the relevant timeformers for Environment for Communition nervee, or a Notice of Appeal as described above, in result in waiver of the accompanying right to an Administrative Hearing, Communition Review, or Judical Review, respectively.</li> <li>The Emergency Order is available for purposes in during norm batemase hours, 6:00 a.m. to 5:00 p.m., Monday through Frida accompanying the Indicay at 8:1, Johne Rives Water Management Dustries 4048 Review Mater Management District 3:2177. Requests in company frida accompany frida sector of Disses Review 1. Bits 2:32177. Requests in the opped and propeed integration floriday at 8:1, Johne Rives Water Management Dustries 4048 Review Mater Management Dustries (Disse 1:428, Palama Floride 3:2178-1428, Palama Floride 3:2178-1428, Palama Flor</li></ul>           | IN THE CIRCLET COURT<br>IN AND FOR<br>SEAMOOK COUNTY,<br>NOTICE COURT IN INCOME<br>THE ESTATE OF<br>IN RELESTATE OF<br>IN RELESTATE OF<br>IN RELESTATE OF<br>IN RELESTATE OF<br>IN RELESTATE OF<br>IN RELESTATE OF<br>INTOHELL E NEWTON,<br>INTOHELL E NEWTON,<br>INTO advised of which is<br>03-1021-CP, is panding in Pro<br>County, Florida, Frie Numer<br>OS-1021-CP, is panding in Pro<br>County, Florida, Frie Numer<br>INTOHA ADDONE, File Numer<br>INTOHA STITES THE OF<br>INTON ADDONESTRATION<br>INTO Advised of which is<br>Division, the adv                                                                                                                                                                                                                                                                                                                                                                                                                         | 1047<br>NOTICE TO THE PUBLIC:<br>Notice is hereby given that the<br>Board of Adjustment of the CD<br>of Bendard will hold a regular<br>meeting on September 23, 200<br>in the Cay Hell Commission<br>Chamber at 11:30 A M to orde<br>to consider a request for a cor-<br>dictorial use in the Zonim<br>Ordinance as I pertains to one<br>brinky dealings techning a pr<br>vale carport or a press garag-<br>in a GR-1A zoning district an:<br>LOT 110 Hidden Lake PH 2 Unit<br>215 25 POIS 52 & 53<br>Being more specifical<br>described as located 12<br>Board of Adjustment<br>ADVICE TO THE PUBLIC: IP<br>PERSON OECIDES T<br>APPEAL A DECISION MAD                                                                                        | Thomas Parkway and Cherry<br>Laure Drive, Bantord, Barrande<br>County, Florida, Barland, Barrande<br>County, Florida, Bard property in<br>in the custudy of the Bhertf of<br>sections 0.22.701-032/704,<br>50 Florida Statutes. A Completion<br>for Fortesture has been field in<br>the above-styled Court<br>THEREBY CERTIFY shalls true<br>and correct copy of this Notice of<br>the Fortesture Completion was har<br>neither by U.B. certified mail<br>return receipt requested, to Par-<br>ison and Source<br>Barneral Course<br>Florids Barterie 2003.<br>Barneral Course<br>Florids Barterie<br>Courty Shertff?<br>Office<br>100 Bush Bouleverd<br>Santord, Forda 32773<br>(407)465-6003<br>A Atomic to Fostioner<br>Publich Bestermer 10, 17<br>2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0300-0070<br>Description of Property LEC<br>LOT 7 BLX 3 PINE LEVEL PB of<br>PG 36<br>Names in which assessed<br>ALMA 8 BACON<br>All of said property being in the<br>County of Bermucke, State of<br>Florida.<br>Unless such certificate(s) shat<br>be indeemed according to tem<br>the property described in such<br>certificate(s) will be sold to the<br>her property described in such<br>county Distance, Sentord, Florida<br>on<br>Monday, October 20, 2003, s<br>11:00am.<br>Payment of Sale tes, applicable<br>documentary starts tasses an<br>incocording tess are incurred to<br>the county floridation of the set of the<br>the solution of the set of the set of the<br>Monday, October 20, 2003, s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bernnots Paint & Booy will set<br>at Public Auction for selvage for<br>cash on demand to highest bid-<br>der, the following described<br>vertices:<br>Bept 28, 2003<br>86 Ford Taurus<br>Vin 8 (FABPS2123A244500)<br>87 PLY 5W<br>Vind 2P4FH4137HR283151<br>The suction will be held at<br>12:00 PM, on the said dates<br>show At Servincie Pern<br>Body 2540 8, Myrtle Aw,<br>Banford, FL 32773 Prospective<br>bidges may happed which<br>one how prior to sale. Yerms<br>are cash or carbled funds.<br>Seminale Wracher reserves the<br>right to accept or reject any and<br>at bids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul> <li>solversely effected by final Dialanci action may seek review of the<br/>nation in this District Court of Appeal by lling a Notice of Appeal pu-<br/>suent to the Florids Relates of Appealster Procedure within 30 days of<br/>the rendering of the final District action. For appeals to the Detric<br/>Courts of Appeal, a District action is considered rendered effer a<br/>signed on behall of the District action. For appeals to the Detric<br/>Claim Section 2015 action as considered rendered effer a<br/>signed on behall of the District action. For appeals to the Detric<br/>Claim Section 2015 action as considered rendered effer a<br/>signed on behall of the District and is field by the Detrict Claim.</li> <li>A party to the proceeding before the District who claims that a Deter<br/>Order is inconsistent with the provisions and purposes of chapt<br/>\$73, Floride Bistutes, may seek revise of the Order pursuent to see<br/>ten 373 114, Florida Bistutes, by the Florida Land and Wak<br/>Adjudicatory Commission, by thing a request for review with the<br/>Commission and serving a copy on the Department of Environment<br/>Protection and serving a copy on the Department of Environment<br/>Protection and any person named in the Order within 20 days of the<br/>rendering of the District Order.</li> <li>Fellurs to observe the review of Appeal as described above, is<br/>readed in waiver of the accompanying right to an Administrative<br/>Hearing. Commission Review, or a Motical Review, respectively.</li> <li>The Emergency Order is available for public Inspection during norm<br/>business hours, 8:00 a.m. to 5:00 p.m., Monday Brough Finds<br/>ecosyst legal holidays at 81, Johns River Water Management Destric<br/>6048 Head Street, Pelana, Florids 22177, Requests like copies of<br/>inspection of these Nee should be made to Thomas 1. Mayton, J<br/>Serior Assestant Osmanl Goursel, Other of General Counsel, Substreet Nater Review, and<br/>Johns River Water Management District, Pro Box 14237, Palation</li> </ul>                        | IN THE CIRCLET COURT<br>IN AND FOR<br>SEAMOOK COUNTY,<br>NAMD FOR<br>SEAMOOK COUNTY,<br>FLORIDA<br>BENNISSIE COUNTY,<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>FLORIDA<br>BENNISSIE<br>COUNTY, FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA<br>FLORIDA | 1047       NOTICE TO THE PUBLIC:       Notice is hereby given that the<br>Board of Adjustment of the CD<br>of Eanlard with hold a regula<br>meeting on September 25,200<br>in the CBy Hell Commission<br>Chambers at \$1:30 A M in ords<br>to consider a request for a cor-<br>ditional use in the Zonin<br>Ordinarize as it proteins to one<br>territy dealings including a pri-<br>vela carport or a private parag-<br>in a 5R-1A zoning district en:       LOT 110 Hidden Lake PH 2 Un<br>2 19 26 POS 52 & 83       Being more specifical<br>described as located 12<br>Boards Rd.       Lamy Blair, Chamman<br>Board of Adjustment       ADVICE TO THE PUBLIC: IP<br>PERSON DECIDES T<br>APPEAL A DECISION MADO<br>WITH RESPECT TO ANY MA | Thomas Parkiesy and Cherry<br>Level Drive, Bantord, Berninde<br>County, Flonds, Bad property is<br>in the custody of the Beerf of<br>Seminole County for the pur-<br>pose of fortisture pursuant to<br>ections \$32,701-033/704,<br>Florids Statutes, A Complete<br>in the above-styled Court<br>I HEREBY CERTIFY and a true<br>and correct copy of the Notice of<br>Fortisture Completent was fue<br>related by U.S. certified mell,<br>relative Completent was fue<br>related by U.S. certified mell,<br>relative Completent was fue<br>related by U.S. certified mell,<br>relative Councel<br>General Counsel<br>Fonds Bar No.008625<br>Seminole County Shertify<br>Office<br>100 Such Boutevend<br>Seminol, Floride 32773<br>(407/665 6003<br>A Atome to Patiente<br>Destantistics September 10, 17<br>E2003<br>1 1055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0300-0070<br>Discription of Property LEC<br>LOT 7 BLK 3 PINE LEVEL PB (<br>PC 38<br>Names in shich assessed<br>ALMA 8 BACON<br>All of set property being in the<br>County of Beminute, State o<br>Florida.<br>Unless such certificate(s) shat<br>be soderned according to law<br>the property discribed in such<br>the soderned seconding to the<br>the property discribed in such<br>the soderned the west into<br>door. Beminole County<br>Courthouse, Sentord, Florida<br>on<br>Monday, October 20, 2000, a<br>11:00em.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bernnots Paint & Booy will set<br>at Public Auction for selvage for<br>cash on demand to highest bid-<br>der, the following described<br>vertices:<br>Bept 28, 2003<br>86 Ford Taurus<br>Vin 8 (FABPS2123A244500)<br>87 PLY 5W<br>Vind 2P4FH4137HR283151<br>The suction will be held at<br>12:00 PM, on the said dates<br>show At Servincie Pern<br>Body 2540 8, Myrtle Aw,<br>Banford, FL 32773 Prospective<br>bidges may happed which<br>one how prior to sale. Yerms<br>are cash or carbled funds.<br>Seminale Wracher reserves the<br>right to accept or reject any and<br>at bids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Tage 12 weathesday, September 17, 2003                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                                                                                                                                               | Inclus                                                                                                       | LEGALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| LEGALS<br>NOTICE OF AGENCY ACTION TAKEN BY THE                                                                                                                                                                                                                                       | LEGALS<br>September 3, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LEGALS                                                                                       | LEGALS                                                                                                                                        | LEGALS                                                                                                       | the sets first permitted an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BT. JOHNS RIVER WATER MANAGEMENT DISTRICT<br>Notice is given that the following permit was issued on 6/27/03.                                                                                                                                                                        | NOTICE OF A PUBLIC HEARING TO CONSIDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OF THIS NOTICE<br>ALL CLAIMS NOT SO FILED                                                    | ING HE/SHE WILL NEED A<br>VERBATH RECORD OF THE<br>PROCEEDINGS INCLUDING                                                                      | BEMINDLE COUNTY.<br>FLORIDA<br>PROBATE DIVISION                                                              | the same round to the highest bid<br>in due within 24 hours after the<br>advertised time of sale. All pay-<br>ments shall be cash or gutran-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SEMBLER FLORIDA, INC., 5856 CENTRAL AVENUE, ST. PETERS-<br>BERO, FLORIDA 32707, Permit 942-117-90017-1, The project is                                                                                                                                                               | THE ADOPTION OF AN ORDINANCE BY THE<br>CITY OF BANFORD, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WILL BE FOREVER BARRED<br>THE DATE OF FIRST PUBLI-                                           | THE TESTIMONY AND EVI-<br>DENCE, WHICH RECORD 19                                                                                              | FILE NO. 03-017-CP                                                                                           | tred instrument, made psyster<br>to the Clerk of the Circuit Court,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| located in Seminola County, Section 23, Tormship 21 Bouth, Ranga<br>31 East, The permit authorities a SUBFACE WATER MANACEMENT<br>SYSTEM DN 143, ACRES TO SERVE A 4,128 SQUARE FOOT                                                                                                  | Notice is hereby given that a Public Hearing will be held in the<br>Commission Room at the City Hall, 300 North Park Avenue, in<br>the City of Santord, Florida, at 7:00 c/clock PM on Monday,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CATION OF THIS HOTICE IS<br>BEPTEMBER 17, 2003                                               | OF SANFORD (FS 286 0105)<br>PERSONS WITH DISABILITIES                                                                                         | JANICE A. BOUIS, Deceased                                                                                    | Duted on 8/4/2003.<br>MARYANNE MORSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BANK known as RBC Centure Bank. The receiving water body is<br>Little Econlockhatchee River.                                                                                                                                                                                         | September 22, 2003 to consider the adoption of an ordinance<br>by the City of Sanford, Florida, described as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JOANNE J JACKSON<br>Personal Representative<br>961 Stanewood Lane                            | NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF<br>THESE PROCEEDINGS                                                                           | NOTICE TO CREDITORS                                                                                          | CLEAK OF THE CIACUIT<br>COURT<br>SEMINOLE COUNTY, FLORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| The Re(s) containing the application for the above lated latter modifi-<br>cation is available for inspection Monday Ihrough Friday ascept for<br>legal holidays, 8.00 s.m. to 8.00 p.m. at the St. Johns River Water                                                                | ORDINANCE NO. 3807                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Metiand, FL 32751<br>L.W. CARROLL, JR., ESOURRE                                              | SHOULD CONTACT THE PER-<br>BONNEL OFFICE ADA COOR-<br>DINATOR AT 330-5628 48                                                                  | The edministration of the<br>extents of JANICE A BOUIS.<br>decessed, is pending in the                       | DA<br>by Gensidine Harlord Deputy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Menagement District (District) Headquarters, 4019 Reid Street,<br>Palatta, FL 32178-1429. A person whole substantial interests are<br>observed by the District exemptions devices may notificit the an admin-                                                                        | TO ANNEX 40 ACRE OF PROPERTY LYING BETWEEN<br>POINSETTA DRIVE AND ROSE DRIVE AND BETWEEN SAN-<br>FORD AVENUE AND PALM WAY (3410 SANFORD AVENUE);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Florida Bar No. 091438<br>LAWRENCE W. CARROLL, JR.,<br>PA                                    | HOURS IN ADVANCE OF THE<br>MEETING                                                                                                            | Circuit Court for Seminole<br>County, Florida, Probate<br>Division, File Number 03-977-                      | Clerk<br>Publish: Beptember 10, 17, 24.<br>2003 and October 1, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Intrative hearing in accordance with exclose 120,500 and 120,57,<br>Fonda Sakves, or may choose to pursue mechation as an alternative<br>memory under section 120,573. Fonds Statytes, before the deeding                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 705 Turnbull Avenue, Suite 202<br>Alternante Springe, FL 32701<br>Telephone 407/200-6568     | Publish: September 10, 17, 2003<br>1048                                                                                                       | CP, the eddress of which is PO.<br>Box 8096, Sanford, FL, 32772-<br>8099. The name and address               | 1061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| for Hing a petition. Choosing mediation will not adversely affect the<br>right to a hearing it mediation does not result in a settlement. The pro-<br>metions for mission and diation are set forth in sectlem 120 573.                                                              | REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Altorney for Personal<br>Representative<br>Publish September 17, 24,                         | NOTICE TO THE PUBLIC:                                                                                                                         | of the Personal Representative<br>and the Personal<br>Representative's attorney are                          | Notice of Application<br>for Tax Dood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Floride Statutes, and ruses 28-108.111 and 29-105.401-404 Florida<br>Administrative Code. Pullicits must comply with the regularments of<br>Envise Administrative Code Chapter 28-106 and be Thed with                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2003                                                                                         | Notice is hereby given that the<br>Board of Adjustment of the City                                                                            | At creditors of the decedent                                                                                 | NOTICE IS HEREBY GIVEN.<br>THUSTEE THOMAS C WARR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (received by) the Destrict Clerk located at District Helitikpuerters,<br>Highway 100 West, Palatius, FL 32177. Peterons for administrative<br>beaution on the adman administrative) must be filled within sentry one                                                                 | THIS TADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PUBLIC NOTICE                                                                                | of Sanlord will hold a regular<br>meeting on Beptember 25, 2003<br>in the City Hall Commission                                                | and other persons having<br>claims or demands against<br>decadent's satate, including                        | IRREVOCABLE TRUET, the<br>holder of the following certifi-<br>cate(s) has thed asid certifi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (21) days of publication of this notice or within twenty as: (26) days of<br>the Destrict depositing notice of this intent in the mail for those persons<br>to whom the District mails actual notice. Failure to the a person with:                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FLORIDA<br>To Whom It May Concern:                                                           | Chambers at 11:30 A M in order<br>to consider a request for a<br>dimensional variance in the                                                  | unmetured, contingent or unity-<br>uidated claims, and who have<br>been served a copy of this                | cate(a) he a tax deed to be<br>insued memory. The certificate<br>number(s) and year(s) of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| In this time period shall correliu/d a weater of any right(s) such per-<br>son(s) may have to request an administrative deterministion (hearing)<br>anyte actives 125 Mile and 125.7.F.S. concerning the subject per-                                                                | SANDER BUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOTICE IS HEREBY GIVEN by<br>the City of Longwood, Floride.                                  | Zoning Ordinancia as it perfains<br>to front yard eetbacks for it alth-<br>gle tamity dwelling. In it BR-1                                    | notice, must Ne their claims<br>with this Court WITHIN THE<br>LATER OF THREE (3)                             | issuance, the description of the<br>property and the neme(s) in<br>which it was assessed is/are as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| rel, Palaona that are not fired in accordance with the above provi-<br>sions are subject to diamissal.                                                                                                                                                                               | Letty or hundred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | that the City Commission held a<br>public hearing and enacted<br>Emergency Ordinance No. 03- | zoning district on.<br>LOT 1 Bis 11 TR B Yown of<br>Sentord PB 1 PG 56                                                                        | MONTHS AFTER THE DATE<br>OF THE FIRST PUBLICATION<br>OF THIS NOTICE OR THIRTY                                | CENTIFICATE NO: 684 YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Because the administrative hearing process is designed to formulate<br>final agency action, the tiling of a petition means that the Diutricite<br>final action may be different from the position taken by it in this notice                                                         | SEMINOLE COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1674, entited<br>OROMANCE NO. 03-1874                                                        | Being more specifically<br>described as localed 513 E 9th                                                                                     | (30) DAYS AFTER THE DATE<br>OF BERVICE OF A COPY OF<br>THIS NOTICE ON THEM.                                  | PARCEL ID: 35-19-30-817-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| of intent. Persons whose substantial intensets will be affected by any<br>such final decision of the District on the applicant have the right to<br>petition to become a party to the proceeding, in accordance with the                                                             | THE DR BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AN EMERGENCY ORDINANCE<br>OF THE CITY OF LONGWOOD                                            | BI                                                                                                                                            | ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED                                                               | Description of Property LEG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| requirements set forth above.<br>Publish: September 14, 2003                                                                                                                                                                                                                         | STENSTROM BLVD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FLORIDA, DECLARING THAT A<br>PUBLIC EMERGENCY EXISTS<br>WHICH AFFECTS THE PUBLIC             | Larry Blair, Chairmen<br>Board of Adjustment                                                                                                  | NOTWITHSTANDING THE<br>TIME PERIODS BET FORTH                                                                | LOT & BUK 1 LOCKHARTS<br>BUBD PB 3 PG 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1110                                                                                                                                                                                                                                                                                 | A complete description and a copy of the ordinance shell be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PEACE, LIFE AND BAFETY AS<br>DEFINED BY SECTION 3.12<br>OF THE LONGWOOD CITY                 | ADVICE TO THE PUBLIC IF A<br>PERSON DECIDES TO<br>APPEAL A DECISION MADE<br>WITH RESPECT TO ANY MAT-                                          | ABOVE, ANY CLAIM FILED<br>TWO (2) YEARS OR MORE<br>AFTER THE DECEDENTS                                       | Names in which assessed:<br>OLIVIA & HUNTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ST. JOHNS RIVER WATER MANAGEMENT DISTRICT<br>DIVER WRITTEN NOTICE OF INTENDED DISTRICT DECISION                                                                                                                                                                                      | evaluable at the office of the CRy Clerk for all persons desking to examine the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHARTER AND BECTION<br>106 D4(3)(b). FLORIDA<br>STATUTES, ESTABLISHING A                     | TER CONSIDERED AT THE ABOVE MEETING OR HEAR-                                                                                                  | DATE OF DEATH IS BARRED<br>THE DATE OF FIRST PUBLI-                                                          | All of said property being in the<br>County of Seminols, State of<br>Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The District gives notice of its intent to tesus a permit to the follow-<br>ing applicant(s) on October 7, 2003:                                                                                                                                                                     | All parties in interest and citizens shall have an opportunity to<br>be heard at said hearing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TEMPORARY MORATORIUM<br>ON THE REVIEW AND<br>ISSUANCE OF PERMITS FOR                         |                                                                                                                                               | CATION OF THIS NOTICE IS:<br>BEPTEMBER 10, 2003                                                              | Unless such certificate(s) shall<br>be redeemed according to law,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Seminole County Public Works Dept., 520 W. Leke Mary Blvd., Suite<br>200, Sanford, FL 32773, application 94-117-86966-1. The project is<br>located in Seminole County, Sections 29, & 32, Township 19 South,                                                                         | By order of the City Commission of the City of Sanford, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GAME ROOMS, ARCADES,<br>DANCE HALLS, AND BIMILAR<br>INDOOR ENTERTAINMENT                     | DENCE, WHICH RECORD IS<br>NOT PROVIDED BY THE CITY                                                                                            | 218 Springskis Road<br>Longwood, Florids 32779                                                               | the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Range 31 East, The ERP application is for construction of a surface<br>water management system for a 65 0 errs percet and associated<br>prevenues to 80 a known as the Midway Regional Storminater and                                                                               | PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF THESE PROCEEDINGS BHOULD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND AMUSEMENT ACTIVI-<br>TIES PENDING THE INVESTI-<br>GATION OF THE PERMITTING               | OF BANFORD (FS 285 0105)<br>PERSONS WITH DISABILITIES<br>WEEDING ASSISTANCE TO                                                                | Personal Representative of the<br>Estate of Januce A. Boule                                                  | door, Seminole County<br>Counthouse, Sanford, Florida,<br>on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Recreational Facility. The receiving weighbody is Lake Monroe.<br>Seniord Airport Authority, 1200 Red Cleveland Bivd., Sanlord, FL.                                                                                                                                                  | CONTACT THE HUMAN RESOURCES OFFICE ADA COOR-<br>DINATOR AT 407-330-5626 46 HOURS IN ADVANCE OF THE<br>MEETING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CRITERIA OF BUCH ACTIVI-<br>TIES PROVIDING FOR THE<br>NON ACCEPTANCE OF THE                  | PARTICIPATE IN ANY OF                                                                                                                         | JOE TEAGUE CARUSO.<br>Esquire<br>Florida Bar No. 103744                                                      | Monday, October 20, 2003. at<br>11:00em.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 32773, epplication #4-117-2192-20. The project is located in<br>Seminole County, Sections 04 & 05, Township 20 South, Range 31<br>East, The ERP application is for modification to the previously per-                                                                               | ADVICE TO THE PUBLIC: If a person decides to appeal a<br>decision made with respect to any matter considered at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OCCUPATIONAL LICENSE TAX<br>RELATING TO BUCH ACTIVI-<br>TIES, PROVIDING FOR THE              | BONNEL OFFICE ADA COOR-<br>DINATOR AT 330-5620 46<br>HOURS IN ADVANCE OF THE                                                                  | 190 Fortenberry road, Ste. 107<br>Poet Office Box 541271<br>Merrik Markd, FL 32954-1271                      | Payment of Sale lee, applicable documentary stamp taxes and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| mitted eurlace water management system associated with construc-<br>tion for the Taskway B East and associated improvements, which<br>consists of 30.65-acres. The receiving waterbody is the Navy Canel.                                                                            | above meeting or hearing, he may need a verbalim record of<br>the proceedings, including the testmony and evidence, which<br>record is not provided by the City of Sanford. (FS 286 0105)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADOPTION OF LEGISLATIVE<br>FINDINGS: PROVIDING FOR<br>GEOGRAPHIC AREA COV-                   | MEETING.<br>Publish: September 10, 17, 2003                                                                                                   | Telephone 321/453-3880<br>Altorney for Personal<br>Representative<br>Publish Beptember 10, 17,               | recording tees are required to be<br>paid by the successful bidder al-<br>the sale. Full payment of an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| The Mee(s) containing each of the above isled application(s) are<br>available for inspection Monday through Friday except for legal hol-                                                                                                                                             | Cynthia Portar,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ERED; PROVIDING FOR THE<br>DURATION OF MORATORIUM;<br>PROVIDING FOR RE-ENACT-                | 1049                                                                                                                                          | 2003<br>1056                                                                                                 | amount equal to the highest bid<br>is due weren 24 hours after the<br>advertised time of sale. All pay-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| days, 6.00 e.m. to 5.00 p.m. at the St. Johns River Water<br>Management District Headquarters of the appropriate Service<br>Center. The District will take action on each permit application lieled                                                                                  | Deputy City Clerk<br>Publish: September 10, 17, 2003<br>1051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MENT; PROVIDING FOR<br>PENALTIES. SEVERABILITY,<br>CONFLICTS, NON-CODIFICA-                  |                                                                                                                                               |                                                                                                              | ments shall be cash or guaran-<br>tend instrument, made payable<br>to the Clerk of the Circuit Court,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| above unless a petition for an administrative proceeding (hearing) is<br>liked pursuant to the provisions of Sections 120,569 and 120,57,<br>Florida Btatutes Chapter 28-106 and 40C-1.1007, Florida                                                                                 | IN THE CRICUT COURT FOR AT persons on whom this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TION AND AN EFFECTIVE<br>DATE                                                                | CRIMINAL JUSTICE<br>STANDARDS & TRAINING                                                                                                      | CIRCUIT BEMINOLE<br>COUNTY, FLONDA<br>CASE NO, 03-CC-3236-20-7                                               | Dated on 9/4/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Administrative Code (F.A.C.).<br>A person whose substantial interests are effected by any of the                                                                                                                                                                                     | SEMMOLE COUNTY, Notice to served who have<br>PROBATE DIVISION<br>validity of the Will, the qualifica-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | adopted on September 11, 2003.                                                               | COMMISSION                                                                                                                                    | BEMINOLE EAGLES LANDING                                                                                      | MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| District proposed permitting decisions identified above may petition<br>for administrative hearing in eccordance with Sections 120.569 and<br>120.57, F.S., or all periles may reach a written agreement on media-                                                                   | FILE NO, 03-1030-CP Hans of the Personal<br>Representative, venue, or june-<br>diction of this Court are required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A copy of Emergency Ordinance<br>No 03-1874 is posted at City                                | WILLIE E GANT, JR.                                                                                                                            | ASSOCIATION, INC. Plaintit.                                                                                  | SEMINOLE COUNTY, FLORIDA<br>by Geraldina Harlord Deputy<br>Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| tion as an alternative remady under Section 120,573, F.S. Choosing<br>mediation will not adversely affect the right to a hearing ill mediation<br>does not result in a sectement. The procedures for pursuing media-                                                                 | MARY THEREBA TYMINSKI,<br>Decement of the LATER OF<br>THREE MONTHS AFTER THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Longwood, Floride, and copies<br>are on the with the Clerk of the                            | NOTICE OF ACTION                                                                                                                              | LAURA R. KREBAL                                                                                              | Publish Beptember 10, 17, 24, 2003 and Dotober 1, 2003 1062                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| tion are set forth in Section 120.573, F.S., and Rules 28-108.111 and<br>25-108.401-406, F.A.C. Pattors must comply with the requirements<br>of Florida Administrative Code, Chapter 28-106 and be Ned with                                                                          | NOTICE TO CREDITORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | by the public                                                                                | TO: WILLIE E GANT, JR.<br>Residence Unknown                                                                                                   | Defendant.<br>NOTICE OF BALE                                                                                 | Notice of Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (noteked by) the Dentit Clerk, localed at Detroit Heedquarters,<br>4049 Reid Bevel, Palatka, Florida 22177.                                                                                                                                                                          | The administration of the selete<br>of MARY THEREEA TYMINSIG. COPY OF THIS NOTICE ON<br>Decensed, File Humber 03- THEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | they decide to appeal any deci-<br>sion made at the meetinghear-                             | YOU ARE NOTIFIED that an<br>Administrative Complaint has                                                                                      | NOTICE IS HEREBY GIVEN                                                                                       | NOTICE IS THEREBY GIVEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Petitions for administrative hearing on the above application(s) must<br>be field within twenty-one (21) days of publication of the notice or<br>within twenty-six (25) days of the District depositing this notice of                                                               | 1020-CP, 14 pending in the<br>Circuit Court for Seminole<br>County, Florida, Probate and oits/ persons having claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | poses, they may need to ensure                                                               | Deen Ned against you seeking to<br>revola your Lev Enforcement<br>Certificale in accordance with                                              | of , Forechause by Default<br>entered in the case of BEMI-<br>NOLE EAGLES LANDING                            | TRUSTEE THOMAS C WARR<br>IRREVOCABLE TRUST, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Intent in the med for those persons to whom the District meta actual<br>notice. Feiture to the a petition within this time period shall correthule<br>a weiver of any right such person may have to request an adminis-                                                              | Detection, the address of which is<br>301 N. Perk Avenus, Santori,<br>FL 3272. The names and notice is served within three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | condings is made, which record<br>to include the testimony and ev-                           | nules promutgeted thereunder.                                                                                                                 | HONEOWNERS ASSOC, INC.<br>and LAURA R KRESAL.<br>Defendent, in the County Court,                             | cate(s) has Ned said cerbil-<br>cate(s) for a tax deed to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Institute deterministion (nearing) under Bections 120 569 and 120 57,<br>P.S. concerning the subject permit application. Petitione which are<br>not filed in accordance with the above provisione are subject to de-                                                                 | address of the Personal months after the date of the finish<br>Representative and the publication of this notice must<br>Personal Representative's attor-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | to be based (per Section                                                                     | ten copy of your intent to request<br>a hearing pursuant to dection                                                                           | In and for Seminole County,<br>Florida, Case No. 03-00-2238-<br>20-R, the undersigned Clerk will             | number(s) and year(s) of issuance, the description of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| misset.<br>Because the administrative hearing process is damgned to formu-                                                                                                                                                                                                           | All creditors of the definition of the definitio | Beptember, A.D., 2003.                                                                       | Criminal Justice Professionation                                                                                                              | sell at public sale to the highest<br>and best bidder for cash at the<br>West front dour of the Seminole     | which I man assessed in/are as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| lete Real agency action, the tiling of a petition means that the<br>Datatots linal action may be different from the position taken by it in<br>this notice of intent. Persons whose substantial intensity will be                                                                    | and other persons having clarms<br>or demande against decedents<br>state, including unmatured,<br>DATE OF SERVICE OF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Barah M. Mjarne, City Clerk<br>City of Longwood, Florida                                     | Program, Florida Department of<br>Lew Enforcement, P.O. Box<br>1459, Tallahassee, Florida                                                     | County Counthouse, 301 N.<br>Park Avenue, Sanford,<br>Seminole County, Florida, al the                       | CERTIFICATE NO: 400 YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| affected by any such linet decision of the District on the application<br>have the right to become a perty to the proceeding, it ecotrolence<br>with the requirements set forth above.                                                                                               | contingent or unliquidated COPY OF THE NOTICE OF<br>claims, on whom a copy of the<br>notice is served must list their<br>claims with the Court WITHEN.<br>All other creditors of the dece                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1130                                                                                         | 32302-1489, on or before<br>November 3, 3003. Felture to do<br>so will result in a default being                                              | hour of 11:00 a.m. on the 23rd<br>day of September, 2003, that<br>cartain reli property shusle and           | 1000-0079                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Oloris Lawis, Desclor, Ovision of Permit Data Services<br>Br. Johns River Water Menagement District<br>Publish: Bepernber 17, 2003                                                                                                                                                   | THE LATER OF 3 MONTHS dent and persons having claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTICE TO THE PUBLIC:                                                                        | <ul> <li>entered against you to Revolu-<br/>said certification pursuant to<br/>Section 120.80, F.8., and Rule</li> </ul>                      | being in Barninole County.<br>Florida, described as follows:                                                 | Description of Property: LEG<br>LOT 7 BLK 3 MEISCHS SUBD<br>PB 3 PG 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1122                                                                                                                                                                                                                                                                                 | NOTICE OR 30 DAYS AFTER claims with this Court WITHE<br>THE DATE OF BERVICE OF A THREE MONTHS AFTER TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Board of Adjustment of the City<br>of Banford will hold a regula                             | Dated: Beptember 3, 2003                                                                                                                      | Lot 64, EAGLE® LANDING,<br>according to the map of plat<br>thereof, as recorded in Plat                      | Names in which assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ET. JOHNE RIVER WATER MARAGEMENT DIETRICT<br>GIVES NOTICE OF AGENCY ACTION                                                                                                                                                                                                           | THEM. CATION OF THIS NOTICE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In the City Hall Commission<br>Chambers at 11:30 A.M. in order                               | CHAIRMAN - CRIMINAL                                                                                                                           | Book 42, Pages 78, Public<br>Records of Berninals County,<br>Florida.                                        | PHILLIPS<br>All of said property being in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The District gives notice that it issued the following Emergency Order<br>on August 25, 2003, with which the Governing Board concurred on<br>September 9, 2003.                                                                                                                      | All clear or endlore of the dece-<br>dent and persons having claims<br>or demands spainet the dece;<br>dents setate, including unme-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ditional use in the Zoning<br>Ordinance as it pertains to one                                | TRAINING COMMISSION<br>By: Linds Hodges,                                                                                                      | Breel address: 5827 Catalit<br>Court, Winter Springs, FL                                                     | County of Bernanole, State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| In Re: Emergency Authorization for City of Longwood - Tyler Cove<br>Bubdyleton: Longwood, Florida, File of Record Number 2003-78. The                                                                                                                                                | Lured, contengent or uniquidated<br>Claims, must Re their claims with<br>the Rotoce is September 17<br>2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                                                                               | SZ708<br>MARYANNE MORSE                                                                                      | Unless such certificate(s) shall<br>be redeemed according to law,<br>the property described in such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Emergency Order sufficience the City of Longwood to install a series<br>of pipes and pumps to draw down Rock Lake, a landicided lake, in<br>the Tyter Cove Bubdivision in Longwood, Florida, to alleviate high                                                                       | AFTER THE DATE OF THE<br>FIRST PUBLICATION OF THE<br>NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LOT 17 Hazel Glan PB 33 PG 6                                                                 | 1054                                                                                                                                          | CLERK OF THE CIRCUIT<br>COURT<br>By: Mary Broups                                                             | certificate(s) will be add to the<br>highest bidder at the west front<br>door, Seminole County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| water conditions. The water would liow to Mud Lake, which Rows to<br>Lake Beercy, and would then be pumped from Lake Searcy to Weet<br>Lake, From West Lake, the water Screet to East Lake, which ultimate-<br>ly flows to Soldier Creek. The pipes and pumpe are located in Section | ALL CLARIES, DEMANDS AND<br>DEJECTIONS NOT BO FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Being more specifically<br>described as located 126 Haas<br>Bivd.                            |                                                                                                                                               | Deputy Clerk<br>Stenstrom, Miciniceh, Colbert,<br>Whigham, Relechmenn &                                      | Courthouse, Sanlord, Florida,<br>on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ly sows to Solder Creat. The poet and pumps are occurred in sector<br>38, Touriship 20 Bouth, Range 29 East.<br>A person whose substantial interests are or may be determined by                                                                                                     | WILL BE FOREVER BARRED Joel H. Sharp, J., Aborney<br>NOTWITHSTANDING THE Recreased and the Personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lany Blait, Chairman<br>Board of Adjustment                                                  | JUDICIAL CIRCUIT<br>IN AND FOR<br>BENINDLE COUNTY,                                                                                            | Whigham, Helschmann &<br>Partiow, P.A. Ahomeys at Lew<br>Bulle 22, Sun Bank<br>200 W. First St., Banlord, FL | Monday, October 25, 2003, at<br>11:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| A parson whose exclusions instructs are from your constructed by<br>the District's proposed decision has the right to request an<br>Advenistrative Hearing by tiling a written petition with the SL Johns<br>Heve Water Management District, or may choose to pursue media-          | TIME PERIOD BET FORTH Finds Bar No.: 072800<br>ABOVE, ANY CLAIM FILED Baker & Montetier LLP<br>TWO (2) YEARS OR MORE P.O. Box 112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVICE TO THE PUBLIC: IF<br>PERSON DECIDES TO<br>APPEAL & DECISION MAD                       | FLORIDA.<br>CABE NO.: 03-CA-2130-18-E                                                                                                         | 200 W. Filet Sc, Sandrd, FC<br>32771<br>Publish: September 10, 17,                                           | documentary stamp taxes and<br>recording fees are required to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Bon as an alternative remarky under sections 120.569 and 120.872.<br>Florida Brakutes, before the deadline for filing a petition. Choosing<br>mediation will not adversely affect the right to a hearing it mediation.                                                               | AFTER THE DECEDENTS Orlando, FL 32602-0112<br>DATE OF DEATH IS BARRED (407) 640-4000<br>Publish: September 17, 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WITH RESPECT TO ANY MAD<br>TER CONSIDERED AT THI<br>ABOVE MEETING OR HEAR                    | E S1.870.00 IN UNITED STATES<br>CURRENCY                                                                                                      | 2003<br>1056                                                                                                 | the sale. Full payment of an<br>amount equal to the highest bid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| does not result in a antitement. The procedures for pursuing metho-<br>tion are set torin in excessing 120.509 and 120.57, Florida Statutes,<br>and Rules 29-106,111 and 26-108.401 through 405, Florida                                                                             | The date of the livet publication<br>of this Notice is September 17,<br>2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INC. HE/SHE WILL NEED A                                                                      | NOTICE OF<br>PORFEITURE COMPLAINT                                                                                                             | Notice of Application<br>for Tax Deed                                                                        | <ul> <li>Is due within 24 hours after the<br/>advertised time of sele. All pay-<br/>ments shall be cash or gueran-</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Administrative Code. Pursuent to chapter 28-106 and Rule 40C-<br>1.1007, Plonta Administrative Code, the publics must filled at the<br>office of the Destric Clenk ut Destrict Headquinters, P.O. Box 1429.                                                                          | Personal Representative IN THE CARCUT COURT FOI<br>LINDA BUE WARD BEMINOLI COUNTY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | THE TESTMONY AND EV<br>DENCE, WHICH RECORD IN<br>NOT PROVIDED BY THE CIT                     | TC: Alexander Mendez<br>1148 Buncrett Drive                                                                                                   | NOTICE IS HEREBY GIVEN                                                                                       | A STRUCTURE AND A STRUCTURE AN |
| Palatha, FL 32179-1429, (4048 Revid Street, Palatha, FL 32177)<br>authin twenty-one (21) days of publication of this rollics of within<br>twenty-ax (25) days of the District depositing notice of this                                                                              | Winter Springs, Florida 32708 FRUE NO. 03-844-CF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DF BANFORD (FS 205 D105)<br>PERSONS WITH DISABILITIE                                         | Apoplus, Florida 32703<br>and all others who claim an                                                                                         | TRUSTEE THOMAS C WAR<br>IRREVOCABLE TRUST, IN<br>holder of the following certifi                             | MARYANNE MORSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Emergency Order in the mail for those persons to whom the District<br>male actual notice. A Notice for an Administrative Hearing is deemed<br>liked upon delivery of the person in the Destrict Clark to District                                                                    | JULIE EASON SAATH, PA.<br>Flortin Ber Number 897122 IN RE ESTATE OF<br>Atterney for Linds Sus Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEEDING ASSISTANCE TI<br>PARTICIPATE IN ANY O<br>THESE PROCEEDING                            | F \$1,870.00 in United States cur-<br>s rency.                                                                                                | cate(s) has filed said certill<br>cate(s) for a tax deed to b<br>issued thereon. The certificat              | BEMINOLE COUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Headquarters in Paletia, Florida: A petition must comply with other<br>ter 26-108, Florida: Administrative Code, The right to an<br>Administrative Hearing and the relevant procedures to be followed                                                                                | 2060 Writer Boringe Boulevard<br>Dviedo, Florida 32785<br>Telephone (407)365-9910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DINATOR AT 330-5626                                                                          | Donald F. Ealinger, In his official<br>a capacity as Shariff of the                                                                           | number(s) and year(s) o<br>leauence. The description of the<br>property, and the name(s) is                  | Clerk<br>Publish: September 10, 17, 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| are governed by Chapter 120, Florida Statutes, and chapter 28-100<br>Florida Administrative Code, and section 40C-1,1007, Florida<br>Administrative Code.                                                                                                                            | Fectivitie (407)366-1239 POLICE TO CREDITORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HOURS IN ADVANCE OF TH                                                                       | E Seminole County, Flotida,<br>through his officers, investige-<br>tors or egents, seized the above                                           | which it was assured in/arg a follows:                                                                       | E301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pursuant to section 120.66, Florida Bistutes, a person who is<br>adversely effected by finel District action may seek ravies of the                                                                                                                                                  | IN THE CINCLIT COURT decensed, whose data of dea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | in 1047                                                                                      | 2003, at or near the area of H.E.<br>Thomas Parkway and Cherry                                                                                | CERTIFICATE NO: 013 YEAR<br>OF ISSUANCE: 1005                                                                | NOTICE OF<br>PUBLIC AUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| action in the Destrict Court of Appeal by filing a Notice of Appeal put<br>suary to the Plorial Rules of Appealate Procedure within 30 deys o<br>the rendering of the final District action. For appeals to the Destrict                                                             | SEAMOLE COUNTY, Cross County Fields                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOTICE TO THE PUBLIC:                                                                        | Laurel Drive, Gardord, Bernencie<br>County, Florida, Baid property is<br>in the custudy of the Sherrit of<br>Semicola Country for this there. | 0300-0070                                                                                                    | Notice is hereby given:<br>Bernincia Paint & Body will sell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Courts of Appent, a District action is considered rendered effect if a<br>signed on behalf of the District, and is field by the District Clien.                                                                                                                                      | Case Humber: 03-1021-CP Poll Office Drawer C, Bankor<br>IN RE-ESTATE OF FL, 32772. The names a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d. Board of Adjustment of the Cil<br>of Sanlord will hold a regula                           | y pose of forfeiture pursuant to<br>sections \$32,701,932,704,                                                                                | Description of Property LEC<br>LOT 7 BUX 3 PINE LEVEL PB 1<br>PG 30                                          | <ol> <li>at Public Auction for salvage for</li> <li>cash on demand to highest bid-<br/>der, the following described</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| A party to this proceeding before the District who claims that a District<br>Order to inconsistent with the provisions and purposes of chapter<br>373, Floride Statutios, may seek review of the Order pursuant to seo                                                               | MITCHELL E NEWTON Representative and II<br>Personal Representative and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In the City Hall Commission<br>Chambers at 11:30 A M in orde                                 | in for Forlature has been hind in<br>the above-styled Court                                                                                   | Names in which assessed<br>ALMA B BACON                                                                      | webicies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| tion 373 114, Florida Btalitee, by the Florids Land and Wate<br>Adjudicatory Commission, by thing a request for review will in<br>Commission and serving a copy on the Department of Environmenta                                                                                    | Deceased. At condition of the decede                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Commence as a because in our                                                                 | g I HEREBY CERTIFY and a true<br>and correct copy of this Notice of                                                                           | County of Bernande, State o                                                                                  | a Bill Ford Taxon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Protection and any person named in the Order within 20 days of the<br>rendering of the District Order.                                                                                                                                                                               | The administration of the<br>estate of MTCNELL E NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | In sets carport or a privite garage<br>in a 58-1A zoning district on:                        | <ul> <li>method by U.S. certified mell,<br/>return receipt requested, to the</li> </ul>                                                       |                                                                                                              | AT PLY SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Failure to observe the relevant limetrances for hing patition, a request<br>for Commission review, or a Notice of Appeal as described above, w<br>result in weiver of this accompanying right to an Administrative                                                                   | TON, decreased, File Number their claims with this Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21 LOT 110 Hidden Leke PH 2 Un<br>2 1/8 26 PGS 62 & 63                                       | The last man and the second                                                                                                                   | the property described in such<br>certificate(s) the sold to the                                             | The suction will be held at<br>12:00 P.M. on the said deter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Hearing, Commission Review, or Judicial Review, respectively.<br>The Emergency Cinter is melleble for cubic inscession during normal                                                                                                                                                 | County, Florida, Probate<br>Division, the address of which is<br>OF THE FIRST PUBLICATION<br>OF THES NOTICE OR 30 DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18 Being more specifical<br>18 described as located 12                                       | 0 Florida Bar No. 0080825                                                                                                                     | door, Seminole Count<br>Counthouse, Sentord, Florida                                                         | y Body 2540 S. Myrthe Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dustrians Incurs. 6:00 a.m. to 5:00 p.m., Monday Brough Friday<br>assess legal holidays at BL Johns River Water Management Destrict<br>4048 Revd Street, Palatika, Florida 32177, Requests for copies of                                                                             | Florida 32771 The names and<br>addresses of the personal repre-<br>sentative and the personal rep-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              | Seminole County Sheriff's<br>Office<br>100 Bush Boulevard<br>Seniord, Florida 32773                                                           | on<br>Monday, Dotaber 20, 2003, a<br>11:00em.                                                                | one hour prior to sale. Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Inspection of these free should be made to Thomas I. Mayton, Jr.<br>Senior Assistant Genaral Counsel, Office of General Counsel, S<br>Johns River Water Management Detrict, PO Box 1429, Palate J                                                                                    | resentative's stiturney are set<br>furth below. All other creditors of the decident and persons having class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVICE TO THE PUBLIC IF                                                                      | (407)665 6803<br>A Attorney for Petitioner                                                                                                    | Payment of Sale Ise, applicate                                                                               | Seminale Writcher reserves the<br>right to accept or reject any and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Florids 32178-1428, or telephone (386) 329-4108.<br>Publish: September 17, 2003<br>[123]                                                                                                                                                                                             | ALL INTERESTED PERSONS<br>ARE NOTIFIED THAT<br>Games with this Court WITHIN<br>MONTHS AFTER THE DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APPEAL & DECISION MAD                                                                        | E 2003<br>T+ K055                                                                                                                             | recording less are required to b<br>paid by the successful bidder i                                          | Publish Sectoration 17, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1123                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I TEN GONOIDERED AT TH                                                                       | telde and the                                                                                                                                 | a chestant                                                                                                   | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| C                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                               | THE SEMINOLE HERALD                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Wednesday, Septen                                                                                                                                                              | um 17, 2003 Page 13                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGALS     Notice of Application     for Tax Deed                                                                                                                             | LEGALS<br>Dated on 9/4/2003.                                                                                                                                                  | LEGALS                                                                                                                                                                        | LEGALS<br>Notice of Business Meeting                                                                                                                                | LEGALS                                                                                                                                                                           | LEGALS<br>Notice of Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEGALS<br>Notice of Application                                                                                                                                                | LEGALS<br>Notice of Application                                                                                                                                        |
| NOTICE IS HEREBY GIVEN,<br>that TERRY D NICKELSON, the<br>holder of the following certifi-                                                                                    | MARYANNE MORSE<br>CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORI-                                                                                                    | Payment of Sale fee, applica-<br>ble documentary stamp taxes<br>and recording fees are required<br>to be paid by the successful bid-                                          | The Seminole Soll and Water<br>Conservation District (SSWCD)<br>will hold their monthly Business<br>Meeting at their office, 1552                                   | Issuance, the description of the<br>property, and the name(s) in<br>which it was assessed is/are as<br>follows:                                                                  | NOTICE IS HEREBY GIVEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | for Tax Deed<br>NOTICE IS HEREBY GIVEN.<br>that MLHM AS CUST (BROAD-                                                                                                           | for Tax Deed<br>NOTICE IS HEREBY GIVEN,<br>that HEARTWOOD 88' LLC<br>ATTN: J CHIN TAX CERT DEPT,                                                                       |
| cate(s) has filed said certifi-<br>cate(s) for a tax deed to be<br>issued thereon. The certificate<br>number(s) and year(s) of<br>issuance, the description of the            | DA<br>by Geraldine Hartord Deputy<br>Clerk<br>Publish: September 10, 17, 24,                                                                                                  | der af the sale. Full payment of<br>an amount equal to the highest<br>bid is due within 24 hours after<br>the edvertised time of sale. All                                    | Tropic Park Dr., Sanford, FL<br>32773 on Wednesday,<br>September 24th at 4:00 PM.<br>For additional information visit                                               | CERTIFICATE NO: 4077<br>YEAR OF ISSUANCE: 1999<br>PARCEL ID#: 10-21-31-300                                                                                                       | holder of the following certifi-<br>cate(s) has filed said certifi-<br>cate(s) for a tax deed to be<br>itsued thereon. The certificate<br>number(s) and year(s) of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WAY) the holder of the following<br>certificate(s) has filed said cer-<br>bicate(s) for a tax deed to be<br>issued thereon. The certificate<br>number(s) and year(s) of        | the holder of the following certifi-<br>cate(s) this filed said certifi-<br>cate(s) for a tax deed to be<br>issued thereon. The certificate                            |
| property, and the name(s) in<br>which it was assessed is/are as<br>1 follows:                                                                                                 | 2003 and October 1, 2003<br>1066<br>Notice of Application                                                                                                                     | payments shall be cash or guar-<br>anteed instrument, made<br>payable to the Clerk of the<br>Circuit Court,                                                                   | the SSWCD e-group at<br>"http://groups.yahoo.com/group/<br>SSWCD," or call 407-321-8212,<br>Bublich Sectors 12, 2000                                                | 075A-0000<br>Description of Property: LEG<br>SEC 10 TWP 215 RGE 31E<br>WLY 225 FT OF NE 1/4 OF SW                                                                                | issuance, the description of the<br>property, and the name(s) in<br>which it was assessed is are as<br>follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | issuance, the description of the<br>property, and the name(s) in<br>which it was assessed is/are as<br>follows:                                                                | number(s) and year(s) of<br>issuance, the description of the<br>property, and the name(s) in<br>which it was assessed is/are as<br>follows:                            |
| CERTIFICATE NO: 383 YEAR<br>OF ISSUANCE: 1998<br>PARCEL ID#: 25-19-30-5AH-<br>0000-026F                                                                                       | for Tax Deed<br>NOTICE IS HEREBY GIVEN,<br>that MLHM AS CUST (BROAD-                                                                                                          | Dated on 9/4/2003.<br>MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                                  | Publish: September 17, 2003<br>1127<br>Vehicle Auction                                                                                                              | 1/4 OF SE 1/4 NLY ACL OF RR<br>(LESS N 20 FT FOR RD)<br>Names in which assessed:                                                                                                 | CENTIFICATE NO: 2127 YEAR<br>OF ISSUANCE: 1996<br>PARCEL IDF: 17-20-31-5AZ-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CERTIFICATE NO: 994 YEAR<br>OF ISSUANCE: 2001<br>PARCEL ID#, 31-19-31-525-                                                                                                     | CERTIFICATE NO: 1148 YEAR<br>OF ISSUANCE: 2000                                                                                                                         |
| Description of Property: LEG 8<br>52.5 FT OF W 23 FT OF E 75 FT<br>OF LOT 26 ROBINSONS SUR-                                                                                   | WAY), the holder of the following<br>certificate(s) has field said cer-<br>tificate(s) for a tax deed to be<br>issued thereon. The certificate<br>number(s) and year(s) of    | COURT<br>SEMINOLE COUNTY, FLORI-<br>DA<br>by Geraldine Harford Deputy<br>Clerk                                                                                                | Date: October 1, 2003 @ 8:00<br>am<br>Location: 1236 W. Hwy 436,                                                                                                    | EASTER WILSON, MAMIE<br>DANIELS, EDWINA<br>STEPHENS                                                                                                                              | 0000-015A<br>Description of Property; LEG W<br>1/2 OF LOT 15 (LESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of Property LEG<br>LOT 19 BLK C WASHINGTON                                                                                                                         | PARCEL fD#: 32-19-31-506-<br>0400-0070<br>Description of Propeny: LEG<br>LOTS 7 6 9 16 17 + 18 BLK A                                                                   |
| VEY OF AN ADD TO SANFORD<br>P8 1 PG 92<br>Names in which assessed:                                                                                                            | issuance, the description of the<br>property, and the name(s) in<br>which it was assessed is/are as<br>follows:                                                               | Publish: September 10, 17, 24, 2003 and October 1, 2003 (009)                                                                                                                 | Altamonte Springs, FL 32714<br>1991 Cadiltac - white<br># 1G6CD53B8M4321801                                                                                         | All of said property being in the<br>County of Seminole, State of<br>Florida.<br>Unless such certificate(s) shall                                                                | EXPRESSWAY) PALM HAM-<br>MOCK PB 1 PG 104<br>Names in which assessed:<br>THEODORE M HARRIS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OAKS SEC 2 PB 16 PG 87<br>Names in which assessed:<br>STEVEN CONKLIN                                                                                                           | DIXIEVTERRACE PB 8 PG 53<br>Names in which assessed:<br>KENNY MITCHELL                                                                                                 |
| All of said property being in the<br>County of Seminole, State of<br>Florida.                                                                                                 | CERTIFICATE NO: 1608 YEAR<br>OF ISSUANCE: 2001<br>PARCEL ID#: 04-20-30-509-                                                                                                   | NOTICE OF SHERIFF'S<br>DISPOSITION OF<br>FOUND PROPERTY                                                                                                                       | 1988 Honda<br># JHMCA5488JC026352<br>1991 Chevrolet - blue                                                                                                          | be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front<br>door, Seminole, County              | JOYCE A HARRIS<br>All of said property being in the<br>County of Seminole, State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | All of said property being in the<br>County of Seminole, State. of<br>Fiorida.                                                                                                 | All of said property being in the<br>County of Seminole, State of<br>Floride.                                                                                          |
| Unless such certificate(s) shall<br>be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the                                     | 0000-0250<br>Description of Property: LEG<br>LOT 25 COUNTRY CLUB                                                                                                              | Donald F. Eslinger, Sherift of<br>Seminole County, hereby gives<br>notice pursuant to Florida<br>Statue 705.103(2)(b)1, of his                                                | # J81RF236XM7580108<br>1985 Honda - white<br># 1HGAD7323FA041001                                                                                                    | Courthouse, Sanford, Florida,<br>on<br>Monday, October 06, 2003, at                                                                                                              | Florida.<br>Unless such certificate(s) shall<br>be redeemed according to law,<br>the property described in such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Unless such certificate(s) shall<br>be redeemed according to fax,<br>the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front  | Unless such certificate(s) shall<br>be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the                              |
| highest bidder at the west front<br>door, Seminols County<br>Courthouse, Sanford, Florida,<br>on                                                                              | OAKS PB 39 PGS 83 & 64<br>Names in which assessed:<br>MATTHEW H DUFFY                                                                                                         | Intention to dispose of certain<br>property described as follows:<br>Schwinn 24° Girts Ranger<br>Bicycle                                                                      | 1994 Saturn - red<br># 1G8ZG5591RZ358296<br>1990 Mercury                                                                                                            | 11:00am.<br>Payment of Sale tee, applica-<br>ble documentary stamp taxes<br>and recording tees are required                                                                      | certificate(s) will be sold to the<br>highest bidder at the west front<br>door. Seminote County<br>Courthouse, Sanford, Florida,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | door, Seminole County<br>Courthouse, Sanford, Florida,<br>on                                                                                                                   | highest bidder at the west front<br>door, Seminote County<br>Courthouse, Sanford, Florida,<br>on                                                                       |
| Monday, October 20, 2003, at<br>11:00am.                                                                                                                                      | All of said property being in the<br>County of Seminole, State of<br>Florida.                                                                                                 | The Sherift intends to donate<br>said property to charitable<br>organizations. Persons wishing                                                                                | # 2MECM74F9LX672331<br>1988 Cadillac<br># 1G6KS5151JU809319                                                                                                         | to be paid by the successful bid-<br>der at the sale. Full payment of<br>an amount equal to the highest<br>bid is due within 24 hours after                                      | on<br>Monday, October 05, 2003, at<br>11:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Monday, October 06, 2003, at<br>11:00am.<br>Payment of Sale fee, applicable<br>documentary stamp taxes and                                                                     | Monday, October 06, 2003. at<br>11.00am.<br>Payment of Sale lee, applicable                                                                                            |
| Payment of Sale fee, applicable<br>documentary stamp taxes and<br>recording less are required to be<br>peld by the successful bidder at<br>the sale. Full payment of an       | Unless such certificate(s) shall<br>be redeemed eccording to law,<br>the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front | to lay claim to any of the above<br>described property may do so<br>by making demand on forms<br>provided by the Sheriff.<br>Demands will be reviewed on                      | Publish: September 17, 2003<br>1132                                                                                                                                 | the advertised time of sale. All<br>payments shall be cash or guar-<br>anteed instrument, made<br>payable to the Clerk of the<br>Circuit Court.                                  | Payment of Sale tee, applicable<br>documentary stamp taxes and<br>recording fees are required to be<br>paid by the successful bidder at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | recording tees are required to be<br>paid by the successful bidder at<br>the sale. Full payment of an<br>amount equal to the highest bid                                       | documentary stamp taxes and<br>neording tees are required to be<br>paid by the successful bidder at<br>the sale. Full payment of an<br>amount equal to the highest bid |
| the sale, Full payment of an<br>amount equal to the highest bid<br>is due within 24 hours after the<br>advertised time of sale. All pay-<br>ments shall be cash or guaran-    | door, Seminole County<br>Courthouse, Sanford, Florida,<br>on                                                                                                                  | Thursday of each week or by<br>scheduling an appointment at<br>the Sheriff's Office at (407) 665-<br>6692.                                                                    | PUBLIC AUCTION<br>Public auction to be held at<br>9:00 a.m. on the 30th day of<br>SEPTEMBER 2003. At the                                                            | Dated on 8/21/2003.                                                                                                                                                              | the sale. Full payment of an<br>amount equal to the highest bid<br>is due within 24 hours after the<br>advertised time of sale. All pay-<br>ments shall be cash or guaran-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | is due within 24 hours after the<br>advertised time of sale. All pay-<br>ments shall be cash or guaran-<br>teed instrument, made payable<br>to the Clerk of the Circuit Court. | is due within 24 hours after the<br>advertised time of sale. All pay-<br>ments shall be cash or guaran-<br>teed instrument, made payable                               |
| to the Clerk of the Circuit Court.                                                                                                                                            | Monday, October 20, 2003, at<br>11:00am.<br>Payment of Sale tee, applica-<br>ble documentary stamp taxes                                                                      | Sheriff Donald F, Eslinger<br>Manager Ann Mallory<br>100 Bush Boulevard<br>Santord, Florida 32773                                                                             | front door of Sanford Towing<br>and Recovery located at 2522<br>Country Club Rd., Sanford, Fl<br>22771 for the number of dis-                                       | CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORI-<br>DA<br>by Geraldine Harford Deputy                                                                                    | teed instrument, made payable<br>to the Clerk of the Circuit Court.<br>Dated on 6/21/2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dated on 8/21/2003.<br>MARYANNE MORSE                                                                                                                                          | to the Clerk of the Circuit Court.<br>Dated on B/21/2003.<br>MARYANNE MORSE                                                                                            |
| MARYANNE MORSE<br>CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORIDA                                                                                                   | to be paid by the successful bid-<br>der at the sale. Full payment of<br>an amount equal to the highest<br>bid is due within 24 hours after                                   | Publish: September 10, 17,<br>2003<br>1074                                                                                                                                    | posing of the following vehicle:<br>YEAR 1994 MAKE GMC<br>VIN# 1GTCS19W4R8522083                                                                                    | Clerk<br>Publish: August 27, 2003 and<br>September 3, 10, 17, 2003<br>H203                                                                                                       | MARYANNE MORSE<br>CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORI-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORI-<br>DA<br>by Geraldine Harlord Deputy                                                                                  | CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORI-<br>DA.                                                                                                        |
| by Geraldine Harford Deputy<br>Clerk<br>Publish: September 10, 17, 24,<br>2003 and October 1, 8, 2003<br>1064                                                                 | the advertised time of sale, All<br>payments shall be cash or guar-<br>iinteed instrument, made<br>payable to the Clerk of the                                                | IN THE CIRCUIT COURT FOR<br>SEMINOLE COUNTY,<br>FLORIDA                                                                                                                       | Public auction to be held at<br>9:00 a.m. on the 3rd day of<br>OCTOBER 2003. At the front<br>door of Sanford Towing and                                             | Notice of Application<br>for Tax Deed                                                                                                                                            | DA<br>by Geraldine Harford Deputy<br>Clerk<br>Publish: August 27, 2003 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Clerk<br>Publish: August 27, 2003 and<br>September 3, 10, 17, 2003<br>H208                                                                                                     | by Geräldine Hartord Deputy<br>Clerk.<br>Publish: August 27, 2003 and<br>September 3, 10, 17, 2003<br>H200                                                             |
| Notice of Application                                                                                                                                                         | Circuit Court.<br>Dated on 9/4/2003.<br>MARYANNE MORSE                                                                                                                        | PROBATE DIVISION<br>FILE NUMBER: 03-754-CP<br>IN RE: ESTATE OF                                                                                                                | Recovery located at 2522<br>Country Club Rd., Sanford, Fl<br>32771, for the purpose of dis-<br>posing of the following vehicle:                                     | NOTICE IS HEREBY GIVEN,<br>that VICTOR BLAIR REV C/O<br>FOUNTAINHEAD BAPTIST<br>CHURCH, the holder of the fol-                                                                   | September 3, 10, 17, 2003<br>H205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                        |
| NOTICE IS HEREBY GIVEN,<br>that ANNA FERTIC FOUNDA-<br>TION, ING, the holder of the loi-<br>lowing certificate(s) has filed                                                   | CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORI-<br>DA                                                                                                                | ELEANOR B. ANDERSON.<br>Deceased.                                                                                                                                             | YEAR 1985 MAKE PONTIAC<br>VIN# 2020J3749F2272912<br>Publish: September 17, 2003                                                                                     | lowing certificate(s) has field<br>said certificate(s) for a tax deed<br>to be issued thereon. The certifi-<br>cate number(s) and year(s) of<br>issuance, the description of the | The second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | riasis Does                                                                                                                                                                    | NET LANTE                                                                                                                                                              |
| said certificate(s) for a tax deed<br>to be issued thereon. The certifi-<br>cate number(s) and year(s) of<br>issuance, the description of the                                 | by Geraldine Harlord Deputy<br>Clerk<br>Publish: September 10, 17, 24,<br>2003 and October 1, 2003                                                                            | TO ALL PERSONS HAVING<br>CLAIMS OR DEMANDS<br>AGAINST THE ABOVE                                                                                                               | NOTICE                                                                                                                                                              | property, and the name(s) in which it was assessed is/are as follows.                                                                                                            | Harris Carel March                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                |                                                                                                                                                                        |
| property, and the name(s) in<br>which it was assessed is/are as<br>follows:<br>CERTIFICATE NO: 1100 YEAR                                                                      | Notice of Application                                                                                                                                                         | ESTATE:<br>The administration of the<br>estate of ELEANOR B. ANDER-<br>SON, deceased, File Number                                                                             | Pursuant to Florida Statue<br>713.78 Elle Towing Inc. will self<br>on 10/03/03 at 10:00 am at 118<br>Marker St., Altamonte Springs,<br>Florida. Selfer reserves the | CERTIFICATE NO: 4107<br>YEAR OF ISSUANCE: 1997<br>PARCEL ID#: 10-21-31-300-<br>0680-0000                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Play The I                                                                                                                                                                     | LEAD NOLE                                                                                                                                                              |
| A OF ISSUANCE: 1996<br>* PARCEL IDF: 33-19-31-300-<br>+ 0730-0000                                                                                                             | NOTICE IS HEREBY GIVEN,<br>that BANKATLANTIC ATTN: J<br>CHIN, the holder of the following<br>certificate(s) has filed said cer-                                               | 03-754-CP, is pending in the<br>Circuit Court for Seminole<br>County, Florida, Probate<br>Division, the address of which is<br>301 N. Park Avenue, Sanford,                   | right to bid. Sold as is, no war-<br>ranty. Seller guarantees no title.<br>Terms cash.                                                                              | Description of Property: LEG<br>SEC 10 TWP 21S RGE 31E N<br>125 FT OF E 100 FT OF NW<br>1/4 OF SW 1/4 OF SE 1/4                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                                                                                                                                                        |
| Description of Property: LEG<br>SEC 33 TWP 195 RGE 31E E<br>- 52 FT OF W 254 FT OF 5 100<br>FT OF NW 1/4 OF NW 1/4 OF                                                         | tilicate(s) for a tax deed to be<br>issued thereon. The certificate<br>number(s) and year(s) of<br>issuance, the description of the                                           | FL 32771: The names and<br>addresses of the petitioner and<br>her attorney are set forth below.                                                                               | Car one 1992 OLDSMOBILE<br>VIN # 1G3AM84NXN6318418<br>Publish: September 17, 2003<br>1134                                                                           | Names in which assessed:<br>MARGARET ELLER                                                                                                                                       | Live had psoriasis<br>years and know he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                | Laf Y                                                                                                                                                                  |
| SW 1/4<br>Names in which assessed:<br>MAGGIE HAGGINS                                                                                                                          | property, and the name(s) in<br>which it was assessed is/are as<br>follows:                                                                                                   | ALL INTERESTED PERSONS<br>ARE NOTIFIED THAT:<br>All creditors of the decedent                                                                                                 | Pursuant to Florida Status                                                                                                                                          | All of said property being in the<br>County of Seminole, State of<br>Florida.                                                                                                    | it can make you fe<br>irusuating, emhar<br>painful, But it does                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | assing and                                                                                                                                                                     | and the for                                                                                                                                                            |
| All of said property being in the<br>County of Seminole, State of<br>Florida.                                                                                                 | OF ISSUANCE: 2001<br>PARCEL 10#: 01-20-30-504-<br>2400-0180                                                                                                                   | having claims against the dece-<br>dent's estate must like their<br>claims with this Court WITHIN<br>THE LATER OF THREE<br>MONTH'S AFTER THE DATE<br>OF THE FIRST PUBLICATION | 713.78 Elite Towing Inc. will sell<br>on 10/14/03 at 10:00 am at 118<br>Marker SL, Altamonte Springs,<br>Florida. Seller reserves the                               | be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front<br>door. Seminole County               | take over your life.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                              |                                                                                                                                                                        |
| Unless such cartificate(s) shall<br>be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front | Description of Property, LEG<br>LOT 18 BLK 24 DREAMWOLD<br>PB 3 PG 90                                                                                                         | OF THIS NOTICE OR THIRTY<br>DAYS AFTER THE DATE OF<br>SERVICE OF A COPY OF THIS<br>NOTICE TO THEM.                                                                            | right to bid. Sold as is, no war-<br>ranty. Selier guarantees no title.'<br>Terms cash.<br>Car one 1985 BUICK                                                       | Courthouse, Sanford, Florida,<br>on<br>Monday, October 06, 2003, at                                                                                                              | There is hope.<br>The National Points in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S & AMARKED MANUSCRIPTING THE PARTY OF                                                                                                                                         |                                                                                                                                                                        |
| door, Seminola County<br>Courthouse, Sanford, Florida,<br>f. on<br>Monday, October 20, 2003, at                                                                               | Names in which assessed:<br>MARILYN GONZALEZ<br>All of said property being in the<br>County of Seminole, State of                                                             | ALL CLAIMS NOT SO FILED<br>WILL BE FOREVER BARRED.<br>The date of the first publication                                                                                       | VIN # 1G4NJ27U9FM444000<br>Publish: September 17, 2003<br>1135                                                                                                      | 11:00em.<br>Payment of Sale lee, applica-<br>ble documentary stamp taxes<br>and recording lees are required                                                                      | bodys people fitter need<br>11 and experiential date<br>11 and experiential date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |                                                                                                                                                                        |
| - 11:00am.<br>Payment of Sale lee, applicable<br>documentary stamp taxes and                                                                                                  | Florida.<br>Unless such certificate(s) shall<br>be techniqued according to law                                                                                                | of this Notice is September 10,<br>2003.<br>Petitioner<br>RESECCA CAROL ALBERT                                                                                                | Notice of Application<br>for Tax Deed                                                                                                                               | to be paid by the successful bid-<br>der at the sale. Full payment of<br>an amount equal to the highest<br>bid is due within 24 hours after<br>the advertised time of sale. All  | and livek into blo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | / FA                                                                                                                                                                           |                                                                                                                                                                        |
| recording less are required to be<br>paid by the successful bidder at<br>the sale. Full payment of an<br>amount equal to the highest bid<br>is due within 24 hours after the  | the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front<br>door, Seminole County<br>Counthouse, Santord, Florida,            | 1246 Ditadel Drive<br>Arlanta, GA 30324<br>STEPHEN H. COOVER                                                                                                                  | NOTICE IS HEREBY GIVEN.<br>that VICTOR BLAIR REV C/O<br>FOUNTAINHEAD BAPTIST<br>CHURCH, the holder of the foi-<br>lowing certificate(s) has filed                   | paymenta shell be cash or guar-<br>anteed instrument, made<br>payable to the Clerk of the<br>Circuit Court.                                                                      | Jerry Mather                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                                        |
| advertised time of sale. All pay-<br>ments shall be cash or guaran-<br>teed instrument, made payable<br>to the Clerk of the Circuit Court.                                    | on<br>Monday, October 20, 2003, at<br>11:00am.                                                                                                                                | Attorney for Petitioner<br>Florida Bar Number 0314080<br>Hutchison, Mamele & Coover,<br>P.A.<br>230 North Park Avenue                                                         | said certificate(s) for a tax deed<br>to be issued thereon. The certifi-<br>cate number(s) and year(s) of<br>issuance, the description of the                       | Dated on 8/21/2003.<br>MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BEAVER                                                                                                                                                                         | 2                                                                                                                                                                      |
| Dated on 8/4/2003.<br>MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                                  | Payment of Sale fee, applica-<br>ble documentary stamp taxes<br>and recording fees are required<br>to be paid by the successful bid-                                          | P.O. Box 1149<br>Sanford, Florida 32772<br>Telephone: (407)322-4051<br>Publish: September 10, 17,                                                                             | property, and the name(s) in<br>which it was assessed is/are as<br>follows:<br>CERTIFICATE NO: 4072 YEAR                                                            | COURT<br>SEMINOLE COUNTY, FLORI-<br>DA<br>by Geraldine Harlord Deputy                                                                                                            | Learn more.<br>visit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | vww.Psoriasis.o                                                                                                                                                                | g Ale FLORIALL                                                                                                                                                         |
| COURT<br>SEMINOLE COUNTY, FLORIDA<br>by Geraldine Harford Deputy<br>Clerk<br>Publish: September 10, 17, 24.                                                                   | der at the sale. Full payment of<br>an amount equal to the highest<br>bid is due within 24 hours after<br>the advertised time of sale. All<br>payments shall be cash or guar- | NOTICE OF PUBLIC SALE                                                                                                                                                         | OF ISSUANCE: 1999<br>PARCEL ID#: 10-21-31-300-<br>065D-0000                                                                                                         | Clerk<br>Publish: August 27, 2003 and<br>September 3, 10, 17, 2003<br>H204                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | v.StepIntoMySki                                                                                                                                                                | n.org Rate                                                                                                                                                             |
| 2003 and October 1, 2003<br>1, 1065                                                                                                                                           | anteed instrument, made<br>payable to the Clerk of the<br>Circuit Court.                                                                                                      | OVIEDO TOWING, INC. gives<br>Notice of Foreclosure of Len<br>and intent to sell vehicles pur-<br>suant to subsection 713.78 of                                                | Description of Property: LEG<br>SEC 10 TWP 21S RGE 31E<br>NW 1/4 OF SW 1/4 OF SE 1/4<br>S OF ABANDONED ACL RY                                                       | A start of the start of the                                                                                                                                                      | Constant Service (ALT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                | Har Hand State State State State                                                                                                                                       |
| Notice of Application<br>for Tax Deed<br>NOTICE IS HEREBY GIVEN,<br>that BANKATLANTIC ATTN: J                                                                                 | Dated on 9/4/2003.<br>MARYANNE MORSE<br>CLERK OF THE CIRCUIT<br>COURT                                                                                                         | the Florida Statutes that on<br>OCTOBER 13, 2003, 9:00 AM<br>at 325 Autin Avs., Oviedo, FL<br>32765, OVIEDO TOWING                                                            | LULA M LEE HEIRS                                                                                                                                                    | sho                                                                                                                                                                              | ow'er                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nwh                                                                                                                                                                            | at.                                                                                                                                                                    |
| <ol> <li>CHIN, the holder of the following<br/>certificate(s) has field said cer-<br/>tificate(s) for a tax deed to be<br/>issued thereon. The certificate</li> </ol>         | SEMINOLE COUNTY, FLORI-<br>DA<br>by Geraldine Harlord Deputy<br>Clerk                                                                                                         | reserves the right to accept or<br>reject any end/or all bids.<br>1969 Chevy Corsica<br>VIN# 1G1LT54W3KY173993.                                                               | All of said property being in the<br>County of Seminole, State of<br>Florida.<br>Unless such certificate(s) shall                                                   |                                                                                                                                                                                  | VÕ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                | õtl                                                                                                                                                                    |
| <ul> <li>number(s) and year(s) of<br/>issuance, the description of the<br/>property, and the name(s) in<br/>which it was assessed is/are as</li> </ul>                        | Publish: September 10, 17, 24,<br>2003 and October 1, 2003<br>1068                                                                                                            | 1989 Ford F150<br>VIN# 1FTDF15H8KNA17056                                                                                                                                      | be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front<br>door, Seminole County  |                                                                                                                                                                                  | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - <del>9</del>                                                                                                                                                                 | <b>~</b>                                                                                                                                                               |
| Dilows:<br>1 CERTIFICATE NO: 1504 YEAR<br>OF ISSUANCE: 2001                                                                                                                   | Notice of Application<br>for Tax Deed<br>NOTICE IS HEREBY GIVEN,<br>that MLHM AS CUST (BROAD-                                                                                 | Publish: September 17, 2003<br>1124<br>NOTICE                                                                                                                                 | Courthouse, Sanford, Fiorida,<br>on<br>Monday, October 05, 2003, at                                                                                                 |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A Constructio                                                                                                                                                                  | the second second second                                                                                                                                               |
| PARCEL ID#: 01-20-30-505-<br>0000-4370<br>Description of Property: LEG<br>LOTS 437 + 439 FRANK L                                                                              | that MLHM AS CUST (BROAD-<br>WAY), the holder of the follow-<br>ing certificate(s) has filed said<br>certificate(s) for a tax deed to<br>be issued thereon. The certifi-      | WHAT: VEHICLE SALVAGE<br>AUCTION<br>WHEN: October 17, 2003                                                                                                                    | 11:00am.<br>Payment of Sale fee, applica-<br>ble documentary stamp taxes<br>and recording fees are required.                                                        |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROVIDE AND                                                                                                                                | e Furniture?                                                                                                                                                           |
| - 44<br>Names in which assessed:                                                                                                                                              | cate number(s) and year(s) of<br>issuance, the description of the<br>property, and the name(s) in<br>which it was assessed is/are as                                          | TIME: 10:00am<br>WHERE: A & R Towing Service<br>1001 N. Orlando Ava.<br>Maitland FL 32751                                                                                     | to be paid by the successful bid-<br>der at the sale. Full payment of<br>an amount equal to the highest<br>bid is due within 24 hours after                         |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | And the second second                                                                                                                                                          | riday Night?                                                                                                                                                           |
| MARGOT K REYNOLDS<br>All of said property being in the<br>County of Seminole, State of<br>Florida.                                                                            | tollows:<br>CERTIFICATE NO: 1663 YEAR<br>OF ISSUANCE: 2001                                                                                                                    | VEHICLES TO AUCTION<br>YEAR MAKE MODEL<br>VEHICLE IDENTIFICATION                                                                                                              | the advertised time of sale. All<br>psyments shall be cash or guar-<br>anteed instrument, made<br>payable to the Clerk of the<br>Circuit Court.                     |                                                                                                                                                                                  | mos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <ul> <li>Classifieds are<br/>st effective way<br/>one-time ad will</li> </ul>                                                                                                  | to advertise.                                                                                                                                                          |
| Piona.<br>Unless such certificate(s) shall<br>be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the                           | PARCEL ID#: 09-20-30-510-<br>0000-0220<br>Description of Property: LEG<br>LOT 22 CRYSTAL RIDGE PB                                                                             | 1). 2000 Toyota Tacoma<br>4TANL42N4YZ599498<br>Publish: September 17, 2003<br>1125                                                                                            | Dated on 8/21/2003.<br>MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                       |                                                                                                                                                                                  | fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | om all over the a<br>interest in what                                                                                                                                          | rea showing<br>you've got to                                                                                                                                           |
| certificate(s) will be sold to the<br>highest bidder at the west front<br>door. Seminole County<br>Courthouse, Banlord, Florida,<br>on                                        | 38 PGS 96 TO 98<br>Names in which assessed:<br>ANTHONY & DAVIS, YOLANDA                                                                                                       | VEHICLE AUCTION                                                                                                                                                               | COURT<br>SEMINOLE COUNTY, FLORI-<br>DA<br>by Genaldine Harlord Deputy                                                                                               |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sell. So don'<br>veryone you hav                                                                                                                                               | t be shy, tell<br>e what they                                                                                                                                          |
| Monday, October 20, 2003. at<br>11:00am.                                                                                                                                      | J DAVIS<br>All of said property being in the<br>County of Seminole, State of<br>Florida.                                                                                      | 1. '90 Chrysler,<br>#1C3XC46R3LD769676<br>2. '92 Chrysler,<br>#3C3XA5630NT255451                                                                                              | Clerk<br>Publish: August 27, 2003 and<br>September 3, 10, 17, 2003<br>H202                                                                                          | NUMBER OF                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | want. Place yo                                                                                                                                                                 | bur ad today.                                                                                                                                                          |
| Payment of Sale los, applicable<br>documentary stamp taxes and<br>recording less are required to be<br>paid by the successful bidder at<br>the sale. Full payment of an       | Unless such certificate(s) shall<br>be redeemed according to law,<br>the property described in such                                                                           | Auction to be held on 10-08-03<br>G 10AM at Pritchet's Towing,<br>1240 S. Ronald Reagan Bivd.                                                                                 | Notice of Application<br>for Tax Deed<br>NOTICE IS HEREBY GIVEN.                                                                                                    |                                                                                                                                                                                  | Th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 407-322-26<br>e Seminole                                                                                                                                                       | THE REPART OF BUILDING                                                                                                                                                 |
| amount equal to the highest bid<br>is due within 24 hours after the<br>advertised time of sale. All pay-<br>ments shall be cash of quarter-                                   | certificate(s) will be sold to the<br>highest bidder at the west front<br>door, Seminole County<br>Counthouse, Santord, Florida,                                              | (C.R. 427), Longwood.<br>Publish: September 17, 2003<br>1126                                                                                                                  | that VICTOR BLAIR REV C/O<br>FOUNTAINHEAD BAPTIST<br>CHURCH, the holder of the fol-<br>lowing certificate(s) has filed                                              | 2.0                                                                                                                                                                              | A REAL PROPERTY OF A REAL PROPER | CLASSIFIE                                                                                                                                                                      | INTERCORPT A SUM AND AN A LAUSSING A VIEW                                                                                                                              |
| teed instrument, made payable<br>to the Clerk of the Circuit Court.                                                                                                           | Monday, October 20, 2003, at                                                                                                                                                  | Patiente de la serie                                                                                                                                                          | said certificate(s) for a tax deed to be issued thereon. The certifi-                                                                                               | 1. And the second second                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                | Late Carrie Carrie                                                                                                                                                     |

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THE SEMINOLE HERALD



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Wednesday, September 17, 2003 Page 15 THE SEMINOLE HERALD Call 322-2611 stilled Seminole Herald CET **Classified Dept.** JOB DONES **To Place Your Ad** 211-231-CARS FOR SALE 100-CONDOMINIUM 103-Houses-141-HOMES FOR 141-HOMES FOR 181-APPLIANCES & 181-APPLIANCES & ANTIQUE/COLLECTIBL RENTALS. FURNITURE FOR SALE FURNITURE FOR SALE UNFURNISHED SALE SALE 1989 Ford Probe: 4cyl, 5 speed, fuel injection. \$400 cbo. Call Kelly at 407-302-8313 or ES 3BR/2BA, all appliances, CHA, ceilings tans. \$740 plus deposit. For appl., 386-212-3354 or 388-532-9111.102 Temple Dr., Sanford. BED: \$120 brand new queen dbl-sided pillow-top set w/warranty. Can deliver. od 2/2 W/D,scrr ondo/Townhomes for sale patio, grd fir, lots of storage, pool. 1000+sq ft, 1 yr, \$650mo+dep. 407-898-6555 DINING ROOM: 13 pc Collector will pay \$500 to \$3,000 for H. Newton & A. Hair 606 West 20th St, Santord Mu beautiful cherry double pedestal table, 8 chairs, lighted hutch & buffet, server, in boxes, \$6,000 value, sacrifice \$1500 407-275-0612. 407-221-0308. 2 or 3 bedroom, comm, poo sell, older renovated 2 or 3 BR ,1.5 Ba, fenced yard. 0 down to fireplace, from \$70,000 \$90,000. oll paintings. Call 321-863-6233. 407-383-0585 1990 Honda Accord EX: 2 door, Standard shift, CD player, Sun root, A/C, Good condition. \$2,500.407-585-4324. qualified buyer, \$75,900. Call Clark 407-331-5880, Stone Island Estate Poo Home, brick construction 48R/38A, water frontage 2991 sq ft, 1/4 acre lot with BED: \$205 king firm luxury pilicwtop mattress set. New, in plastic. Del. avail. 407-275-0612. New 4BR & 5BR homes with ceramic tile throughout. Also Avail. 3BR Section 8 accepted. The Hilliman Group. Sanford-Historic Dist charming 2/2 over looks park, w/d, porch, N/S, No peis, \$775Mo plus Dep 407-302-5507 217-GARAGE SALES 1992 Oldsmobile CS: White, 15' aluminum wheels, 4 wheel disc brakes, ABS, tinted windows, fully loaded, engine runs rough, loe cold A/C, \$1000 o.b.c. Miesga 147,000 Call 321-262-8177. covered boat dock. \$482,000 Penny Miller, Realtor Felicia Beakley, Realtor Exit Realty, 407-383-9950 187-SPORTING AFFORDABLE HOMES Big Yard Sale: Sept 19, 20 & 21, 501 East Mattle St, Sanford, cross from Cattle Ranch Steak House. 9-4pm, desiers welcomed! Goods 407-321-8333. BED: 1 brand new full-size **VENTURE 1 PROPERTIES** orthopedic firm set w/warranty. \$85. 407-275-0935. Sanford Ave & Lake Mary Blvd:: 2/2, carport, \$675/month plus deposit. 407-381-9622. BOND MONEY: Receive up to \$10,000 103-Houses-Pool Table: 81 IBC protessional series, 3 pc 11 state, thr pockets, felt, unused, still in crate, cost \$4K, set \$1450. 407-660-1415. tree honeowney assistance fund. Buy a hone with \$200 cash. Gavt. Foreclessire, Report SEMINOLE, GRANCE, VOLUDIAI Garage Sale Sept 19, 10-2pm, & Sept 20, 9-2pm 2408 Myrtle Ave, Sanford. UNFURNISHED 149-COMMERCIAL BED: 1 full size orthopedic firm Sanford Historic: 2DR/1BA Home, 2 car gar, immac., hdwd firs, lg yd, no pets. \$750 mo 407-330-6417, mattress set. New w/warranty \$95. 407-324-2528, Sanford 1994 Saturn SLE: 4 door, 4 cyl, automatic, \$600 obo. Call John, 407-302-8313 or 407-463-**PROPERTY FOR SALE** DOYLE'S RENTALS 223enovated:Like new, ne cation. 1.25 acres for sale: 250 ft fronts Hwy 46, zoned RMOI for office, daycare, multi-family units. Buy now while rates are low. Call Kelly Lee for more into. 407-760-3485. Sanford Historic District: 18R/18A W/Water. Sewer, carpet & paint, iv, din, fam m. sc porch, inside utility plus 12x14 workshop, lenced yd. BED: 1 queen luxury firm pillow-top mattress set. Brand new w/warranty, \$155. Sanford location. 407-324-7330. Delivery available. 5413. MISCELLANEOUS gun 89 Chevy Cavaller: Good tires, needs new fuel pump. \$200 obc. 407-786-0195. Garbage & lawn Svc Incld. \$425/\$350 Deposit. Sanford: 48R 1.5 BA , \$1100/mo plus \$850 sec dep. CHA, scr. porch w/spa. Great room w/pool table & fireplace. No pets 407-323-2229. 574,900 Renovated 2/1: new rl, new CHA, find yd, carport, priced for quick sale, \$58,900 Show 6 panel solid wood stain door with hardware. \$85.00. Excellent condition. 407-260-Sanford Historic District: 1/1 W/Enclosed Porch, hardwood firs, Ipic, W/D Hook-ups, CHA. 89 Eagle Summit: Standard trans. 4 door, excellent condition, No AC, \$800 obo. 407-322-8153. tor quick sale, \$55,900 Renovated 3/2: Over 1700 sq 1: Liv, Din, Fam. Carport, 1/4 acre lenced, \$116,500. Markham Woods Road: 4/3, over 3,000 sq R, W/Liv, Din, Fam. Rm, W/Freplace. Sc Pool & Spa on over 1 Acre W/3Car Side Entry Garage. \$434,900. Renovated-Like New: 3/2 W/Liv, Din, Fam. Rm on 1/3 Acre. Fenced yd, heavily wooded, on dead end cui de sac. 2 car par. \$119,900. THE BIG ONE!! 5121. 153-ACREAGE LOT BED: 1 king luxury firm pillow \$350/500 Dep. Mayfait Meedows: 2/2 Condo W/ End Porch, Comm Pool, W/D Hookups, CHA \$700/\$600 top mattress set, never used w/warranty. \$230. Sanford location. 407-324-2543, can OVER 600 FOR SALE Car Seat For Sale Sanford: Near historic area, 2/1 TABLES \$20.00 enclosed porch, deck & den. Fenced yd, garage, CHA. \$650/\$650.407-321-6757. 407-330-3177 92 Mercedes 300E, 4 door, all wheel drive, 94k miles, parage kept, new tires, very good condition. \$8500 cbc. 407-333deliver. Deposit Hidden Lakes: 2/2 Condo, 10 Acres, Deltons Ares, idea for horse farm or homesite owner financing \$59,900. The Lakeland Center Sept 20 & 21 9-5 Sat, 9-4 Sun Sponsored by: Lakeland Rifle For Sale: 1920's heart pine flooring. 240 sq ft, you remove. Make offer. 407-320-9988. BEDRM - 8 PC Loren CHERRYWOOD Sleigh bed, Rails, Dresser, Mirror, Chest, 2 Nitestds, unused, Still Boxed, Cost \$7k. Sell \$1950 407-860-Hidden Lakes: 2/2 Condo, Spill Plan, 1 Car Gar., Lg Scr. Patio, W/D Hookups, CHA S725/5700 Deposit. Sanford Historic District: 38R/2BA W/Screen Porch, W/D Hook-Ups, CHA. StateScreen Parch. 105-9264 or 407-324-8303. DUPLEX/TRIPLEX 386-767-1772 & Pistol Club, Inc. Wooded lot off Country Club Rd, near goll course. \$9,000. 407-359-5348. SANLANDO GLASS SHOW VOLUSIA FAIROROUNDS Hwy 44, DeLand, FL Fri nite shop 6pm - 0pm Adm. \$5.00 - good 3 days Sat. 9/20 - 9am - 5pm Sun. 8/21 10am - 4pm Special Adm, \$1.00 off any day with ad or flyer Pontiac Grand AM SE: 96, auto, 4 dr, V6, AM/FM cassette, cold AC, excellent condition, \$2800. 2/1 duplex newly renovated at 206 East 24th St, Sanford, \$565/mo. First, last & security, 407-929-7173. 1415 \$665/\$650Deposit Brynhaven/Senford:32, Double Car Gar, Lg Scr. Porch, CHA. ac, 2 car gar. \$119,900. 191-BUILDING Call 407-340-2140. BEDRM - 8 PC High-end Louis VIII CHERRYWOOD, all Dovetall, Dresser, tri-mirror, Chest, 2 NiteStds, Unused, Still Boxed, Cost \$15K, Sell \$3,250. MATERIALS PAUL OSBORNE VENTURE 1 PROPERTIES 407-321-4764 235-\$850/\$800 **160—BUSINESS FOR** DOYLE REALTY, INC. TRUCK/BUSES/VANS 117-COMMERCIAL SALE (407) 322-2495 WE RENT & SELL HOMES CORRUGATED STEEL ROOFING for Barns, Boat Docks, Shops, etc. Also Culvert Pipe: 15\*x20\* \$179.20/ea. 18\*x20\* \$212.80/ea. Surplus FOR SALE RENTALS 407-660-1415. For Sale: Dell in take mary, Call after 6pm for details. 407-328-9250. 700 sq ft, 3 rooms + lobby. Hardwood floors, small kitchen, additional room for storage. Great for any type of retail shop, medical/attorney's uffice. Next to the The Room. \$650mo. 407-323-9448/407-923-5157. 2001 Ford Ranger: 4x4, extended cab, automatic, 4.08 Wisteria Realty is current looking for new listings centr to the downtown Sanfor BEDRM: 6 piece brand new queen set still in boxes, \$450. 407-383-0585. 231-CARS FOR SALE Steel & Supply, Inc. Apoplus 407-293-5788. V6, PW, PS, excellent condition, 16k miles, \$12,500. to the downlown Sanford area. If you NEED to SELL and want a company dedicated to you, call Joyce Stansberry a 407-323-6755 or Jan at 407 1960 Nash Rambler: Runs great, 2 door, body & paint in good condition, excellent gas mileage, Standard transmission, \$4,500, 407-322-Bateman Realty 407-324-2612. BEDROOM: All new Sol 181-APPLIANCES & 407-321-0759 Wood set \$1450, still in boxes 407-275-0612, 66 Chev, Suburban, red/grey, PW/Tilt, AM/FMCasa, Dual Air, 3rd Seat, Good Shape. 1st \$2,999 gets it! 326-1743, 193-LAWN & FURNITURE FOR SALE 679-1000. GARDEN From Contract to Closing, We Are Here For You'll 118-OFFICE SPACE DININGRM: BOMBAY CHERRYWOOD, 110° Dbl Ped, 8 Chippendale Chrs, 72° Buflet/Hutch, Unused, Still Boxed, Cost \$18K, Sel \$3950. Marble Server \$750, 13 pc Cherry Sel, 78° Table, 8 chrs. China Cab., \$1295. 407-660-1415 DAYBED: Victorian style, twin 1986 BMW 5351; Runs good, body in good condition, interior in fair condition, tires good, includes all repair records, plus the BMW 5 Series Service Manual. Asking \$2,500. Call Tom, 407-688-0663. 2/1 duplex newly renovated a 206 East 24th St, Sanlord FOR RENT mattresses - w/warranty, pop-up trundle. All brand new, \$295, 407-324-7330. Grass Scrapings: Delivered to SANFORD. 20 yard load \$50.00. 407-322-8133. 700 sq ft, 3 rooms + lobby Hardwood floors, small kitchen, addisonal room for storage. Great for any type of retail shop, medical/attorney's office. Next to the Tise Room'. \$650tm. 407-323-9448/407-923-5157. Wisteria \$565/mo. First, last & securit 407-929-7173. 91 GMC Jimmy, power steering, power brakes, SLE package, power locks & windows. Runs & looks good, reasonably priced. 407-321-4122 DINING ROOM SET: Complete with table, chairs, ilt hutch & buffet, new. \$795. 407-275-0935. 3BR 1BA, CHA, lenced yard, Yard Trimmer; Ryobi electric, 3 attachments, \$20.00, 407-300garage, on quiet street. \$725/mo, 1st, last & security required. 407-699-8091. 3781. 1415 Realty, Inc. Universal Crossword + STOP FORECLOSUREL + Are you handy? With a little effort and creativity this unique DDIMUBUSINESS Opportantials DI 21000000 FLEDY BRANDITE KOSPORT. Teams and Solos check out our new pay plan. Owner Operators, Experienced Drivers, Solos, Teams and Graduate Students. Call (888)MOREPAY (888)667-3729. 24 Miscellaneous operation Edited by Timothy E. Parker . notinents abov even ew 47 Flightless birds 49 Aerie nawborn 53 "Welcome to Mau" 54 Like forks 56 Noteworthy period 57 Trim 58 LEM feurcher 13 "The \_\_\_\_\_ Squad" 19 Feedbag 52 Castle ACROSS ALL CASH CANDY ROUTE. Do you earn \$800 in a day? Your own local candy route. 30 Machines and Candy. All for \$9,995. Call (800)998-VEND. AIN#BO2000033. trench 55 Partook of GET A DIRECT SATELLITE TV SYSTEM TODAY, No 1 Touched the 1 Touched the tarmac 5 Slowdown cause 10 Real estate ad abbr. 14 Door sign 15 Capital northeast of Casablance 16 Show wild Ionthelith charge for equipment, free delivery and installation, free four months of programming available. Call Direct today (800)352 dinner 57 Shortening contents 21 Emcee's Ideal Gifts by Friendly has openings for party plan advisors. Call about our New Manager Program. Decor, Gifts, Toys, Cash, Trips, Recognition. (800)488-4875 www.friendlyhome.com. 62 Infrequent 65 Obsolescen wedding word 55 Author 9992. 21 Emcees task, often 24 Amusement park estab-lishment 25 Thin, white cloud Computers GIN CREEK PLANTATION Hunring Club. 2500 Acres Prime Hunting. 40M South of Montgomery, AL. Hunting Membershipi - \$1500/year. Info Call Butch Speed (334)335-E-Weblinx Internet Access: Only \$9,95/month. It Follows You. With more than 2800 access numbers Nationwide enjoy your account from anywhere? Call Today! (888)932-5469. "NATIONAL LENDER" Building Local Sales Force. Seck-6085 65 Author

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| You. With more than 2800 access numbers Nationwide enjoy<br>your account from anywhere! Call Today! (888)932-5469.                                                                                                                                               | "NATIONAL LENDER" Building Local Sales Force. Seek-<br>ing 25 motivated individuals to join success team immedi-                                                                                             | 6085.                                                                                                                                                                                                                                                                                   | Casabianca<br>16 Show wild                                                              | 65 Author<br>Heyerdahl                                                                      | 26 Chopin con                                                                                 |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Financial                                                                                                                                                                                                                                                        | stely in Florida market with automated engine! Unlimited<br>potential. Contact bwagoner@loanus.com (877)254-5626<br>ext.253.                                                                                 | RealEstate                                                                                                                                                                                                                                                                              | 17 Lamb's pen<br>name                                                                   | 67 "Old<br>Broads"<br>(MacLaine/                                                            | 27 Legit<br>28 Perpetual,                                                                     | 59 Having the<br>power<br>60 Exit location              |
| SSCASHSS Cash for sinuctured settlements, annuities and<br>insurance payouts. (S00)794-7310 J.G. WentworthJ.G.<br>WENTWORTH MEANS CASH NOW FOR STRUC-<br>TURED SETTLEMENTS.                                                                                      | Owner Operators - Dedicated Florida Only, 85cent loaded &<br>68cent empty, Wkly Settlements, Paid Stop-off & load/<br>unload pay, Fuel taxes & permits paid. 23 yrs of age, 1 yr.<br>T/T exp. (866)879-4189. | BEAUTIFUL NORTH CAROLINA WESTERN MOUN-<br>TAINS. Own cool NC Mountain Homes, Cabins, Acreage,<br>Cherokee Mountain Realty, Inc. 1285 W US 64 Murphy, NC<br>28906. Call for free brochure. (800)841-5868.                                                                                | 18 Going out<br>alone<br>20 Maintaining<br>the CEO?<br>22 Ending with<br>ethyl          | Taylor film)<br>68 Reward the<br>performance<br>69 Time's fellow<br>traveler<br>70 Attacked | once<br>29 "Finally!"<br>31 Descriptive<br>of DeMille's<br>work<br>33 Drudge                  | 61 Word with<br>blood or<br>touch<br>62 Polo<br>Grounds |
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