Page 6B Midweek, May 18-19, 2005

JULUS

Court

11:00em

THE HERALD

| LEGALS | LEGALS | LEGALS | LEGALS | LEGALS | LEGALS | LEGALS | LIGALS |
|--|---|---|---|--|---|--|---|
| Holico of Application for Tax Dood NOTICE IS HEREBY GIVEN, INSI PALL N HRIG OR JUDY R | MODEL: 4DR COLOR: BLUE VIN #: 2C1MR829588792282 | your current address. Future papers in this lawouit will be mailed to the address on record at the clerk's office. | IN THE CIRCUIT COURT OF THE EXAMPLEMENT JUDICIAL CIRCUIT IN AND FOR BEIMIOLE | levor of SUNTRUST BANK, a foreign corporation, entered in the above-styled case, I will sell the real and personal property | monly known as: 104 Bridgewood Court, Winter Springs, Florida 32708. | Avenue, Suite N301, Santord, Fiorida 32771 (407) 865-6227, within (2) working days of your receipt of this notice, if you are | (2) 1982 Lanua 4Door Gm Vinif JTEVK1 3T9N0077963 |
| HING the holder of the following certificate(s) has filed and cer- tificate(s) for a tex dead to be | Vehicle Auction @9:00am WHEN: June 11, 2000 WHENE: Paul a Toutra, 1010 | WARNING: Rule 12.285, Platta Family Law Rules of Procedure, requires certain | COUNTY, PLONIDA CABE NO. IN-CA-179-14 | situated in Berninale County, Florida on June 7, 2008, at 11:00 s.m., on the courthouse | (SEAL) Manyanne Morse Clark of the Court | hearing or voice impaired, cell 1- (800)-955-8771. | (Auction date 8-19-85) (3) 1987 Mercedee-Benz |
| number(s) and verticale | W. 1st Street, Sanford, FL 32771 (407):321-7442 VEHICLE | submatic disclosure of docu- ments and information. Failure to comply can result in sanc- | BUNTRUST BANK, a loraign corporation, | steps of the Seminole County Counthouse, 301 N. Park Avenue, Sentord, Florida 32771. | By: Mary Stroupe Deputy Clerk | Robert L. Case, Esquire Stovash, Case & Tingley, P.A. SunTrust Center | 4Door Bit Vine WOBDA34DeH#317151 |
| interests, the description of the property, and the name(s) in which it was assessed is/are as | YEAR: 1900 MAKE: ROBAL MODEL: BOAT | Sore, including demised or draing of plantings. DATED: May 19, 2006 | Plaintet, | The real property is more partic- ularly described as: | Americans With Disabilities Act of 1990 Administrative Order No. 97-3 | 200 S. Orange Ava., Suite 1220, Orlando, Florida 32801 | (Auction date 8-16-66) Auction will be Held of 800 |
| CERTIFICATE NO: 448 YEAR | COLOR: WHITE VIN #: SLIGHT03087982 | MARYANNE MORSE CLERK OF THE CIRCUIT | SHRIMATTI RAMSAROOP, Defendent. | LOT 8, GRAND RESERVE SUBDIVISION, ACCORDING | If you are a person with a dis- ability who needs any accom- | Publish: May 25, 2005 and June 1, 2005 | Above Dates Al 2pm. At Tri-County Towing |
| OF ISSUANCE: 2002 PARCEL ID# 35-19-30-503- | Vehicle Auction @9:00em WHEN: June 13, 2006 | COURT By: Nancy R. Winter Deputy Clerk | NOTICE OF BALE | TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 73 AND 74, PUBLIC RECORDS | ingulation in order to perticipate in this proceeding, you are enti- tied, at no cost to you, to the pro- | C180 Notice of Vehicle Auction | 1155 Bills Ann Winter Spyn FL 32708 |
| 0000-0580 | WHERE: Paul's Towing, 1818 W. 1st Street, Sanlord, FL 32771 (407)321-7442 | Publish: May 25, 2005 and June 1, 6, 15, 2005 C155 | NOTICE IS HEREBY GIVEN, that, pursuant to a Final | OF SEMINOLE COUNTY, FLORIDA. | vision of certain assistance. Piecee contact Court Administration at 301 North Park | (1) 1981 Honde 4Door Red Viv# tHGED3548ML043370 (Auction date 8-18-86) | Publish: May 25, 2005 Q159 |
| Description of Property: LEG LOT 58 FLA LAND + COLO- NIZATION COS ADD TO | VEHICLE YEAR: 1963 | | Judgment of Foreclosure in | the real property is more com- | | | in the second |
| BOUTH SANFORD PB 1 PG 73 1 Names in which assessed: JULUE T LEE | MODEL: TRALER COLOR: WHITE VIN #: 10W1A5329PS614660 | Goody | ear Cha | llenge I | ate Mo | del 100 | makes |

Payment of Sale tee, applica ble documentary stamp taxes and recording fees are required to be paid by the successful bid-der at the sale. Full payment of an amount equal to the highest till is due within 24 hours after the adverti d time of eals. All nis shell be cash or guerpayable to the Clerk of the Circuit Court.

property being in the

d according to les

(a) will be sold to the

Seminole

for at the west front

Senford, Florida

JUNE 13, 2006,

to(a) utio

ed in such

County

Dated on 4/28/2006.

MARYANNE MORSE CLERK OF THE CIRCUIT COURT SEMINOLE COUNTY, FLORIDA BY DEBORAH M. BROWN Deputy Clerk Publish: May 4, 11, 18, 25, 2005 0035

NOTICE OF COMPLAINT

TO: Michalls Epstein SANFORD, FL Case No: 78836-04-AG

An ADMINISTRATIVE COM-PLAINT to revoke your Icense(s) and eligibility for licensure and appointment has been field against you. You have the right to request a hearing pur-suent to Bections 120.566 and 120.57 (1) and (2), Florida Statutes, by mailing a request for some to the Department of Financial Services, 200 E Games St., Tallahasees, Florida

Vehicle Auction @9:00am WHEN: June 14, 2008 WHENE: Pau's Towing, 1918 W. 1st Street, Sanford, FL 32771 (407)321-7442 VEHICLE YEAR: 1985 MAKE: SATURN MODEL: 20R COLOR: NED VIN #: 1GEZE 128X52331405 Notice is hereby given: Paul's Towing will sell at public auction for selvage for cash on demand to highest bidder, the following described vehicles. Prospective bidders may inspect vehicles one hour prior to sale. Terms are "CASH OR CERTIFIED FUNDS" POUTS Towing reserves the right to accept or reject any and all BIDS Publish: May 25, 2005 Q151 Public Auction Public auction to be held at 2:01 am, on the day(s) specified below, at the front door of Athen's Towing, Inc. Localist at 2499 Old Lake Many Rd Suite 134, Sanford, FL for the purpose of disposing of the follow ing vehicles:

8 p.m. For further information please call (407)321-2948 06/10/06 (1) Year 1996/Make Pontiac VIN# 1G2NV1401JC708838 (2) Year 1990/Make Ford

VINF 1FACPS7UILA180584 Publish: May 25, 2005

Q152

NOTICE OF AUCTION

its first appearance at Orlando Speedworld Middleton, Scotty Crockett, Fain

Special to the Herald

The Goodyear Challenge Late Model 100 will run at Orlando SpeedWorld this Friday night with plenty of Late Model action for any Late Model fan.

Some of Florida's finest Late Model drivers will be in the field including Joe Winchell, Rich Clouser, Chuck Burkhalter, Greg Kaouk, points leader Jerry Artuso, Bill Ostriker, A.J. Curreli, Frank Welch, Sam Watts and many more.

Also on the program will be the Open Wheel Modifieds, Super Stock, Mini Stock and Strictly Stock.

Pit gate will open at 2 p.m. with practice for the Goodyear Challenge Late Models ONLY from 3 p.m. to 4 p.m. with division practice to follow from 4 p.m. to 6 p.m. Qualifying for the exciting 100 lap Goodyear Challenge will commence at 6:30 p.m. Racing begins at

General admission is \$15, \$10 for students and seniors, children 11 and UNDER are free. Orlando SpeedWorld is located between SR 50 and SR520 in Bithlo. The first ever Florida State Championship Sportsman

Invitational 100 will make its debut this Saturday night at New Smyrna Speedway. This is the first 100 lapper that

showcases the Sportsman division. Drivers from all over the state are expected to come and try their luck at the high banked one half mile New Smyrna Speedway.

Along with the 100 lap event will be the Late Models, Open Wheel Modifieds, Super Stock, Mini Stock and Strictly Stock.

Pit gate will open at 2 p.m. with practice for the Florida State Championahip Sportsman Invitational 100 from 3 p.m. to 4 p.m. Open practice for all divisions will begin at 4 p.m. to 6 p.m. Qualifying for the Florida State

Championship Sportsman Invitational 100 will begin at 6:30 p.m. Racing action starts at 7:30 p.m.

General admission will be \$15, students and seniors \$10, children 11 and under FREE.

New Smyrna Speedway is located at the corner located at the corner of SR. 44 and CR 415, between New Smyrna, DeLand and Daytona.

The "BEST OF THE BEST" Super Late Model drivers in the state will take on the half mile asphalt oval of Columbia Motorsports Park in Lake City this Saturday night, May 28

Wayne Anderson holds a slight lead over jeff Choquette who is the leading Rookie of the Year. But leaving Choquette little room for a mistake is Jason Boyd driving the No. 92 Super Late Model owned by Dick Anderson. Daniel Webster, also a rookie, and Rich Pratt complete the top five.

Other drivers expected are Jay

Continued from Page 2B UCF continued the trend of

home runs as Marshall Bernhard drilled a two-run shot to left to bring the Golden Knights to within one at 3-2. Mercer scored for the third straight inning with two runs in the fourth to extend the lead

to 5-2.

host Bears defeated the Golden Knights 7-5 in 5.5 innings of play. UCF trailed 7-3 entering the sixth inning and scored twice in the top of the sixth before the inclement weather hit to suspend play. After nearly a two hour and 30 minute delay, play was called and Mercer was awarded the victo-

Skinner, Mac Johnson, Ryan Foster,

There will be an open practice on

Jeff Scofield, Patrick Conrad and

Friday night, May 27, for the

Sunbelt Super Late Model 125.

Practice will begin at 5 p.m. to 10

On Saturday, May 28, pit gale

ers from 3 p.m. to 4 p.m. Open

will begin at 6:15 p.m. Racing

Along with the Sunbelt Super

Late Model 125 will be the Open

General admission is \$15, stu-

and under FREE. Speedway is at I-

75 exit 414 - turn south on Route 41

one block, take Otis Howell Road

and speedway is on left 1/2 mile.

dents and senior \$5, children 11

Wheel Modifieds, Pure Stock, Street

action starts at 7:30 p.m.

Stock, and Hornets.

TY.

will open at 2 p.m. with practice for

the Sunbelt Super Late Model driv-

practice will follow from 4 p.m. to 6

p.m. Qualifying for the 125 lap race

more.

p.m.

The rain-shortened loss over-

32399-0333. If a request to hearing is not received by June 15, 2005, the right to a hearing In this matter will be waived and the Chief Financial Officer wi pose of this cause in accord

ey 4, 11, 18, 25, 200

NOTICE

"Anyone knowing the when abouts of Leonard Kevin Gran nis heire, auccessors, legales, and/or assigns, if he b deceased, pieses contai Gordon Herrin, Altorney al La Courtano 70439 Drh Covington, LA 70433, or les phone 965-893-9652."

Publish: May 18, 25, 2005 Q115

NOTICE OF FICTITIOUS NAME

Notice is hereby given that im engaged in busine Preserve Terrace, Heathrow Florida 32746, under th Fictitious Name of M. C ley Homes, Inc., and the to register said nam the Division Corporations, Tallahasse Florida, in accordance with if provisions of the Fictition Name Statutes, to-Wit: Section 165.09, Florida Statutes 1991 Malayil G. Week Publish: May 25, 2005 Q150

NOTICE

Vehicle Auction @9.00em WHEN: June 7, 2006 WHERE: Paul's Towing, 19 W. 1st Street, Sanford, 32771 (407)321-7442 VEHICLE YEAR: 1986 MAKE: MERCURY MODEL: 20R COLOR: BLUE VIN #: 1MEBP9237GH697208

Vehicle Auction @9.00em WHEN June 8, 2005 WHERE: Paul's Towing, 1919 W. 1st Street, Sanford, FL 32771 (407)321-7442 VEHICLE YEAR: 1963 MAKE: DATSUN MODEL: 20R COLOR: WHITE VIN # JN1H20651DX508057

VEHICLE YEAR 1994 MAKE: SATURN MODEL: 4DR COLOR GOLD VIN # 1082K5575RZ126233

VEHICLE YEAR: 1985 MAKE OLDS MODEL: 2DR COLOR GOLD VIN # 103NT27U6FC033514

Vehicle Auction @9.00em WHEN June 10, 2006 WHERE Paul's Towing 1919 W 1st Street, Santord, FL 32771 (407)321-7442 VEHICLE YEAR: 1964 MAKE CHEVY MODEL 20R COLOR BLUE VIN # 101A23707ER178071

Vehicle Auction @9.00en WHEN June 10, 2006 WHERE Paul's Towing 1919 W. 1st Sweet, Bankons Fi 32771 (407)321-7442 VEHICLE YEAR 1005 MARE CHEVY

| | This suction will be held on JUNE 16, 2006, at 9:00 AM at 325 Aulin Ave., Ovlado, FL. | |
|-------------------------|--|---|
| | Prospective biddens may impuct the vehicles on the day before the Auction from SAM until SPM. Terms are cash or certified lunds only. OVIEDO TOWING reserves the right to accept or refuse any and all bids. | |
| | The following vehicles are offered for bids: | |
| - | 1995 CHEVROLET LUMINA VIN# 2G1WL52M0T9230525 | |
| 1880 | Publish: May 25, 2005 Q153 | - |
| 1.1 | IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT IN AND FOR | |
| _ | SEMINOLE COUNTY, FLORIDA CABE NO. 05-011-2017-020-0 | ľ |
| 1 i 25 W, | Marjorie Timmons Turner, Petitioner AND | |
| he G. It i | Frank Turner, Respondent NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE | |
| of 10, 100 100 | TO: Frank Tumer Rescue Misson, 13th Street Sanford, FL YOU ARE NOTIFIED that an action has been Red against | - |
| | you and that you are required to serve a copy of your written defenses, if any, to it on Marjorie Timmons Turner, whose address is 2530 | |
| 19 FL | Crewford Drive, Sanford, FL 32771 on or before June 24, 2005, and file the original with the Clark of this Court al 301 North Park Avenue, Sanford, FL 32771, before service on Petitioner or immediately there- after. If you fail to do so, a | |

default may be entered against

you for the relief demanded in

Copies of all court documents in this case, including orders,

are evaluable at the Clerk of the

Circuit Court's office. You may

review these documents upon

You must keep the Clerk of the

Circuit Court's Office notified of

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the petition



Lake Mary's Ryan Bono hit his fourth home run of the season and also was hit by a pitch for the 17th time this season, establishing a new single-season record at UCF. The Golden Knights go after their seventh, and final, A-Sun Baseball Championship when they open play today (Wednesday) against rival and host Stetson on Conrad Park at Melching Field in DeLand starting at 7 p.m. If you can't make it to the game, 740-AM The Team and the voice of UCF Athletics, Marc Daniels, will carry the game starting at 6:45 p.m.

UCF responded with its second home run of the game as Brown hit a two-run shot to right-center to close the gap to 54

Brown's monster weekend continued in the sixth as he lined a two-ran double to the gap in left center to give UCF its first lead of the game, 6-5.

Mercer responded in the home half of the sixth with back-to-back home runs by Hurst and Josh Thompson to give the Bears the lead back at **7-6**.

The slugfest continued in the seventh as UCF scored for the fourth straight inning as Lake Mary's Ryan Bono, who was hit by a pitch was hit by a pitch for the 17th time this season, a new single-season record, launched a solo home run to right to even the score again, this time at seven.

The game remained deadlocked at seven until the ninth. UCF used Oviedo's Brian Brooks to start the inning and the left-hander got a groundout before allowing a single. After a call to the bullpen, UCF sent in Sanford's Dominic Petracca. Petracca allowed two soft singles through the left side, including Megahee's game-winner to secure the 8-7 Mercer victory.

On Friday, Mercer used a four-run second inning and held off UCF long enough before heavy rain and lightning hit the Macon area as the

Not to be used with any other discount or offer. All offers expire 6/1/05

shadowed a historic day by Brown. The senior left fielder became UCF's career leader in hits and RBI by going 3-for-3 with two home runs and four RBI. Brown tied the single-season home run record at UCF with two jacks, sending his :season total to 17.

On one swing, Brown vaulted himself into the top spot in UCF's career records for hits and RBI as the senior drilled a two-run home run to center to hand the Golden Knights a 2-0 lead in the first. The hit was Brown's 289th of his career, equaling the school record held by Tim Foskett for 22 seasons (1980-83). Brown also drove in RBI number 220 and 221, joining Vince Zawaski (1985-88) for top honors in UCF history.

Brown's home run heroics continued in the fourth as he established a new career record for hits and RBI at UCF with his solo homer to bring UCF to within two at 5-3. The home run was Brown's 290th hit of his career, the 222nd RBI and his 17th home run of the season. Brown and Winter Springs' John-Michael Howell, who hit his 15th home run of the season in the series opener on Thursday, are the top nome run hitting duo in single-season history at UCF with 33 home runs... the two surpassed Dustin Brisson (17 HR) and Matt Bowser (13 HR), who combined to hit 30 homers in 1999.

1.1.1





www.thatcomputerplace.com

WEEKEND: SUNDAY, MAY 29, 2005 THE SANFORD HERALD

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Seminole shines

Seminole High School shutout Lake Mary, 13-0, as spring football came to a close last Friday at Lyman.

See Sports, Page 18

Seminole County reissues rabies alert May 25

SANFORD — The Seminole County Health Department issued a rabies alert for all Seminole County residents and visitors May 25.

Since January, a total of eight animals have tested positive for rabies, including four raccoons, three foxes, and one bobcat. Because this is an unusually high number of rabid animals in such a short period of time, the Health Department is advising

Death at 15 triggers difficult questions

By Steve Paradis and Liane Edixon Heraid Staff

SANFORD - Critical questions surround the events that led to the death of a 15-year-old Sanford boy buried a week ago by his family.

Why did Brandon Ealy die at such a young age? What does his family have to say about his death? Who is to blame? What will stop the cycle of crime in Sanford?

The questions have no easy answers. Without searching for solutions, however, it is likely that more young people

will meet a similar end. This in a small city booming with

potential, but some neighborhoods wallow in urban problems that cannot be ignored. Residents on both ends of the problem have complained about police and about the courts.

Earl Williams has helped raise Brandon with the boy's biological mother, Yolanda Canada. Williams spoke with The Herald recently about Brandon's life in hopes that some solutions might be found.

"I would talk with him each and every day," Williams said. He said he warned Brandon about the police tar-

geting him and about his choice of friends.

"I said, 'You need to change your tune, change your friends," Williams recalled. "I told him to slow it down and don't get with these thugs."

The thrill of breaking the law drove Brandon down the wrong path, Williams said. In 2002, his actions led to arrests and to a new school for troubled vouth.

He was arrested for grand theft auto in May 2002. In August of the same year, Brandon was arrested for aggra-

See Brandon, Page 3A



Photo subr Brandon Ealy died May 14 at age 15.

Sanford to recall heroes Monday

SANFORD — The city will pull out all the stops Monday in observance of Memorial Day.

The observance will begin with the parade through downtown Sanford at 10:30 a.m., consisting of members of the military services, local dignitaries, and others. Among special guests in the parade will be Clinton Westbrook, a Pearl Harbor survivor, who was serving aboard the USS Arizona. Also in the parade will be members of the famous Tuskegee Airmen Fighter Group. When the parade reaches the flagpole at North Park Avenue and Seminole Boulevard, there will be a Remembrance Ceremony. Sanford Commissioner Art Woodruff will deliver the city's proclamation followed by a moment of silence, a 21-gun salute, and the playing of taps.



its residents and visitors to take the following measures:

 Ensure cats, dogs and ferrets have received up-to-date rabies vaccination by a licensed veterinarian;

 Restrict your pets from running free by using a leash or keeping them indoors;

 Avoid feeding your pets outside and do not leave any pet food out-.side;

 Avoid leaving garbage outside. If trash 'must be stored outdoors overnight, keep it in a sturdy, tightly closed container;

• Do not handle wild animals, such as wild cats, raccoons, bats, skunks and foxes;

 Teach children never to handle unfamiliar animals, wild or domestic, even if they appear friendly;

 Report any stray or unfamiliar animals to Seminole County Animal Services.

If bitten or wounded by a suspected rabid animal, wash the wound immediately with soap and water, seek medical attention, and promptly report the incident to Seminole County Animal Services.

For more information. visit the DOH Web site at www.doh.state.fl.us or the CDC website at www.cdc.gov/ncidod/d vrd/rabies.

SEMINOLE SMILE



Clinton Westbrook -USS Arizona/Fearl Harbor SUF VIVOF



ferald photo by Tommy Vincent

Sanford Police Chief Brian Tooley, left, leads his force on what turned out to be a prank phone call about a home invasion.

Girl, 10, fakes home invasion call

By Liane Edixon **Herald Staff**

SANFORD - 9-1-1, what's your emergency?

Wednesday, at 2:30 p.m., the emergency was a 10-year-old girl with her friend's cell phone making a prank 9-1-1 call, complete with crying and heavy sighs.

"Somebody just broke in my house," she told the operator.

But, in actuality, the house address

she gave wasn't even her own. The 9-1- address to make sure she is looking for 1 tape has the operator asking several times for the address to clarify.

The girl first tells the 9-1-1 operator that she is at 1808 Club Court in Sanford. When the operator could not find that address on the map, she asks the girl again if the address is Club Court.

"Is it an apartment?" the 9-1-1 operator asked.

The girl responded, "No."

And, then the operator spells out the See Prank, Page 8A

the correct listing.

"It's C-L-U-B Court?" the operator asked again.

"Yes," the girl told her.

When the operator told the girl that she wasn't showing a listing for an 1808 Club Court the girl told her it was Washington Court.

"It's not Club Court?" "No," the girl responded.

This annual commemoration ceremony is to support and honor those who sacrificed to protect our freedom.

During the parade and ceremony, there will be action in the sky with a fly-over by the Sanford Aerobatics team, and the Seminole County Sheriff's Department aircraft.

Following the ceremony, everyone is invited to American Legion Post 53, on South Sanford Avenue, for a Memorial Day luncheon. Cost is \$5.

Gallery on First unveils working art studios

By Betty Porter

Herald Correspondent SANFORD - Working studios for

artists is the latest concept in art galleries. The first such gallery in Sanford made its debut Sunday.

Gallery on First, located at 211 E. First St., in the Historic Downtown section and directly across the street from the Sanford Police sub-station, hosted a "Hard Hat Reception and Preview" May 22 for artists and local art fans. The new concept blends an art gallery with working space for professional and emerging artists.

The 4,500-square-foot business features nine studios, a multi-purpose room and a central gallery that will be the focal point for shows and events.

The nine studios will feature working artists of various media. Rent for the 12-foot by 14-foot studios range from \$350 to \$450 per month and studios can be leased seasonally as well as shared. The general public can rent the



Herald photo by Betty Porter

Artist Terry Hummel with his personal favorite painting he calls, "Who Am 1?" which hangs in his new Studio 7 at Gallery on First.

multi-purpose room for meetings, classes, workshops and events including after-dark receptions and parties.

"Gallery on First is designed to invite the public inside the artistic process through shows; events, educa-

tion and conversations with working artists, " Director Jeanine Taylor said.

Sporting a yellow "hard hat," Taylor was busy explaining the gallery concept to artists and visitors who snowed up during the reception that took place from 2 to 5 p.m.

Taylor will serve as full-time director and will provide the studio artists with concierge services, promotional and marketing support, art sales and gallery tours. An accomplished folk artist, Taylor will also be in residence displaying and working at her contemporary folk art from Florida and the Deep South.

Howard and Robin Marks, owners of the renovated historical building, envision Gallery on First to be "an eclectic environment, where passion for art is shared with a spirit of southern hospitality befitting our Historic Downtown Sanford location."

"The brick building is one of the old-

See Gallery, Page 9A



Page 2A Sunday, May 29, 2005

THE HERALD

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SEMINOLE SUMMARY A GLANCE AROUND OUR COUNTY

Goldsboro among schools chosen for NASA program

SANFORD - NASA recently announced schools selected from Kennedy Space Center's district area, which includes Florida, Georgia and Puerto Rico, are among the next 50 schools to participate in the 2005 NASA Explorer Schools Program. The NASA Explorer Schools (NES) are the heart of a unique educational program that reaches ele-mentary through high school students in all 50 states, Puerto Rico and the District of Columbia.

These schools include Warrington Middle School in Pensacola: Howard Middle School in Orlando; South Plantation High School in Plantation; Goldsboro Elementary Magnet School in Sanford; and Marcelino Canino Canino Middle School in Dorado, Puerto Rico.

"We look forward to working with the new schools and continuing our relationship with our existing Explorer Schools," said KSC Education Director Gregg Buckingham. "Our focal path this year will be to activate our Digital Learning Network so we can communicate electronically with all 16 of our NASA Explorer Schools."

The program debuted June 30, 2003. It sends science and mathematics teachers "back to school" at NASA Centers during the summer to acquire new teaching resources and technology tools using NASA's unique content, experts and other resources. The goal is to make learning science, mathematics and technology more appealing to students. "NASA will need a robust work force to

carry out the Vision for Space Exploration. The Explorer School Program looks to fulfill the vision by inspiring the next generation of explorers," said NASA Chief Education Officer Dr. Adena Williams Loston. "The program provides the opportunity to explore, discover and understand through educational activities. It includes fun, challenging adventures tailored to promote learning and studying science, mathematics, engineering and technology." The NASA Explorer School Program is one of four major Agency educational initiatives. Since its inauguration in 2003, the NES Program has established three-year partnerships annually with 50 schools. The partnerships include students, teachers and education administrators serving grades four through nine, from diverse communities across the country. Schools in the program are eligible to receive grants of up to \$17,500 over the three-year period to support student engagement in science and mathematics. Eighty-seven percent of all NASA Explorer Schools are in high-poverty areas, and 76 percent represent predominantly minority resident communities. Ninety-eight percent of the 2005 class is in high-poverty areas, and 82 percent is in predominantly minority resident communities; 19 are in Hispanic communities.

Memorial Day Proclamation



Mayor Linda Kuhn of Sanford presents the Memorial Day Proclamation to Wally Spangler, commander of the American Legion Post 53, Sanford. Memorial Day events in the city will include a parade and Remembrance Ceremony starting at 10:30 a.m. Monday. The celebration will include Pearl Harbor survivor Clinton Westbrook, a fly-over and the Tuskagae Airman.

Drug related

 Deaundria Jermaine Bradley, 29, of Airport Boulevard was arrested by Sanford police early Friday. He was found in a vehicle parked in the 2700 block of Ridgewood Avenue. He was charged with possession of cocaine with intent to sell within 1000 feet of a school, and loitering/prowling.



charged with battery - touch or strike (domestic violence).

 Tanisha Lenalel Sutton, 19, and Tyena L. Sutton, 21, both of Cardinal Cove Circle, were arrested by Sanford police Tuesday at their residence following a dispute. Tyena Sutton reported that

OUT & ABOUT



Sanford's Memorial Day Parade and Remembrance Ceremony will be held at the RiverWalk beginning at 10:30 a.m. The celebration includes USS Arizona/Pearl Harbor survivor Clinton Westbrook. a fly-over by Senford Aerobatics, the Tuskegee Airmen Fighter Group, and representatives from all branches of the military services. The Remembrance Ceremony will be held at the flag pole at Park Avenue and Seminole Boulevard, with a luncheon following the ceremony.



The city of Winter Springs Board of Adjustment will meet at 7 p.m. in the commission chambers of City Hall.



Hospice of the Comforter's Quality of Life Education Program will offer two free seminars in June. "Graceful Passages: Coming to Terms with Our Mortality" will be held on four consecutive Fridays from 10 a.m. to noon at 480 W. Central Pkwy., in Altamonte Springs. Registration required. Call 407-682-0808, ext. 306.



The School of Dance Arts 40th Anniversary recital will be held at Winter Springs High School at 2 and 7 p.m., with another showing at 2 p.m. Sunday, June 5. are available for \$8 at the High School box office.

Perhaps someone in a NASA Explorer School will be the first to walk on Mars," Loston said.

For a list of NASA Explorer Schools on the Internet, visit: http://explorerschools.nasa. gov. For information about NASA education programs on the Internet, visit: http://education.nasa.gov.

Clarification

Due to incorrect information supplied to The Herald, some of the names in the May 25, Police Blotter were wrong. Richard Poffenberger III, 21, not Poffenberger Jr., and Richard Poffenberger Jr., not Poffenberger Sr., were arrested by Sanford Police. Poffenberger III was charged with aggravated assault with a deadly weapon (blunt instrument) and Poffenberger Jr., was charged with interfering with an officer without violence, and disorderly intoxication. Poffenberger Sr., was not at the scene, nor was he arrested.

During the incident Poffenberger III is alleged to have threaten a neighbor with a baseball bat. Poffenberger Jr. is alleged to have interfered with an officer by stepping between the officer and a third suspect, Nicholas Moffitt, who was being placed under arrest. According to the police report, Poffenberger pushed his finger into the officer's badge and stated, "Don't worry, I will have his badge."

The Clock Keeper covertly left The Herald offices a bit early to get a jump on the Memorial Day weekend. He will return, as will the Around The Clock column, next week

• Javier Antonio Oboando, 34, listed as homeless, was arrested by ... Sanford police Wednesday in the reportedly took items from a store 500 block of Oak Avenue. He was charged with possession of a controlled substance including over 20 grams of marijuana.

Burglary

 Daquan Shakili Moody, 22, of Rachelle Avenue, was arrested by Sanford police early Friday at his residence. He was suspected of having burglarized a nearby apartment. He was charged with burglary of a dwelling, theft of over \$300 in items, property damage of under \$200 and possession of under 20 grams of marijuana.

Thefts

 Hilda Liliana Bazaes, 44, of Pembroke Pines, was arrested by Sanford police Thursday at a business in Seminole Towne Center. She reportedly took several items from a store without paying. She was charged with larceny/theft of over \$300.

Assault – Battery

 James Sefried, 45, of an unknown address, was arrested by Sanford police Thursday. He was reportedly involved in a confrontation with another man at Commercial Street and Highway 17-92. He was charged with battery – touch or strike.

Judy Norris, 45, of Holly

Avenue, Sanford, was arrested by Sanford police Thursday in the 300 block of East 3rd Street where she without paying. She was charged with shoplifting from a merchant, battery - touch or strike, and resisting an officer in the recovery of stolen property.

 Casey Franklin Ramey, 23, of Light House Cove, Sanford, was arrested by Sanford police Thursday at a business in the 300 block of Sanford Avenue. Officers were called in reference to a disturbance. When they approached Ramey, they said he became involved in an altercation with a police officer. He was charged with battery on an officer, resisting an officer with violence, disorderly intoxication, resisting an officer without violence, and violation of the city's open container ordinance.

• Lewis James Branda, 27, of Arbor Lake Circle, Sanford, was arrested by Sanford police Wednesday at his residence as the result of a dispute with his wife. He was charged with battery causing bodily harm (domestic violence).

• Yanire Fernandez, 30, of Island Bay Circle, Sanford, was arrested by Sanford police Wednesday at his residence. Officers said he had been in a confrontation with a female. He was

Tanisha Sutton had struck her in the face with a plastic baby bathtub. Tanisha was charged with aggravated assault with a deadly weapon (domestic violence), and resisting an officer without violence. Tyena Sutton was charged with resisting an officer without violence, simple assault (domestic violence), battery on a law enforcement officer, and aggravated battery (domestic violence).

Traffic Stops

• Cedric Centrell James, 25, of Madera Avenue, Sanford, was stopped by Sanford police Tuesday at Locust and Rosalia Avenues. He was charged with resisting an officer by fleeing to elude an officer, driving with a suspended license, attached license plate not assigned and resisting an officer without violence.

Other charges

· Robert Chance, Jr., 45, of Orlando, was arrested by Sanford police early Thursday in the 300 block of Sanford Avenue where he had reportedly been involved in a fight. He was charged with disorderly intoxication.

 Edwena Howard, 25, of West 5th Street, was arrested by Sanford police on May 16, in the 800 block of South French Avenue. She reportedly struck a child, causing numerous bruises.

She was charged with cruelty toward a child, abuse without great harm.

Father Nicholas Gruner, an expert on the Message of Fatima and the Third Secret will hold a Rosary Rally and information talk on Our Lady of Fatima at St. Thomas More Catholic Church, 550 Riverview Avenue, Sanford, from 12:30 to 7 p.m.



An afternoon tea and book signing will be held at the Sanford Book Shoppe, 222 East First Street from 2 to 4 p.m. with the Sierra Club of Central Florida. Guest will be author Susan Ryan. Donations accepted for Sierra Club Central Florida Group.



A Panther Talent Showcase presented by the students of Page Private School, Seminole Towne Center Campus, will be held at the Helen Stairs Theatre, S Magnolia at Second Street in Sanford from 6 to 8 p.m. Admission \$3. Children 2 and under free. Tickets on sale at the door.

A special photography exhibition will be held from 5:30 to 8 p.m. at Anything You Want Gallery, 110 S. Park Ave., in Sanford.

FRI



LONGWOOD — The impact of at 7:30 p.m. in the community room roads on the mortality of the Florida black bear in the Ocala/Wekiva Corridor will be considered by wildlife biologist Brian Scheick on Thursday, June 2 at 7:30 p.m. at a public program hosted by the Friends of the Wekiva River.

of the Seventh Day Adventist Church on the east side of Markham Woods Road, just north of SR 434 in Longwood.

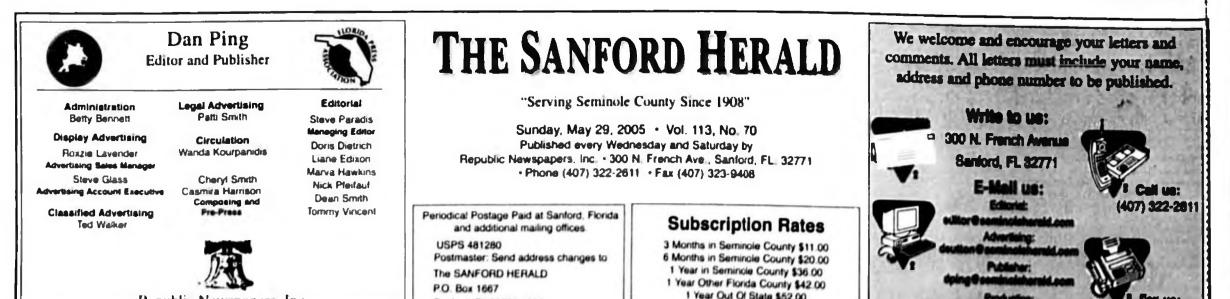
Scheick will discuss what the Florida Wildlife Commission has learned about the effects of roads, specifically State Road 40, on bears The Powerpoint program begins in Ocala National Forest, and

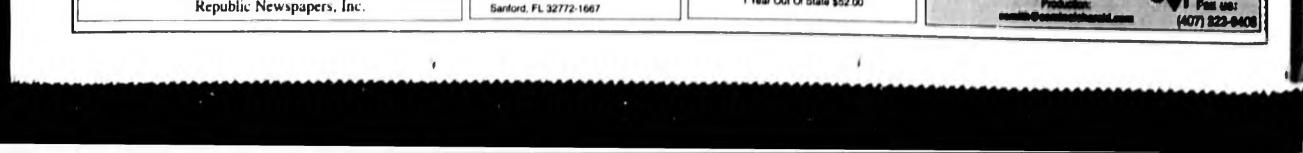
address bear mortality on roads within the Wekiva River Basin. He will then relate this information to the Ocala/Wekiva corridor.

Scheick recently co-authored a monograph on the ecology of Florida black bears.

For more information, call 407-843-6552 Ext. 1020, or contact jexum@glatting.com.

A Pre-Anniversary event will be held at 7 p.m. at the Star Theatre on 13th Street in Sanford. Special guests will be the Revival Singers of Apopka, the Gospel Harmonizers of Ocala, the Singing Angels of DeLand, the Southwind Gospel Singers of Sanford, soloists, Praise Dancers and more.





Brandon -

Continued from Page 1A

valed battery.

The last three years of school were spent at the Rosenwald Center in Altamonte Springs.

Rosenwald serves severely emotionally disabled students from eighth grade to age 22. The goal is to get the students on a path back to a regular classroom. Brandon attended for three years.

Williams said Brandon performed well academically. A school district official said he was a likeable student. He described Brandon as creative and as helpful to other students, but no one at the school or at the district level would discuss why Brandon remained at Rosenwald or what his progress might have been. They cited confidentiality.

When asked about what could lead a 15-year-old into criminal activities that ended up killing him, Tom McDowell of Seminole County Public Schools replied: "Sometimes they don't think through their decisions."

Williams would agree that Brandon made some bad choices. He said the young man was well mannered at home, but he was susceptible to peer pressure.

"If you tell him he couldn't do something, he's gonna do it," Williams said. Still he didn't deserve to die like he did, he added.

Williams described Brandon's actions as Tom Sawyer-like. Those led to another arrest in December 2004, this time for burglary and petty larceny.

His next and last run in with the law came earlier this month.

Brandon and three others stole an SUV from an Altamonte Springs hotel on State Road 436.

According to an Altamonte Springs police report, the boys drove down Central Parkway and turned onto Palm Springs Drive. Because of the SUV's speed and reckless driving, the Altamonte Springs police backed off, the report said. again on 436. Sheriff deputies placed stop sticks in front of a mall, but the SUV drove around them and later reached speeds near 100 mph on Interstate 4, according to the notes.

At that point, the Sheriff's dispatch notes say all the deputies broke off the chase. The vehicle was still speeding when it reached 46A in Sanford.

According to Sanford police reports, the SUV sped toward a red light at Ridgewood Avenue. A car started onto 46A from Ridgewood at the same time and the SUV steered left, then right, but lost control and flipped at least three times.

All four occupants were ejected. Brandon was taken to the hospital. The accident is still under investigation by the Sanford Police Department. Cleo Cohen, police spokeswoman, said two of the passengers told officers that Brandon was driving the car.

Williams has his own sources, however. They say Brandon was not driving the car. He has also been told that law enforcement was still chasing the SUV when it rolled over. One of those witnesses said she lives near the accident and was among the first people to arrive after the crash. She did not see the accident occur.

While she was watching the scene, some girls came up and said one of the boys, who escaped for a time, told his sister that the SUV was bumped by a police truck.

The witness does not know who these girls were or who the sister is. Williams believes there is more to the story.

He and Canada were with Brandon at the hospital when he died four days later on May 14. Williams has vowed to find out the truth.

"I just want to see justice happen," he said. He feels the boys were targeted. He has felt targeted himself in the past, he admitted.

Perhaps the most disturbing part of this story, Williams said, is that other young people are

So the search for answers continues. Williams suggests that parents sit down and somehow talk with these young people.

He also said the lack of religion in the lives of young people has hurt. There is not prayer in school, he said, and the young men have no moral background to fall back on.

Williams said the churches are failing these young people. When he was younger, they would help these children and if they had leadership skills, they would put it toward positive uses. Today, he said pastors, for the most part, live outside the community and are not visible.

Drugs take hold of many of these young lives, Williams explained, adding that crack is the most evil invention man has ever created.

For him the answer is God, he said. "God don't make any mis-

takes," Williams said. "I can't question why this happened." He said more community

poucing might be another

CALL US FOR YOU

answer. Police know the thugs, but they don't know the citizens, he said.

People on the other end, those who have had cars stolen, are not happy with police either.

Bill Hicks of Bill Hicks Auto Sales said his business has been broken into four times. A computer was stolen and the suspects got away in a car stolen from the lot.

He put bars on all the windows except the bathroom, Hick said. So someone broke in through the bathroom window. He assumes they were young children because very few adults could fit through that window.

"So the point I'm trying to make is that the police say they're doing things, but they're not doing anything," Hicks said. "You can sit out here at night and there's nobody here, there's nobody patrolling. We need to do something about it."

On that point, Williams and Hicks agree.

He said more community "I think the court's are letting policing might be another these people out," Hicks said. "I

ALIOPTEN NELAW

()

GEORGE A HELM, III

don't know which judge lets these guys out ... but whoever did it, I think is partially responsible for letting these guys out and them getting hurt. I mean he's not responsible because they're idiots, but he [the judge] should have enough sense to keep them in jail for a while."

The police counter that they are arresting suspects and the courts are not helping either by letting the young people off with probation or not getting them further help to break the cycle.

If an area of the city has more calls in a time period, the police will patrol that location more heavily. But when other emergency calls occur, the patrolling cannot be as regular as driving by every 15 minutes, said Cohen, Sanford police spokeswoman.

"We still support [the criminals] being held longer than what they are being held," Cohen said. "Generally, they are repeat offenders."

Hicks is happy with the changes Sanford has made on

the RiverWalk, with the Historic Downtown area and with First Street.

"But we're not going to keep people in this town ... if they're afraid for crime, their life," Hicks said.

"This place is a mess. We need a new police chief. We need someone who's going to do something about this. He (Chief Brian Tooley) took the job, he signed up to fix it. He ain't fixing it. Simple."

So while everyone searches for answers, a family buries a 15-year-old son and brother. Williams misses seeing Brandon in the mornings. The young man would help Williams with chores.

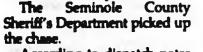
"He was fun-loving," Williams said, looking at a picture of the 15-year-old. "He never took a bad picture. He had dreamy eyes. Eyes that light up a room."

Now the question is whether Brandon's death will remain a simple tragedy or will it lead to answers that will light up a city.

Florida Retirement System DROP Participants If a local relationship with a Certified Financial PlannerTH is preferable to calling a 1-800 number for your retirement planning decisions, we should talk.

ATTENTION

I'm Larry Breen, a Certified Financial PlannerTM and a retirement planning specialist. It would be a privilage to meet you and discuss what is most important to you as you cater this new stage of life.



According to dispatch notes from May 10, the vehicle turned right on Palm Springs and right looking at Brandon as a martyr rather than a warning. One young man said he stole a car the, same day Brandon died. They wear black T-shirts and blue jeans to show unity.

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Tage 4A Sunday, May 29, 2005

THE HELALD

OPINION

Are you prepared?

Wednesday, June 1st, (as if you didn't know) is the start of the Atlantic Hurricane Season. It will last until November 30th. This is merely the "official" time period. Hurricanes can arrive earlier or later than that. After all, hurricanes don't care about calendars.

Except for folks who have moved into the area since last year, we should all know the drill – how to prepare – what to do – and what NOT to do. One can look almost everywhere and find listings of recommendations in preparation of a hurricane. I suggest, if you are a newcomer, talk to your neighbors and find out what they did to avoid damage – or what they didn't do which resulted in the loss of a roof, trees, or other items.

You must admit, we were very complacent about last year's hurri-



Pfeifauf

Nick

cane season. We hadn't had one hit the Sanford area in many years. Those of us who went through hurricanes Donna and Dora years ago, had practically forgotten how rough they can be and the damage they can do. No one expected we would see three major 'canes hit us in just a few short weeks. Looking ahead, no one expects we will see a repeat of that during this year's hurricane season - but it's not impossible.

Now - looking at what we possibly didn't learn during last year's preparation - did we purchase enough plywood to seal our windows or did we find ourselves going to a lumber yard at the last minute, only to find they were out of stock or doubind in price.

Did we assume our homes and property were fully covered with insurance? Or did we find out, when we applied for compensation, that certain things are NOT covered? And what about people who live near the water. Flood insurance is often a separate

matter. Int't it time we checked up on these things? Did we prepare for the hurricane by purchasing a great deal of food to hold us over during the storm? What happened when the power on the refrigerator want out for several days? Costly, wasn't it? Then there were canned goods which didn't require refrigeration. However, some folks have only an electric can-opener. Whoopal Then too, much of the food you may have purchased requires cooking. Electric ranges, ovens and microwaves don't work when the power is out. (I didn't need to tell you that, but it was intended as words of caution).

One more thing on what NOT to do. This past year, we heard of a number of people who held hurricane parties. Friends and neighbors gathered at a home during the hurricane and sat around drinking and having fun, but becoming less capable of handling problems should they arise. There was one hurricane party held last year with about 15 people in attendance. When the roof collapsed, many were severely injured. That certainly doesn't sound like a fun party to me.

I have some suggestions: Be certain to have a camera on hand. If there is damage anywhere on your property or to your home, take pictures. You may need them if you end up applying for FEMA support or with your insurance. Another thing, whether you plan to stay at home during a hurricane, go to a shelter, or take off to someplace up north, away from the storm, let others know about where you might be. If you have a cell phone – be certain they have your number. And remember to take important phone numbers with you if you leave home, especially if you are forgetful.

We had millions of dollars in damage done last year. Some folks are still in temporary facilities. Others still have those blue tarps on the roof of their home. Our local governments have conducted training to plan on what to do if a hurricane hits. Each of us should do the same. Let me add: these is a tax-free Hurricane Preparedness period in Florida from June 1st. through 12th, when you can buy many items method to prepare for the sameon, without paying a sales tax. Take

Deborah

Jarvis-Smith

EMPRESS

EMERALD

OPEN

MEMORIAL DAY

MONDAY, MAY 30

SALE

RAFFLE

Remember Our

Veterans &

Fighting Soldiers

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303 FIRST STREET

HISTORIC DOWNTOWN SANFORD

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Fort Mellon Park should remain just that, a park To The Editor:

I KNOW IT'S CLAINFED. SO TLL MAKE THIS SHORTI

After reading updates and suggestions for our beautiful Park, I feel compelled to offer "my two cents." I concur with Jerry Mills' recent quote in The Herald as follows: "I just

don't want us to end up with a carnival waterfront." (end of his quote). Let us all remember that Fort Mellon Park is a "park." It should not be

Fort Mellon Park is a "park." It should not be cluttered by adding play forts, etc. for the children, unless it's added to the

Your Views

SANFORD POLICE DEPARTMENT'S WEEKLY MEETING.

where playground equipment is presently located. As most of us know and appreciate, our park is "oneof-a-kind." I believe Fort Mellon Park should always exude a sense of peacefulness, beauty, class and serenity..... a place where our citizens and those from nearby communities are already enjoying all of its amenities.

Plans are finally moving forward for a new, much-needed public safety building

Imagine.... we have a park that offers basketball, a playground, picruic area, duck pond, baseball field, tennis court, bike riding, roller blading, walking, etc. and enough "open space" for perhaps a game of touch football, and even the "occasional carnival." Also, plenty of room to invite thousands to our hometown to share the July 4th festivities, etc. How much more do we need? We are already blessed with many

amenities, which are enjoyed by so many, along with a panoramic view of our beautiful RiverWalk and Lake Monroe.

THAT'S NOT MY HOLSTER

IT'S MY NIGHTSTI

However — and now for my "two cents" — picture this:

A beatuiful, nostalgic, bandstand erected under the many huge trees on the corner next to the New Tribes Mission.

School bands would be invited to perform free concerts, as well as jazz groups, etc. A place where our community can come together with their chairs and blankets and listen to the music under the stars — or not.

Let's just not lose sight of what Fort Mellon Park is..... it's a "park." A beautiful safely home.

Again, not against the children having their spot "which is already in place." Add a couple more pieces of playground equipment for them..... and maybe something special for the rest of us (noted above).

I don't know Jerry Mills, but I share in his vision.

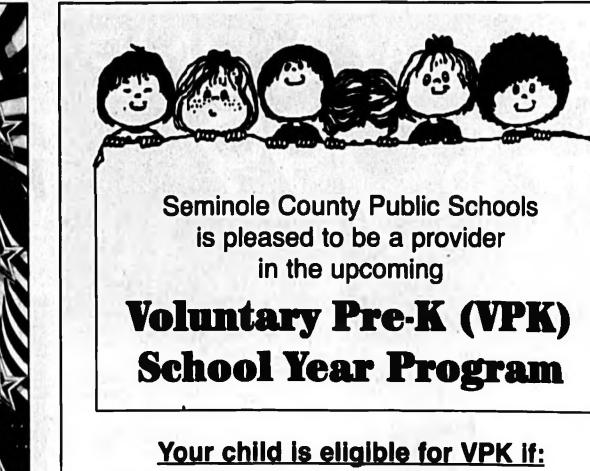
We simply don't want to end up with a carnival waterfront. And if that were to happen, I'd have to add: "There goes the neighborhood."

Let's continue to show "a little class" and maybe one day ... Sanford will be known as "Hometown U.S.A."

We have all the right ingredients.

present playground site; (and yes, I'm a grandmother). There is still enough room to add two or three more playground features green area that, along with the RiverWalk, should continue to offer refuge from the maddening crowds (I-4, 17-92, etc.) once we are all It's knowing how to put them together.

Janice Leombruno Sanford



He or she will be four years of age on or before
September 1, 2005

You reside in Seminole County

Due to space limitations Seminole County Public Schools' Voluntary Pre-K Program will only be offered at designated schools.

There will be two models from which to choose:

Model 1: Full Day Program

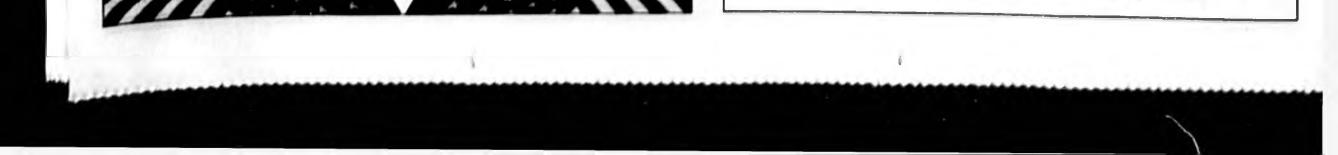
- · 3 hours paid by VPK funding
- Additional 3-6 hours may be purchased
- · (the fee will be determined by household income)
- Parents must provide transportation

Model 2: Half Day Program

- · 3 hours paid by VPK funding
- · A.M. and P.M. sessions available
- · Parents must provide transportation

For more information please call the Pre-K Office at (407) 320-0414 (English) and (407)320-0415 (Spanish)

For general information about VPK, visit the website at <u>www.vokflorida.org</u> or call the Seminole Early Learning Coalition at (407) 871-1101



www.sanfordnewspaper.com

THE HERALD

Sunday, May 29, 2005 Page 5A

Los Angeles Times Sunday Crossword Puzzle

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89 Divulgers of **VERA M. KLINGER** Secrets Vera M. Klinger, 89, of 90 Low-lying area Mims, died Friday, May 27, 91 Topper with a 2005 in Longwood. She was short visor born Aug. 4, 1915 in 92 Lenva who Quitman, Ga. She was a secmarried Kurt retary. Weil Survivors include daugh-96 Author Eda 98 "The Jetsons" ter, Priscilla L. Mulligan; son, Charles E. Murray; boy 99 Like a nod or a eight grandchildren; nine wink great-grandchildren. 100 Capone **Banfield Funeral Home,** X associate Winter Springs, in charge of 101 Beetle-to-be arrangements. 102 Beatles meter maid **MILDRED CHAPMAN** 103 Currier's partner 104 Clued in about Mildred Chapman 105 High-bowed boat LaBianca, 96, of Orlando, 106 "Prontof" edy 107 Railroad siding at Florida Hospital, East 108 Mah-jongg Orlando. Born in East Bloomfield, N.Y., she moved 109 Wraps up 111 Nincompoop

to Central Florida over 50 years ago. She was a home-113 Mauna maker and a member of First **Baptist Church of Oviedo.** Survivors include son. Charles Chapman of Longwood; daughter, Amy Coppedge of Geneva; eight grandchildren; 13 greatgrandchildren; three greatgreat-grandchildren. Funeral services will be held Saturday, May 28, at 11 a.m. at Collison Howell Branch Chapel, with burial in Woodlawn Memorial Park. Calling hours will be

06 107 108 109

one hour prior to the service. Collison Family Funeral Homes & Crematory, Howell Branch Chapel, Winter Park, in charge of arrangements.

JAMES W. OVERTON SR. James W. Overton, Sr., 74, of Winter Park, died Wednesday, May 25, 2005 at his residence. He was born in Richmond, Va. He was a pilot, a retired Colonel in the U.S. Air Force and a member

Obituaries

of Aloma United Methodist Church.

Survivors include wife, Jane Overton of Winter Park; sons, Daniel Overton of Holyoke, Ma. And James W. Overton II of S. Newfane, Vt.: daughter, Rebecca L. Boston of Chapel Hill, N.C.; brother, William D. Overton of Richmond, Va.; two grandchildren.

Funeral services will be at 3 p.m., Sunday, May 29 at the Howell Branch Chapel, with Rev. Bruce Williams officiating. Burial will be in Arlington National Cemetery.

Collison Family Funeral Homes & Crematory, Howell Branch Chapel, Winter Park, in charge of arrangements.

ZY'KERIVAH L. TAYLOR Zy'Kerivah L. Taylor,

seven

months, of Deltona, died Tuesday, May 24, 2005 at Florida Hospital, Orlando. She was born Sept.

Sanford. Survivors include father, Lee Charles Taylor of Deltona; mother, Talisha Tashonda Riggins of Deltona; brother, Darius Taylor of Orange City; sister, Zaniah Lowery of Deltona; paternal grandmother Clara Taylor of Deltona; paternal grandfather Darryl Taylor of Clarksville, Tenn.; maternal grandmother Felita M. **Riggins of Deltona; maternal** grandfather, Phillip Hunt Sr. of Sanford; maternal greatgrandmother Ruthia R. **Hester of Sanford**.

Funeral services will be held Saturday, May 28, at 3 p.m. at New Life Word Center, 1311 Oak Avenue, Sanford, with Rev. Ronald W. Merthie, pastor, officialing.

Wilson-Eichelberger Mortuary, Inc., Sanford, in charge of arrangements.

IRVING R. WENTWORTH JR.

Irving R. Wentworth, Jr., 58, of Rosalia Drive, Sanford, died Tuesday, May 24, 2005, at his residence.

He was born Jan. 22, 1947, in Oxford, Mass., and moved to Sanford from Northfield, N.H., 30 years ago.

He was a veteran of the U.S. Army, and a member of First Baptist Church, Winter Springs. He was a lifelong member of American Legion Post 53.

Survivors include wife, Annerose Siebeck Wentworth of Sanford; sons, Richard J. Wentworth of Osteen and Ralph R. Wentworth of Sanford; stepdaughter Janet Barney; eight grandchildren.

A memorial service will be held Saturday, May 28, at 1 p.m. at First Baptist Church of Winter Springs, 817 East SR-434 in Winter Springs.

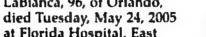
Burial will be held at a later date.

In lieu of flowers, memorial donations may be made to the Irving R. Wentworth, Jr. Fund, c/o First Baptist Church of Winter Springs, 817 E. SR-434, Winter Springs, 32708.

Florida Direct Cremation Service, Winter Springs, in charge of arrangements.



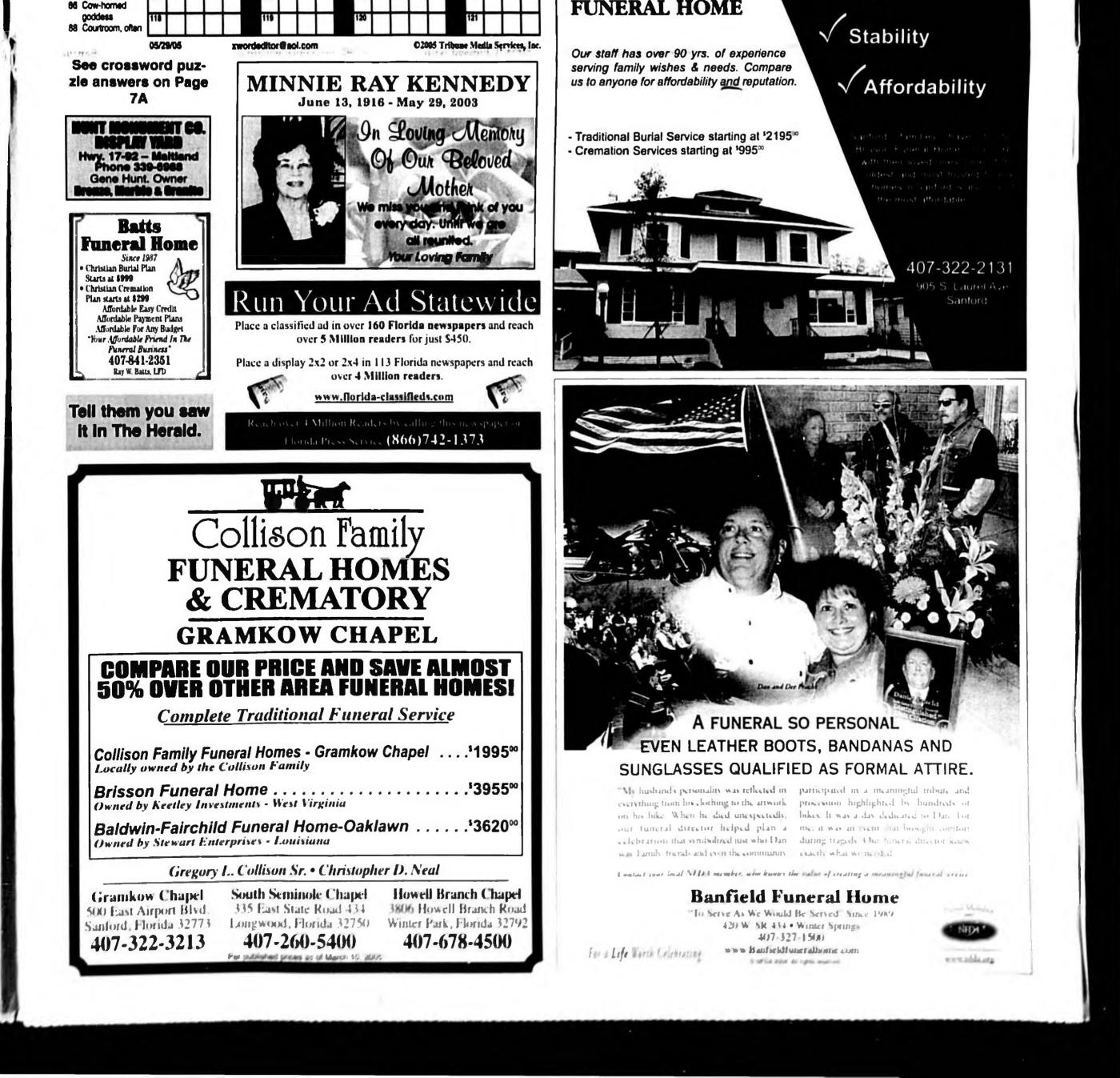
Taylor



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Page 6A Sunday. May 29, 2005

THE HERALD

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LIFESTYLE

intage

The Way We Were: **Pilot Club cruises** on Lake Monroe

The following items are from the Friday, Sept. 3, 1943, edition of the Sanford Herald.

Pilot Club takes Trip on Lee Yacht

Through the courtesy of Mr. and Mrs. Al Lee, members of the Sanford Pilot Club enjoyed a boat trip on Lake Monroe the previous Wednesday.

Hostesses were the Mesdames WE. Hollyhead, Mary Rawlins, G.H. Putnam and O.M. Harrison, who served a picnic supper on the yacht.

Others present were Mr. and Mrs. Lee, W.V.



Bitting, W.C. Chapman, Erickson, Al Hunt, W.C. Maxwell, E.B. Randall, M.B. Smith and J.E. Stoneberg. Also misses Lucille Johnson, Maude Ramsey and Lt. Janet McAdie of the Sanford Naval Air Station.

Bert

Grace Marie Stinecipher

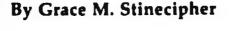
• • • • • • • • Mrs. Lander Guest at **OES Meeting**

Mrs. Mame Lander, Right Worthy Grand Conductress of the General grand Chapter of the Order of Eastern Star had been honored guest at the recent meeting of the local chapter. She addressed about 50 members of the Seminole organization.

Mrs. Lander was introduced and escorted to the East where she was greeted by the Worthy Matron, Mrs. Charles Hewson, who presided over the meeting. She presented the honored guest with a gift and a corsage from the chapter. The Worthy Patron, Hasky Wight, assisted the Worthy Matron in the East.

Mrs. Basil C. Moure sang a group of solos written especially for Mrs. Lander. She also sang "The American Prayer" following a short prayer for family members in the armed forces.

Mrs. Sybil Routh, who had visited Mr. and Mrs. G.E. McKay in Miami, disclosed that Mrs. McKay had been injured in an automobile accident and was not recuperating in their new home.



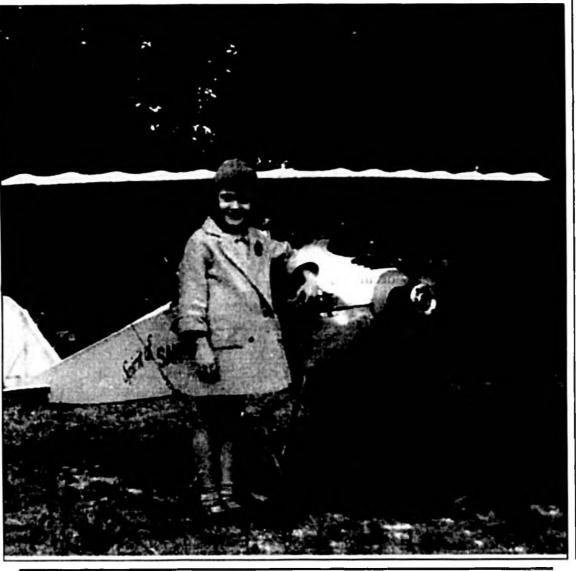
From the article about the Yebbas restoring the Dodd/Spurling house at 2016 Mellonville Avenue, some may have gotten the impression that Mr. Spurling had large airplanes parked in his yard. Not so.

It was George "Doc" Wells, Jesse Spurling's son-in-law, wife of Buelah Spurling, who built several small airplanes, one of which is pictured here. Florence Wells, Later Mrs. Douglas Stenstrom, is pictured with the "Sprit of Sanford". This plane, complete with engine, was built circa 1929. His daughters enjoyed driving it around in their yard for many years. The Wells' other daughters were Mildred (Mrs. Bill Stemper), Violet (Mrs. Ben Currie) and Gladys (Mrs. David Dial, now Mrs. Douglas Strenstrom). Violet and Florence are deceased.

PU)

Another plane that Wells built was attached to a pole which he would take to Jacksonville Beach. There, he would set it up on the beach and sell rides to children.

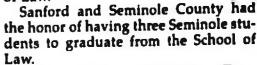
George Wells was one of the earliest automobile mechanics in Sanford. He was also a machinist for Chase and Company and designed and built the first Mule Train for them.



FAMU law college graduates 58, three from Seminole

Florida Agricultural and Mechanical University (FAMU) College of Law held its inaugural Hooding Ceremony Saturday, May 7 at 10 a.m. at the Orlando Expo Centre. Fifty-eight candidates

were presented for the FAMU College of Law.



Victoria Elease Anderson, Tony Antonio Covington and Dr. Willie B. Newman all received their law degree and are presently studying to take the Florida Bar Exam.

The Hooding Ceremony was done Hawkins by Associate Dean Omar Saleem and

Associate Dean Ruth A. Witherspoon. Guest speaker was Robert J. Grey, Jr., President of the American Bar Association and partner with Hunton and Williams. Dr. Castell Vaughn Bryant, is Interim President of FAMU College of Law.

The College of

Marva

Law's rich tradition of excellence dates back to its original founding. On Dec. 21, 1949, a division of law was established at what was then Florida A&M College, and the first class was admitted in 1951. In 1968, with the control of the Board of Regents it withdrew its permission to admit law students and the law school graduated its last class and closed its doors. Between 1954 and 1968, the law school graduated 57 students who



Plans were formed to assist in the County War Loan Drive.

Personals

Mise Jean Wilson and Francis Wilson were visiting relatives in Sebring and West Palm Beach.

J.N. Azarello had returned from Georgia, Virginia and North Carolina where he had spent the summer on business.

Miss Mertha Wright of Smyrna, Tennessee had arrived to spend a moth with her parents, Mr. and Mrs. M.L. Wright.

Misses Lorraine Yarborough, Virginia Yarborough and Mary Nickel planned to leave Sunday for Miami where they had accepted civil service positions.

Mr. and Mrs. Ralph A. Smith and their sons, Ralph and Walter, had returned from a week's vacation at Daytona Beach.

Capt. Steward Gatchel and Mrs. Gatchel would leave Saturday for Fort Benning, Georgia where Captain Gatchel would be stationed for three months, taking advanced officers' courses.

Mr. and Mrs. R.B. Chapman had returned from Clayton, Georgia. They were accompanied home by their daughter Jane who had attended Laurel falls camp

Mrs. W.A. Leffler and Lila Leffler had gone as far as Atlanta with the Chapmans and had continued from there with Mr. Leffler.

Longwood News

G.P. Searcy, former Town Clerk, now with FPS Company on Dundee, was with his family for two weeks.

On Sunday, the Baptist congregation had given a chicken pileau dinner in honor of Dr. Sam Martin in Sunnyside Park. Formerly of Longwood, Dr. martin now had a large church in Murray, Kentucky. He had recently preached the Longwood church for three Sundays.

Teachers at Lyman School for the 1943-44 year were C.W. Isbill, principal; Mrs. Maude Tupper, first grade; Mrs. Louis Orr, second grade: Mrs. Flora Willis, third and fourth grades; Mrs. Hettie McMahon, fifth and sixth grades; Mrs. Aldia Milwee, English and Music; Mrs. Ernie Starr, Home Ec and Chemistry; Mrs. Rosebud North, Math and Health; Mrs. Mary Hartley, Spanish and bookkeeping; Miss Evelyn Robins, Commercial, Mrs. Nellie Coleman, Science, history and biology.

The Longwood Card Club was entertained by Mrs. Harriett Whitten on Saturday night when several progressions of pinochle were planed.

Ritz Theater News

Playing at the Ritz Theater on Friday and Saturday was a double feature, "Air Raid Wardens" starring Stan Laurel and Oliver Hardy, and "King of the Cowboys" starring Roy Rogers

On Sunday and Monday would be "Arabian Nights", in Technicolor, starring Jon Hall and Maria Montez

Correction

Through an oversight of mine, Volie Williams, Jr. was left off the list of attorneys who were practicing in Sanford in Herald photo by

have gone on to Victoria Anderson and family. make significant contributions to

the legal profession both within the state and throughout the nation.

The 2000 Florida Legislature unanimously passed legislation establishing a law school at FAMU, and on Jun 14, 2000, Governor Bush signed the bill into law.

The College of Law's first class began in the fall of 2002. Current enrollment is 289 in the day and evening classes.

On April 30, 2005, in Tallahassee, the degree of Juris Doctor was conferred on members of the first reestablished law school. The College of Law's new campus will open this fall in Orlando.

The City of Sanford Dr. Martin Luther King, Jr.

See Hawkins, Page 7A

Stetson's Corner For this is an enchanted land...

Welcome to Stetson's Corner, where weekly we hope to share a bit of what is good about the Village of Geneva. This column is dedicated to a man who did the same - Deputy Sheriff Gene "Stetson" Gregory, who was killed in the line of duty July 8, 1998 in the place he was sworn to protect, but which could not protect him. Geneva will never be the same because of Deputy Gregory...it will be better.

I am no good at 'goodbyes'. I really prefer to, when faced with the finality of



Darla Kinney

......

Scoles

a situation, say "see you later" and pretend like that will really happen. And faced with the finality of the fact that this will be the last 'Stetson's Corner' that I ever put down on paper, I am in no better shape. I have been pondering what to write for three weeks.

As I mulled over the words to carefully choose for this bittersweet occasion, I kept thinking about the book Cross Creek, written by Marjorie Kinnan Rawlings (The Yearling, Golden

Apples) Rawlings lived in rural upper-Florida in the early 1900's and was inspired to write about her surroundings in such a way as to make me wish I was her, then.

And so it was that when I came to this place. called Geneva, I felt as if I were.

It was here that I began to write again after years of helping my growing family with their words instead. It was here that 'Stetson's Corner' was born - even if it is only a bit of "fluff" as one friend teasingly points out. And it was here that my life came full circle ... child, writer, wife, mother, writer, child

Living here among the wild things touches something young and creative in me and takes me to a place to tap into when life leaves me dry. I'mnot so sure that there is a place in Indiana such as can make that happen.

But it is to Indiana that I will journey in a few. weeks, leaving behind a part of myself that I can-

Rawlings left behind some words I'd like to the always. The heavy forest thins into occasional great share, however, as my way of paying tribute to this place, its people, and what I will take with me when I go ...

"When I came to the Creek, and knew the old grove and farmhouse at once as home, there was some terror, such as one feels in the first recognition of a human love, for the joining of person to place, as of person to person, is a commitment to shaded sorrow, even as to shaded joy."

"... I think that the shabbiness of the Creek is a part of its endearing quality. I for one might admire, but never truly love, an affluent perfection. ... The Creek shabbiness was never elegant and never will be. It is merely comfortable and weatherbeaten, meeting Time halfway. I am sometimes tempted to put up a new fence across the house yard. I have always thought that a white picket fence must be a great comfort to a householder. I think of the pride I should take in seeing white paint gleaming from around the bend in the road. Then Snow the grove man becomes quietly tired of waiting for me to do something, and comes driving the farm truck into the yard over the cattle-gap with a load of fresh fatwood pine posts from the hammock. He asks You aim just to use the old gate, don't you?' I aim to use the old gate, and say so, and Snow goes ahead and replaces the rotten and sagging posts with new ones. He tightens the fence wire, Hog and cattle 4-inch mesh, and the effect is trim and eminently suitable. I tell myself that a white picket fence would interfere with the feeling one has inside the house of being a part of the grove, that the new fence would mean tearing out the coral honeysuckle vines that cling passionately to the old wire But the real objection is that an elegant fence would bring to the Creek a wanton orderliness that is out of place.

When I bought the Florida orange grove with my inheritance that represented my share of the Maryland farm, my father's sister Madeline wrote me in lament You have in you, she said, that fatal drop of Pearce blood, clamoring for change and adventure, and above all, for a farm

I do not understand how anyone can live without some small place of enchantment to turn to. In the lakeside hammock there is a constant stirring in the tree-tops, as though on the stillest days the breathing of

trees, live oaks and palms and pines."

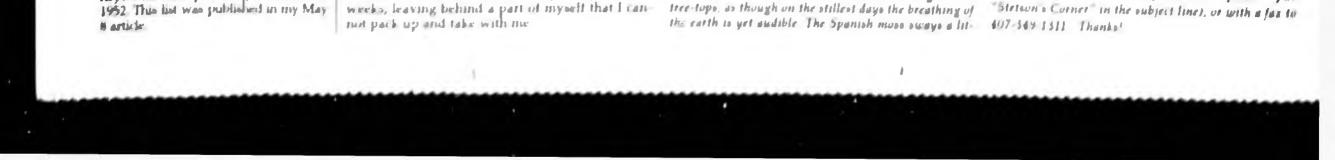
... The jungle hammock breathed. Life went through the moss-hung forest, the swamp, the cypresses, through the wild sow and her young, through me, in its continuous chain. We were all one in the silent pulsing. This was the thing that was important, the cycle of life, with birth and death merging one into the other in an imperceptible twilight and an insubstantial dawn."

... Who owns Cross Creek? The red-birds, I think, more than I, for they will have their nests even in the face of delinquent mortgages. And after I am dead, who am childless, the human ownership of grove and field and hammock is hypothetical. But a long line of redbirds and whippoorwills and blue-jays and ground doves will descend from the present owners of nests in orange trees, and their claim will be less subject to dispute than that of any human heirs. Houses are individual and can be owned, like nests, and fought for. But what of the land? It seems to me that the earth may be borrowed but not bought. It may be used, but not owned. It gives itself in response to love and tending, offers its seasonal flowering and fruiting. But we are tenants and not possessors, lovers and not masters. Cross Creek belongs to the wind and the rain, to the sun and the seasons, to the cosmic secrecy of seed, and beyond all, to time."

I wonder what she thinks of the mysterious business that is my writing. Once in the midst of creative difficulties, I said facetiously, 'Martha, I'm in trouble. I'll do the washing if you'll write this chapter for me. Sugar, she said gravely, God knows I'd do it if I could 'Sugar,' she said, 'they ain't nobody at Cross Creek can do that".

But there is someone in Geneva who can. Next week you will hear from Karen M. Phillips, who loves this rural setting as much as I, and who will make this column hers. And I will see you later ... ·Darla

We need you to tell us what you know that in good about Geneval. Please share your information, ideas and comments by calling 407-349-2140. via e-mail at darlas@mpinet.net, (please put



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THE HERALD

Sunday, May 29, 2005 Page 7A

DAR honors people with service awards Hawkins -

Sallie Harrison Chapter, DAR, honored recipients of various service awards at its final luncheon meeting of the year Saturday (May 14) at Mango's Cafe in Lake Mary. The opening ritual was conducted by the Dr. Regent, Lois Somerville, and acting Chaplain, Virginia Powell. Members and guests pledged allegiance to the Flag of The United States of America and recited The American's Creed. Vice Regent Sandra Thomas led all in singing the first verse of The Star Spangled Banner.

In additon to award recipients, guests were Barbara Lemay, Librarian of the Florida State Society Daughters of the American **Revolution**, 2003-2005; Marie Costanzo, Bernadette Young and prospective members Linda Lang and Elizabeth Nichols.

Sandra Thomas gave the President General's message which included thanks for the ongoing support of the President General's Project, "Preserving Our Patriotic Heritage." DAR will be hosting a Genealogical Conference October 15 and 16, 2005 at its national headquaarters. The conference program will focus on pre-Civil War American research subjects and will be open to the public.

The National Defense report was given by Barbara Hall who quoted at length from an article, reprinted by permission from "Imprints," the national speech digest of Hillsdale College. Entitled Virginia Powell amd Alison "Industrial Leadership at Durham.



Photo submitted

Dr. Lois Somerville, chapter regent, left, and Don Bates, DAR History Teacher Award recipient.

Risk," the article stated that our country is producing far fewer engineers than are other parts of the world, particularly Asia. The concluding sentence stated that failure to address our immense shortcomings in science and math educaton is unacceptable and will inevitably lead to a weakening of our nation.

The Regent thanked Mardi Snider, Virginia Powell, Libby Boyd and Fran Morton for completion of the Chapter scrapbook which was on display at State Conference and has also been on display at recent chapter meetings. She also thanked Chapter members of SAR and DAR, members who volunteered to present ROTC medals and certificates to senior cadets at each of the County's seven high schools. She personally presented the award at two high schools. Other volunteers were Pat Elliot, Mary Jane Duryea, Ann Lupton,

Recipient of the DAR History Teacher award, Dr. Don Bates who currently is in charge of Social Studies Curriculum for Seminole County public schools, accepted the award graciously for all history teachers in the county. Dr. Bates is a native Floridian who attended public schools in Seminole County. He is a graduate of Lyman High School. He taught at middle and high schools before joining the County administrative staff.

Drs. Sid and Nell Williams are recipients of DAR Community the Service award. The couple, have been active participants in a Foundation which is restoring a historic south Florida home.

Kathleen Riley, a reading at Polk instructor College, Community received the Outstanding Teacher of the Year award. She briefly highlighted two aspects of her career. In 1983 she was awarded a National Endowment for that Her research Chicago. focused on several themes în. mythology that also occur speaker.

in Greek mythology; specifically, she studied the motif of the theft of fire. As in Greek mythology, the sacred fire stolen by coyote shares key characteristics with that stolen by Prometheus. It represents consciousness, which is not freely given to man but which must be stolen at a price.

Second, Professor Riley is the developer of the TREE model for writing paragraphs.

This model began in 1984 and has evolved into color web pages posted on her college's website. Students at PCC and at other community colleges around the state receive a color diagram of the component parts of a basic paragraph. The paragraph is presented as a three-TREE sandwich, with Topic Sentence and Conclusion as the pieces of bread and the filling as three TREEs transition word, reason, explanation and example. Pass rates and scores on the essay portion of the CLASTexam over the years have shown that PCC students are as successful as those at state universities because they receive this model both in remedial writing classes and in college composition courses. Her web pages may be used by anyone for educational purposes, including teachers preparing students for the FCAT writing sample, and may be accessed at

www.polk.edu/instruct/A LSS/kathy_r/tree.

Following the awards program and during the business meeting, Chapter committee chairmen presented their annual reports. summer grant from the The Regent also announced Sallie Harrison the Humanities to study Chapter will host the Fall Native American Literature meeting of the Flagler, at the University of Illinois, Volusia, Seminole Regents Council and that the new State Regent Rebecca Native American Lockhart will be the guest

DONATE your CAR

Continued from Page 1A

Steering Committee and the Baha'l of Seminole County will celebrate Iuneteenth and Race Unity Day, Saturday, June 18, at Fort Mellon Park, First Street in Sanford, from 10 a.m. until 5 p.m. Opening ceremonies will begin at 11 a.m. in the park.

Donations are \$60 for each vendor for the threeday festival. Individuals, groups or organizations are invited to participate in any activity such as singing, games, vendors, guest speakers, praise teams, step teams, pound cake and sweet potato pie contest. Philpot at 407-621-1594 for registration and information. The deadline is June 10.for the Juneteenth Celebration and Race Unity Day.

Faye Henderson and Gospel praise Celebration pre-anniversary will be Saturday, June 11 at 7 p.m. at the Star Theater, 13th Street and Sheppard Avenue. Guest artists will be the Revival Singers of Apopka, the Gospel Harmonizers of Ocala, the Singing Angels of DeLand, the Southwind Gospel Singers of Sanford, and featured soloist, the Praise Dancers.

A Fathers' Day and Extravaganza will be Sunday, June 19 at 5 p.m. at the West Sanford Boys and Girls Club on Persimmon

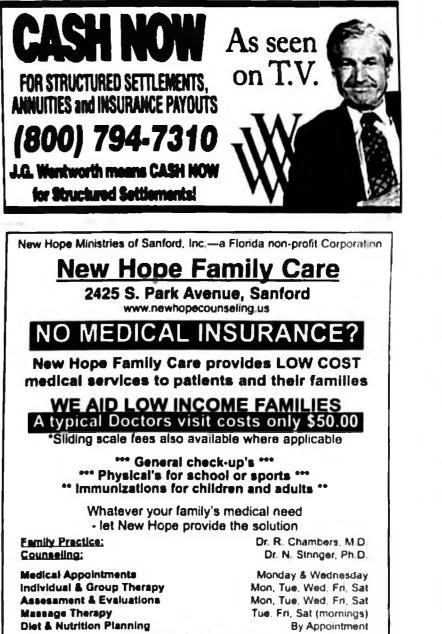
Avenue.

Fathers will be honored. Guest artists will be the **Gospel Echoes Singers of** Ocala, Rev. R. Jackson and the Spirit Travelers of Jacksonville, the Singing Kings of Joy, the Stringer Singers and Union of Sanford, LaVon Cooper and the Voices of Harmony of DeLand, God's Chosen Voices of Palatka, and Mime Dancers. For more information call 407-330-9621.

Women in the NAACP "Hatitude Event" will be Saturday, June 4 from noon until 3 p.m. at the Boys and Call Bernard D. Mitchell at Girls Club West Sanford. 407-322-5212 or Melvin Donations are \$5. Wear that prize-winning best hat. Lots of fun, prizes and an opportunity to compete for the Best Hat prize. Creativity is the winner. For ticket information phone Chairperson Marian Williams at 407-804-0603.

> The Seminole County Branch of the National Association for the Advancement of Colored People (NAACP) will hold its 22nd annual Freedom Fund Banquet, Saturday, June 11, at 6:30 p.m. at the Sanford Civic Center in downtown Sanford.

This year's speaker is Percy R. Luney, Jr., Dean and professor of law at the Florida Agricultural and Mechanical University College of Law. Tickets for the banquet are \$35. Call 407-328-7498 for more information.



SHIRLEY A. DAVIS

Shirley A. Davis, 71, of Sanford, died Wednesday, May 25, 2005.

Obituaries

Survivors include sons, Greg Davis of Ormond Beach; Johnnie Swigart of Maitland; daughters, Shari Rike of West Carrollton, Oh.; Lisa Sondheim-Green of Sanford; Lorl Singleton, of Winter Park; and Pam Stern of Lake Mary; brother, James Walsh of Ocala; sister, Carol Norman of Dayton, Oh.; 18 grandchildren, 8 great-grandchildren; several nieces and nephews.

Graveside services will be held at 1 p.m., Tuesday, May 31, at Oaklawn Cemetery in Lake Mary. Friends may call from 11 a.m. to 12 p.m. on Tuesday at the Gramkow Chapel at the Collison Family Funeral Home and Crematory.

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Layer Elementary. 4201 State Road 419 Winter Springs, 32708 For Zip Codes 32708 32765 32017 32732 32764 32826



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Page 8A Sunday, May 29, 2005

THE HERALD

www.sanfordnewspaper.com

Prank.

Continued from Page 1A

During the confusion of the phone call, the girl appeared to be crying, Sanford Police Department Spokeswoman Cleo Cohen said.

The 9-1-1 operator asked the girl if the intruders were still in the house, and the girl told the operator, yes they are still in the house and they are wearing black masks.

"They don't know I'm calling," the girl said.

Three minutes after the phone call was made, units responded to 1808 Washington Ave., because there was also no listing for an 1808 Washington Court.

Thirty-seven officers were dispatched including patrol units, emergency service units, the crisis negotiation team, criminal investigation team, command personnel, a public information officer, and even the Seminole County Sheriff's Office helicopter responded.

The officers created a perimeter around the house and waited. When officers finally made contact with the owner of the home, who was not in the house, they found out that no one should be inside, not even a little girl.

At that time, officers had the 9-1-1 call from the cell phone traced and found a name and address for the owners of the cell phone. When they knocked on the door, which was in a nearby location, the parents of one of the little girl's answered.

The parents told officers that their little girl had been playing down the street with

two other girls around the same age. The girls were in the neighborhood walking when one of the girls placed the call. All three were questioned separately and confirmed that one girl had made the call and concocted the whole thing up.

Cohen said that because they arrived to the location within three minutes of the 9-1-1 call they had to assume the invaders were still in the house.

"We were preparing for a possible violent situation," Cohen said. "If the call had been legitimate - suspects likely to still be in the house." Officers did not begin to clear out from the home until 6 p.m. that evening.

The little girl's prank will not go without punishment though. The police department is charging her with a misdemeanor and sending a warrant to the State Attorney's office. They will also be requesting restitution from the girl to the tune of close to \$2,600, Cohen said. That was the amount it cost taxpayers on Wednesday.

"It ties up a lot of resources at the taxpayers' expense," Cohen said.

She also said that citizens need to realize that they will pursue and prosecute prank 9-1-1 calls.

'We want kids or adults to report crimes, but people who abuse the system will be prosecuted," Cohen said.

This comes just a few days after two boys in Winter Park filed a false police report to

cover-up breaking a window.

They told the father, who in turn told Sheriff deputies, that the boys were in the front yard playing soccer. A white male, supposedly, walked up to one of the boys, and placed his hand around his face like he was covering his mouth, the incident report said.

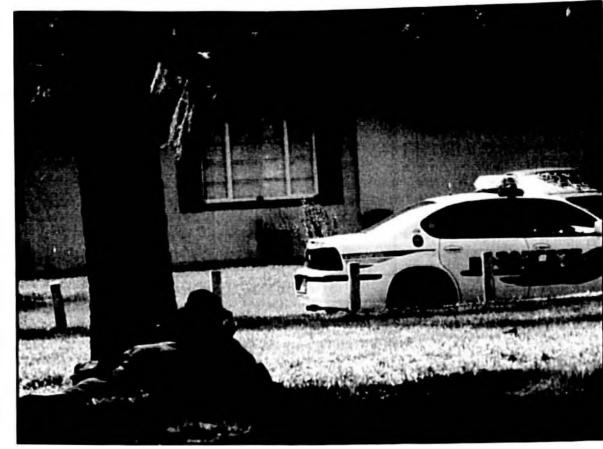
The boy said that he managed to kick the man in his groin area and the man hunched over and began walking away quickly.

The man was described as a white male, around 30years-old, about 5-feet, 8inches tall and 180 pounds. The boys said he was wearing grey shorts and a dark shirt with dark hair and possibly a goatee. He was also wearing glasses and a blue hat, they said.

An area patrol turned up negative results, according to the incident report. After further questioning a few days later with the boys, investigators learned that the attempted abduction report was made-up.

In this case, the boys were not charged, but public information officer Steve Olson made a statement in a press release to say: "They were, however, admonished that making things up such as this could be harmful, cause fear, and is wasteful of resources."

Both the Seminole County Sheriff's Office and the Sanford Police Department want to encourage people to report crimes and incidents that have a factual basis.





Herald photos by Tommy Vincent

A S.W.A.T. team member, above, lies in the grass outside of a Sanford home where no one was inside, but a 10-year-old girl used the address to call a prank emergency into the police. Officers surrounded the home with rifles, left, until they realized what had happened. Police arrived within three minutes of the call and assumed the home invaders will still inside. The girl was charged with a misdemeanor and the police will request restitution for the amount that the call cost taxpayers - \$2,600.

NOTICE TO BIDDERS / INVITATION FOR BIDS SANFORD AIRPORT AUTHORITY, SANFORD, FLORIDA **ORLANDO SANFORD INTERNATIONAL AIRPORT**

Sealed bids, subject to the conditions herein, will be received until 2:00 P.M., local time, on Tuesday, June 28, 2005 by the Sanford Airport Authority (the Owner) at 1200 Red Cleveland Boulevard, Sanford, Florida 32773, at which time and place all bids will be publicly opened and read for furnishing all labor and materials and performing all work connected with the following program:

The bidder/offeror will be required to submit the following Cash deposits in lieu of checks will be accepted. Requests information: (1) the names and addresses of DBE firms that will participate in the contract; (2) a description of the work that each DBE firm will perform; (3) the dollar amount of the participation of each DBE firm participating; (4) Written documentation of the bidder/offeror's commitment to use a DBE subcontractor whose participation it submits to meet the contract goal; (5) Written confirmation from the DBE that it is participating in the contract as provided in the commitment made under (4); and (6) if the contract goals is not met, evidence of good faith efforts. The bidder/offeror shall submit the information with its bid/proposal as a condition of responsiveness.

check in the amount of \$200.00 which is non-refundable. should be directed to AVCON, INC. and checks shall be made payable to "AVCON, INC."

RUNWAY 9C-27C REHABILITATION

This project consists of the construction of approximately 4,600 sy of full-strength asphalt pavement with a limerock base at the intersection of Runway 9C-27C and Taxiway L and at the intersection of Runway 9C-27C and Runway 18-36. The project also includes the milling and overlay of Runway 9C-27C between both runway thresholds and related lighting and signage improvements along the runway. The location of the project is on Orlando Sanford International Airport.

The work performed under this Contract shall be governed by the Federal Contract Provisions set forth in the Contract Documents, which include, but are not restricted to, Disadvantaged Business Enterprise (DBE) subcontractor participation, Equal Employment Opportunity requirements, and compliance with Federal Wage and Hour requirements (Davis-Bacon Act). All requirements of the State of Florida, including but not limited to Chapter 287, Florida Statutes, and all administrative regulations shall apply to this project as if herein written out in full.

Any contract pursuant to this Notice will be subject to the provisions of the Executive Order 11246 (9-24-65). The attention of bidders is particularly called to the contract requirements for Equal Employment Opportunities as set forth on Page A2-1 of the Contract Documents. The successful bidder will be required to comply with all contract requirements for Equal Employment Opportunities. All bidders must complete the Bid Proposal Forms in Section B, including filling of all blanks on Page B2-1through B2-3 of the proposal form.

The Sanford Airport Authority hereby notifies all bidders that it will affirmatively assure that disadvantaged business enterprises (DBE) are afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award. This will be done in accordance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.), 49 CFR Part 26, Participation by Disadvantaged Business Enterprises in Department of Transportation Programs, and 49 CFR Part 21, Nondiscrimination in Benefits For and Services to the Public.

The requirements of 49 CFR Part 26, Regulations of the U.S. Department of Transportation, apply to this contract. It is the policy of the Sanford Airport Authority to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. All firms qualifying under this solicitation are encouraged to submit bids/proposals Award of this contract will be conditioned upon satisfying the requirements of this bid specification. These requirements apply to all bidders/offerors, including those who qualify as a DBE. A DBE contract goal of sixteen and nine one hundredths percent (16.09%) has been established for this contract. The bidder/offeror shall make good faith efforts, as defined in Appendix A, 49 CFR Part 26, to meet the contract goal for DBE participation in the performance of this contract.

DBE participation in this contract may be in form of a prime contract, subcontract, joint venture, or another arrangement that qualifies under 49 CFR Sections 26.55, "How is DBE participation counted toward goals?" or 26.53(g).

All bidders, potential contractors, or subcontractors for this DOT-assisted contract are hereby notified that failure to carry out the DOT policy and the DBE obligation, as set forth above, shall constitute a breach of contract which may result in termination of the contract or such other remedy as deemed appropriate by the recipient and the FAA.

The successful bidder will be required to submit a Certification of Non-segregated Facilities prior to award of the contract, and to notify prospective subcontractors of the Specifications.

Bidding and Contract documents will be made available May 29, 2005 and official copies will be on file and may be viewed at:

Central Florida Builders Exchange 340 North Wymore Road Winter Park, Florida 32789 (407) 629-2411

Orlando Dodge Report 320 East South Street Orlando, Florida 32801 (407) 649-6508

Reed Construction Data 6277 Sea Harbor Drive Orlando, Florida 32887 (407) 345-2471

Minority / Women Business Alliance 3700 34th Street, Suite 300 Orlando, Florida 32805 (407) 428-5860

Construction Bulletin 7033-1 Commonwealth Avenue Jacksonville, Florida 32220 (904) 388-0336

Florida East Coast Builders Exchange 644 Clearlake Road Cocoa, Florida 32922 (407) 631-5095

For bidding purposes, Bidding and Contract Documents for SANFORD AIRPORT AUTHORITY the project may be obtained from the offices of AVCON, INC., 5555 East Michigan Street, Suite 200, Orlando, BY Florida 32822, upon the receipt of a personal or company

A Pre-Bid Conference will be held at 1:00 P.M., local time, on Wednesday, June 15, 2005, in the Sanford Airport Authority Board Room, Orlando Sanford International Airport, for the purposes of answering questions, discussing the project, and reviewing the project site. Attendance to this conference by an appropriate contractor representative is mandatory. Neither the Owner nor the Engineer shall be responsible for disseminating information discussed at this meeting except as issued by Addendum.

A site visit of the construction site will be scheduled immediately following the Pre-Bidding Conference. No other scheduled tours or visits of the project site will be conducted or permitted.

After the Pre-Bid Conference and Site Viewing, any questions relative to this Project shall be addressed in writing (mailed, hand delivered, faxed or by e-mail) to the Engineer not later than Noon June 22, 2005. Copies of written responses will be provided to all prospective Bidders who attend the Pre-Bid Conference, purchase bidding contract documents or register in writing as a prospective Bidder with the Engineer.

Guarantee will be required with each bid as a certified check on a solvent bank or a bid bond in the amount of five (5) percent of the total amount of the bid, made payable to the Sanford Airport Authority.

The successful bidder will be required to furnish separate performance and payment bonds each in an amount equal to 100% of the contract price.

The bidder must supply all information required by the proposal form.

Bids must be submitted on the specified Proposal Form and acceptance by the Sponsor shall constitute a Contract.

Modification to bid documents may only be made by written addendum

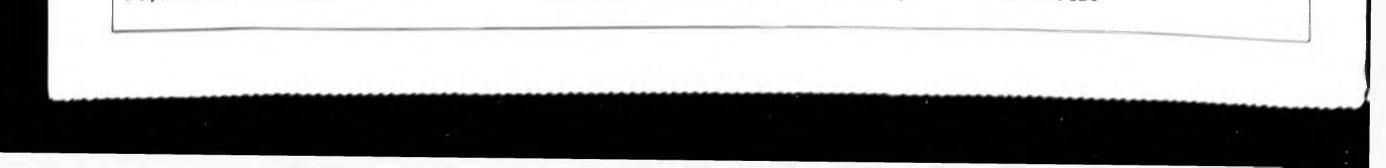
Award of the contract shall be made to the lowest responsible and responsive bidder, whose responsive bid conforms to written requirements of the Owner.

Bids may be held by the Sanford Airport Authority for a period not to exceed 120 days from the date of the bid opening for the purpose of evaluating bids prior to award of the contract.

Rights to waive any informality or irregularity in any bid or bid guaranty, to reject any or all bids, to re-bid the project, to award or refrain from awarding a contract for the work, and to negotiate with the apparent low and responsive bidder to such extent as may be beneficial to the Owner are reserved

The official publication and invitation to bidders is hereby published May 29, 2005

Larry Dale President and CEO



www.sanfordnewspaper.com

THE HERALD

Sunday, May 29, 2005 Page 9A

Gallery

Continued from Page 1A

est in the City of Sanford," Howard Marks said. It was built in 1888, the year after a fire destroyed virtually all of the wooden buildings on the east side of town. Historical records indicate

that in

fire

department



extinguished the blaze. When rebuilding took place, the structures were constructed in brick. (More information is available at the Sanford Historical Society, Inc. Web site as well as a virtual "Walking Tour" of Sanford presented by the Sanford Historic Preservation Board.)

"What we hope studio artists will enjoy here at Gallery on First is a camaraderie and inspiration of working with other serious artists in this unique environment as well as the benefit of high visibility and walk-in traffic due to the growing cultural and leisure appeal of this historic district," Robin Marks said.

"Ours is a concept of making art an experience, where the public can come and watch these remarkably talented artists at work. We want to create a destination for art lovers and collectors right here near the new RiverWalk," she concluded. Robin, an artist herself, also owns The Mosaic Station art gallery, also located in downtown Sanford.

Gallery on First, just a short distance from the RiverWalk, is currently a work in progress.

Flooring and additional décor are forthcoming, as are more artists. There are currently three studios available. The grand opening is slated to take place by the end of summer. "While there is not an official date set as yet, we expect to have the opening in late August or early September," Howard Marks said.



Herald photo by Betty Porter

Artist Robert LeClair shows his acrylic painting in progress during last Sunday's debut of Gallery on First.

Sanford was a larger font on maps than Orlando was."

Spalding's art had been featured as part of the Oval Galleries of Orlando, on the corner of Orange Avenue and Pine Street in Orlando for five years.

Spalding will share the Gallery on First's only upstairs loft studio (Studio 9) with fellow clay artist Bert Bogdany, a former student of Spalding at SCC and winner of many student art awards.

"We are going to put a kiln up here and get to work as soon as it opens," Spalding said, mentioning that one of the "best" thing about the working studio will be the availability of working in the evening after normal work hours. Each studio occupant will have unlimited access to their studio 24 hours a day, seven days a week.

Spalding, who had been an adjunct instructor of art at SCC for 16 years and became a full-time faculty member two years ago, said the "working artist" studios should be a good resource for his students. "My students can actually go there and see these artists at work," he said. "It will bring the reality of what an artist actually does and how they actually work into perspective. There will be professional artists as well as emerging artists featured here." Spalding loves to dive and fish, and he includes a signature nautical element on his clay creations, be it a sea creature like an octopus or a shell such as a nautilus.

it has always been very inspirational to me. I get a Zen feeling when I am out on the ocean," he said.

The artist to occupy Studio 1, which has storefront windows on First Street, is Barbara Farrell who works in mixed media. Farrell certainly does not have far to go from her job to the studio as the realty company she owns is next door.

"While real estate is my profession, art is my passion," Farrell said as she sat in what will be her art studio, just feet from Barbara Farrell & Associates LLC Realty at 215 E. First St.

Mixed media artist Marlene London is renting Studio 8, which also has storefront windows on First Street. Her studio is designed to open through to Studio 7, being rented by her friend, Terry Hummel, a mixed media artist as well and local writer on the arts.

Studio 6 will host Pam Glose who works in fiber arts. specifically silk. Glose is also another former student of Spalding. Studio 2 will be that of Robert LeClair, who describes himself as an environmental artist working in acrylics and in sculpture. While his sculpture studio will remain at his residence in Lemon Bluff, LeClair said: "I am relocating my painting studio to the Gallery on First because of the energy level I feel here and the rebirth of Sanford."



Limited time offer Expres 5.31.05. Other conditions and restrictions apply Sile contract and rate plan brochure for details. Up to \$36 activation five applies. Phone price and availability may vary by market. Early Termination Feer None if cancelled in first 30 days, thereafter, \$240 prorated over term. Some agents imposed addion. Ongular reserves the right to terminate your service if less than \$2% of your usage over three consecutive billing cycles is on Cingular-

charges imposed by State and Federal telecom regulation, a gross receipts surcharge, and State and Federal Universal Service charges. The Regulatory Cost

Recovery Fee a not a tax or a covernment recovery charge

Current artists in residence include Jay Spalding, who is also a full-time Seminole Community College professor of Studio Arts.

Spalding recently moved his studio from downtown Orlando to the Gallery on First.

"I was born and raised in Sanford and am so glad to have the opportunity to soon have my studio featured right here on First Street," he said. "I can remember a time when

"It is sort of like a trademark, I guess you would say.

Artists reflect the things that are of value to them. I love the ocean and I use it as my muse,

Studios 3, 4, and 5 are still available.

For more information contact Jeanine Taylor at 407-435or by email: 7729 jtfolkart@earthlink.net.

Historical Society hears WWII talk

By Grace M. Stinecipher Herald Correspondent

"A Tribute to Florida Heroes of World War II" was the topic of the program given by Thomas Tart at the Seminole County Historical Society meeting on April 26.

Tart is a graduate of the University of Florida School of Law and is general counsel for the Orlando Utilities Commission. He has been a Florida historian for over 30 years.

Dressed in a World War II Army uniform, Tart began his talk with background on the beginning of the war and Adolph Hitler. During the 1930's, Hitler had stated that he was going to control Europe and Great Briton, but no one but Winston Churchill believed him. He stood alone to uphold democracy and convinced the United States to provide support.

The U.S. was also unprepared on December 7th, 1941. A pilot had flown over Formosa and seen Japanese planes being loaded with bombs. When General McArthur was notified, he nixed the idea of bombing them.

After the bombing of Pearl Harbor, the United States declared war on Japan and two days later, Germany declared war on us.

The majority of the fleet was lost at Pearl Harbor, but luckily a few carriers were out at sea.

The first hero of the war, Captain Colin Kelly, was from Monticello, Florida. He flew the first American bombing mission and dropped three bombs on the Japanese fleet, destroying two ships. His plane blew up however, and he was killed.

Lt. Col. Jammy Doolittle led the Army Air Force in the first bombing raid against Japan, the pilots had been trained in Honda. On-April 16, 1942, they raided five way mission. Only 13 crewmembers made it to safety.

The pilots taking part in the Battle of Midway were trained in Sanford. This was a pivotal win, as the island was needed for refueling planes.

Two of the three divisions landing on Omaha and Utah Beaches during D-Day, June 6, 1944, had been trained in Florida.

James VanFleet from Bartow was the first colonel to land on Utah Beach. General George Patton called him one of the best generals he ever had.

General Daniel "Chappy" Jones, the first African-American general to receive four stars, had trained in Tallahassee. He was a member of the Tuskegee Airmen.

There were 240,000 Florida men who served in World War II, and 18,000 British pilots trained in Florida.

The battle of Iwo Jima took place in February, 1945. This was one of the bloodiest battles of the war. Sgt. Ernest "Boots" Thomas of Monticello was one of those who raised the flag on Mount Suribachi. Unfortunately, he was killed six days later.

Brig. Gen. Paul Tibbets attended the University of Florida and trained to fly at the Gainesville field. He piloted the Enola Gay (named after his mother), which dropped the single atomic bomb over Hiroshima. That and the bomb over Nagasaki effectively ended the war. VJ Day was celebrated on Aug. 15, 1945. Germany had already sumendered the previous June.

Following tart's presentation, Col Tanin, Army Air Corps, told of some of his war experiences. He had graduated from flying whool in September, 1941, and, with only a few days of training, he was sent to the Fig Islands. He told of his three tours of duty in-

which shot down Admiral Yamamoto's plane in the Solomon Islands. Yamamoto was the one who had planned and directed the attack on Pearl Harbor. Tannin now lives in Maitland. Following the presentation, an

He was on the bombing mission

audience member, Douglas Stenstrom suggested that Col. Jack Bolt of Sanford, an ace in both World War II and Korea, be added to future presentations.

During the business meeting presided over by Alex Dickinson, it was announced that several ways and means projects were in the planning stage. One major project is the publishing of Seminole County items that had appeared in the Florida Times Union during the late 1800's. These will be printed in five books, arranged by towns. They will possibly be published in the fall.

Funds from these projects will be used toward another building to add to the Museum of Seminole County History complex. This building is projected to be twostories with large farm machines displayed on the first floor and a meeting room with kitchen on the second floor.

Karen Jacobs, Museum coordinator, reported on historic markers recently placed by the Historic Commission for Lady Liberty and Steamboats. She was enthusiastic about the acquisition of several audio wands in English, Spanish and German which patrons can us when touring the museum. They are already being well received. She also reported that several highschool students had been in to do nesearch.

The Museum of Seminole County History, located on Bush Blvd is now open Monday through Friday from 9 a.m. until 5 p.m., and Saturday from 9 a.m.

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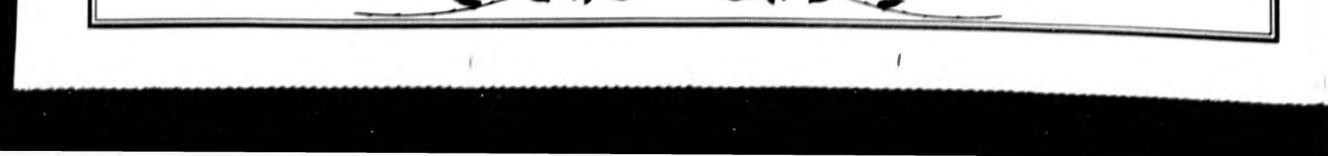


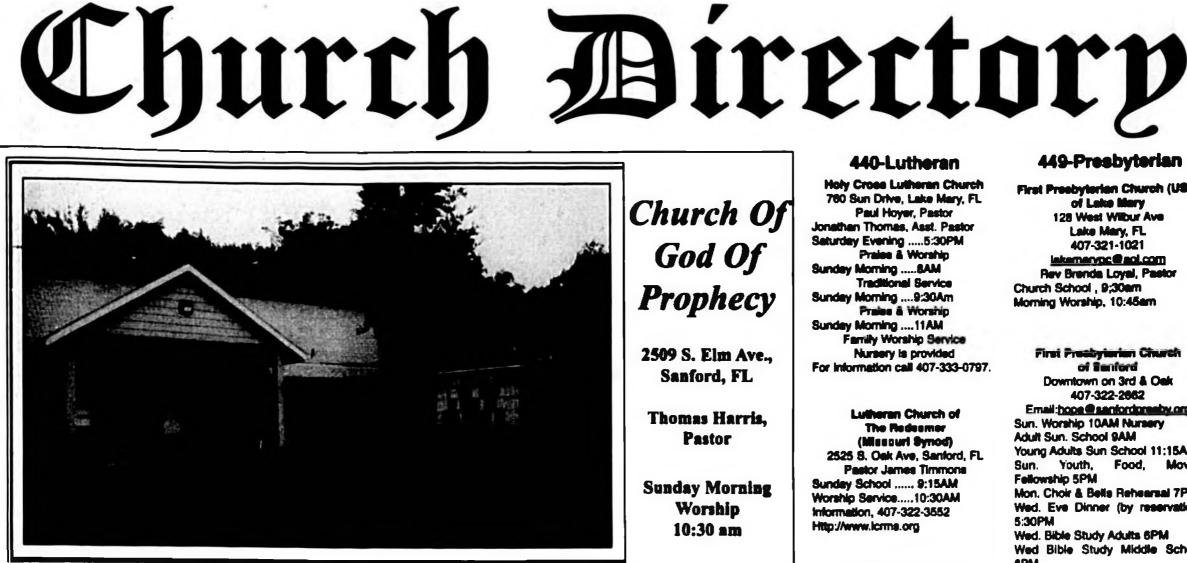
Japanese cities, but it was a crise - the South Paistic until 4 p.m.

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401-Anglican

St. Alben's Anglican Cathedral **Traditional Anglican** 3348 W. SR 426 (Aloma Ave) (1/4 mile off Greeneway, SR 417 Going East) Oviedo, Florida 407-657-2376 1928 Book Of Common Prayer **Sunday Services Holy Eucharist** BAM Sunday School (all ages) 9AM Sung Eucharist 10AM (Nursery at both services) Weekday Holy **Eucharist Services** Tuesday 12Noon Wednesday 7PM Thursday 9:30PM Friday 12Noon The Difference is Worth the Distance

402-Assembly of God

City Church 650 E. Airport Blvd Sanford, FL 32773 Eugene Smith, Pastor Sunday Services, 9:00AM & 10:30AM www.orlandocitychurch.com

404-Baptist

Countryside Beptist Church 590 S. Country Club Rd Lake Mary, FL 32746 407-322-5979 Shane Wynn, Pastor Sunday School 9:45AM Sunday AM Worship 10:45AM Sunday PM Worship 6PM Wed Prayer Meeting 7:30PM **Nursery Provided**

First Beotist Markham Woode 5400 Markham Woods Road Lake Mary, 407-333-2085 Dr. Bob Parker, Pastor Neison Chapman, Youth Pastor Sunday-Worship 10:45AM -Children's AWANA Club 5:30PM Wednesday Family Activities.. 6PM

404-Baptist

First Beptiet Senford

519 S. Park Ave, Sanford, FL 407-322-8041/407-321-9351 Youth: 407-322-5322 Rev. Joe Douthitt, Interim. Pastor Rev. Tom Smith, Pastoral Care Rev. R. Wagoner, Music **Rev Mark Williams, Students** Adam Willow, Intern-Students -Sunday School...9:15AM Sunday Worship, 10:30A;6P Wed Activities, all ages, 6:30PM **Nursery Provided**

First Shiloh Missionary **Beptist Church**

700 Elm Avenue Sanford, FL 32771 407-322-5489 Rev Dr. Harry D. Rucker, Sr Pastor Early Morning Serv., 8:15AM Sunday School9:30AM Morning Worship..11AM Evening Worship(TBA)..4PM Monday Bible Study ...7:30PM

Church Of God Of **Prophecy**

2509 S. Elm Ave., Sanford, FL

Thomas Harris. Pastor

Sunday Morning Worship 10:30 am

419-Church of God

RiverWalk Church Senford Church of God 601 W. 22nd St, Sanford, FL 407-322-3942 Rev Wes Tanksley, Pastor Senior Adult Sunday School9:45AM Morning Worship.. 10:45AM Sunday Night EDGE 6-7PM Wednesday Family Enrichment 7 to 8PM Seminole Trinity **Christian School** Pre-School thru grade 9 407-321-2723 Also Day Care Starts at 1 Yr to Pre-School, 407-323-1411 422-Church of God of Prophecy

Church of God of Prophecy 2509 S. Elm Ave, Sanford, FL 407-322-4015 Thomas Harris, Pastor Sunday School 9:45AM Praise & Worship ... 10:30AM Message by Pastor...11AM

440-Lutheran

Holy Cross Lutheran Church 760 Sun Drive, Lake Mary, FL Paul Hoyer, Pastor Jonethan Thomas, Asst. Pastor Saturday Evening5:30PM Praise & Worship Sunday Morning8AM **Traditional Service** Sunday Morning9:30Am Prates & Worship Sunday Morning 11AM **Family Worship Service** Nursery is provided For information call 407-333-0797.

Lutheran Church of The Redeamer (Missouri Synod) 2525 S. Oak Ave, Sanford, FL. Pastor James Timmona Sunday School 9:15AM Worship Service.....10:30AM Information, 407-322-3552 Http://www.icrms.org

New Creation Lutheran

Church 101 Upsala Rd, Sanford Hwy46A & Upsala Rd. Interim Location: Upsala **Community Church** 407-322-7312 Bob Bresemann, Pastor Sunday Worship: 8:15AM & 6:30PM **Nursery Provided** www.NewCreationChurch.cc

443-Methodist

Christ United Methodist Church 406 Tucker Drive (corner of Tucker Dr & 427) 407-322-7900 **Rev Wayne Stone, Pastor** Sunday School......9:30am Inter-Mission10:30am Morning Worship ...11am **Bible Study** Wedneeday6:30am Children's Time Included in Worship Nursery provided for Babies and Small Children. "Small Enough To Love You -Growing in Christ To Serve You*

419 Park Ave, Sanford, FL

407-322-4371

Jim Bradshaw, Pastor

Morning Worship,

8:30am &11:00am

9:45am Contemporary Service

Coffee Fellowship, 9:30am

Sunday School, 9:45am

Youth Fellowship, 4pm

Nursery Provided

446-Nazerene

Bridgeway Church

421 Longwood/Lk Mary Rd

Lake Mary, FL 32746

(currently meeting @ Lk Mary

Elementary)

Pastor Jeffery Cook

Sunday Worship, 10am

Wed. Feilowship, 7pm

www.bridgewaychurch.net/ 407-

324-9080

Building bridges of Faith, Hope. &

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(An affiliate of the Church of the

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First Church of

the Nazarene

2581 Sanford Ave

Sanford, Florida

407-322-3122

Jon Carnes, Pastor

Morning Worship, 10:30am

Wed. Night Bible Study, 7pm

Sunday School, 9:30am

Sunday Evening, 6pm

449-Presbyterian

First Preebyterian Church (USA) of Lake Mary 128 West Wilbur Ave Lake Mary, FL 407-321-1021 lekemenne@aoi.com **Rev Brenda Loyal, Pastor** Church School , 9;30em Morning Worship, 10:45am

> First Presbylerian Church of Imilard Downtown on 3rd & Oak 407-322-2662

Email:hope@sanfordpreatw.org Sun, Worship 10AM Nursery Adult Sun. School 9AM Young Adults Sun School 11:15AM Sun. Youth. Food, Movie Fellowship 5PM Mon. Choir & Bells Rehearsal 7PM Wed. Eve Dinner (by reservation) 5:30PM Wed. Bible Study Adults 6PM Wed Bible Study Middle School

6PM Wed. Praise Team Rehearsal 7PM Thurs. Boy Scout Troop 545 7PM We Welcome Your Visit At Any Event Jody McKewen, Minister

Herkhem Woods

Presbyterian Church 5210 Markham Woods Road Lake Mary, FL 407-333-2030 Dr. Michael L. Andrews, Interim Minister Early Service, 8:30AM Sunday School, all ages 9:15AM Traditional Worship 10:30AM Nursery Provided

Upsale Community Presbyterian Church "Knowing & Making Known Jesus Christ* Corner of 46-A & Upsala Road, Sanford, FL 407-330-2635 www.upsalachurch.com

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Family Worship Center 2462 S. Park Ave Sanford, FL 32771 407-322-9222 Jeff Krall, Pastor Sunday Worship Service 9:30AM Wednesday Service 7PM

404-Baptist

Central Baptist Church 3101 West SR 46 Sanford, FL 32771-8844 407-322-2914 www.cbcsanford.org Jimmy Dale Patterson, Senior Pastor Sunday Services Sunday Morning Bible Study 9 am & 10:30am Worship Services 9am & 10:30am Wednesday Prayer Service 6:30 DM

SANFORD **BARNES HEATING &** 207 E. 25th St. 321-0885 AIR CONDITIONING LONGWOOD COMPLETE SYSTEMS + ADD ONS Hwy. 434 & 427 FREE ESTIMATES - SERVICE ALL BRANDS 339-4883 RESIDENTIAL AND COMMERCIAL Hardware CASSELBERRY "HEAT PUMP EXPERTS" STATE CERT #CAC036824 Stores Winter Park Dr. 915 W. 2nd St. 323-3517 339-7365 HARRELL & BEVERLY SEMINOLE TRINITY CHRISTIAN SCHOOL and DAYCARE TRANSMISSIONS Pre-school thru 12th grade DAVID BEVERLY AND STAFF *A Ministry of Church of God of Sanford 209 W. 25th Street **A BEKA Curriculum** Sanford, FL 802 W. 22nd St., Sanford • 321-2723 JIM ROWE Diamond Glass PEST CONTROL Company, Inc. LOCALLY OWNED AND OPERATED "Saniord's One Stop Glass Shop" RON RUSSI & STAFF 305 Paimetto Avenue - Sanford, FL 32771 407/321-2360 - Fex: 407/330-1502 2626 Iroquois Ave. · 322-2070 COMMERCIAL · RESIDENTIAL BRISSON COLONIAL FUNERAL HOME O.R. "SHORTY" SMITH AND RESTAURANT ROBERT I. BRISSON M-S.R. 6:30 AM - 7 PM 9th St. and Laurel Ave. 115 E. FIRST ST., Sanford · 322-2131 323-2999 SANFORD **GLASS ADDICTS** THE McKIBBIN Stained Glass Creations AGENCY 104 S. Park Ave. Downtown Sanford 407-324-5636 GlassAddicts.com INSURANCE Virgil & Denise Hurley 114 N. PARK AVE., SANFORD **Custom Work - Classes - Supplies** 322-0331 "Staned Glass len't Expensive, It's Priceess" Itlantic Socurity Mortgage John Edward Jones, PA Church Leans for Church Projects Seminole County Personal Injury Attorney \$150.000 - \$5 Million Since 1971 20 Year Term Fixed Rate 407-834-5700

First Beptist Church of Longwood 891 State Road 434 East Longwood, FL 32750-5394 407-339-3817 Chris Whaley, Senior Pastor Sunday 9:30 am Sunday School +10:50am Worship Service -5:00pm Youth Choir -5:30pm Youth Discipline -5:30pm Awana -5:30pm Pastor's Discipleship Study -5:30pm Divorce Care -5:30pmVocal Ensembles Tuesday 7:00pm Ladies Bible Study Wednesday +10:30am Pastor's Bible Study 8:00pm Pastor's Disciplineship Study 6pm M.I.C. at Night (Music & Missions in Children at Night) -6PM Orchestra Rehearsal 6:30pm Youth Bible Study +7:00pm Pastor's Bible Study •7:00pm Sanctuary Choir Rehearsal •7:30pm Youth Activities in Gym

Grace Baptist Church 919 Longwood Hills Road Longwood, FL 327501()10 407-265-3595 Pastor Dave Thompson Sunday School9:30am Morning Worship 10:45am Evening Worship6:00pm

Paimetto Avenue Beptist Church 2626 Palmetto Ave Sanford, FL 32773 (407) 323-1583 website-www.PABC-LCS.ord "The Family Friendly Church" Ron Williams, Sr. Pastor Bill Simpson, Associate Pastor Dave Schnelle, College and Career Pastor Scott Garrett, Children's Ministry Pastor -Sunday A.M. Svcs 8:30am & 11am -Bible Study 9:45am -Sunday Eve Svc. 6pm Wed. Bible Study &AWANA 7pm Home of Liberty **Christian School** Grades K-4 Through 12th

Westview Baptist Church 4100 H.E. Thomas Jr Pkwy Sanford, FL 32771 (407) 323-0523 www.westviewbaotist.org Bill Coffman, Pastor Sunday Worship 8am, 10:30am & 6om Sunday School 9:15am Wed. Activities, All Ages 6:30pm

407-Catholic

All Souls Catholic Church Corner of 9th St & S. Oak Ave Sanford, FL 407-322-3795 Father Richard W. Trout, Pastor Weekday Mass 9AM, Mon-Fri Confessions, Saturday, 4PM Saturday Vigil5PM Sunday, 7:45AM, 10:30AM, Noon 9AM - English (Social Hall) 9AM - Spanish (Church)

410-Christian

Safeharbor Christian Church 730 Upsala Road Sanford, FL 407-322-0980 Tim Storms, Minister Joe Caputo, Youth Minister Michael Milligan, Worship Minister Morning Worship 9 & 10:30

413-Christian Science

First Church of Christ. Scientist, Longwood 975 Markham Woods Road 407-788-7708 Sunday Church Service and Sunday School 10AM Wednesday 7 30PM Child Care provided **Reading Room** 145 Wekiya Springs Rd Ste 149A. Longwood, FL Phone 407-869-1490

Evening Service6PM **Tuesday Prayer Mtg, 10AM** Midweek Service (Wed) 7PM. 425-Congregational

Grace Fellowship Congregational Church (NACCC) 2401 S. Park Ave, Sanford 407-322-4584 Larry Leonard, Pastor Sunday School 9:30AM Morning Worship ...11AM Choir Practice Wed. ...6:30PM Baby sitting service available 428-Episcopal

Holy Cross Episcopal Church S. Park Ave @ 4th St, Sanlord FL Sunday Worship 7:30 & 10a.m. Nursery & Sunday School for children. Midweek worship in Chapel on Weds. Community meal @ 5:30pm Weds. For times & detail of studies and activities, Call 407-322-4611.

St Peter's Episcopal Church 700 Rinehart Rd, Lk Mary, FL 407-444-5873 **Rev Charles L. Holt, Rector** Wkend Eucharist: Sat, 5pm Sun 7:30am, 9am, 11am Child. Church 9am/11am Nursery, 8:45am -12:45pm www.stpeterslakemary.org

431-Charismatic Episcopal

Church of The Holy Comforter "Charlematic-Epiecopial Church" 803 W. 4th St Sanford, Florida 407-323-8067 **Rev Mark Barth, Priest**

Sunday Eucharist 9:30AM 437-Non-

Denominational

LifeSpring OutReach Ministries Sun. 10:30am at Longwood Civic League Women's Club 135 W. Church Ave, downtown Longwood Phone: 407-339-0277 We Are Changing The World One Life At A Time www.lifespringministries-org

Seminole Community Church 5070 Orange Blvd, Sanford 407-324-0199 www.seminolechurch.com Jerry Walsh, Pastor Saturday 5:30PM Sunday 9AM, &IO:45AM Practical Messages **Contemporary Music Casual Dress**

Friendly Services **Professional Child Care**

Shower Down of Blessings 201 Eim Ave, Sanlord, FL 407-321-8389 Timothy Hudson, Pastor **Sunday Echool**, 10AM Morning Worship, 11AM

Rev. Bryan L. Wenger, Pastor Sunday School 9:00am Morning Worship 10:00am **First United Methodist Church** Nursery Care Provided

451-Seventh Day Adventist

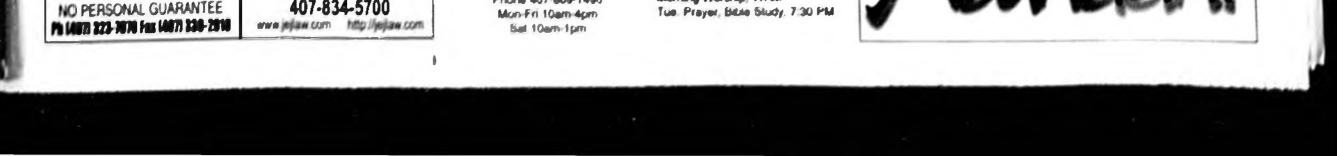
Seminole Meadows Seventh Day Adventist Church 5779 CR 427 Sanford, FL (behind Flea World) Pastor David B. Graham Sabbath School 9:30am Morning Worship 10:50am Midwk Worship, Wed, 7pm **Childrens Church Provided** Kids C.O.O.L. Club

Seventh Day Adventist MARS HILL SDA 800 East 2nd St. Sanford, FL 407-323-5648 Sabbath School9:30AM Divine Worship11AM Wed. Prayer Mtg 7:30 PM

458-Wesleyan

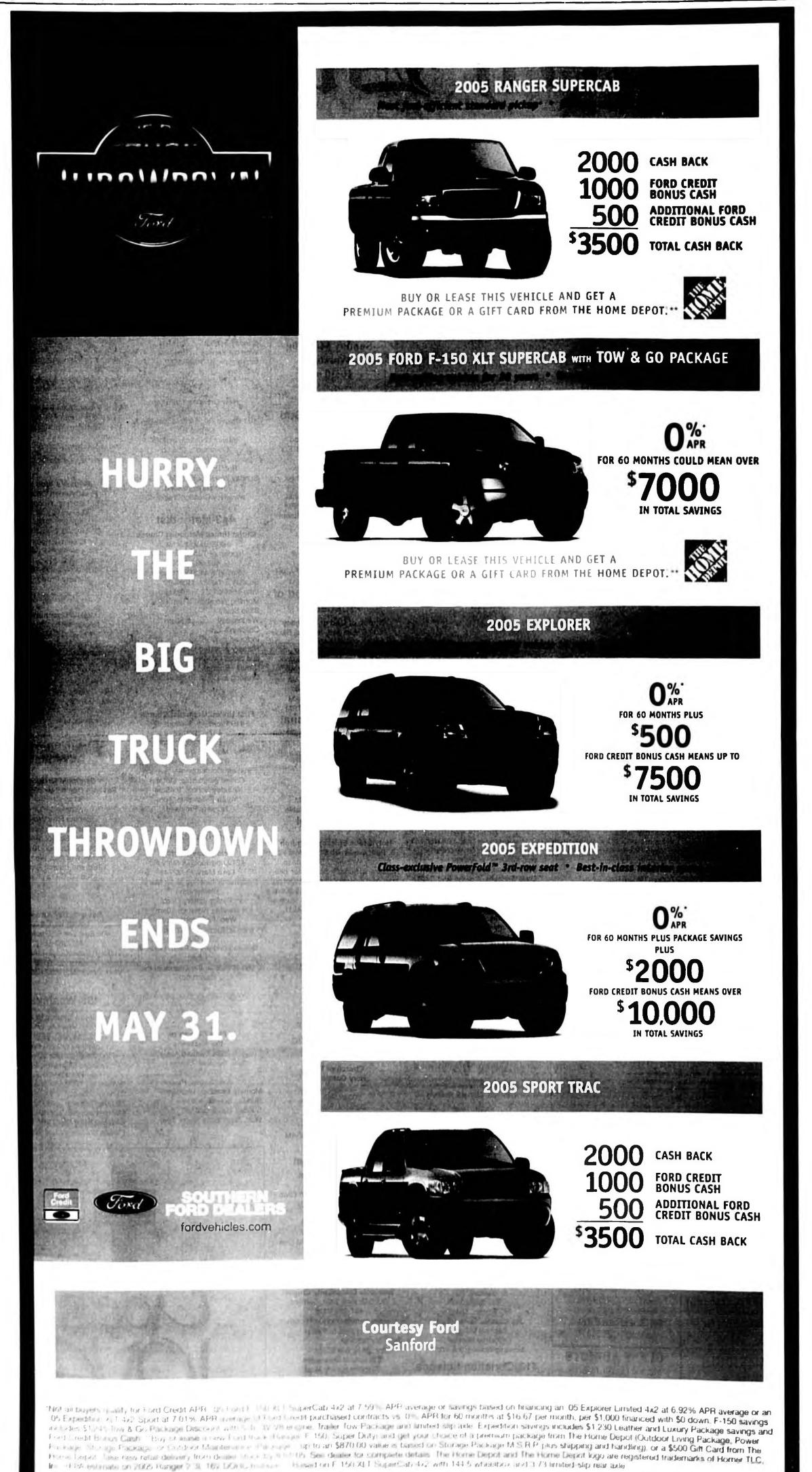
Wesleyan Church of Paola 5560 Wayside Drive Sanford, FL 32771 (Off I-4 (Exit 51) West First Street on Left - One Mile) Leonard O'Donnell, Pastor 407-322-6332 "Where the Gospel is good News" Sunday School9:45AM Morning Worship11AM Evening worship6PM Mid-Week Mlg Wed. 7:30 PM Please Share Your Life With us





Page 12A Sunday, May 29, 2005

THE HERALD



Contracts many self-second trackers Ford / weth to second below Cash. See dealer for residency restrictions and complete details. False new retail delivery by 5/31/05



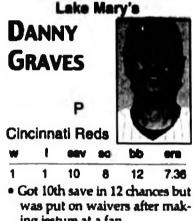
Section B Sunday May 29, 2005

Sports

the **Bigs**

Weekly stats for Seminole County's Major Leegue **Baseball** players **Oviedo High School's** MARK BELLHORN 2B Boston Red Sox h r HR rbl avg. Y 32 19 2 234 Riding a four-game hitting streak as Sox head into weekend series with Yankees.

Seminole High School's DAVID ECKSTEIN SS St. Louis Cardinals **ab** h r HR rbl avg. 177 53 24 2 15 .299 Hit his second home run and drove in three off Pirates on Wednesday, making him 11for-20 (.550) lifetime with two home runs off Mark Redman.



CF Krush look to remain undefeated

Special to the Herald

The Central Florida Krush women, looking to carry on the momentum of their season opening victories, are preparing to take on the Hampton Roads Piranhas tonight (Saturday) at Krush and Kraze Stadium in the Seminole Soccer Complex.

Festivities begin at 6:30 p.m. with a kick-off time of 7 p.m.

Last Saturday, despite heavy rain early in the game, the Krush managed to outplay the visiting Charlotte Lady Eagles, pulling off a 3-2 win and improve to 2-0 for the beginning of their W-League debut season.

Forward Jennifer Montgomery racked up the first two goals for the Krush

Women to host Hampton Roads Piranhas; Kraze men head to Lakeland to face Ajax

early on, with an assist from University of Florida alumna Dena Floyd on the second goal. Fellow former UF teammate Angie Olson-Densberger secured the victory for the Krush by scoring the third and final goal of the game off an assist from US Women's National Team member and Lyman High School graduate Danielle Fotopoulos.

"Under amazing pressure, the girls

were able to keep their composure and work together to pull through for the win," says Head Coach Bill Eissele.

Or if you want to take a little trip, come cheer on the men of the Central Florida Kraze as they look to overcome early season difficulties in their fight to defend the National Title.

The Kraze (0-2) are slated to take on the Ajax Orlando Prospects this

evening (Saturday) at Lakeland Christian School. Festivities begin at 6:30 p.m. with a kick-off time of 7:30 p.m.

The Kraze, fresh off last year's National PDL Championship win, suffered an unfortunate 0-1 loss in their 2005 home game opener against the Palm Beach Pumas two weeks ago. As a crowd of approximately 600 fans looked on, the Kraze men put forth a valiant effort, but were unable to even up the score.

With two starters out due to injuries and a number of brand new players featured on the roster, the Kraze could not gain the momentum to contend on

See Soccer, Page 2B

Seminole sparkles in SAC Jamboree

By Deen Smith Herald Staff

The Seminole High School football team made a statement last Friday night in the Seminole Athletic Conference Spring Football Jamboree at Lyman's Carlton D. Henley Sports Complex. Last season was no fluke. With the loss of Wake Forest-bound star and team leader Kevin Harris. plus other senior standouts in Jason Tate, Travis Knight, Jason Fowler, Cavese Richardson, Rodney Grant, Eddie Hogan, David Robinson and Bert Whigham, some may have felt that the cupboard would be bare for the Fighting Seminoles. But after three weeks of spring workouts, the Noles got a chance to show the county a preview of things to come as they blanked a talented Lake Mary squad and new coach Scott Perry, 13-Seminole's top two returning offensive stars, quarterback Travis Goodine and running back Julian Brown, did the scoring with Goodine scampering four-yards for a score and Brown taking a pitch from Goodine and galloping 40-yards to paydirt. New placekicker Jared Gurtis added the extra-point after Brown's run. But it was the defense



Is your boat ready to go?

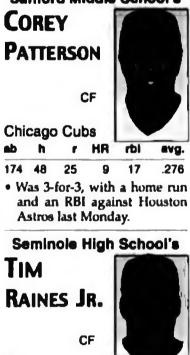
Special to the Herald

It is summer and many boats have been sitting idle since August....So, How is it running?

How about some expert advice? I am not the expert. I take my boat once a year to the expert, Steve Meadors of Ahoy Marine in Sanford. Steve is the only Mercury Master Mechanic in the area. He has 35 years experience working on boat motors.

Here are a few tips to help

esture at a fan Lake Brantley High School's FELIPE LOPEZ SS **Cincinnati Reds** h r HR rbi avg. 36 21 23 .305 7 Homered and drove in two runs in each of last two garnes. Has hit in 8 straight. Sanford Middle School's



Baltimore Orioles

- *Raines is hitting .237 with three home runs for AAA-Ottawa.
- Rickie Weeks is hitting .326 with 11 doubles, six triples and seven home runs with AAA-Nashville.
- Chaz Lytle is is batting .319 for A-Lynchburg.
- Kyle Bono is 0-1 with a 5.06 ÉRA with A-Wilmington. Kevin Melillo is batting .270
- with two home runs at A-Kane County. Matt Allegra is hitting .222
- with three home runs at AA-Midland.
- Larry Grayson is hitting .289 with four home runs with **Class A-Bakersfield Blaze**.

Lake Brantley High School's JASON VARITEK С **Boston Red Sox** r HR rbi evg. h. 143 47 24 9 17 .329 · Was two-for-five with a run scored last Sunday against the Atlanta Braves, but team is struggling overall.

See Football, Page 2B

you:

1) Have your motor serviced once a year,

2) Change the water pump every year or at least every 2 years,

3) If your boat is going to sit for a long period to time, pull it out in the driveway and run it with the rabbit ears for 5-10 minutes,

4) Pull the prop once a month and grease the shaft, also check for fishing line (it can eat through the seals and damage the lower unit),

5) Check the lower unit lube by slightly opening the drain plug to make sure no water is inside,

6) change the plugs and have the carburetors adjusted, 7) grease all the fittings.

If you want to extend the life of your motor you really need to do these things. When I am on the water I like to make sure I have done everything I can to avoid problems.

Motors that sit for long periods of time develop more problems than motors which are used on a regular basis. Varnish can build up in the gas tank. If you have an oil injected motor and drain the gas the oil is still there.

If you use your boat in saltwater it is important to wash it down after each trip. The car

See Outdoors, Page 2B



Senior outfielder Becca Davis went Ihree-for-four, including the

game-winning walk-off double in the bottom of the eighth inning

as host Winter Springs edged Gainesville-Buchholz, 5-4, in the

Class 6A-Region 1 Quarterfinals.

Softball season ends one win short of trip to state

By Dean Smith Herald Staff

The high hopes for a Seminole County high school softball state championship came to an end when Trinity Prep fell in the regional finals, one win short of a trip to Tampa.

The Saints, who end the season 26-4, could not pull off a second road upset in a week as they fell to No. 1 state-ranked McKeel Academy (28-1) in Lakeland, 8-1, in the Class 2A-Region 3 Championship Game.

Trinity Prep had pulled off a major upset in the regional semifinals when it blitzed previously unbeaten and No. 2 state-ranked Saint Stephen's Academy (18-1), 10-0, at Turner Field in Bradenton.

Saints star Katie Burdeaux, who began her high school career at Seminole, was a one-girl wrecking crew against the Falcons, hurling a two-hitter and not allowing a runner past second while striking out seven and going threefor-four and hitting a pair of doubles and driving in three at the plate.

Alex Reynolds also had two doubles in four trips to the plate for Trinity Prep and drove in four runs, while Hillary Kladke and Patricia. deBoer each added doubles, with deBoer's driving in the final run in the top of the seventh.

Things looked good for the Saints against

McKeel as Burdeaux drove in a run early in the game with a double and the defense made the big plays over the first four innings when the Wildcats had runners in scoring position.

But everything came unraveled in the fifth as McKeel sent 12 batters to the plate and scored all eight of its runs to deny Trinity Prep the trip to state.

The region was an amazingly tough one for the Saints, who had to beat a 19-7 Lakeland Christian club in the regional quarterfinals to advance.

Pinky Hostetter was two-for-three with an RBI and Shannon Griffin doubled in a run to lead Trinity Prep to a 5-3 victory.

The Saints were one of three county teams to win in the regional quarterfinals, joining The Master's Academy and Winter Springs in advancing to the regional semifinals.

Sophomore Lindsey Nooft was two-for-three and scored two runs to the back the three-hit shutout pitching of junior Rachel Laferriere, who struck out two in going the distance in a 4-0 victory over Central Florida Christian Academy in Class 1A-Region 4

Winter Springs won an odd game with Gainesville-Buchholz (17-9) in the Class 6A-Region 1 Quarterfinals, edging the Bearcats, 5-4

See Softball, Page 28



Page 2B Sunday, May 29, 2005

1 ...

Briefs

DEADLINE APPROACHES FOR 2005 WESTFIELD JUNIOR PGA NORTH FLORIDA CHAMPIONSHIP Entries will continue to be accepted until Thursday, June 2, for the 2005 Westfield Junior PGA North Florida

Championship held June 9-10 at Orange County National Golf Club (Crooked Cat Course) in Winter Garden. To enter the tournament, players may obtain entry forms at

their local PGA golf facility or visit www.westfieldgroupfoundation.com

Boys and girls compete in two age divisions - 13-15 and 16-17. Participants are eligible to represent the North Florida section at the 2005 Westfield Junior PGA Championship, July 13-16 at Westfield Group Country Club in Westfield Center, Ohio.

The 30th annual national Championship features the junior boys' and girls' division champions from each of The PGA of America's 41 sections as well as special invitees. Section winners receive free round-trip air transportation, meals and lodging to compete for the national title at the Westfield Junior PGA Championship.

A premier event in junior golf, the tournament has attracted more than 180,000 juniors since its origin in 1976. Past competitors include many of today's leading PGA and LPGA touring professionals, including Stewart Cink, Justin Leonard, Micheile McGann, Phil Mickelson, Dottie Pepper and Tiger Woods.

YOUTH FLAG FOOTBALL REGISTRATION

The Sanford Recreation Department is now registering for Youth Flag Football for youth ages 5-12 years old.

Cost per participant is \$40 for City Residents and \$50 for Non-City Residents.

Player Placement August 6th & August 13th. Games will begin in September.

Sign up at the Sanford Recreation Department 300, North Park Avenue - City Hall.

Coaches are also needed and anyone interested should contact the SRD as soon as possible.

For more information, please call Rodney Stancil at 407-330-5697 or email: stancilr@ci.sanford.fl.us

YOUTH SOCCER REGISTRATION

The City of Sanford Recreation Department and Kicks N Dribbles, Inc. is proud to announce registration for the 4th Annual Youth Soccer Camp for boys & girls ages 5-17.

The camp will be offered June 13th thru 17th and July 18th thru 22nd. This camp is half a day from 9 a.m. to 12 p.m. Camp

will include, Director Brian Dorman, high school and club coaches, speed & agility training, small sided games each day and written evaluations.

Each child will receive a Sanford Recreation/Kicks N Dribbles, Inc. soccer T-Shirt. Sign up now to reserve your spot

For more information, please call 407-330-5697. Web site: www.ci.sanford.fl.org

AIAX ORLANDO SEEKS FUTURE SOCCER SUPERSTARS

Ajax Orlando has announced that teams are now being assembled to compete in the competitive Super Y-League. All teams, with the exception of the under-19 team, will participate in year-round development sessions, league matches and tournaments. The under-19 team will train and compete in a summer-only league that concludes in August.

For more information contact Dart McCarty at (407) 839-982 or dmccarty@aiaxorlando.us or on the web at

Outdoors

Continued from Page 18

wash works great and for \$4 you can put the boat away when you get home. Don't forget to flush the motor with freshwater. Take care of your equipment and it will take care of you.

THE HERALD

FISHING REPORT

The trout bite continues to be solid as the fish are in the spawning season. It is really going to be going off the next couple of weeks. We are coming off a full moon and the fish should be real hungry.

Top water plugs early and Rip Tide 3 inch mullet on an 1/8 ounce Rip Tide Pro jig head. If it is real bright try a chartreuse bait. I really like jigs with a tail color of red, chartreuse or white. Soft jerk bits work well also. Try a Rip Tide Flats Chub in the early morning or throughout the day.

Big redfish continue to eat well. Some days are better than others. Live bait has been working well along with cut mullet. If you catch a lady fish, cut him into strips or chunks, that is redfish candy. Artificial baits that are hot are soft jerk baits and the Rip Tide Realistic Crab.

Some of the schools have been worked on a an everyday basis so it is important that you don't push the fish. Be patient

and you will be rewarded.

Dolphin are the staple offshore. Ft. Pierce has always been a reliable area. I would much rather drive two hours in the car than two hours in the boat.

Whatever you choose the fishing is hot. Get out of the house and go. Book a charter today, you won't be disappointed.

Tight lines and good fishing, Captain David Rogers, www.aaahawgwildcharters.com, 407-405-0819.

MODEST INCREASE IN MEMORIAL DAY WEEKEND BOATING TRAFFIC

If the weather cooperates, the recreational boating season's traditional Memorial Day "kick-off" weekend will likely be busier than usual.

TowBoatU.S. and Vessel Assist fleets, part of BoatU.S. Towing Services, are expecting a 4% increase in requests over last year for on-the-water assistance for dead batteries, running out of fuel, groundings, and for other services this holiday weekend.

Recreational boating traffic on this weekend is the second busiest time of year just behind the July 4th holiday peak. The TowBoatU.S. and Vessel Assist fleets, with a combined 500 rapid response towing assistance vessels stationed in over 250

ports, are expected to be very active responding to requests for help.

"This is the first big weekend of the year so there is a lot of pent up demand to go boating and I suspect we'll see a modest increase in Memorial Day traffic over last year," said Jerry Cardarelli, Vice President of BoatU.S. Towing Services.

Cardarelli also notes that requests for on-the-water assistance this spring have also been slightly up over last year nationwide.

"Many of the calls our towers get this time of year can be attributed to incomplete spring commissioning," said Cardarelli. He suggests that boaters ensure that their VHF radio is operable and its antenna is in good shape, as well as ensuring that a vessel's charging system is working properly. And no boater should leave the dock without all safety equipment aboard.

Another reason for towing assistance calls are inadvertent groundings due to shifting markers and shoals that may have moved over the winter.

For more information on BoatU.S. Towing Services, boaters can call 800-888-4869 or visit

http://www.BoatUS.com/towing

Football—

Continued from Page 18

The Bears appeared headed to an easy victory as they led 3-0 on the strength of two-run double by freshman Richelle Raley going into the seventh inning before Buchholz rallied to tie the game on four hits and an error.

The Bearcats then looked like they might advance as they took the lead in the top of the eighth inning.

But with one out, Christine Roser, who pitched shut out ball over the first five innings, drew a walk and pinch-runner Aubrey Wingo flew around the bases to tie the game on another Raley double.

After the second out of the inning Casey Demastus, running for Raley, came across with the winning run on a double by Becca Davis, her third hit in four trips to the plate.

Sophomore hurler Brandi Wisniewski was the winning pitcher with three innings of relief.

The other two teams to advance to the regionals had no luck in the quarterfinals. Host Lake Mary (21-7) ran into a motivated

West Orange juggernaut and got ripped 16-1 in six innings.

The Warriors (25-2) were still smarting from losing just their second game of the season in the district finals to Boone, 2-1, a few days earlier and falling from No. 1 to No. 6 in the state poll and they took their frustrations out on the 10thranked Rams.

Lyman (15-12) didn't fare much better as the Greyhounds were blanked, 7-0, by host Eau Gallie (23-5) in the Clas 5A-Region 1 Quarterfinals.

Lyman could do nothing with Commodores standout senior pitcher Jenny Giles, who hurled a no-hitter and struck out eight Greyhounds to run her personal record to 13-1 and keep her ERA at a perfect 0.00 for the year.

Winter Springs (18-11) saw its season come to an end in a tough way as host Boone (23-5) scored the winning run on illegal pitch call to edge the Bears, 2-1, in the 6A-Region 1 Semifinals.

The Braves scored the game's first run in the bottom of the third inning, but Winter Springs came back to tie it in the fifth when Kristen Hinkle scored on Raley's double.

The Bears had a chance to take the lead in the top of the seventh as with Hinkle again on second with two outs, Raley came to the plate having already gone three-for-three, but she could not come through this time and the game went to the bottom of the seventh tied at 1-1.

Wisniewski came on to relieve Roser and on the second pitch an omen of things to come occurred when she was called for replacing her foot on the rubber.

After a double and a sacrifice, she was again called for the illegal pitch and the winning run was allowed to walk home, ending the Bears season.

The Master's Academy (14-7) also saw its sea-

that was outstanding. Emerging star Doug "Bud" Thacker led the way with six tackles for losses, while Brown also showed he could play on the other side of the ball, com-

ing up with an interception. All told the defense forced

three turnovers with newcomer James Manning grabbing an interception and fellow firsttime varsity player Freddie Gaines forcing a fumble which was covered by yet another new face for the Tribe, Jewon Gilley.

In the only other score received from the Jamboree, Titusville, the only non-SAC school at the event, also shutout Lake Brantley, by the same 13-0 score. The other halves had Oviedo facing Lake Howell and the host Greyhounds taking on Winter Springs.

In other spring games involving county squads, Pine Castle Christian held off Orangewood Christian, 24-14, and Father Lopez blanked Trinity Prep.

Continued from Page 18 in eight innings.

Softball

http://www.aiaxorlando.us.

UCF BOYS BASKETBALL CAMPS

The University of Central Florida/Kirk Speraw Basketball Camp will be holding camps this summer.

Camps are open to players ages 7-to-17 and begin a 9 a.m. and end a 4 p.m. daily. Activities include professional instruction, 3-on-3 and 5-on-5 competition and daily contests. Each camper will receive a camp basketball, camp t-shirt, and a daily lunch. All camp activities will be held in the (air-conditioned) UCF Arena.

Camp dates are:

Session I _ June 7-10.

Session II _ June 13-17. Session III _ June 20-24.

For more information and to receive a camp brochure,

please call 407-823-5805 or go to the web page at www.justsportscamps.com/speraw.

DEREK WAUGH-STETSON BASKETBALL CAMPS

The Derek Waugh-Stetson University Basketball Camps will be held in June and July at the Edmunds Activities Center in DeLand. The Camps and dates are as follows:

Shooting Camp _ June 10-12. Position Camp _ June 12-16. High School Team Camp _ June 25-26.

Individual Camp _ June 26-30.

Individual Camp _ July 24-28.

For more information check out the website at www.stetson_edu/hoopcamp or call Sebastian Singletary at 386-822-8101 or e-mail at ssinglet@stetson.edu.

FRANK GRIFFIN'S STETSON FASTPITCH ACADEMY

The Frank Griffin Stetson Hatter Fastpitch Academy will be holding camps in late May and early June at the new Stetson University Softball Complex in DeLand. The Camps and dates are as follows:

Advanced Camp _ May 31-June 3.

General Skills Camp _ June 5-8.

Pitching and Catching Camp _ June 8-10. For more information call Tracy Riepenhoff at 386-822-7337 or e-mail at triepenh@stetson.edu.

BASEBALL PLAYERS WANTED

The National Youth Baseball Association is looking for youth baseball players between the ages of 12-20 that would like to be a part of its 2005 National and International Tournament Team(s) and/or the Summer Wooden Bat League. The tournament teams will be traveling to Ohio, Illinois, South Carolina, Pennsylvania, Georgia, Florida, Kentucky, Arizona, Louisiana, Puerto Rico and Hawaii.

Rosters are limited to 14-to-16 players per team, per age group. Registration will be accepted on a first come-first served basis. For additional information please call 773-264-1040.

REGISTER NOW FOR SUMMER CAMP

Do your children long to spend their summer days in the great outdoors? Would they love the chance to learn about wildlife from the experts, or swim, hike and canoe with other children their age?

Then it's time to sign them up for the Ocala Outdoor Adventure Camp at the Florida Fish and Wildlife Conservation Commission's (FWC) Ocala Conservation Center in the Ocala National Forest.

The summer camp is for boys and girls ages 10-15, and is based on wildlife conservation, firearm safety and outdoor skills. This year the camp offers five one-week sessions with all new programs beginning on June 19.

The primary goal of the camp program is to provide children with the necessary skills and knowledge to become better sportsmen and women, while instilling an awareness of firearm safety, conservation and wildlife stewardship. In addition, campers will fish, canoe, swim, hike and participate in many other outdoor activities.

Tuition is only \$295 per camper per week, and includes lodging, food, program materials and instruction for each session. Each weeklong session is divided into four groups based on their individual focus: Wild about Wildlife, Wet and Wildlife, Hunting and Hunter Safety, and Expedition. All programs are new or significantly revised in format and scope from previous years.

For more information or for registration materials for the summer program, please call (352) 625-2804 or go to MyFWC.com/camps

The athletes will now spend a couple of months in personal summer workouts or attending camps before practice for the 2005 season begins on August 1st with the Classics or Jamborees set for the weekend of August 18-20 and the first game the week of August 22nd with most teams playing on Friday, August 26th.

This season will also see the teams returning to playing 10 games over an 11-week period, with each team having a bye.

Soccer -

Continued from Page 1B the scoreboard.

'We just lacked the chemistry and enthusiasm that is essential to winning, and those two factors are what cost us the game," says Head Coach joe Avallone.

Though Palm Beach scored the only goal of the game in the 55th minute to capture the win, the Kraze did, however, manage to outshoot the Pumas 12-10, and Kraze goal keeper Ryan McIntosh racked up six saves overall.

DUBBBBBBION,

"Coming off a National Championship, all the teams in the league will be gunning for us. We just need to focus on our game and not on the success of last year's squad,' says Assistant Coach Steve Lyons.

In a second attempt at victory, the Kraze were unable to bring home a win last weekend versus the Cocoa Expos. With only 45 minutes of play in the rematch, the Kraze put forth a heroic effort, but could not overcome the 1-2 deficit. Following United Soccer League rules for the second half rematch, the Kraze began last night's game in the hole 0-1. Kraze veteran Clifton PhilipW struck hard and fast in the 67th minute of the game to tie the score up 1-1, but the Expos immediately retaliated

ahead 2-1 "This is the first time I've seen the team show this much enthusiasm all season. They truly gave it 110% and 1 am happy with their performance," said Avallone.

in the 68th minute to pull

Also putting forth a great effort and keeping the pressure on the Expos' goal keeper were returning Kraze forwards Sasha Barber, Anthony Santiago, and Billy Judino.

The game versus Cocoa was originally scheduled for May b; however, due to technical difficulties with the Cocoa stadium's lighting, the game was called early resulting in the

The extra-base hit was the difference as Leslee Stephens hit a three-run home run in the fourth inning and Meagan Squartino blasted a threerun home run and Jenn Henry had a three-run triple in an eight-run sixth for West Orange. Lake Mary only had four hits compared to 19

for the Warriors.

LEGALS LEGALS LEGALS LEGALS auction on 06/15/2005, 03:00 IN THE CIRCUIT COURT (SEAL) P.M. at 117 MARKER ST ALTA-Publish: SANFORD HERALD MARYANNE MORSE, CLERK OF THE EXHITEENTH MONTE SPRINGS, FL 32701. JUDICIAL CIRCUIT If you are a person with a dis-**Clerk of the Circuit Court** pursuant to subsection FS IN AND FOR By Cecelle V. Ekern ability who needs any accommodulion in order to participate 713.78 COURTESY TOWING **Deputy Clerk** SEMINOLE COUNTY, INC reserves the right to accept in this proceeding, you are enti-FLORIDA sed, at no cost to you, to the CASE NO. 05-CA-883-14-L or reject any and/or all bids. Law Offices of Douglas C. provision of certain assistance. Zahm, P.A. Please contact Court 1979 BUICK THE CIT GROUP/CONSUMER 18830 US Highway 19 North, 3V89K8M219155 1985 MERCEDES-BENZ Administration at 301 N. Park FINANCE, INC. Suite 300 Avenue, Suite N 301, Sanford, Plaintif Clearwater, FL 33764 WDBAB53A6FA271663 FL. 32771, (407) 865-4227, (727) 536-4911 within 2 working days of your 1967 NISSAN (727) 536-2755 lax receipt of this notice, if you are JN1PS26SXHW008681 1968 CHEVROLET RALPH E. NAUMANN, S. hearing or voice impaired, call 1-Publish: May 29, 2005 and June 1GBDM15Z8J8128905 800-965-8771 STUART AS TRUSTEE OF 5, 2005 1989 MAZDA SEMINOLE 15TH STREET Q191 Publish: May 29, 2005 and June 1YVGD31A3K5244155 1990 CHRYSLER 5, 2005 unknown partee claiming by, through, under or against the IN THE CIRCUIT COURT 1C3XJ453XLG439535 0192 OF THE EIGHTEENTH 1991 CHEVROLET above named Defendant, who is JUDICIAL CIRCUIT 1GNDT13Z2M2265965 not known to be deed or alive, OF FLORIDA NOTICE OF 1991 CADILLAC PUBLIC AUCTION whether usid unknown parties IN AND FOR 1G6CD1383M4319652 claim as heirs, deviseus. SEMINOLE COUNTY Notice is hereby given that Oviedo Road & Wrecker Service 1991 PLYMOUTH grantees, assignees, lienors, GENERAL 2P4GH4534MR191267 creditors, trustees, spouses, or JURIEDICTION DIVISION 1991 FORD other claimants; TENANT #1 CASE NO. 05-CA-812-14-G will sell at public auction for sal-1FACP52U1MA173201 and/or TENANT #2, the parties vage for cash on demand to the 1992 CHEVROLET intended to account for the highest bidder the following MORTGAGE ELECTRONIC 2GBEG25K2N4135003 described vehicles: person or persons in REGISTRATION SYSTEMS, 1992 MITSUBISHI JA3CY29W3NZ002362 INC. Defendants 1993 Saturn four door green Plaintill 1995 BMW VIN#1G82G5594P2186505; WBABJ6329SJD38757 1990 Toyota Carrry loor door, YS. NOTICE OF ACTION red Publish: May 29, 2005 VIN44T18V22E2LU118066; ELLA STEVENS. Q194 TO: RALPH E. NAUMANN, and 2000 Mazda MPV white INDIVIDUALLY AND AS VINAJMOLWZB6XY0111179 all unknown parties claiming by, PERSONAL through, under or against the 1995 Ford Aerostar blue. IN THE CIRCUIT COURT REPRESENTATIVE OF THE above named Defendant, who is VIN#1FMCA11U2SZC14337; OF THE EIGHTEENTH ESTATE OF JESSIE H. not known to be deed or alive 1990 Pontiac Bonneville four JUDICIAL CIRCUIT STEVENS, DECEASED, et al., whether said unknown parties door red. IN AND FOR Delendent(s) claim as heirs, devisees VIN#102HX54C4L1276488; SEMINOLE COUNTY, grantees, assignees, lienors 1964 Saab lour door white NOTICE OF ACTION FLORIDA creditors, trusiaes, spouses, or VIN#YS3AH36J2E2002269 CASE NO. 06-DR-1967-02D-K other claimants 1989 Ford F150 black TO: All unknown heirs, cred VIN#1FTDF15N6KNB01156 tors, devisees or other persons ALFREDO VALENTIN, **Current Residence Unknown** claiming interest by, through, under or against JESSIE H. 1966 Mazda lour door white Husband but whose last known address VINAJM1HC2212J0111081; and STEVENS, Deceased, and all 1994 Mazda Protega four door 1208 West 15th Street, Sanford, parties having or claiming to MARIA R. LOPEZ, FL 32771; and 1462 Stargazer Terrace, Sanford, FL 32771 VIN#JM1802240R0750581; have any right, little or interest in Husband NOTICE OF ACTION the property herein described, 2000 Mazde 626 Jour door greek VIN#1YVGF22C3Y5164766; YOU ARE NOTIFIED that an TO MARIA A LOPEZ YOU ARE HEREBY NOTIFIED 1993 Chrysler New Yorker tou action to foreclose a mortgage that an action for Foreclosure of door grey Address Unknown YOU ARE HEREBY NOTIFIED on the following property in SEMINOLE County, Flonds, to-VIN#1C3XC86R0PD141060; Mortgage on the following described property: 1993 Chevy Camaro two door that an action for Petition for Dissolution of Marriage has black VIN#2G1FP22P6P2120684; LOT 41, CHASE GROVES UNIT been Ned against you and you LOT 16, FLORIDA LAND AND 6, ACCORDING TO THE PLAT 1990 Honda Civic three door red are required to serve a copy of COLONIZATION COMPANY'S THEREOF AS RECORDED IN VIN#2HGED6342LH533741; your written delenses, il any, to ADDITION TO SOUTH SAN-FORD, ACCORDING TO PLAT 1990 Buick Electra lour door PLAT BOOK 44, PAGES 29-31 Pelitioner ALFREDO INCLUSIVE, OF THE PUBLIC VALENTIN, 1070 REGAL THEREOF AS RECORDED IN RECORDS OF SEMINOLE VIN#1G4CX54CXL1812145; POINTE TERR APT 204, LAKE PLAT BOOK 1, PAGE 73, OF 1985 Jeep Grand Wagoneer COUNTY, FLORIDA, a-Wa 629 MARY, FLORIDA 32746 or THE PUBLIC RECORDS OF Brightview Drive, Lake Mary Florida 32746 grey VINe1JCNJ15U6GT165966; before June 15, 2005, and his SEMINOLE COUNTY, FLORIthe original with the Clerk of said 1993 Toyota Carny four door Court either before service on has been Ned against you and the Wile or immediately therehas been Ned against you and you are required to serve a copy VIN44T1SK11E3PU280143 alter: if you lasted to do so, a you are required to serve a copy of your written delenses, if any default will be entered against of your written defenses, if any, lo II, on Marcia Neverusky This auction will be held on to it on DOUGLAS C ZAHM, P.A. Plaintiffs attorney, whose you for the relief demanded in Attorney for Plaintifl, whose JUNE 11, 2005 at 10am in the the petition. WARNING Rule address is 9630 S.W. 77th morning al Autotronica al 174 12 265 address is 18530 U.S. Highway Avenue, Second Floor, Mami East Mitchell Hammock Road, Florida Family Law Rules of 19 North, Suite 300, Clearwater Fionda 33158 within thirty (30) Oviedo, FL 32765 Procedure, requires certain Fiorida 33764, on or before or days after the first publication of automatic disclosure of docuwithin thirty (30) days after the this Notice in the Seminole HER-Prospective bidders may inspect Inst publication of this Notice of ments and information. Failure ALD and his the original with the Clerk of this Court either before the vehicles on the day before to comply can result in sens-Action, and lie the original with the auction between 9am 5pm tions, including dismissal or the Clerk of this Court at 301 N service on Planet's attorney of Terms are cash or certified striking of pleadings Park Avenue Sanford FL immediately thereafter, otherkinde WITNESS my hand and seal of 32771, while before service on even a default will be entered the said Court this 11th day of Planef's atomay or immediate **Oviedo Road & Wrecker Service** against you for the relief May. 2005 ly Personal otherwse, a Jula.dl demanded in the complexit. reserves the right to accept or will be entered against you for reject any and all tude. MARYANNE MORSE The relief demonstrated in the com-WITNESS my hand and the CLERK OF THE CIRCUIT plant patient seel of the Court the day of Putten May 29, 2005 COURT May 18, 2005 Q165 By Nancy R. Worker WITHERS My hand and seed of Deputy Clark the Court on this 24 day of May MARTANE MORSE

NOTICE

As Cases of the Court

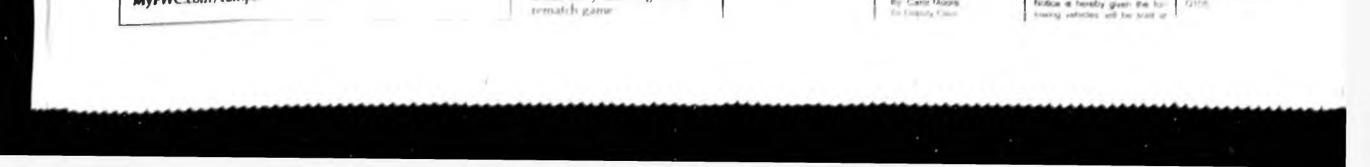
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and Jaco 5, 752.

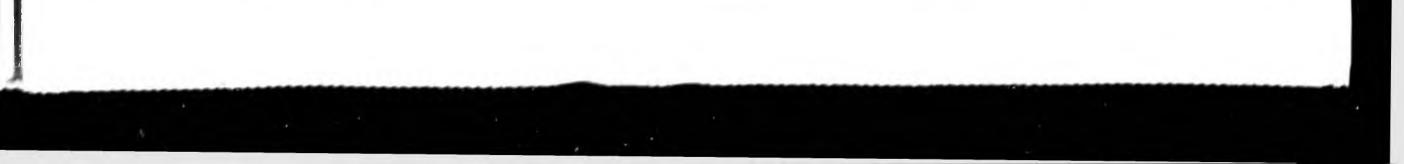
son end, but it was much more definite as host Summitt Christian (17-7) scored three runs in the bottom of the first inning and never looked back in winning, 11-0 in five innings, in West Palm Beach.

The Saints had 12 hits on the day, while the Eagles could muster only two safeties.



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Page 4B Sunday, May 29, 2005

THE HERALD

| - Bo HD Sunday, M | lay 29, 2005 | | | INK HERALD | | | |
|--|---|--|--|--|---|---|---|
| A L YOUR | ER | ALI | | LAS | SIF | | S |
| 103-Houses- | 141-Homes For | 181-Appliances & | 219-WANTED TO | 235— | LEGALS | LEGALS | LEGALS |
| UNFURNISHED | SALE | FURNITURE FOR SALE | BUY | TRUCK/SUVS/VANS For Sale | IN THE COUNTY COURT | IN THE CIRCUIT COURT | IN THE CIRCUIT COURT |
| DOYLE MANAGEMENT RENTALS | 1202 Pomegranite \$74,900, 2/1, ig fenced yd, newly remodeled. 1-888-288- 7479x8600 | Beds: All brand new, Never-Flip Pillow-Top Mattress sets. Queen, \$135, King, \$195, 407- 331-1941, or 386-753-0489 | Aluminum, Cane, Copper, Bress, Newspapers, Auto Rediators & Betteries Kokomo Recycling: 407-321-0004 | Chevrolet Venture, 2004, \$11,950, \$225/Month. Cell or visit 4078732966.com | IN AND FOR SEMINOLE COUNTY, FLORIDA CASE NO: 84 -CC-8288-28-8 | OF THE 16TH JUDICIAL CIRCUIT, IN AND FOR SEMINICLE COUNTY, FLORIDA | OF THE EIGHTEENTH JUDICIAL CIRCUIT OF FLORIDA III AND FOR SEMINOLE COUNTY |
| 10 1 322 2195 Sanfard: 2/2 Home, Carpet, | AFFORDABLE HOMES | Kenmore Electric Stove, self cleaning oven, almond, \$100. | 918 W. 15T, Senford M-F, 10-5, Set.9-1 | Dodge 1500 2002 Crew Cab | PINE RIDGE CLUB VILLAGE 1 CONDOMINIUM ASSOCIATION, INC., a Florida | CIVIL DIVISION CASE NO.: 04-CA-1984-14L | GENERAL JUNISCICTION DIVISION CABE NO. 05-CA-812-14-G |
| Vinyl, Fpic, Scr Porch, Shed \$700/\$700 Deposit | VENTURE 1 PROPERTIES | 407-323-1676 | 221—GOOD THINGS | \$13,950 \$263/Mth call or visit 4076732966.com | not-for-profit corporation, PLAINTIFF | JP MORGAN CHASE BANK | |
| Senford: 3/2, Specious Home, 1 Block From Lake, | BOND MONEY Pacave up to \$10,000 free homeowners | Lrg beige recliner, \$50, black entertainment center, \$125, | TO EAT | Dodge 2500 Ext Cab 1999, 4+4 | V8. | MANHATTAN BANK, AS TRUSTEE FOR INC HOME | REGISTRATION SYSTEMS INC. Plainb# |
| Wood/Tile Firs, Scnd Patio, Attached Work Shop, Double | Buy a home with \$200 cash. Govt. Forciosum, Repost | wrought iron glass top lable, \$35, chest of drawers, \$35, couch, | Block Eyed Puse By The Bushel Beggs Farm & Market, | 55k Mi. \$12,950 call or visit 4076732966.com | JUNE V. MILLER, and | EQUITY LOAN OWNER TRUST 1996-6, Plaintiff, | VS. |
| Carport, Storage Shed. \$950/\$950 Deposit. | SEMINOLE. ORANGE, VOLUSIA | \$250, table & 4 chairs, \$100, new Broyhill couch, \$350, Call 407- | 2485 Sanlord Ave, Sanlord, 407- 322-3661, | Dadge Rem 2001 1 100 | UNKNOWN TENANT 1 and 2, DEFENDANT(8) | vis. | ELLA STEVENS, |
| WE RENT AND SELL | Renovated: 2/1, with Bonus Room, Appliances, Fenced Yd. | 629-0272. Pool Table: Gorgeous 8' | Watermelons \$2.00, | Dually flat Bed, \$13,950. Call or visit 4076732966.com | NOTICE OF | JOANN WILLIAMS, of M. | INDIVIDUALLY AND AS PERSONAL |
| HOWEST | Carport, \$90,900. Renovated: 3/1, New Paint | furniture-style table, decorative legs, leather pockets, oversized | cantaloupes, sweet, \$2.00, lettuce \$1.00, tomatoes, 3- | Dodge Ram 2002 Crew Cab | FORECLOSURE SALE | Defendants. | REPRESENTATIVE OF THE ESTATE OF JESSIE H. STEVENS, DECEASED, et al. |
| | Interior/Exterior, AC, New Carpet & Ceramic Tile, | 1" three piece Italian slate. Accessory kit, bala. Brand new | \$1.00, onions, 3-\$1.00, green peppers, 3-\$1.00. | \$15,950. Call or visit 4076732966.com | NOTICE IS HEREBY GIVEN pursuant to a Final Summery | TO: RELICIA MCKINNON | Defendant(s) |
| PORZIG REALTY RENTALS | Carport & Fenced Yard, \$124,900. | in crate. Cost \$4500; sell \$1350, 407-402-1781 or 386- | Strawberries, pint, \$1.00. Candy sweet corn, \$25/ear, | Ford Expedition E/8 2002 3rd | Judgment of Foreclosure dated May 19, 2005 entered in Civil Case No. 04-CC-5258-20-S of | (Residence Unknown) MARIK ELLIS SOLOMON | NOTICE OF ACTION |
| - Sentord: 48R/28A, with 2 car | Renovaled: 4/3, Over 2800 Sq Ft, In-law Otra W/separate | 753-0488 Simper Sota, Love Sent, Glass | potatoes, 10#, \$1.50. Boiled peanuts, cajun, spicy, regular, | Row Perfect \$17,950, \$339/Mth call or visit | the County Court of Seminole County, Florida, wherein PINE | (Residence Unknown) ANTHONY WILLIAMS | TO: All unknown heirs, cred- tors, devices or other persons |
| garage, updated kitchen, florida room, lawn care | Entrance, Liv Rm, Din Rm, Fam, Rm, Game Rm, Scr. | Dining Table & 4 Chairs, misc. 407-327-4322 | 407-451-1668. Peanut Man was asked to move from SR48 | 4076732966.com Ford Explorer XLS 2002 4x4. | RIDGE CLUB CONDOMINIUM ASSOCIATION, INC. is the | (Residence Unknown) ANTOINETTE WHITE | claiming interest by, through under or against JESSIE H STEVENS, Deceased, and all |
| included. \$1250/mo Senford: 38R/28A, family | Parch, On 1/3 Acre. \$259,900 | Spa: Portable, therapy jets, | & 415. Call for new location, thank you, John B. | \$11,250, \$212/Mth. Call or visit 4076732966.com | Plaintiff and JUNE V. MILLER, and UNICNOWN TENANT1 and 2. are the Defendants, I will sell | DAVID WILLIAMS MARIA WILKERSON (Residence Unknown) | parties having or claiming to have any right, title or interest in |
| room, fireplace, carport, screened porch, \$925/mo. | PAUL OSBORNE | energy efficient 110-volt, insulated cover, all new \$1295. 407-339-0678 or 386-216- | 222-MUSICAL | | to the highest and best bidder | YOU ARE NOTIFIED that an | the property herein described |
| -Senford: 1BR/1BA apartment with CH/A. Security | VENTURE 1 PROPERTIES 407-321-4764 | 2946. | INSTRUMENTS | Ford Explorer XLT 4x4, 2004, \$18,950. \$358/Mth, cell or visit | Courthouse, 301 N. Park Avenue, Sanford, FL 32771, et | action for Forectosure of Mortgage on the following | YOU ARE HEREBY NOTIFIED that an action for Foreclosure of |
| System, water included, \$595/mp. | 100110006010100016 | 191—BUILDING | Vito Soprano Sax, | 4076732966.com | 11:00 a.m. on the 21st day of June, 2005 the following | described property: | Mortgage on the following described property: |
| 1000 million | Call 800-377-6889 | MATERIALS | professional, \$800, obo. | Ford F150 2003 Ext Cab XLT \$15,950 \$301/Mth Call or | described property as set forth in said Final Summary Judgment, | LOT 23, MAGNOLIA HILL, ACCORDING TO THE PLAT THEREOF AS RECORDED IN | LOT 41, CHASE GROVES UNIT 6, ACCORDING TO THE PLAT |
| 407-322-8678 | Sell Me Your House | CORRUGATED STEEL | 407-416-6602. | visit 4976732966.com | CONDOMINIUM UNIT B1, | PLAT BOOK 15, PAGE 12, OF THE PUBLIC RECORDS OF | THEREOF AS RECORDED IN PLAT BOOK 44, PAGES 29-31 |
| Veniture Properties | for a fair price, on the date of your choice, without | Docks, Shops, etc. Also Culvert Pipe: 15's20' 18's20', Call For | | Ford F150 XLT Ext Cab 2004 \$19,450 \$367/Mth. Call or visit | BUILDING 17, OF THE PINE RIDGE CLUB VILLAGE 1, A | SEMINOLE COUNTY, FLORI- DA. | INCLUSIVE, OF THE PUBLIC RECORDS OF SEMINOLE |
| Paul Osborne 407-321-4754 | doing any repairs. I can pay CASH, make up back pay- | Prices. Surplus Steel & Supply, Inc. Apoplus 407-293-5788. | 223- Miscellaneous | 4076732966.com. | CONDOMINIUM, ACCORDING TO THE DECLARATION OF | has been filed against you and | COUNTY, FLORIDA: a/k/a 629 Brightview Drive, Lake Mary, Florida 32746. |
| Deltona: Renovated like new. 1700+ sg ft, 3/2, Liv Rm, Din | ments, Stop Foreclosure, solve your problem. | 199-PETS & | Hot Tub/Spa, 5 person, 5hp, 20 | Ford F250 2003 Crew Lanat | CONDOMINIUM AS RECORD- ED IN OFFICIAL RECORDS BOOK 1634, PAGE 1440, OF | you are required to serve a copy of your written defenses, if any, to it, on Marshall C. Watson. | has been filed equinst you and |
| Rm, Fam Rm, 1/4 acre, 2 car gar, \$1100/mo. | Call 407-221-2527 | SUPPLIES | jets, cab., Lights, never used. Warrty, retail \$4300, sacrifice, | Dies 4x4 \$29,950 call or visit 4076732966.com | THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORI- | P.A., Attorney for Plaintiff, whose address is 1800 NW 49TH | you are required to serve a copy of your written delenses, if any. |
| Deltona: 3/2, over 1500 sq ft. Uv Rm, Din Rm, Fam Rm, eat- | Avoid Foreclosure! Call 407-221-7959 | Patti's Pet | \$1595 407-276-1552 | GMC Sierra 4x4, 2002. | DA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE | STREET, SUITE 120, FT. LAUD- ERDALE, FL 33309 within thirty | to it, on Marcia Neverusky. Attorney for Plaintilf, whose |
| In Kitch, w/ 15'x40' Scr Porch. 1 car gar on fenced 1/4 acre. | Sanford: 2009 Oak Ave. | Sitting 🕸 | 231—CARS FOR SALE | \$9,950. Call or visit 4076732966.com | COMMON ELEMENTS APPUR- TENANT TO SAID UNIT | (30) days after the first publica- tion of this Notice in the (Please publish in THE SANFORD HER- | address is 9830 S.W. 77th Avenue, Second Floor, Miami, Florida 33158 within thirty (30) |
| \$1,000/mo | 3BR/2.5BA, Split Plan, Fireplace, Family Room, Eat-in | Will Care For Your Dog or Cat | Ford Crown Victoria 2004 LX | Jeep Gr Cherokee 2001, | DATED this 23rd day of May, 2005. | ALD) and file the original with the Clerk of this Court either | days after the first publication of this Notice in the Seminole HER |
| | Kitchen, Large Back Porch, Dble Lot. \$249k, 407-314-4154 | in Your Home While You Are Gone! Plenty of TLC. Will bring | leather \$15,250 \$288/Mth 4076732965.com | Perfect, \$11,950. \$225.Mth. Call or visit 4076732966.com | MARYANNE MORSE | before service on Plaintiff's attorney or immediately there- | ALD and file the original with the Clerk of this Court either before |
| 105— | | in newspapers, mail and even water plants! Very | Mazda Millenia, 1995, | | as Clerk of the Court By: Mary Stroupe | after; otherwise a default will be entered against you for the ralled | service on Plantiff's attorney or immediately thereafter, other- |
| DUPLEX/TRIPLEX | 157-MOBILE HOMES FOR SALE | Ressonable Ratesi References Available Upon | excellent condition, \$3900, obo. 407-321-2725. | Nissan Pathlinder 1996 only 91k mi, \$6,950 call or visit | Deputy Clerk Helena Gutierrez Malchow, | demanded in the complaint. In accordance with the | wise a default will be entered against you for the relief demanded in the complaint. |
| 2 BR Duplex Apts, close to Seminole High, scr porch, | | Request. Please Call 407-314- 8703. | Pontiac Grand Am GT 2004 | 4076732966.com | Helena Gutlerrez Malchow, Esquire Wean & Malchow, PA | Americans with Disabilities Act, Persone with Disabilities need- | WITNESS my hand and the |
| laundry & storage Rm, \$550/Mo 407-647-1366 | Sanford/Carriage Cove: New 3/2 DW, all appliances & shed. | 200 Cramina | 4Door, \$11,950, \$225/Mth, call or visit 4078732966.com | 239- | Attorneys for Plaintiff 646 E. Colonial Drive | ing a special accommodation to participate in this proceeding | seal of this Court this day of May 18, 2005 |
| 114- | Completely set up, ready to move in, \$597/mo, includes lot rent, with approximation and a 407-321- | 209-CLOTHING | | MOTORCYCLES/4- | Orlando, Florida 32803 | should contact the Court Administrator at 301 N. Park | MARYANNE MORSE |
| WAREHOUSE/RENTAL SPACE | with approved credit. 407-323- 8160. | MINK COAT; Full length with hood. Size large, kept in furrier | 235 | WHEELERS FOR SALE | Americans With Disabilities Act of 1990 Administrative Order No. 97-3 | Avenue, Sanford FL 32771, Telephone Number (407)323- 4330 not later than seven (7) | As Clerk of the Court By: Carol Moore As Deputy Clerk |

| WAREHOUSE/RENTAL SPACE Sanford: For Lease, paneled office space & warehouse. 11,000 ag ft. Can be divided. \$4,995, 305-593-1551 Warehouse, 7,500 sg ft. Sanford, 3 offices, truck heights, \$3,125/mo (\$5,00/sg ft) Cal Mon-Fn,8-5, 407-322-0864. 118-OFFICE SPACE FOR RENT Offices For Rent: 400 sg ft to | 8160. 159—REAL ESTATE WANTED Wanted: Work shop space in Sanford Area Need immediately, Call 407-320- 9988. 181—APPLIANCES & FURNITURE FOR SALE BED: NASA technology Visco memory foam maitress set, as seen on TV/Mail. 20 year non- prorated warranty. All new in plastic. Retails \$1599: must set \$505.407.431.122.or 398.753. | hood. Size large, kept in furrier storage, \$3,000. Call 386-789- 8070. 217-GARAGE SALES Huge Garage Sale: Sat, Jun 4, 8am, First Baptist Markham Woods, 5400 Markham Woods Rd, Li Mary, Beneft Youth Group Mission trip/Summer Camp. Furniture, household items & more, 407-333-2085. Moving Sale Santord Sanora 238 Krider Rd xmas items, TV, VCR, Appliances, Furniture, | 235 TRUCK/SUVS/VANS FOR SALE Chevrolet 1500 Ext Cab 2001 4x4 LT \$14,950, \$282/Mth Call or vieit 4076732966.com Chevrolet S-10 2002 Ext Cab LS \$8,950, \$169/Mth _ Call or visit 4078732966.com Chevy 2500HD, 2004 ExtCab, \$19,950, Call or visit 4076732966.com | WHEELERS FOR SALE Two Brand New 4-Whaslers 1- Polaris 1- Yamaha \$3,500 each obo 385-789-5330 276-FENCE Central Florida Fence All Types of Fence Specializing in Vinyl Fencing Free Estimates Licensed/Insured Quality Work | of 1990 Administrative Order No. 97-3 If you are a person with a dis- ability who needs any accommo- dation in order to participate in this proceeding, you are antitled, at no cost to you, to the provi- sion of certain assistance. Please contact Court Administration at 301 North Park Avenue, Suite N3011, Sanford, Florida 32771 (407) 665-4227, within (2) working days of your receipt of this notice, if you are hearing or voice impaired, call 1- (800)-955-8771. Publish: May 29, 2005 and June 5, 2005 Q187 | 955-8771 or Voice (V) 1-800- 955-8770 via Florida Relay Services. | By: Carol Moore As Deputy Clerk Publish: SANFORD HERALD If you are a person with a dis- ability who needs any accommo- dation in order to participate in this proceeding; you are entitled, at no cost to you, to the provi- sion of certain assistance. Please contact Court Administration at 301 N. Park Avenue, Suite N 301, Sanford, FL, 32771, (407) 665-4227, within 2 working days of your receipt of this notice, if you are hearing or voice impaired, call 1- 600-955-8771. Publish: May 29, 2005 and June 5, 2005 Q192 . |
|--|--|--|--|--|--|---|---|
| Offices For Rent 400 sq ft to 800 sq ft. Sanford. Fulton Office Center, 407-314-3750. | prorated warranty. All new in plastic Retails \$1599; must sell | | | -Licensed/Insured | | June 5, 2005 | 5, 2005 |



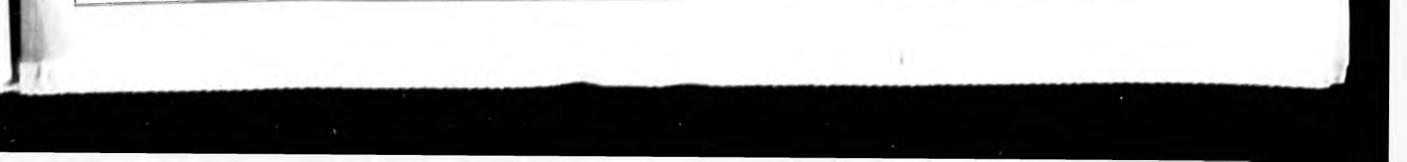


| | | | THE HERALD | | | Sunday, Ma | 29, 2005 Page 3B |
|--|---|---|---|--|---|--|--|
| LEGALS | LEGALS | LEGALS | LEGALS | LEGALS | LEGALS | LEGALS | LEGALS |
| IN THE CIRCUIT COURT FOR | | | | June, 2005 the following | TO: ADCOCK ROOFING | STEVENS: JOHN DOE: JANE | AHO. HUSBAND AND |
| SEMINOLE COUNTY, | GENERAL JURISDICTION DIVISION | Publish: May 29, 2005 and June 5, 2005 | PLEASE FAX & COPY OF THE FIRST INSERTION TO 954-233- | described property as set forth | which business address is | DOE AS UNKNOWM TENANT | WIFE, AND UNKNOWN PARTIES IN POSSESSION, |
| FLORIDA | CASE NO: 05-CA-614-14W | Q172 | 8555 IN ACCORDANCE WITH | in said Summary Final | unknown | (S) IN POSSESSION OF THE SUBJECT PROPERTY, | Defendents. |
| FILE #: 05-CP-0246 | 0111011000000000 | | THE AMERICANS WITH DIS- | Judgment, to-wit: | THE CORPORATION IS HERE. | Defendants. | |
| THE P. OF GROUPS | GMAC MORTGAGE CORPORATION | IN THE CIRCUIT COURT | ABILITIES ACT, persons with disabilities needing a special | LOT 9, THE HIGHLANDS, SEC- | BY NOTIFIED that an action to | | NOTICE OF SALE |
| IN RE: ESTATE OF | PLAINTIFF | OF THE 18TH JUDICIAL | accommodation should contact | TION FIVE, ACCORDING TO | foreclose a mortgage on the fol- | NOTICE OF ACTION | NOTICE IS HEREBY GIVEN |
| GEORGE C. MEANS | 1.00 | CHICUIT, IN AND FOR SEMINOLE | COURT ADMINISTRATION, at | THE MAP OR PLAT THEREOF AS RECORDED IN PLAT | lowing property: | TO CASSIUS L. STEVENS | that on the 21 day of June, 2005 |
| GEORGE G. WEARS. | VS | COUNTY, FLORIDA | the SEMINOLE County Countrouse at 407-665-4227, 1- | BOOK 19, PAGE 45. OF THE | LOT 18 (LESS THE NORTH | A/K/A CASSIUS STEVENS | at 11:00 a.m. at West From Door of the Seminole County |
| Deceased. | KATIE HARRINGTON, IF | GENERAL JURISDICTION | 800-955-8771 (TDD) or 1-800- | PUBLIC RECORDS OF SEMI- | 48.46 FEET THEREOF) OAK | 250 3rd STREET, WINTER SPRINGS, FL 32708 | Courthouse, the undersigned |
| NOTICE | LIVING, AND IF DEAD, THE | DIVISION CASE NO: 04-CA-22E-14 | 955-8770, via Florida Relay | NOLE COUNTY, FLORIDA | HILL VILLAS, ACCORDING TO THE PLAT THEREOF, AS | | Clerk will offer for sale the fol- |
| TO CREDITORS | UNKNOWN SPOUSE, HEIRS. DEVISEES, GRANTEES. | | Service | Dated this 20 day of May, 2005 | RECORDED IN PLAT BOOK | and | lowing described real property: |
| | ASSIGNEES LIENORS | WASHINGTON MUTUAL BANK, F.A., | Publish: May 29, 2005 and June | | 30, PAGES 72 AND 73, OF THE | JOHN DOE: JANE DOE AS | Lot 54, Alafaya Woods, Phase |
| The administration of the estate of GEORGE C MEANS. | CREDITORS, TRUSTEES AND | PLAINTIFF | 5, 2005 G173 | Maryanne Morse (CIRCUIT COURT SEAL) | PUBLIC RECORDS OF SEMI- NOLE COUNTY, FLORIDA | UNKNOWN TENANT(S) IN | 12B, according to the plat there- |
| deceased, whose date of death | ALL OTHER PARTIES CLAIMING AN INTEREST BY, | | G1/3 | Clerk of the Circuit Court | | | of as recorded in Plat Book 35, Pages 72 Through 75, Public |
| was 12/22/2004, and whose | THROUGH, UNDER OR | VS | IN THE CIRCUIT COURT | | has been filed against you and that you are required to serve a | JECT PROPERTY 250 3rd STREET, WINTER | Records of Seminole County, |
| Social Security Number is 256- 38-9358: is pending in the | AGAINST KATIE | MATTHEW R. BROWN, IF | OF THE 18TH JUDICIAL | By: Mary Stroupe Deputy Clerk | copy of your written defenses. If | SPRINGS FL 32708 | Florida. |
| Circuit Court for Seminole | HARRINGTON; UNKNOWN SPOUSE OF KATIE | LIVING AND IF DEAD. THE | CIRCUIT, IN AND FOR | | any, to it on DAVID J. STERN. | | together with all structures. |
| County, Florida, Probate | HARRINGTON, IF ANY, | UNKNOWN SPOUSE. HEIRS, DEVISEES. GRANTEES. | COUNTY, FLORIDA | Publish in: The Seminole Herald | ESQ. Plaintiff's attorney, whose address is 801 S University | YOU ARE NOTIFIED that an action for Foreclosure of | improvements, fixtures, appl- |
| Division, the address of which is 301 N. Park Ave., Santord, | HOUSEHOLD FINANCE | ASSIGNEES LIENORS | GENERAL JURISDICTION | THE LAW OFFICES OF DAVID J. STERN, P.A., ATTORNEY | Drive #500, Plantation, FL | Mortgage on the following | ances, and appurtenances of |
| Seminole, Florida, 32771. The | CORPORATION, III; JOHN DOE AND JANE DOE AS | CREDITORS, TRUSTEES AND | DIVISION CASE NO: 04-CA-2446-14Q | FOR PLAINTIFF | 33324 (no later than 30 days | described property: | said land or used in conjunction |
| names and addresses of the | UNKNOWN TENANTS IN | ALL OTHER PARTIES CLAIMING AN INTEREST BY, | | 801 S. University Drive Suite | from the date of the first publica- tion of this notice of action) and | LOT 7. BLOCK 3. NORTH | therewith. |
| Personal Representative and | POSSESSION | THROUGH. UNDER OR | GREEN TREE SERVICING. | 500 Plantation, FL 33324 | No the original with the clerk of | ORLANDO 5TH ADDITION. | The alcresaid sale will be |
| the Personal Representatives' attorney are set forth below. | DEFENDANT(S) | AGAINST MATTHEW R | LLC., SUCCESSOR BY CONVERSION TO CONSECO | (954)233-8000 | this court either before service | ACCORDING TO THE PLAT | made pursuant to a Summary Final Judgment entered in Civil |
| | NOTICE OF | BROWN, UNKNOWN SPOUSE OF MATTHEW R. BROWN, IF | FINANCE SERVICING CORP. | 04-33582 | on Plaintiff's attorney or immedi- ately thereafter; otherwise a | THEREOF AS RECORDED IN PLAT BOOK 13, PAGE 78, OF | No. 04-CC-5209 pending in the |
| All creditors of the decadent and | FORECLOSURE SALE | ANY, DAIMLERCHAYSLER | PLAINTIFF | PLEASE FAX & COPY OF THE | default will be entered against | THE PUBLIC RECORDS OF | County Court of the Eighteenth |
| other persons having claims or demands against decedent's | NOTICE IS HEREBY GIVEN | SERVICES NORTH AMERICA | VS. | FIRST INSERTION TO 954- | you for the relief demanded in | SEMINOLE COUNTY, FLORI- | Judicial Circuit in and for Seminole County, Florida. |
| estate on whom a copy of this | pursuant to a Summary Final | LLC F/IVA DAIMLERCHRYSLER | 43 | 233-8555 IN ACCORDANCE | the complaint or petition filed | DA | Serrende Coursy, Florida. |
| Notice is required to be served | Judgment of Foreclosure dated | FINANCIAL SERVICES | MICHAEL S. ROBERSON, IF | WITH THE AMERICANS WITH DISABILITIES ACT, persons | herein. | has been filed against you and | DATED this 20 day of May, |
| must file their claims with this Court WITHIN THE LATER OF | May 18, 2005 entered in Civil Case No. 05-CA-614-14-W of | (DEBIS) NORTH AMERICA | LIVING, AND IF DEAD, THE UNKNOWN SPOUSE, HEIRS, | with disabilities needing a spe- | WITNESS my hand and the | you are required to serve a copy | 2005. |
| THREE (3) MONTHS AFTER | the Circuit Court of the 18TH | L.L.C. FAVA CHRYSLER FINANCIAL COMPANY L.L.C. | DEVISEES, GRANTEES, | cial accommodation should con- | seel of this Court at SEMINOLE County, Florida, this 19 day of | of your written defenses, il any, to it, on Marshall C. Watson, | MARYANNE MORSE |
| THE DATE OF THE FIRST | Judicial Circuit in and for SEMI- | JOHN DOE AND JANE DOE AS | ASSIGNEES, LIENORS, | tact COURT ADMINISTRA- TION, at the SEMINOLE County | May, 2005. | P.A., Attorney for Plaintiff, whose | CLERK OF THE COUNTY |
| PUBLICATION OF THIS NOTICE OF THIRTY (30) DAYS | NOLE County, Sanford, Florida, I will sell to the highest and best | UNKNOWN TENANTS IN | CREDITORS, TRUSTEES AND ALL OTHER PARTIES | Courthouse at 407-665-4227, 1- | | address is 1800 NW 49TH | COURT By: Mary Strouge |
| AFTER THE DATE OF SER- | bidder for cash at the West | POSSESSION DEFENDANT(S) | CLAIMING AN INTEREST BY, | 800-955-8771 (TDD) or 1-800- | MARYANNE MORSE, CLERK CLERK OF THE CIRCUIT | STREET, SUITE 120, FT LAUD- ERDALE, FL 33309 within thirty | Deputy Clerk |
| VICE OF A COPY OF THIS | | DEF ENDANT(0) | THROUGH, UNDER OR | 955-8770, vie Florida Relay Service | COURT | (30) days after the first publica- | |
| NOTICE ON THEM. | County Courthouse located at 301 North Park Avenue in | NOTICE OF | AGAINST MICHAEL 8. ROBERSON; GRACE K. | 6 C | BY: Carol Moore | tion of this Notice in the (Please publish in THE SANFORD HER- | If you are a person with a die- ability who needs any accom- |
| All other creditors of the dece- | Sanford, Florida, at 11.00 a.m. | FORECLOSURE SALE | ROBERSON, IF | Publish: May 29, 2005 and June 5, 2005 | DEPUTY CLERK LAW OFFICES OF DAVID J. | ALD) and file the original with the | modation in order to perticipate |
| dent and other persons having | the future devices a second | NOTICE IS HEREBY GIVEN | LIVING, AND IF DEAD, THE | 0174 | STERN | Clerk of this Court either before | in this proceeding, you are enti- |
| claims or cemanos against decedent's estate must file their | as set forth in said Summary | pursuant to a Summary Final | UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, | | ATTORNEY FOR PLAINTIFF | service on Plaintiff's attorney or immediately thereafter; other- | fied, at no cost to you, to the provision of certain assistance. |
| claims with this court WITHIN | Final Judgment, to-wit: | Judgment of Foreclosure dated May 19, 2005 entered in Civil | ASSIGNEES, LIENORS. | IN THE CIRCUIT COURT | BO1 S. UNIVERSITY DRIVE | wise a default will be entered | Please contact Court |
| THREE (3) MONTHS AFTER THE DATE OF THE FIRST | LOT 17, BLOCK B, BUENA | Case No. 04-CA-228-14 of the | CREDITORS, TRUSTEES AND | OF THE 1STH | PLANTATION, FL 33324 | against you for the ralial | Administration at 301 N. Park |
| PUBLICATION OF THIS | | Circuit Court of the 18TH | ALL OTHER PARTIES CLAIMING AN INTEREST BY, | JUDICIAL, CIRCUIT, IN AND FOR | 05-39133 | demanded in the complaint. | Avenue, Suite N301, Sanford, FL 32771 (407) 665-4227 within |
| NOTICE. | TO THE MAP OR PLAT | Judicial Circuit in and for SEMI- NOLE County, Sanford, Florida, | THROUGH, UNDER OR | SEMINOLE COUNTY, | IN ACCORDANCE WITH THE | In accordance with the | 2 working days of your receipt of |
| ALL CLAIMS NOT SO FILED | THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 1, OF | I will sell to the highest and best | AGAINST GRACE K. ROBER- SON, HIGHLANDS | FLORIDA | AMERICANS WITH DISABILI- | Americans with Disabilities Act, | this notice; if you are hearing or |
| WILL BE FOREVER BARRED. | THE PUBLIC RECORDS OF | bidder for cash at the West Front Door at the SEMINOLE County | HOMEOWNERS' | GENERAL JURISDICTION DIVISION | TIES ACT, persons with disabili- | Persons with Disabilities need- ing a special accommodation to | voice impaired, call 1-800-955- 8771. |
| | SEMINOLE COUNTY, FLORI- | Courthouse located at 301 North | ASSOCIATION, INC.; UNITED | CABE NO: DE CA 633 | ties needing a special accom- modation should contact | participate in this proceeding | |
| Notwithstanding the time peri- ods set forth above, any claim | DA | Park Avenue in Sanford, Florida, | STATES OF AMERICA; RONALD L. IRWIN, TRUSTEE | | COURT ADMINISTRATION, M | should contact the Court Administrator at 301 N. Park | RICHARD M. COLN, ESQ., Taylor & Carls, P.A., |
| fied two (2) years or more after | | at 11:00 a.m. on the 21st day of June, 2005 the following | AND INDIVIDUALLY; HFTA | GROUP, INC. SUCCESSOR | the SEMINOLE County Courthouse at (407)665-4227, | Administrator at 301 N. Park Avenue, Sanford FL 32771, | 850 Concourse Parkway South, |
| the decedent's date of death is | - | described property as set forth in | FIRST FINANCIAL | BY MERGER TO ATLANTIC | 1-800-955-8771 (TOD) or 1- | Telephone Number (407)323- | Suite 105 |
| barred. | Marysnne Morse (CIRCUIT COURT SEAL) | said Summary Final Judgment. | CORPORATION FIVA TRANSAMERICA FINANCIAL | MORTGAGE AND INVESTMENT | 800-955-8770, via Florida Relay | 4330 not later than seven (7) days prior to the proceeding. If | Maitland, Fiorida 32751 |
| The date of the first publication | Clerk of the Circuit Court | lo-wit: | SERVICES, INC.; | CORPORATION, | Service | hearing impaired, (TDO) 1-800- | Publish: May 29, 2005 and June |
| of this notice is May 29, 2005. | Du Man Chause | LOT 190, WINDING HOLLOW, | CITIFINANCIAL MORTGAGE | PLAINTIFF | THIS NOTICE SHALL BE PUB- | 955-8771 or Voice (V) 1-800- | 5, 2005 |
| William T. Royster | By: Mary Stroups Deputy Clerk | UNIT 4, ACCORDING TO THE | COMPANY, INC. F/K/A ASSOCIATES HOME EQUITY | VS | LISHED ONCE A WEEK FOR | 955-8770 via Florida Relay Services | 0181 |
| Personal Representative | | MAP OH PLAT THEREOF AS RECORDED IN PLAT BOOK 52. | SERVICES, INC. F/K/A FORD | | TWO CONSECUTIVE WEEKS | | IN THE COUNTY COURT |
| S. KIRBY MONCRIEF, | Publish In: The Seminole Herald THE LAW OFFICES OF DAVID | PAGE(S) 17-21, OF THE PUB- | CONSUMER FINANCE COMPANY, INC.; JOHN DOE | CHERYL SOLOMON, ET AL. | HERALD | WITNESS my hand and the | OF THE EXONTEENTH |
| ESQUIRE | J. STERN, P.A., ATTORNEY | LIC RECORDS OF SEMINOLE COUNTY FLORIDA | AND JANE DOE AS UNKNOWN | DEFENDANT(S) | Dubinh May 20 2005 and hims | seal of this Court this day of MAY 18, 2005. | JUDICIAL CIRCUIT, IN AND FOR |
| Florida Bar No. 128592 | FOR PLAINTIFF | SUDITI FLORIDA | TENANTS IN POSSESSION | NOTICE OF ACTION | Publish: May 29, 2005 and June 5, 2005 | | SEMINOLE COUNTY, |
| STENSTROM, MCINTOSH, COLBERT, WHIGHAM, | 801 - S. University Drive Suite 500 | Dated this 19 day of May. 2005. | DEFENDANT(8) | CONSTRUCTIVE SERVICE | Q176 | Maryanne Morse As Clerk of the Court | FLORIDA CASE NO. 04-CC-4000 |
| REISCHMANN & PARTLOW, | Plantation, FL 33324 | Maryanne Morse | NOTICE OF | TO: CHERYL SOLOMON and | | By Carol Moore | |
| P.A. | (954)233-8000 | (CIRCUIT COURT SEAL) | FORECLOSURE SALE | UNKNOWN SPOUSE OF | IN THE CIRCUIT COURT OF THE 18TH | As Deputy Clerk | ALAFAYA WOODS |
| Post Office Box 4848 Sanford, FL 32772-4848 | 05-38872 | Clerk of the Circuit Court | NOTICE IS HEREBY GIVEN | CHERYL SOLOMON whose residence is unknown if | JUDICIAL CIRCUIT, | Publish: (Please publish in The | HOMEOWNER'S ASSOCIATION, INC., a not for |
| Telephone: 407/322-2171 | PLEASE FAX A COPY OF THE | | pursuant to a Summary Final | he/she/they be living; and if | IN AND FOR | Sanlord Herald) | profit Florida corporation, |
| Attorney for Personal | FIRST INSERTION TO 954- 233-8555 IN ACCORDANCE | Deputy Clark | Judgment of Foreclosure dated | he/she/they be dead, the | SEMINOLE COUNTY, FLORIDA | Publish: May 29, 2005 and June | Plainuff, |
| Representative | WITH THE AMERICANS WITH | | May 19, 2005 entered in Civil Case No. 04-CA-2446-14G of | uriknown delendants who may be spouses, heirs, devisees, | CIVIL DIVISION | 5, 2005 Q179 | VS. |
| Publish: May 29, 2005 and June | DISABILITIES ACT, persons | THE LAW OFFICES OF DAVID | the Circuit Court of the 18TH | grantees, assignees, lienors, | CASE NO. 05-CA-436 | | |
| 5, 2005 | with disabilities needing a spe- cial accommodation should con- | J. STERN, P.A., ATTORNEY | Judicial Circuit in and for SEMI- NOLE County, Sanford, Florida, | creditors, trustees, and all per- ties claiming an interest by, | | IN THE CIRCUIT COURT | DONALD A. MUIRHEID AND |
| Q171 | - Iact COURT ADMINISTRA | | | ties claiming an interest by, through, under or against the | INCOMPANY AND A LONG TO LO | OF THE EXCHTEENTH | SYDNEY ELLEN MUIRHEID, HUSBAND AND WIFF AND |

100.000

Sunday, May 29, 2005 Page 5B

| IN THE CIRCUIT COURT OF THE 18TH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE 100, at the SEMINOLE County Courthouse at 407-665-4227, 1 600-965-8771 (TDO) or 1-600- 955-8770, via Florida Relay 04-22841 | I will sell to the highest and best bidder for cash at the Weet Front Door at the SEMINOLE County Courthouse located at 301 North Park Avenue in Sanford, Florida, | through, under or against the Defendants, who are not known to be dead or alive, and all par- lies having or claiming to have any right, title or interest in the | REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB, Plaintiff, | JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR SEMINOLE COUNTY, | HUSBAND AND WIFE, AND UNKNOWN PARTIES IN POSSESSION, Defendents. |
|--|--|---|---|---|--|
| COUNTY, FLORIDA Service | at 11:00 a.m. on the 21st day of | property described in the mort- gage being foreclosed herein. | V8. | CIVIL DIVISION CASE NO: 05-CA-184-14W | NOTICE OF SALE |
| CAREER | | YOU ARE HEREBY NOTIFIED that an action to foreclose a montgage on the following prop- erty: LOT 18 (LESS THE NORTH 40.48 FEET THEREOF), OAK | SANDRA MARTIN, et al, Defendants, NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN | CITIFINANCIAL MORTGAGE COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC., Plainth, V18. | NOTICE IS HEREBY GIVEN that on the 21 day of June, 2005 at 11:00 a.m. at West Front Door of the Seminole County Courthouse, the under- signed Clerk will offer for sale the following described real property: |
| OPPORTUNITIES ORLANDO SANFORD INTERNATIONAL AIRPOR • Accepting applications for: SWISSPORT USA, INC. | 21 | HILL VILLAS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 30, PAGES 72 AND 73, OF THE PUBLIC RECORDS OF SEMI- NOLE COUNTY, FLORIDA. has been Ned against you and that you are required to serve a copy of your written defenses, if any, to it on DAVID J. STERN, ESQ. Plaintiff's attorney, whose address is 801 S University Drive #500, Plantation, FL 33324 (no later than 30 days from the date of the first publica- tion of this notice of action) and his the original with the clerk of | pursuant to a Final Judgment of Foreclosure dated the 19th day of May, 2005, and entered in Case No. 05-CA-436, of the Circuit Court of the 18th Judicial Circuit an and for Seminole County, Florida, wherein MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB is the Plaintiff and SANDRA MARTIN: ROBERT L. MARTIN: JOHN DOE: JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUB- JECT PROPERTY are Delendants, I will sell to the | LENARD DIXON A/K/A LEONARD DIXON; JANE DIXON, THE UNKNOWN WIFE OF LENARD DIXON A/K/A LEONARD DIXON (LATEISHA DIXON; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARRIED, AND IF CECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER | Lot 17, Alafaya Woods, Phase 14, according to the plat thereof as recorded in Plat Book 37, Pages 15 Through 16, Public Records of Seminole County, Florida. together with all structures, improvements, futures, appli- ances, and appurtenances on said land or used in conjunction therewith. The aloresaid sale will be made pursuant to a Summary Final Judgment entered in Civil No. 04-CC-4690 pending in the |
| | | this court either before service on Plaintiff's attorney or immedi- | highest and best bidder for cash at the WEST FRONT DOOR at | AGAINST THE NAMED DEFENDANT(S); JOHN DOE, | County Court of the Eighteenth Judicial Circuit in and for |
| Ramp/Baggage Handlers, A/C Cabin Fuelers, Janitorial | | ately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein. | the Seminole County Counthouse, in SANFORD, Florida, at 11:00 a.m. on the 5th day of July. 2005, the following described property as set forth in seid Final Judgment, to wit: | UNKNOWN TENANT: JANE DOE, UNKNOWN TENANT, Defendants, NOTICE OF SALE | Seminole County, Flonda. DATED this 20 day of May, 2005. MARYANNE MORSE |
| (Full Time / Part-time / Season | | WITNESS my hand and the seal of this Court at SEMINOLE | LOT 48, OF THE COLON- NADES, THIRD SECTION, | Notice is hereby given that, pur- suant to a Final Summary | CLERK OF THE COUNTY |
| On the spot interviews and hires for qualified of We offer holiday pay; uniforms, free parking, paid comprehensive inde weekly pay, direct deposit and a safe work environment. | ustry training. | County, Florida, this 19 day of May, 2005 MARYANNE MORSE, CLERK CLERK OF THE CIRCUIT COURT BY: Carol Moore DEPUTY CLERK | ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 55, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORI- DA | Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Seminole County, Florida, I will sell the property situate in Seminole County, Florida, described as: | By Mary Stroupe Deputy Clerk If you are a person with a dis- ability who needs any accom- modation in order to participate in this proceeding, you are enti- tied, at no cost to you, to the |
| Dec's lat these association for by Step by our administration office | Mooday that | LAW OFFICES OF DAVID J. STERN | In accordance with the Americans with Disabilities Act, | LOT 6, BLOCK 10, TIER H, E.R. TRAFFORD'S MAP OF | provision of certain assistance. Please contact Court |
| Don't let these opportunities fly by. Stop by our administration office Friday between 10:00 A.M. to 4:00 P.M. for an application and more For Ramp Service positions, we will conduct on the spot interviews upon compl | information. | ATTORNEY FOR PLAINTIFF 801 S. UNIVERSITY DRIVE SUITE 500 PLANTATION, FL 33324 05-39133 IN ACCORDANCE WITH THE AMERICANS WITH DISABILI- | Persons with Disabilities need- ing a special accommodation to participate in this proceeding should contact the Court Administrator at 301 N, Park Avenue, Sanford FL 32771, Telephone Number (407)665- 4227 not later than 2 working days of your receipt of this | THE TOWN OF SANFORD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 115, AS DESCRIBED IN DEED BOOK 2323, PAGE 842, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA. | Administration at 301 N. Park Avenue, Suite N301, Sanford, FL 32771 (407) 865-4227 within 2 working days of your receipt of this notice; if you are hearing or voice impaired, call 1-800- 955-8771. |
| 2 RED CLEVELAND BLVD. SUITE 210 | | TIES ACT, persons with disabili- bies needing a special accom- modation should contact COURT ADMINISTRATION, at the SEMINOLE County Counthouse at (407)665-4227, 1-800-955-8771 (TDD) or 1-800- 955-8770, via Florida Relay Service. THIS NOTICE SHALL BE PUB- LISHED ONCE A WEEK FOR | notice. If hearing or voice impaired, 1-800-955-8771. Dated this 20 day of May. 2005. Maryanne Morse Clerk of the Circuit Court By Mary Stroupe Deputy Clerk | ANVA 601 SOUTH BAY AVENUE, SANFORD, FL 32771 at public sale, to the highest and best bidder, for cash, AT THE WEST FRONT DOOR SEMI- NOLE COUNTY COURT- HOUSE, SANFORD, FLORIDA, Florida, at 1100 A.M., on the 16 day of June, 2005. | RICHARD M. COLN, ESQ., Taylor & Carla, P.A., 850 Concourse Partway South, Suite 105 Maitland, Florida 32751 Publish: May 29, 2005 and June 5, 2005 Q182 |
| SANFORD, FL 32773 | | TWO CONSECUTIVE WEEKS | Law Office of Marshall C. Watson | MARYANNE MORSE, CLERK | NOTICE OF |
| 407-585-4790 | - | HERALD | 1600 NW 49TH STREET. SUITE 120 FT. LAUDERDALE, FL 33309 | CLERK OF THE CIRCUIT | PUBLIC AUCTION |
| 401-303-4130 | 1 | Publish: May 29, 2005 and June 5, 2005 Q175 | Telephone: (954) 453-0365 Facsimile: (954) 771-6052 | By Mary Stroupe Deputy Clerk | CAJ TOWING WILL SELL AT |
| | | IN THE CIRCUIT COURT OF THE 18TH JUDICIAL CIRCUIT. IN AND FOR | Publish: May 29, 2005 and June 5, 2005 Q177 | Law Offices of Daniei C. Consuegra 9204 King Palm Drive Tampa FL 33619-1328 Attorneys for Plaintiff | PUBLIC AUCTION FOR SAL- VAGE FOR CASH ON DEMAND TO HIGHESTBID- DER THE FOLLOWING DESCRIBED VEHICLE: |
| All applicants must be able to provide a 10-year work/school history and ground check including FBI Finger Print screening. All applicants must pa | pass a criminal back- | SEMINOLE COUNTY. FLORIDA | IN THE CIRCUIT COURT OF THE 18TH | Publish May 29, 2005 and June | 1990 FORD 2 DOOR White VIN# 1FAPP9198LT176590 |
| screen and have flexible part-time work schedule to include weekends, | holidays and evening | GENERAL JURISDICTION DIVISION | JUDICIAL CIRCUIT. IN AND FOR | 5, 2005 Q180 | THIS AUCTION WILL BE HELD |
| hours Must speak and write English fluently. For some positions applic | ants must be able to | CASE NO: 05 CA-433 | SEMINOLE COUNTY. FLORIDA | IN THE COUNTY COURT | ON JUNE 13, 2005 AT 10 O'CLOCK AT CAJ TOWING, |
| lift up to 75 lbs on a consistent basis and posses a valid Florida Driver's | s License. | ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR | CIVIL DIVISION CASE NO.: 05-CA-0848-14K | OF THE EIGHTEENTH JUDICIAL CIRCUIT, | 1240 S. CR 427, LONGWOOD, FL 32750 |
| A successful background check is required for all airport em | ployment | BY MERGER TO ATLANTIC MORTGAGE AND INVESTMENT CORPORATION PLAINTIFF | DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE. Plaintiff. | IN AND FOR SEMINOLE COUNTY, FLORIDA CASE NO. 04-CC-5209 | PROSPECTIVE BIDDERS MAY INSPECT THE VEHICLE THE DAY BEFORE AUCTION BETWEEN 9AM AND SPM. TERMS ARE CASH OR CERTI- |
| swissport 🥹 | | VS CHERYL BOLOMON, ET A. DEFENDANTISE | MELODY M. STEVENS AWA MELODY M. WEEKS, WELLS FANGO HOME MONTGAGE | HOMEOWNER'S ASSOCIATION, INC, a nut tur profit Fixinda corporation Plaintif | FIED FUNDS CAJ TOWING RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS |
| | | NOTICE OF ACTION CONSTRUCTIVE SERVICE | INC. A DISBOLVED COMPONATION CASSIS L STEVENS AW/A CASSIS | GEORGE AND AND STRITMA | Putinon May 29 2005 Q167 |
| | | | | | |



Page 6B Sunday, May . 2005

THE HERALD

| LIGALS | LEGALS | LEGALS | LEGALS | |
|--|--|---|--|---------------------|
| IN THE CIRCUIT COURT OF THE | the following courses: Fun North 66*44'45" East 177.69 feet; thence | to which Debtor may now or hereafter be entitled from the Premiers. | | |
| EIGHTEENTH JUDICIAL CIRCUIT IN AND FOR BENINGLE COUNTY, | North 13"45'38" East 973.08 feat; thence North 66"56'19" East 548.88 feet; thence North 10"00'29" East 172.63 feet; thence North | the Equipment or the intengibles or under or in connection with the Lease (Debtor and Morigages hereby agree that any and all pay- | M-49 1997 Diamond Turi Greensmower | TESTEC |
| PLORIDA CABE NO. 65-CA-275-14-L | 28"06'08" West 321.00 feet to the corner common to Tracts "A", "B" and "C" of said Highlands Section Two; thence leaving said boundary | mente described in the perenthetical clause are "proceeds, product, officiaringe, rente or profits" ("Rente") for purposes of Section 552(b) | M-50 1998 Ransomes Graensmower model #8 | |
| ANC OF AMERICA STRATEGIC SOLUTIONS, INC., | Ine run North 80"20"31" East 46.38 feet; thence North 04"39"34" West 61.61 feet; thence North 22"21"19" West 57.16 feet; thence | of the United States Bankruptcy Code, as amended) (collectively, the "Property Income"); and | M-51 1998 Remeanes Feirway 250 Power Unit | |
| Plant, | North 42"45"35" West 41.49 fast; thence North 24"07"32" West 133.58 fast; thence North 02"01"26" West 96.08 fast; thence North | I. All right, this and interest of Deblor in all proceeds. Judgments. | M-52 1998 Ransomes T-185 Trim Mower model SN US000378 | PLGXDU |
| | 15*10'47" East 97.35 feet; thence North 23.00 feet; thence North 14*18'13" East 200.17 feet; thence North 01*20'25" East 73.19 feet; | cleams, companisation, awards of damages and settlements with respect to or hersefter made as a result of or in lieu of any condem- | | |
| | thence North 81*52'12" West 297.80 feet; thence South 65*28'26" West 138.08 feet; thence South 38*30'16" West 87.24 feet; thence | nation or taking of the Business by eminent domain Of ATM CRB (AIV) | C-3 Pre-1988 Ariens Roto-Tiller/Plaw M902004 | SN038618 |
| EADOWEROOK EKANA, LLC, MEADOWEROOK ABAL POINT, LLC, EXTERIOR HOMEBAVERS, | South 15"51"38" West 110.00 feet; thence South 32"24"21" West 221.28 hest; thence South 28"37"32" West 157.42 feet; thence South | interrigibles, the Lasses or the Property Income, all refunds with respect to the payment of property taxes and assessments, and all | C-9 Pre-1986 Ryan Sod Culter | SHORE |
| IC., and the STATE OF FLORIDA - DIVISION F ALCOHOLIC BEVERAGES AND TOBACCO. | 29"52'30" West 136.06 feet; thence South 22"56'52" West 146.79 feet; thence South 51"37'03" West 40.19 feet; thence South | other proceeds of the conversion, voluntary or involuntary, of the Premises, the Eculoment, the Intercobles, the Lesses or the Property | C-25 Pre-1988 Box Biade Attachments | |
| Defendanta. | 30"56"40" West 108.55 feet to a point on the aforesaid Easterly right of way line of Sheosh Boulevard, said point being on a curve concave | Income, or any part thereof, into cash or liquidated claims (collective- h, the "Proceeds"). | C-35 Scotte 3' Drop Spreader | |
| NOTICE OF BALE | Boutwey into the shaden boutwey in adduct of 434.78 feet; thence from a tan- gent bearing of North 60"28"44" West run Northwesterly along the arc | | C-38 Scotts 3' Drop Spreader | × |
| | of seld curve and seld right of way line, 34.67 feet through a central | J. All of Debtor's right, tille and interest in and to all water rights, riper- lan rights, trigation rights, appropriate rights, water silocations, water | C-71 1990 Vicon Broadcast Boreadur (160 Ibs) | SN04330 |
| DTICE IS HEREBY GIVEN that pursuant to a Final Judgment of precisions rendered on May 19, 2005, in that cartain cause pending | angle of 04*34'10" to the point of tangency; thence run North 65*02'35" West 72.00 feet to the corner common to Tracta "A" and | stock and iccrease and permits relating to water use attributable to or arising in connection with the land (including all rights under that our- | | |
| the Circuit Court in and for Seminole County, Ponda, wherein ANC OF AMERICA // TRATEGIC SOLUTIONS, INC., is Plaintif, and | "O" of eald The Highlands Section Two, and said Easterly right of way line of Shaceh Boulevard; thence run along the aforesaid boundary | tain Agreement dated May 9, 1995 between The City of Winter Springs and Winter Springs Partners, Ltd., whose interest in the | C-72 1990 Irrigation Wire Locater 521 | |
| EADOWBROOK V/INTER SPRINGS, LLC, MEADOWBROOK KANA, LLC, MEALOWBROOK BABAL POINT, LLC, EXTERIOR | of Tract "A" the following courses: Run North 60"19'39" East 83.41. lest; thence North 12"29'25" East 809.15 feet; thence North | Agreement was seeigned to Debtor) and all minerals, oil, gas and other hydrocarbona located in or beneath the Land, along with all | C-73 1987 Ditch-Witch Trencher | 8N5D0872 |
| OMESAVERS, INC , and the STATE OF FLORIDA - DIVISION OF LCOHOLIC BEVERAGES AND TOBACCO, is defendent, Civil | 872838" Weet 85.44 feet; thence South 66*48'05" West 304.83 feet; thence South 67*48'40" Weet 110.23 feet to the point of beginning. | rights to surface and subsurface entry, and all of Debtor's right, title and interest in and to any and all licenses and permits pertaining to | C-75 1990 Stihl 20" Chainsilw | |
| ction Cause No. 05-CA-279-14-L, I, Maryanne Morse, Clerk of the loresaid Court, will at 11:00 a.m., on June 15, 2005, other for eate | out on the Plat of The Said Highlands Section Two as recorded in Plat | the use of recisimed wastawater on the land, and all development rights or credits, oil, gas and mineral rights and all rights applicable | C-77 1991 Lesco Walking Broadcast Spreader (Steel Hi-Wheel) | |
| nd sell to the highest bidder for cash at the West Front Door of the eminole County Courthouse, 301 North Park Avenue, Review! | Book 17, Page 47, of the Public Records of SEMINOLE County, Florida and more particularly described as follows: From the | or appurtment to the Land; | C-78 1991 Sorever (250 Gellon) Engine | 4162262-68110127 |
| minole County, Florida, the following described real and personal operty, situate and being in Seminole County, Florida to-wit: | Bouthwest corner of North Orlando Renches Section 13, as recorded in Piel Book, 13; page 40 Public Records of SEMINOLE County, | K. All of Debtor's right, tille and interest in and to all trade names, trademarks, service marks, logos and goodwill related thereto which | C-79 Pre-1986 Ryan Aerifler M544317 | |
| INTER SPRINGS GOLF COURSE: | Florida, run thence North 12*54'04' East along the West line of said North Orlando Renches Section 13, a distance of 383,37 feet; thence | in any way now or hereafter belong, relate or appentian to the Land or the improvements or any part hereof, or are now or hereafter | C-80 Pre-1968 Lesco Walking Broadcast Spree | - |
| EGAL DESCRIPTION: E ATTACHED EXHIBIT "A" | Bouth 77"05'56" East 408.87 feet; thence North 31"25'46" East | acquired by Debtor, including, without limitation, the use of the name | C-83 1990 Pittsburgh Rotary Cutter (Bush Hog) | |
| | 257.86 feet to the point of beginning; thence continue North 31*25'46" East 41.42 feet; thence South 73*38'09" East 100.80 leet; | "Writer Boringe Goll Ciub" and all other name(s) used in connection with the Land or the Improvements; | | ENF00230G795740 |
| ARCEL 1: | thence North 88"21'48" East 321.67; thence South 81"52"12" East 542.34 feet; thence North 08"07"48" East 257.28 feet; thence North | L. All of the water, sanitary and storm sewer systems now or here- | | |
| Inter Springs Golf Course lying West of Sheoch Boulevard descrip- on: A portion of Tracts "D", "H", "T" and "K", THE HIGHLANDS SEC- | 65"01'44" East 182.00 lest; thence South 49"45"49" East 44.05 lest; thence South 65"01'44" West 178.81 feet; thence South 08"07"46" | after owned by the Debtor which are now or hereafter located by, over and/or upon the Land or any part and parcel thereof, and which | C-67 1992 PT200 3HP Edger | BN05787 |
| ION THREE, as recorded in Plat Book 17, pages 48 and 48 of the ublic Records of SEMINOLE County, Florids, being more particular- | West 275.80 feet; thence North 81*52*12* West 578.94 feet; thence Bouth 88*21*48* West 324.56 feet; thence North 73*38*09* West | water systeme include all water mains, service interals, hydrents, valves, and appurtenances, and which sewer systems include all | C-88 Echo Trimmer M2501 | |
| described as follows: From the Southwest corner of North Orlando lanches Section 13, as recorded in Plat Book 13, page 40, Public | 117.01 feet to the point of beginning. | sentary sewer lines, including mains, laterals, manholes and appur- tenances; | C-89 24CC Trimmer M2400 | |
| ecords of SEMINOLE County, Florida, run thence North 12*54'04" net along the West line of said North Orlando Ranches Section 13, | PARCEL 4: | M. All paying for streets, roads, walkways or entrance ways now or | C-100 1993 Power Pruner | SNS119015845 |
| distance of 118.68 leet; thence run North 89"56"10" East 310.52 let to a point on the Westerly right of way line of Sheoch Boulevard, | That part of Tract I, THE HIGHLANDS SECTION THREE, as record- ed in Plet Book 17, Pages 48 and 49, of the Public Records of SEMI- | hereafter owned by the Debtor and which are now or hereafter locat- ed on the Land or any part or parcel thereof; | C-101 1993 Semi-Trash Pump MHST320 | 8NHN2790019 |
| Id point being on a curve conceve Easterly and having a radius of 96.12 feet: thence from a tancent bearing of South DPS1'10' West | NOLE County, Florida, described as follows: Commence at the Southwest corner of storesaid Tract I, said Southwest corner being | N. All of the Debtor's right, the and interset as seller in and to all | C-102 1993 Turtco Mete-R-Matic Top Dresser M | ABE 423 BN300677 |
| in Southerly along the arc of said curve and said Westerly right of my line, 745.45 test through a central angle of 71°36'56" to the Point | on the Northerly right-of-way of the Longwood Wagner Road (State Road 434); thence North 11*49'30" East along the West line of said | agreements for the sale of the Land, or any part thereof, heretofore made and entered into, and in and to all sale agreements hereafter | C-104 1993 Echo Trimmer/Weedeater MBRM2 | 501 EN083073 |
| f Beginning; thence continue along the arc of said curve and said Vesterly right of why line 33.84 feet through a central angle of | Tract "F, 1182.48 leet; thence South 78*10'30" East 103.67 leet to a | made and entered into, by or on behall of the Debtor, together with all decosits and payments in connection therawith, logether with any | C-105 1993 Echo Trimmer/Weedeater MSRM2 | 400 \$N056795 |
| 13"15"10" to the point of tangency; thence run South 65"02"56" East 2.0 feet to the point of beginning of a curve conceve Southerty and | 444.17 feet; thence Bouth 43*17'52" East 123.07 feet to a point | and all receivables now or hereafter due the Debtor with respect to such agreements: | C-106 Used Ryan Aerator | SN102516 |
| eving a radius of 354,78 feet; thence run Southerly along the arc of and curve 19.53 feet through a central angle of 03*0914* to a point; | lest; thence South 32*53*13* East 72.19 feet; thence South 61*03*27* | O. All of the right, title and interest of the Debtor in and to all | C-107 1996 ShiNi Edger FC72 | |
| hence leaving said Westerly right of way line run South 23"011"8" West 55.72 feet thence South 05"48"25" West 141.52 feet thence | South 48"27'52" East 170.96 feet; thence South 85"10"55" East | unearned premiums accrued, accruing or to accrue under any and all | C-108 1997 Lesco Hedge Trimmer 2HD700 | |
| South 21'24'40" West153.06 lest; thence South 06'52'27" west | | insurance policies now or herselter provided pursuant to the terms of insurance agreements, and all proceeds of sums payable for the loss | C-109 1098 Maruyama Trimmer 0317218 | |
| 144.14 feet; thence South 27*13'43" Weet 163.87 feet; thence Bouth 88*29'30" Weet 340.82 feet; thence Bouth 67*33'00" Weet 160.61 | | of or damage to: (a) the Land or personal property; or (b) rents, rev- enues, income, profits or proceeds from service agreements or con- | C-110 1998 Maruyama Trimmer 0309088 | |
| eet; thence Bouth 10*21'05" East 310.54 feet; thence Bouth B3*36"36" east 315.32 feet; thence Bouth 44*47'06" East 177.77 feet; | South 07"50'42" West 73.65 lest; thence South 32"53"13" East 72.18 | tracts, leases, franchises, concessions or licenses of or on any part of the Land; | C-111 1996 Cushman Traprake model #996922 | BN98004677 |
| thence South 36'50'36" East 217.13 feet; thence North 65'11'56" East 70.00 feet to the corner common to Tracta "D" and "T, of eaid | | P. All of the Debtor's interest in all utility security deposits or bonds on | | |
| The Highland Bootion Three, and said Westerly right of wey line of Shecah Bouleverd, said comer being on a curve conceve Easterly. | ning | the Land or any part or parcel mereof; | R-4 Neary Bedknife Grinder M200 | 8N833 |
| and having a radius of 972.98 feet; thence from a tangent bearing of Bouth 04148'02" East run Boutherly slong the arc of said curve and | | Q. To the extent sesignable, all licenses, liquor licenses, permits, approvals, certificates and agreements with or from all boards, agen- | R-10 Craftsman 1/3HP Grinder M397-19580 | |
| said Westerly right of way line 274.21 feet through a central angle of 16*08*48* to the point reverse curvisture of a curve conceive Westerly | | cies, departments, governmental or otherwise, relating directly or indirectly to the ownership, use, operation and maintenance of the | R-11 Columbian Vice (8') MD45-MY | |
| and having a radius of \$30.23 test; thence run Southerly along the arc of said curve 102.45 test through a central angle of 07"04"14" to the | North 70*41'48" West \$2.78 feet; thence North 41*24'17" West 26.76 | Premises, or the use, construction or development of the improvements on the Land, whether hereto fore or heretar issued | R-14 Uncoin H. Pres. Grease Gun | SN82718 |
| corner common to Tracts "C" and "I", of acid The Highlands Section | | or executed; | | |
| Three, and said Westerly right of way line of Sheoch Boulevard; thence run Southerly, Westerly and Northerly along the boundary line | | R. All contracts, subcontracts, agreements, service agreements, war- | R-19 Neary Reel Grinder M100 | 5N646 |
| of said Tract 11" the following courses: run South 57"38'83" West 89.70 test; thence Bouth 37"11'05" West 364.01 fest; thence Bouth | Thence returning to said point "D" for a point of beginning; thence run | rantise and purchase orders which heretofors or hereinafter execut- ed by or on behalf of the Debtor, or heretofors or hereinafter assigned | R-29 Concrete Toola | |
| 40°36'05" East 92.20 feet; thence South 32°56'10" West 220.51 feet; thence South 01°34'10" East 365.14 feet; thence South 62°40'25" | South 86*12'20" West 58.50 feet; thence North 43"37'32" West 78.25 feet; thence South 85*10'55" East 122.27 feet to the Point of | to the Debtor, in connection with the use, operation and maintenance of the Premises, or the use or construction of development improve- | R-40 Della Drill Press | |
| East 140.95 feet to a point on a curve conceive Easterly, and having a radius of 1545.74 feet; thence from a tangent bearing of South | | ments on the Land; | R-43 Portable Gas Powered Sewer Pump (Mud Hog Pump) | |

| I recius di 1945.74 ren; mence mom a tengent beering of acuti |
|--|
| 13*25'31" West run Southerly along the arc of said curve 234.78 feet |
| through a central angle of 06°42'07" to a point; thence run South |
| 87*14'54" Weel 112.94 feet; thence South 235.00 feet; thence South |
| 14*44'05" West 360.30 feet; thence North 89*59'34" West 300.00 |
| leet; thence South 00°49'13" West 179.30 feet, thence North |
| 82*53'31" West 220.74 feet, thence North 07*06'29" East 10.00 feet, |
| thence North 82*53'31" West 200,06 feet, thence South 07*08'29" |
| West 10.00 feet, thence North 82*53'31" West 286.90 feet, thence |
| North 00"49'13" West 91.80 feut, thance leaving the Southerly line of |
| Tract "I" Continue North 00"49"13" West 338.07 feet thence South |
| 86"12'20" West 521.28 feet; thence North 55"10'55" West 122.27 |
| feet; thence North 48*27'52" West 170.96 feet; thence North |
| 61"03'31" West 181.93 feet; thence North 32"53'13" West 72.19 feet; |
| thence North 07*50'42" East 73.65 leet; thence North 43*17'52" West |
| 123.07 lest; thence North 04*45'18* East 444.17 lest; thence North |
| 78"10"30" West 103.67 feet to a point on the West boundary line of |
| aforesaid Tract "1"; thence run North 11"49'30" East along said bound- |
| ary line 784.05 feel; thence North 86*53'33" East 669 49 feet; thence |
| North 03*06*27* West 1806.41 feet; thence leaving said boundary line |
| of Tract "1", run South 68"00'00" East 120.00 feet; thence North |
| 60*00'00" East 125:00 feet, thence North 44*09'10" East 162.37 feet; |
| thence Bouth 69*56'10" East 141.68 feet; thence North 42*11'49" |
| East 139.18 leet; thence South 65*48'56" East 320.45 leet; thence |
| South 02*05 43" East 130.00 leet; thence South 23*39'01" East 54.44 |
| feet; thence South 02'05'43' East 150.00 feet; thence South |
| 05"45"38" East 179.99 feet; thence South 18"30"25" West 283.59 |
| feet; thence South 02*48'28" West 52.20 feet; thence South |
| 30"49'01" West 76,49 feet; thence South 25"10'25" West 200.00 feet; |
| thence South 30"57"50" East 116.62 feet; thence North 83"17"25" |
| East 171.17 feel; thence North 48*10'15" East 443.82 feel; thence |
| North 26'02'32' East 260.00 feet; thence North 12'44'26' East 85.16 |
| leet; thence North 43*07'32" East 190.00 leet to the Point of |
| Beginning |
| |
| |

Excepting therefrom the following:

A portion of Tracts "D" and "I", the Highlanda Section Three, City of Winter Springs, as recorded in Plat Book 17, pages 48 and 49, Public Records of SEMINOLE County, Florida, being more particularly described as follows:

Commence at the Southeast corner of said Tract "D", run South 85"11"58" West along the South line of said Tract "D", 70.00 feet; thence North 36"50"38" West 217.13 feet; thence North 44"47"02" West 177.77 feet; thence North 53"36"36" West 101.89 feet to the Point of Beginning: thence North 89*24'28" West 75.79 leet; thence South 80*55'45" West 66.89 feet; thence North 89*32'48" West 64.23 feet; thence South 66'10'56' West 271.90 feet; thence North 38"25"12" West 245.43 feet; thence North 22"50'52" East 94.55 leet thence North 53*02'28" East 230.31 feet; thence North 67*16'23" East 125.13 feet thence South 10*21'05" East 328.79 feet thence South 83"36"36" East 213.43 feet to the Point of Beginning.

Aleo Less

A portion of Tracta "D" and "I", The Highlands Section Three, City of Winter Springs, as recorded in Plat Book 17, pages 48 and 49, Public Records of SEMINOLE County, Floride, being more particularly described as follows:

Commence at the Southeast corner of said Tract "D", run South 65"11"58" West along the South line of said Tract "D" 70.00 feet; mence North 36'50'38" West 217.13 feet: thence North 44'47'02" West 112.77 feet to the Point of Beginning; thence North 62*51'05" West 96.34 feet; thence North 77*34'17" West 62.79 feet; thence South 83*36'38' East 101.89 leet; thence South 44*47'02' East 65.00 feet to the Point of Beginning

PARCEL 2

Winter Springs Golf Course lying East of Sheoah Boulevard descripbort: A portion of Tract "A", The Highlanda Section Two, as recorded in Plat Book 17. Page 47. Public Records of SEMINOLE County. Florida, and a portion of Block "C", D.R. Mitchell's Survey of the Levy Grant, as recorded in Plat Book 1, page 5, Public Records of SEMI-NOLE County, Floride, being more particularly described as follows: From the Southwest corner of North Orlando Ranches Section 13, as recorded in Plat Book 13, page 40, of the Public Records of SEMI-NOLE County, Florida, run thence North 12*54'04" East along the West line of said North Orlando Ranches Section 13, a distance of 383.37 feet thence run South 77*05 56* East 406.67 feet to the point of beginning on the Westerlymost corner of Tract "A" of said The Highlands Section Two, thence run Northerly, Easterly and Southerly along the boundary line of said Tract "A" the following courses: Run North 31*25'46" East 299 28 leet; thence South 73*38'09" East 92.85 feet; thence North 51*20'25" East 128.06 feet; thence North 88"21 48" East 350.14 leet, thence North 55"50'25" East 338 38 feet, therice North 89'04'33' East 310 04 feet; thence South 49'45'49' East 170.29 leet, thence South 01*19/56" West 430.12 leet, thence South 15'41'21' East 706.32 leet, thence South 23'49'27' East 420.66 leet, thence South 23"37"46" West 87.32 leet; thence South 67*58'09" West 270.49 leet, thence South 43*57'22" West 130.83 leet, thence South 51'04'23' West 129.54 leet; thence South 78*05 45 West 74 58 feet, thence South 46*36 02" West 91 93 feet. thence South 06'29'40' West 55 17 feet; thence South 31'45'34" West 108.23 lest thence South 42"20"24" West 79.97 lest thence Bouth 25"32'06" West 60 91 feet, thence South 09"08'32" West 100.43 feet: mence Bouth 19151/32" East 28.99 feet: mence Bouth 02*23'04" West 56.54 feet, thence South 18*10'43" West 101.98 feet, mance Bouth 25'41 02" Weet 90 58 leet, mance South 39'25 19" West 82.76 lest, mance Bouth 33'07'37' West 268.48 lest, mance Bouth 50"12"12" West 28.58 feet, mence Bouth 80"15"51" West 105.14 lest mance horth 86'56'05' West 56 76 test mance North 35"41"40" Viest 48 78 lest, mence facits 18"49'55" West 68.89 lest mence Bouth 80'39'37' West 68.54 test to a point on the Easterly right of way time of Bhacah Boulavard, said point being on a curve concave Easterly, and having a radius of 862 tie last, thence from a largers seeing of term of 2023" Heat run termany anny the est of east curve 101.01 last through a central arige of 04/38 57 to the Scutherlympet comer common to Tracte A and W of and The

TOGETHER WITH GRANTORS RIGHTS IN THAT CERTAIN EASE-MENT FROM BIG CYPRESS, LTD. DATED NOVEMBER 11, 1998 IN FAVOR OF WINTER SPRINGS PARTNERS, LTD. OVER THE FOL-LOWING DESCRIBED LANDS:

PARCEL 5

as both weeking 18 10 to a support Golf Course Easement "A"

That part of Tract "T, THE HIGHLANDS SECTION THREE, as recorded in Plat Book 17, Pages 45 and 49, of the Public Records of Seminole County, Florida, described as follows;

Commence at the Southwest corner of aforesaid Tract "I", said Southwest corner being on the Northerly right-of-way of the Longwood Wagner Road (State Road 434); thence N. 11*49'30" E. along the West line of said Tract "I", 1192.46 feet; thence S. 78*10'30" E., 103.67 feet to a point called "A" for future reference; thence 8. 04'45'18' W. 444.17 feet; thence 8. 43'17'52' E. 123.07 feet to a point called "B" for future reference; thence S. 07*50'42" W. 73.65 feet; thence 8, 32*53'13" E. 72.19 feet; thence 8, 61*03'27" E. 181.93 feet to a point called "C" for future reference; thence 8, 48"27"52" E. 170.96 leet; thence 8. 65"10"55" E. 122.27 leet to a point called "D" for future reference.

PARCEL "A"

Thence returning to said point "A" for a point of beginning; thence run 8. 04"45"18" W. 444.17 feet; thence N. 43"17"52" W. 28.70 feet; thence N. 06*25'28" E. 428.27 feet; thence 8. 78*10'30" E. 9.00 leet to the point of beginning.

PERSONAL PROPERTY DESCRIPTION. SEE ATTACHED EXHIBIT 'B'

SCHEDULE 1

MORTGAGE

The Mongage and Security Agreement (the "Mongage") for which this Financing Statement is filed is contained in that certain Mortgage dated on or about November ., 1996 given by the Debtor to the Secured Party and is given to secure, among other things, a Promissory Note in the principal amount of Three Million Seven Hundred Thousand and 00/100 Dollars (\$3,700,000.00) and payment and performance of certain obligations under the Loan Documents, as defined in the Montgage.

A. The parcels of land described in Exhibit A stached hereto and by this reference made a part hereof (collectively, the "Land");

B. All buildings, foundations, structures and improvements (including futures) nor or hereafter located on or in the Land (collectively, the (mprovements);

C. All right, title and interest, if any, of Debtor in and to the streets and roads, opened or closed, abuilting the Land, all strips and gores within or adjoining the Land, the air space and right to use the air space above the Land, all rights of ingress and egress to and from the Land, all easements, rights of way, siversions, remainders, hereditaments, and appurtanances now or hereafter affecting the Land or the Improvements, all royattee and rights and privilegee appertaining to the use and enjoyment of the Land or the Improvements, including all air, lateral support, alley, drainage, water, oil, gas and mineral rights, all options to purchase or lesse, and all other interests, estates or claims, in law or in equity, which Debtor now has or hereafter may acquire in or with respect to the Land or the Improvements (collectively, the Appurtenances");

The Land, the Improvements and the Appurtenances are hereinafter sometimes collectively referred to as the "Premises":

D. All right, title and interest of Debtor in all equipment, fittings, fumiture, furnishings, appliances, apparatus, and machinery in which Debtor now or hereafter has a possessory or title interest and now or hereafter installed in the Premises and all building materials, supplies and equipment now or hereafter delivered to the Premises and intended to be installed therein; all fixtures, other goods and personal property of whatever kind and nature now contained on or in or hereafter placed on or in the Premises and used or to be used in connection with the letting or operation thereof, in which Debtor now has or hereafter may acquire a possessory or title interest and all renewals or replacements of any of the foregoing property or arbcies in substitution thereof (collectively, the "Equipment"

E. All goods, merchandise and other personal property, whether tangible or intangible, how owned or hereafter acquired by Debtor which is held for sale, lease or license to customers, furnished to customers under any contract of service or held as raw materials, work in process, supplies or materials used or consumed in the Debtor's business (collectively, the "inventory").

F All right, little and interest of Debtor in and under all accounts. escrows, documents, instruments, chatter paper and general intengbles, as the foregoing terms are defined in the Code thereinafter defined), and all contract rights, franchises, books, records, plans, specifications, permits, licenses, approvals, actions and causes of action which now or hereafter relate to, are derived from or are used in connection with the Premises of the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon (collectively, the "intangloves").

G. At nonit, the and interest of Detrict in and under as issues, leftmost tenericies and sceness of and occupancy agreements relating to the Premises or any part thereof now or hereafter entered into and all prioritivente, extensione, renewais and guaranties thereof, all securily therefor and all moneys payable there indee to warship the 1.0000012

H. All right. Mile and interest of DefAirs in all femily, tenerious, income

8. All rights of the Debtor in and to all plane and specifications, designs, drawings and other information, materials and matters heretolors or hereafter prepared relating to the improvements or any construction on the Land;

T. All instruments, documents, chattel papers and general intangibles relating to or existing from the foregoing collateral and all cash and noncash proceeds and products thereof; and

U. All revenues received by Debtor from the ownership and operation of the Premises, regardless of what such revenues may be called. including, without limitation, all proceeds, products, offspring, sales or profits of the Premises.

SCHEDULE 1

SECURITY AGREEMENT

All fixtures and personal property of any kind whatsoever now owned or hereafter acquired by Debtor, whether tangible or intangible, which is or will be placed upon, is derived from, or used in any connection with the Property and the improvements thereon ("improvements"). The foregoing property shall include all Accounts, Equipment, General Intangibles and Inventory (as those terms are defined in Article 9 of the Florida Uniform Commercial Code, as amended from time to time), including, specifically and without limitation, the items described on Schedule A, attached hereto and by this reference made a part hereof, and accounts receivable, reserves and cash flow from the operation of the business on the Property, all furniture, furnishings, goods, supplies, office equipment, office machines, office furnishings, fixtures, machines, plans and specifications, contracts and contract rights, licenses, including, without limitation, any now or hereafter acquired Spirituous Alcoholic Beverage Licenses, causes of action, claims, condemnation proceeds, profits, concessions, fees. leases and lease guaranties, rents, security deposits, utility deposits. trademarks or trade names, utility contracts, maintenance contracts and agreements, management contracts, service contracts, challed paper, negotiable instruments, instruments, letters of credit, policies and proceeds of insurance, cash bank accounts and refunds for taxes, or premiums of any insurance, proceeds and revenues from the enact ber, clubhouse and pro shop, all equipment, fixtures, furnishings, inventory and supplies, golf clubs, golf carts, and other golf equipment, landscaping equipment, tools and supplies, mowers. eprinider and irrigation systems, facilities and equipment, valves, rotors, computer or other control systems, golf club initiation fees, greens fees, golf cart and golf club rental fees, membership fees, nembership dues, accounts receivable for pro shop, snack bar and clubhouse expenditures, and any other payments from members or users of the polif course, clubhouse, snack bar, pro shop and related facilities located on the Property, together with all present and future attachments, accessions, replacements, additions, products and proceeds thereof. All of the foregoing property is collectively referred to herein as the "Collateral", Further, Debtor and Secured Party hereby agree that any and all payments described in this paragraph are "proeds, product, offsprings, rents or profits" for purposes of § 552(b) of the United Stales Bankruptcy Code, as amended. List of Equipment Machinery & Equipment: Golf Course Maintenance as of 08/08/98 VEHICLES V-20 1990 Fort Tractor/Loader/Forklift SNBB92369 SN91007822 V-24 1992 Cushman Turf Truckster SN 889897 SN889945 Sprayer SN6290 V-25 1992 6 x 10 Dump Trailer (WT 1700#) V-26 1993 Cushman Utility Vehicle w/ SN93002015 Baxed-in Flatbed M63093 V-27 Pre-1993 Club Car Gasoline Carry All I SNFG9119-244807 wirange cage V-31 1996 Cushman 632 Trucksler SN98002941 Model #898532 Two (2) Yamaha Carry All UtilityVehicles under the Yamaha laase as loaner vehicles MOWERS M-26 1987 White Field Book Tractor SN00265 M-268 1967 Jacobsen 3-Gang Pull Frame (converted from 5-Gang) Mi29 1968 JLO Toro Walking Mower (36") M 30 Toro GM 3000

SN30113-60364 M-31 Vatoo Mower VTKC25 SN GG975140/71778 M-35 1990 Toro Triplez Greenemower M4350 SN01508 SN10401, 10402, 10404 « Verbcutter M-42 1993 Toro Greenemaster 3000 M4360 SN30243 erfinee (3) Power Spisers Pres (3) Wartie Roll Kt. Pres (3) 11-blade rees 9430191-39193 M-44 Pre-1994 Toro Greenemester M4350 SHOOMS M 46 Pro 3964 Toro Greenameter M4360 5-17-5-15

(Mud Hog Pu R-53 Floor Jack 2.5 Ton R-58 Vise R-59 2-Ton Engine Hoist R-60 Three (3) Lapping Machines **B-61 Lincoln Welder** R-62 1998 20 Ton Press WATER AND RANGE EQUIPMENT W-6 3 Gang Flange Picker W-10 Range Rustler Heavy Duty Balwasher M8W2000 SN2013(new) W-11 20 Oniving Range Mats MISCELLANEOUS MAINTENANCE EQUIPMENT X-3 Microfiche (Stored Away - Not In Use) X-5 H. D. #5 Steel Chain (unknown lootage) MAINTENANCE OFFICE EQUIPMENT **Metal Office Desk** Wooden Office Desk 4-drawer metal filing cabinet 5-tier metal shelf unit Amano Time Clock and card rack Refrigerator Microwave 5 chairs three (3) telephones TOOL BOX AND MISCELLANEOUS TOOLS Rollaway Tool Box, shovels, axe, sledge hammer #12, scuffe hoes, hand sickle, bars, pitchforks, stimpmeter, soil probes, pole saw, picks, machettes, aluminum trap rakes, squeegess, hedge shears, pruning shears, Victor gauges, 20' hose, walking distance meter, Craftemen 900 pc Master Tool Set and more OTHER MAINTENANCE EQUIPMENT Irrigation System Pump Station Irrigation Satelite Control Boxes 1991 Jockey Pump Course Tee Signage A. Clubhouse Walkway signage owned by WSGC. B. On-course signage see contract with Golf Ads Unlimited. Scoreboard represents AmSouth Business and Commercial Loan in the amount of \$68,109.15 RESTAURANT BAR & FIXTURES BAR AREA Serving Trays - 3 Medium and 2 Small Metal Shaker for Cocktails Glass Shaker for Cocktails 1 Strainer 1 Small Cutting Board 1 Three Compartment Beer & Sode Can Cooler-Stainlese Steel 4 Sinks - Stainless Steel 2 Garbage Cans 20 Large Pitchers (Plastic 60 oz) 18 Ash Trays 1 Television 1 Casio Register - TK 2000 1 Calculator 1 Credit Card Mechine - Hand Slide 1 Stapler

GLASSWARE 6 Rock Glasses 3 Shot Gasses 4 Small Brandy Glasses 10 White Wine Glasses 20 Draft Muga Rutzber Station Mat

1 Candy and Chip Hotel Metal Disclay Rack

1 Two Door Draft Beer Keg Cooler - Stainless Steel Top

1 ice Ber 2 Town Holders 2 Mt Server 35 Epice 6Place Courses

1 Metal Gum Display Rack

Wine Glass Rack (Hanging)

1 Candy Plastic Display Rack

and 1 Pertick Reach in Beer Cooler

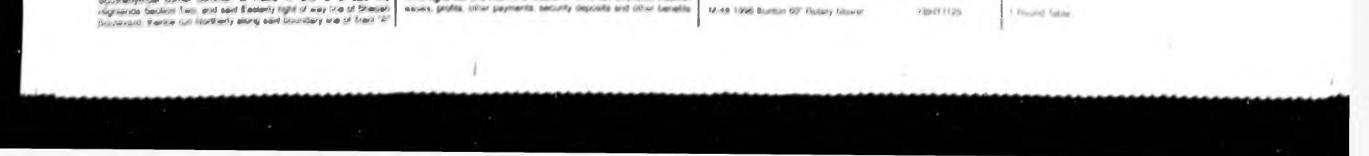
1 Soda Fountain Dispenser (on loan)

1 Tape Dispanser

1 Telephone

DINING AREA

SHEAGAN PTOPIDENUE 19 Square Tables



14 46 Pra 1995 Sweeper

Sunday, May 29, 2005 Page 7B

.

| | LEGALS | LEGALS | LEGALS |
|--|---|--|---|
| | | | |
| Chaing Dishee | 1 CLX standard wischone | 17"47'35" E. 177.24"; thence run N 57"29'33" E. 180.87"; thence run | nishings, goods, supplies, office equipment, office machines, of |
| 5 Belt Shakers | 1 2x3 bulletin baard | 5 32"38"15" E. 116.55"; thence run & 22"03 44" W. 182.85"; thence | furnighings, fatures, machines, plans and specifications, contra |
| S Popper Shakers | 2 6-shell shelving units (wooden) | run 5 01'57'00" E. 277.00" to the Point of Beginning: containing | and contract rights, licenses, including, without limitation, any now |
| 1 Buger Holders | 1 Credenza (melal) | 29.725 acres, more or less. | hereafter acquired Spirituous Alcoholic Beverage Licenses, cau |
| 3 Collee Muge | 1 computer printer stand (wooden) | | of action, claims, condemnation proceeds, profits, concessions, the |
| Chairs (58 with arma/28 without arms) | 1 Penagonic 10801 dot matrix printer | PERSONAL PROPERTY DESCRIPTION: | leases and lease guaranties, rents, security deposits, utility depos |
| Bar Stocia | 3 Golf wall pictures | SEE ATTACHED EXHIBIT "D" | trademarks or trade names, utility contracts, maintenance contra |
| Colling Fane with Light Pastures | | | and agreements, management contracts, service contracts, chi |
| Golf Pictures Cinck | BACK OFFICE | SCHEDULE 1 | paper, negotiable instruments, instruments, letters of credit, path |
| Sik Planarbox on Partition with Silk Flowers | | MORTGAGE | and proceeds of insurance, cash bank accounts and refunds |
| Large Trach Cane | 1 Blonde Oak Executive Deek | | taxee, or premiume of any insurance, proceeds and revenues f |
| Bun Shedes on East End Windows | 2 Blonde Oek Credenzes | The Montpage and Security Agreement (the "Montpage") for which | the snack bar, clubhouse and pro shop, all equipment, fixtures, |
| Golf Course Mural | 2 Blonde Oak Chairs | this Financing Statement is filed is contained in that certain Mortgage | nishings, inventory and supplies, golf clubs, golf carts and other |
| 20" Televisions with support shelves | 1 Couch, Lovesest, End Table, Lamp and Cocktail Table | dated on or about February 17, 1999 given by the Debtor to the | equipment, landscaping equipment, tools and supplies, more |
| hyphone (owned by outside company) | 1 2-Drawer Oak File Cabinet | Secured Party and is given to secure, among other things, a | sprinkler and irrigation systems, facilities and equipment, vill |
| although (primed of one combany) | 2 GLX telephones | Promissory Note in the principal amount of Four Million Five Hundred | rolors, computer or other control systems, golf club initiation |
| ORAGE CLOBET | | Thousand and 00/100 Dollars (\$4,500,000.00) and payment and per- | green fees, golf cart and golf club rental fees, membership f |
| CHARLE CLOBE I | EKANA GOLF COURSE: | formance of certain obligations under the Loan Documents, as | membership dues, accounts receivable for pro shop, enack ber |
| luffet Table - 6' | LEGAL DESCRIPTION: | defined in the Mortgage. | clubhouse expenditures, and any other payments from member |
| lerving Carts | SEE ATTACHED EXHIBIT "C" | | users of the golf course, clubhouse, snack ber, pro shop and rel |
| | | 1. The percels of land described in Esh. C allached herets and by this | facilities located on the Premiese, together with all present and fu |
| Berving Tables - 6' | SCHEDULE "A" | reference made a part hereof (collectively, the "Land"); | attachments, accessions, replacements, additions, products and |
| Acoum Cleaner | Legal Description of the Property - | | ceeds thereof. All of the foregoing property is collectively referre |
| | | 2. All buildings, foundations, structures and improvements (including | herein as the "Collateral." Further, Dubtor and Secured Party her |
| RTAI IDANT BAD FIVE IDE COM | LEGAL DESCRIPTION PARCEL 1 | fortures) now or hereafter located on or in the Land (collectively, the | agree that any and all payments described in this paragraph are " |
| ESTAURANT BAR FIXTURES (CONT) | | "improvements"); | ceeds, product, offsprings, rents or profits" for purposes of § 55 |
| ERVER STATION | Beginning at the Northeasterly corner of Lot 6, TWIN RIVERS | | of the United States Bankruptcy Code, as amended |
| | MODEL HOME AREA recorded in Plat Book 30, Page 11 of the | 3. All right, tille and interest, if any, of Debtor in and to the streets and | |
| Bun Wermer - 2 drawer | Public Records of Bernincie County, Florids, run N 21"15'53" E. | roads, opened or proposed, abutting the Land, all strips and gores | SCHEDULE A |
| | 966.51"; thence N 36*49'29" E, 541.15'; thence from a tangent bear- | within or adjoining the Land, the air space and right to use the air | OWNED PERSONAL PROPERTY |
| | ing of \$ 60°52'11" E run Southeasterly 908.55' along the arc of a | space above the Land, all rights of ingress and agress to and irom | |
| 5 Cu. Reingerator (not working) | curve conceve Northeasterly having a radius of 5829.65', a central | the Land, all easements, rights of way, reversions, remainders, | MANAGERS OFFICE |
| Plastic Pilcher (on loan) Coffee Makers (on loan) | angle of 06*56'22", and a chord of 908.63', said curve being 100.00' | hereditaments, and appurtenances now or hereafter effecting the | |
| Coffee Um (on Iben) | Southwasterly of and concentric with the center line of County Road | Land or the improvements, all royalise and rights and privileges | 1 Compaq computer / keyboard / mouse |
| Pot Warmers (on loan) | No. 419; thence run 8 07*04'07" W, 841.43"; thence run 8. 44*04'06" | appertaining to the use and enjoyment of the Land or the | 1 Compaq monitor |
| ice Tes Machine (on Icen) | W, 1610.66'; thence run 8 72"34"07" W, 485.15'; thence run 5 | improvements, including all air, lateral support, alley, drainage, water, | 1 HP Deskjet 699 |
| | 36*25'53' E, 523.10'; thence run N 33*52'06' E, 421.17; thence run | oil, gas and mineral rights, all options to purchase or tesse, and all | 1 Cannon plain paper fax |
| | N 62'50'02" E, 362.56"; thence run N 39"30'17" E, 922.78"; thence | other interests, estates or claims, in law or in equily, which Deblor | 1 Desk |
| FFICE AND ALCOVE AREA | run N 52"28'51" E, 453.74'; thence run N 66"05'16" E, 631.87'; | now has or hereafter may acquire in or with respect to the Land or | 1 Desk chair |
| THE REAL PLOY & ANEA | thence run \$ 28"30'41" E, 515.49'; thence run \$ 09"18'35" E, | the improvements (collectivery, the "Appurtenences"; | 2.4 drawer horizontal life cabinet |
| Mop with Pinger Bucket | 334.17; thence run 5 27*30'43" W, 645.58; thence run 8 31*07'47" | | 1 Bookcase |
| First Ad Kit | E. 568.85'; thence run 8 22"37'11" E. 248.01'; thence run N | The Land, the Improvements and the Appurtenences are hereinafter | 1 Sale |
| Employee Time Clock | 80'32'16' E, 296.81'; thence run 8 57'56'29' E, 720.67'; thence run | sometimes collectively referred to as the "Premises"; | 1 Texas Instrument TI-5630 calculator |
| 2-Drawer File Cabinet | S 15"18'36" E, 434.82"; thence run 8 11"19'25" W, 342.29"; thence | | 1 Computer stand |
| Wood Dask | run S 37"12"32" E, 818.15"; thence run S 03"38"35" E, 150.00"; | 4. All right, title and interset of Debtor in all equipment, fittings, furni- | 2 Bulletin board |
| Bulletin Board | thence run S 36*52'05" E, 518.11'; thence run S 13*15'13" W, 336.90'; thence run S 44*49'05" W, 392.93'; thence run S 78*08'11" | ture, furnishings, appliances, apparatus, and machinery in which | 1 Wall clock |
| Time Card - Rack | | Debtor now or hereefter has a possessory or title interest and now or | 2 Telephones |
| Penn Walt-In Cooler | W. 74.95'; thence run along the boundary of TWIN RIVERS SEC- TION VII as recorded in Plat Book 41, Pages 2-4 of said Public | hereafter installed in the Premises and all building materials, supplies and equipment now or hereafter delivered to the Premises and | GOLF SHOP |
| ce Machines (leased) | Records the following five courses: 8 81"56"00" W, 658.96"; 5 | Intended to be installed therein; all figures, other goods and person- | GOLF SHOP |
| | 27"45 00" W. 72.12": N 62"15"00" W. 67.29": Northwesterly 107.34" | al property of whatever kind and nature now contained on or in or | 4 Wooden wall hanging apparel racks |
| TCHEN | along the arc of a curve conceve Northeasterly having a radius of | herselfer placed on or in the Premises and used or to be used in con- | 2 Wooden hal/shirt display rack |
| | 150.00", a central engle pl 41'00'00" and a chord of 105.06" that | nection with the letting or operation thereof, in which the Debtai now | 1 Wooden putter rack |
| Microwave | bears N 41"45'00" W; thence N 21"15'00" W, 88.57; thence run | has or hereafter mey acquire a possissiony or title interest and all | 2 Wooden shirt racks |
| Meet Elicer | along the boundary of TWIN RIVERS SECTION VI as recorded in | renewals or replacements of any of the foregoing property or articles | 1 Zenith 25' TV |
| Large Sheet Pane | Plat Book 40, Pages 69-75 of said Public Records the following eight | in substitution thereof (collectively, the "Equipment"); | 1 Alton computer / keyboard |
| G.E. Ovens/ 2 Burners | COURSES N 70"45"00" E. 870.48"; N 32"15"00" E. 342.85"; N 49 45"00" | -, | 1 Cordata monitor |
| Cherbroll Grill | W. 338.20': N 46'00'55' W. 175.59'; N 14'22'39' E. 166.94'; N | 5. All goods, merchandise and other personal property, whether isn- | 1 Panasonic KX-P1124 dot matrix printer |
| Large Fry Gritt | 53"45'00" W. 460.00"; N 77"36"49" W. 302.10"; thence run N | gible of intangible, now gamed or hereafter acquired by Debiot which | 1 Sock display rack |
| G.E. Fryer Welle | 06*25'14" W, 309.57"; thence run N 01*57'00" W, 277.68"; thence run | is held for sale, lease or license to customers, furnished to customers | 3 Sisteal sheets with accessories |
| G.E. Exhaust Hood | N 22"03"44" E, 182.85"; thence run N 32"38"15" W, 116.55"; thence | under any contract of service or held as new materials, work in | 4 Motorola SP50 radios |
| Sendwich Board | run 8 57*29'33" W, 190.97"; thence run 8 17*47'36" W, 177.24"; | process, supplies or materials used or consumed in the Debtor's | 2 Telephones |
| Cool Down Table with compartments (Dell Bar) | thence run 8 66"55'00" W, 373.07"; thence run N 80"04'05" W, | business (collectively, the "inventory"). | 5 Rental sets |
| Hearn Table | 206,75'; thence run N 06*44'17" W, 293,10'; thence run N 18*33'42" | | |
| -alice Toester | E, 224.42"; thence run N 16"31"29" W, 361.56" thence run N | 6. All right, title and interest of Debtor in and under all accounts. | CART STORAGE |
| lasions Reach-In Religerators with Double Doors | 77*42'03" W, 330.21'; thence run \$ 13*57'28" W, 410.60'; thence run | escrows, documents, instruments, chattel paper and general Intangi- | |
| True T49F Upright Reach-In Freezer with Double Doors | 8 34"73'56" W, 625.47"; thence run 8 09"53'18" W, 211.08'; thence | blos, as the foregoing terms are defined in the Code (hereinefter | 1 Easy Picker bell weaher |
| | run \$ 50"47'37" E, 264.02"; thence run \$ 02"36'54" E, 107.83"; | defined), and all contract rights, tranchises, books, records, plans, | 1 Easy Picker 3 basket range picker |
| Imail Square (Blainless Blos) Baiting Pan | thence run along the boundary of TWIN RIVERS SECTION VI as | specifications, permits, licenses, approvals, actions and causes of | 1 ProAir air compressor |
| Itainises Steel Prop Table with Sink | recorded in Plat Book 40, Pages 89-75 of said Public Records the fol- | action which now or hereafter relate to, are derived from or are used | |
| -Sink (Stainiess Steel) Unit | lowing three courses: from a tangent bearing of N 89*28'33" W run | in connection with the Premises or the use, operation, maintenance, | PORCHES |
| Chempion Diehwasher | Westerly 647.78' along the arc of a curve conceve Southerly having | occupancy or enjoyment thereoi or the conduct of any business or | |
| Jarbage Disposale | a radius of \$41.23', a central angle of 44"07"16" and a chord of | activities thereon (collectively, the "intengibles"); | 7 Rocking chairs |
| Tre Extinguishers | 631.91'; 8 66*24'12' W, 248.41'; Northwesterly 47.12' along the arc | | 5 Round plastic patio tables |
| Central Sprinkler Bystem over Kitchen | of a curve conceve Northeasterly having a radius of \$0.00', a central | 7. All right, this and interset of Debtor in and under all leases, lettings, | 8 Plastic patio chairs |
| arge Trach Cen | angle of 90°00'00" and a chord of 42.43" that bears N 66"36'48" W; | tenancies and licenses of and occupancy agreements relating to the | |
| Trainy Boole | thence run along the Easterly Right of Way line of Lockwood Road, | Premises or any part thereof now or hereofter entered into and all | ENTRY / LOCKER BOOMS |
| Laconed Pole | recorded in O.R. Book 1960, Page 552, of the Public Records of | amendments, extensions, renewais and guaranties thereof, all secu- | |
| asonad Pry Pane | Seminole County, Florida, the following seven courses: N 23"36'48" | rity therefor, and all moneys payable thereunder (collectively, the | 2 Chairs |
| Toor Rubber Met | W, 390.45'; thence run Northwesterly 245.40' along the arc of a curve | [| 1 Coffee tables |
| Imail Stackable Sine | conceve Northeasterly having a radius of 715.00', a central angle of | | 1 Built-in trophey case |
| Colender | 19"39"55" and a chord of 244.20" that bears N 13"45"50" W; thence | 8. All right, title and interset of Debtor in all rents, revenues, income, | 1 Wall hanging |
| Imail Hand Grater | run N 03'55'53' W, 707.24'; thence run Northwesterly 567.23' along | Issues, profits, other payments, security deposits and other benefits | 2 Benches |
| Paper Towel Dispensers | the arc of a curve concave Southweaterly having a radius of | to which Debtor may now or hereafter be entitled from the Premises, | |
| tend Sink | 1000.00', a central angle of 32"30"00" and a chord of 559.66' that | the Equipment or the intengibles or under or in connection with the | |
| Large Kitchen Utensile (Assorted) | beers N 20"10"53" W; thence run N 36"25"53" W, 651.35"; thence run | Lesses (Deblor and Mortgages hereby agree that any and all pay- | |
| Bus Pane | Northerty 560.87; along the arc of a curve concave Easterly having a | | MARKETING OFFICE |

Northerly 560.87; along the arc of a curve concave Easterly having a radius of 892.65', a central angle of 36*00'00" and a chord of 551.69 that bears N 18*25'53" W; thence run N 00*25'53" W, 129.02"; thence departing said Right of Way run N 89*36'20" E, 273.00" along the Southerly line of said TWIN RIVERS MODEL HOME AREA; thence run along the Easterly line of said TWIN RIVERS MODEL HOME AREA the following two courses: N 18*37'47' E. 66.91'; N 23*36'20' E, 450.00' to the Point of Beginning, containing 220.79 acres, more Dr less.

Large Ovel I 8 Soup Bowls 20 Butter Knives 50 Forks 63 Booone **60 Large Oval Plates**

PRO SHOP DISPLAYS AND FIXTURES CUSTOMER AREA

1 8' Display Counter 1 6' Range Ball Shell (Metal Brown) 1 2x2 Ball Display Rack

1 Wooden Deek

- 1 Credit Card Data Processing Machine
- 1 Telephone (3 Jacks) 1 Electric Pencil Sharpener
- NCR 2126 Register
- 1 Calculator
- **1 Electric Clock**
- 1 Mirror

1 Glove Dieplay Box

5 Spotlight Electric Dieplay

2 Mannequine 1 Body

2 Brannock Shoe Devices

1 Counterforce Control Center Alerm (extends to Restaurant and Offices and Cart Barn) (No Inventory)

OFFICE IN PRO SHOP

2 Floor Safes (one in closet, one in office) 2 Trash Baskets 1 Chair 1 Telephone

STORAGE ROOM IN PRO SHOP

1 Tub Sink 42 Driving Range Ball Buckets 30 Mesh Bags for Range Balls 4200 Range Balls for Driving Range 3 16-Compartment Metal Golf Bag Storage Racks 2 Wooden Shelves on Wall 35 Igioo 6Pack Coolers

CART BARN/SHED FIXTURES

75 Battery Charges In Use 75 Golf Carts (under lease with Yamaha) 2 Ranger Golf Cart (under lease with Yamaha) t Beverage Cart (under lease with Yamaha) as a "Losner" Vehicle 2 Gasoline Carry All Range Picker (under lease with Yamaha) as "Loaner" vehicle

1 Counterforce Alarm System

1 Amano Time Clock and card rack t Tire Jack

1 Vice 1 Work Bench

- 1 4-way lug nut wrench (betroses) stock (amail tools (assorted)
- 1.5-tier metal shelf unit

ADMINISTRATION OFFICE FURNITURE & FIXTURES LOBBY AREA

1 6' Counter with 4-Drewers and 4-Shelves

- 1 Royal Copystar CS2017 Copier
- 1 GLX Executive Telephone 1 Oak Bionde Deak with Putty/Oak Shelving Unit

1 Executive Chair

- 1 2-Drawer (Putty) Tub File 1 IBM Wheelwriter 5 Typewriter SN20744
- 1 Typewriter Table
- 2 2-Drawer file cabinets (Brown and Black)

1 Pitney Bowes postage meter (rented)

1 Postage Scale

3x4 builetin board

3 Washebesitets (2 large, 1 small) 1 Electric pencil sharpener

1 Wall Clock

1 Well Picture of our 16th hole 6x4

1 Sharp UX-103 Fax phone

- 1 Computer Desit
- 1 Calculator

1 HP580C Designt Black and Color Computer Printer Custom-Buill (Charles Mann) 120Meg HD with 1.2 & 1.44Meg Floppy Delt Drives, 3865X, 40 MHZ, 64 Cache, 4Meg Ram Computer Bystem with 15-bit VCA Graphics card, 101 Keyboard mouse, 14' VCA Montor (Packard Bel) and Surge Suppressor

MIDDLE OFFICE

2 Brown Vicuden Deere

- I Letter size 4 Dramer No caturate (Brown) 2 Logal size 4-Gramer No cateriots (Pully & Biaco)
- I Makel Supply Calmat with 6 statute 6 1/2" + 41

Begin at the most Northeasterly corner of the above described land at the Southwesterly Right of Way line of County Road No. 419, thence run 5.07*04'07" W. 30.16'; thence run Northwesterly 87.97" along the arc of a circular curve, concave to the Northeast, with a radius of 11547.16", a central angle of 00"26"11", a chord bearing of N 66"49'44" W, 87.97"; thence N 60"44'56" W, 199.67' to the Southwesterly Right of Way line of said County Road 419; thence Southwesterly Hight of vizy line of said County Hoad \$19, merce Southeasterly 278.29 along the arc of a circular curve, conceive to the Northeast, with a radius of 5829.55', a central angle of 02*44'06", a chord bearing of 5 58*28'30" E, 278.26' to the Point of Beginning, being one and the same as that land described in O.R. Book 2429, Page 684-685 of the Public Records of Seminole County, Florida, conveyed to Seminole County May 8, 1992.

LEGAL DESCRIPTION PARCEL 2

Beginning at the Northeasterly corner of Lot 12 TWIN RIVERS SEC-TION V, recorded in Plat Book 39, Pages 64 through 87, of the Public Records of Seminole County, Florida, run slong the boundary of TWIN RIVERS SECTION VI as recorded in Plat Book 40, Pages 69 through 75 of said Public Records the following nine courses: from a tangent bearing of N 72"04'35" E run Easterly 526.91' along the arc of a curve conceive Southerly having a radius of 658.77", a central angle of 45"49"37" and a chord of 512.97"; thence run S 62"05"48" E, 297.36"; thence run Southeasterly 132.59" along the arc of a curve concave Northeasterly having a radius of 400.00', a central angle of 18'59'34' and a chord of 131.99' that bears S 71'35'35' E; thence run S 26"15"00" E, 289.01"; thence run S 14"15"00" E, 392.28"; thence run S 14"41'40" E. 80.00; thence run S 00"37'18" W, 117.07" thence run S 14*43 52" W, 115.63"; thence run S 89*24'12" W, 22.55"; Southerly having a radius of 637.53", a central angle of 18"38"43" and a chord of 208.55' that bears \$ 60"04"50" W; thence run along the Easterly line of said TWIN RIVERS SECTION V the following four courses: N 02"24"12" E, 68.61'; N 23"35"48" W, 842.96'; N 32"05"28" W, 112.20'; N 61"35'48" W, 731.11' to the Point of Beginning, containing 11,400 acres, more or less.

LEGAL DESCRIPTION PARCEL 3

Beginning at the Northeasterly corner of Lot 44, TWIN RIVERS SEC-TION V, as recorded in Plat Book 39, Pages 64 through 67 of the Public Records of Seminole County, Florida, run along the boundary of TWIN RIVERS SECTION VI as recorded in Plat Book 40, Pages 69 through 75 of said Public Records the following 18 courses: from a tangent bearing of N 68*22'31" E, run Northeasterly 208.90' along the arc of a curve conceve Southerly having a radius of 577.53', a central angle of 20*43'28' and a chord of 207.76'; 9 11*35'46' E, 326.03'; 9 65*31'33' E, 156.60'; 9 63*35'46' E, 130.00'; 9 06*35'48' E, 87.13'; Boutheasterly 104.18' along the arc of a curve concave Northeasterly having a radius of 397,94', a central angle of 15'00 D0' and a chord of 103,86' that bears 3 18'05'48' E; run Southwesterly 21.03' along the arc of a curve concave Westerly having a radius of 25.00", a central angle of 44"11'23" and a chord of 20.41" that bears 3 00"29'54" W; run Southeasterly 95.37" along the arc of a curve concave Northeasterly having a radius of 50.00', a central angle of 109'16'54; and a chord of 81.56' that bears S 30'02'52' E; S 05'18'41' W, 130.00'; S 64'41'19' E, 180.00'; N 05'18'41' E, 221.72'; N 30'54'56' W, 149.90'; N 06'35'48' W, 320.00'; N 06"16'28" W, 63.56"; N 65"58'08" E, 114.44"; S 31"36'21" E, 113.96"; N 68*45'00" E, 130.00"; S 21*15'00" E, 58.34"; thence run along the boundary of TWIN RIVERS SECTION VII as recorded in Plat Book 41, Pages 2 through 4, of said Public Records the following 13 courses: S 21'15'00' E. 89.57'; Southeasterly 143.12' along the arc of a curve conceive Northeasterly having a radius of 200.00", a central angle of 41°00.00" and a chord of 140.06" that bears S 41°45'00" E: \$ 57"20 56" W, 75.00", \$ 32"43 49" E. 115.00 . \$ 22"22 37" E. 80.02 5 28"19'59" E. 98.65"; S 33"19'32" E. 189.90"; S 47"08'52" E 240.00" S 15'22'D8" E. 124.97" S 04'51'22" W. 360.21" S 58'22'57 W, 398.59" S 24"44 29" W, 249.44"; S 60"28'29" W, 105.10"; thence run N 60"37'03" W. 585.45"; thence run N 51"51'09" W. 631.73"; thence run N 44*55'34" W, 410.22"; thence run along the Easterly line of said TWIN RIVERS SECTION V the following four courses: N 51*24*12" E, 314.56"; N 37*33'34" E, 122.03"; N 11*29'30" E, 110.40"; N 02*2412" E, 517.78", containing 44.835 acres, more or less.

LEGAL DESCRIPTION PARCEL 4

Begin at the Northeast corner of Lot 170 TWIN RIVERS SECTION VI as recorded in Plat Book 40, Pages 89 through 75 of the Public Records of Seminole County, Floride, run along the Northerty line of said Plat the following 16 courses: N 89'05'46" W, 300.00" 8 00'54'12" W, 160.00" 8 69'54'16" E, 108.14"; 8 17'42'02" W, 154.36" N 89'05'48" W 282.81" N 45'59'20" W. 102.58" N 73'22'53' W. 80.61, 8 81'45'00' W, 74.41', 8 57'53'29' W, 74.41', 8 34'01 58" W. 74.41 . S 10'10 30" W. 74.41 . S 88'14'45" W. 55.00 5 05110'25" W. 110 00' to a point on a curve on the Northerly Right of Way line of Kally Creek Court as recorded on said plat, Westerly 138.85' along the arc of a curve conceve Northerly having a radius of 360.00", a central angle of 22"43'47" and a chord of 137.94" that beers N 73"27'42" W N 62"06'46" W, 297'36", Northwesterly 108'34 signs the arc of a curve concave Southwesterly having a radius of 841.23, a central angle of 07*22'46' and a chord of 108.27' that Lears N 66'47'10' W: thence departing and Right of Way line ron N 02"38 54" W 107 83 Terce Iun N 50"47 37" W 254 02 Terce run N 02153187 E. 211.09, Indice fun N 3413367 E. 825.47, Indice run H 12127 28" E. 410.60, Pierice run B 77142.03" E. 330.21 Prence con S 10/31/29/ E, 301.56, Prence con S 10/32/42/ VI. 224.42, Prence con S 00/4417/ E, 293.10, Bance con S 85/54102

iprings, rents or profits" ("Rents") for purposes of Section 562(b) of the United States Bankruptcy Code, as amended) (collectively, the "Property income") and

9. All right, title and interest of Debtor in all proceeds, judgments, claims, compensation, awards of damages and estiments with respect to or hereafter made as a result of or in lieu of any condemnation or taking of the Premises by eminent domain or any casualty loss of or damage to any of the Premise, the Equipment, the Intangibles, the Leases or the Property Income, all refunds with respect to the payment of property taxes and assessments, and all other proceeds of the conversion, voluntary or involuntary, of the Premises, the Equipment, the intangbles, the Leases or the Property income, or any part thereof, into cash or ilquidated claims (collectively, the "Proceeds").

10. All of Debtor's right, title and interest in and to all water rights, riparian rights, irrigation rights, appropriate rights, water allocations, water stock and licenses and permits relating to water use attributa-ble to or arising in connection with the land and all minerals, oil, gas and other hydrocarbons located in or beneath the Land, along with a rights to surface and subsurface entry, and all of Debtor's right, title and interest in and to any and all licenses and permits pertaining to the use of reclaimed wastewater on the land, and all development rights or credits, oil, gas and mineral rights and all rights applicable or acourtement to the Land:

11. All of Debtor's right, title and interest in and to all trade names trademarks, service marks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Land or the improvements or any part thereof, or are now or hereafte acquired by Debtor, including, without limitation, he use of the name "Ekana Golf Club" and all other name(s) used in connection with the Land or the Improvements;

12. All of the water, sanitary and storm sewer systems now or hereafter owned by the Debtor which are now or hereafter located by, over and/or upon the Land or any part and parcel thereof, and which water systems include all water mains, service laterals, hydrants, valves and appurtenances, and which sewer systems include all san-tary sewer lines, including mains, laterals, manholes and appurte-

13. All paving for streets, roads, walkways or entrance ways now or hereafter owned by the Debtor and which are now or hereafter localed on the Land or any part or parcel thereof;

14. All of the Debtor's right, title and interest as seller in and to all agreements for the sale of the Land, or any part thereof, heretofore made and entered into, and in and to all sale agreements hereafter made and entered into, by or on behalf of the Debtor, logether with all deposits and payments in connection therewith, together with any and all receivables now or hereafter due the Debtor with respect to such apreements:

15. All of the right, title and interest of the Debtor in and to all unsamed premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter provided pursuant to the terms of insurance agreements, and all proceeds of sums payable for the loss of or damage to: (a) the Land or personal property; or (b) rents, revenues, income, profits or proceeds from service agreements or contracts, leases, franchises, concessions or licenses of or on any part of the Land.

16. All of the Debtor's interest in all utility security deposits or bonds on the Land or any part or parcel thereof

17. To the extent assignable, all Icenses, liquor licensee, permits, approvals, certificates and agreements with or from all boards, agencies, departments, governmental or otherwise, relating directly or indirectly to the ownership, use, operation and maintenance of the Premises, or the use, construction or development of the Improvements on the Land, whether heretolore or hereafter issued or

18. All contracts, subcontracts, agreements, service agreements warranties and purchase orders which heretolore or hereinafter executed by or on behalf of the Debtor, or heretofore or hereinafter assigned to the Debtor, in connection with the use, operation and maintenance of the Premises, or the use or construction of development improvements on the Lend:

19. All rights of the Debtor in and to all plans and specifications. designs, drawings and other information, materials and matters heretolore or hereafter prepared relating to the improvements or any construction on the Land

20. All instruments, documents, chattel papers and general intangibles relating to or arising from the foregoing collateral and all cash and noncash proceeds and products thereof; and

21. All revenues received by Debtor from the ownership and operation of the Premises, regardless of what such revenues may be called, including, without limitation, all proceeds, products, offspring, sales or profits of the Premises

BCHEDULE 1 SECURITY AGREEMENT

All futures and personal property of any kind whatsoever now owned or hereafter accured by Debtor, whether langible or inlangible, which is or will be placed upon, is derived from, or used in any connection with the Premises and the improvements thereon ("Improvements"). The loreguing property shall include all Accounts, Equipment, General Intergibles and inventory (as those terms are defined in Article 9 of the Fionda Undorm Constantial Code, as emended from time to time; including, epechasily and entrout imitation, the teme constant on Schedule A selected hereic and by the reference mate a part hermal, and eccentric receivable, reserves and cost the 1 Filing cabinet 1 Deek 1 Desk chair

OWNED PERSONAL PROPERTY 2 Storage bins

1 Telephone 1 Comput-a-wate computer with keyboard / mouse 1 HP Laserjet III

OUTSIDE ROOM

1 Filing cabinet 12 Banquet tables 110 Folding chairs

RESTAURANT

1 Tabco 72" x 30" stamless steel table with sink Tabco 72" x 30" stainless steel table with undershelf Tabco 96" x 24" stainless steel table Tabco 60" x 24" stainless steel table 2 Tabco 30" x 48 equipment stand with cutting board Advance 3 compartment sink with drainboards 2 Advance Hand sink 1 Tabco 12" x 24" stainless stoel wall shelve Tabco 12" x 36" stainless steel wall shelves 2 Intermetro 18" x 48" wall shelves Metal Masters wire shelving unit 1 Ster heat tamp Star gas counter frye APW 22qt warmer Star 2 burner gas hot plate 1 Star 24" gas griddle Star 24" char-broiler 1 True 2 door treezer - 49 cu ft 1 True 2 door refrigerator - 49 cu ft 1 True 2 door freezer base with back splash Star hot dog roller grift Star bun warme True 27" sandwich cooler Beverage Air 3 door bottle cooler Beverage Air 4 keg draft beer dispenser Captive Air hood system True 2 door glase front reach-in cooler 1 General slicer Toastmaster convection oven Panasonic microwave 1 Deak 1 Deak chair 9 36" x 36" table 3 30" x 30" table 1 30" x 60" table

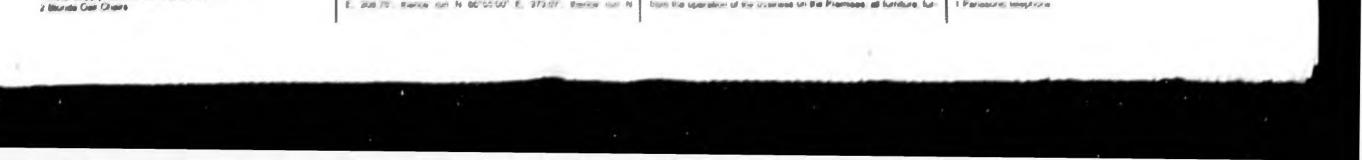
OWNED PERSONAL PROPERTY

40 Chairs 6 Bar stools 1 NEC Television 1 Shinton VCR 1 Menu Board 3 Wall pictures

MAINTENANCE

3 Jacobsen Greensking IV 2 Jacobsen Ram lift 5 gange (disassembled) 2 Jacobsen 2315 Utility Trucks 1 Bmithop Sprayer (Old not used) 1 Smithco Super Rake 3 Jacobsen 810 Express utility vehicles 1 Lefy Spreader HR1250 2 Motorola SP50 radios 1 Jacobsen G20D tractor 6 Jacobsen verti-cut reals 3 Jacobsen Greensking cutting units **3 Jacobsen Greensking roller attachments** 6 Jacobsen Greensking spiker attachments 2 Jacobsen Walk Aerifiel 1 Turico sod cutter Jacobsen Blower 2 Jacobsen Greensking greensmowers 1 Ditchwitch trencher 1 Ford F150 truck 1 Ford F700 dump truck 1 Slihl BL471 backpack blower 2 Flymo 2 Mariuama weed eaters 2 Sohi weed eaters 2 Stick edgers I Push mow 1 Jacobsen fairway airefyer 1 Trader 2 Stihl chain saws Gandy drop spreade 2 Lasco broadcast spreaders 2 Lesco drop spreaders 1 Club Car carryell 2 Neary lapping machines 1 ProTrac 1996 goueeneck traier 3 Dean 1 Deel char OWNED PERSONAL PROPERTY

2 Charts



Page 8B Sunday, May 29, 2005

| LEGALS | |
|---|------------|
| Sony cordises phone | 5 |
| 1 2 drawer Ne cabinet 1 Welder | - 84 |
| 1 Wall mounted workbanch | |
| | Ā |
| 1 Grinder | C |
| 1 Plaintgenator 1 Microwave | B |
| 1 Table | P |
| 6 Chairs | 2 |
| 2 Shelving units | N |
| 1 Intertet cellular phone 1 Aest Imigation parts | l le La |
| 1 Asst equipment parts | |
| | 50 |
| SASAL POINT GOLF COURSE: LEGAL DESCRIPTION: | 10 |
| SEE ATTACHED EXHIBIT "E" | of |
| | G |
| SCHEDULE A | u |
| GOLF COURSE NO. 1 LEGAL DESCRIPTION: | Â |
| A part of Bection 3, Township 21 South, Range 29 East, Seminole | B |
| County, Ploride; more particularly described as follows: | D |
| Beain at the Northeast corner of SABAL FAIRWAY VILLAS, AT | 6 6 |
| SABAL POINT, according to the plat thereof, as recorded in Plat Book 31, Pages 72 and 73, Public Records, Seminole County. | R R |
| Florida; thence South 23E 45' 54" East, along the East line of said | α |
| plat for 606.14 feet; thence South 43E 57' 18" East, along said East | of |
| Ine for 234.87 lest; thence South 42E 39' 24" East, along said East | |
| Ine for 617.06 feet; thence South 22E 47' 20' East, along said East line for 173.76 feet to the Southeast corner of seid SABAL FAIRWAY | 2 |
| VILLAS, AT SABAL POINT; thence continue South 22E 47' 20" East | - |
| for 65.00 lest; thence South 47E 07" 16" East for 412.78 lest; thence - | M |
| North 64E 38" 02" East for 647.40 test; thence South 66E 03" 01" East for 66.64 test; thence South 17E 42' 00" East for 143.50 test; | 54 54 |
| thence South 58E 54' 00" East for 214.00 feet; thence South 17E 18' | 3 |
| 08" East for 108.92 feet; thence North 78E 06' 15" East for 411.84 | E |
| Next to the East line of the Southwest 1/4 of Section 3, Township 21 | P |
| South, Range 29 East; thence North 00E 10' 45" East along said East line for 80.25 feet to the center of Section 3; thence North 00E 06' 30" | E/ |
| East along the East line of the Northwest 1/4 of Section 3 for 1611.75 | 54 |
| helt; thence North BOE 51' 30' Weet for 286.80 feet; thence South | th |
| GOE 16' 38" East for 1444.94 feet; thence North 82E 39' 36" West for | 1 |

We for 80.28 lest to the center of Section 3; thence North ODE 05'30" East along the East line of the Northwest 1/4 of Section 3 for 1811.76 lest; thence North 89E 51' 30" West for 286.80 lest; thence South 00E 16' 39" East for 1444.94 lest; thence North 82E 39' 36" West for 287.44 fest; thence North 05E 12' 12" West for 138.81 lest; thence North 79E 54' 05" West for 795.78 fest; thence North 44E 01' 21" West for 616.11 fest; thence North 30E 23' 50" West for 579.23 feet; thence North 24E 40' 11" West for 556.89 feet to a point on a curve conceve Northwesterly and lying along the South right-of-way line of SABAL PALM DRIVE, AT SABAL PORT, as recorded in Pist Book 27, Pages 12 and 13, Public Records of Seminole County, Florida, a radial line to said point bearing South 19E 29' 20" East; thence Southwesterly along the arc of said curve, having a radius of 640.00 lest through a central angle of 04E 28' 34", for 50.00 lest to the point of langency; thence South 74E 50' 14' West along said South rightof-way line for 173.25 feet; thence South 71E 10'23" West along said right-of-way line for 82.55 lest to the Point of Beginning.

GOLF COURSE NO 2

LEGAL DESCRIPTION:

A part of Section 3, Township 21 South, Range 29 East, Seminole County, Florids; more particularly described as follows:

ance at a Permanent Reference Monument at the intersection Come of the Northeest right-of-way line of Weldve Springs Road with the Bouth right-of-way line of SABAL PALM DRIVE, AT SABAL POINT, g to the plat thereof, as recorded in Plat Book 27, pages 12 and 13, Public Records, Seminole County, said intersection being on a curve conceve Easterly and lying along said Southerly right-of-way Ine; thence Easterly along said South right-of-way line along the following courses: Northwesterly and Northeasterly along the arc of eald curve, having a radius of 30.00 feet, through a central angle of SOE 00' 00", for 47.12 lest to the point of tangency; North 51E 24' 33" East for 176.12 lest to the point of curvature of a curve conceve asterly: Northeasterly along the arc of said curve, having a radius of 650.00 leal, through a central angle of 23E 34' 41", for 287.48 leat; North 71E 10' 23" East for 150.33 leat; North 74E 59' 14" East for 173.25 feet, to the point of curvature of a curve concave only; Northeasterly along the arc of said curve, having s North radius of 640.00 level, through a central angle of 25E 54' 00", for 289.31 level, North 51E 47' 00" East for 140.00 level to the Point of Beginning; thence South 28E 39' 03" East for 947.68 feet; thence South 54E 53' 11" East for 758.42 feet; thence South 86E 22' 43" East for 395.79 lest; thence North 02E 48' 26 East for 310.63 lest; thence South 89E 43' 22" West for 78.87 feet; thence North 40E 25" 58" West for 822.90 feet; thence North 87E 41' 48" East for 308.18 feet: thence North 81E 52' 13" East for 246 27 feet: thence North 35E 17" Sill" East for 121.46 feet; thence South 87E 45' 55" East for 100.00 feet to an intersection with a curve concave Westerly, a radial line to said intersection bearing South 87E 45' 55" East; thence Northerly along the arc of said curve, having a radius of 675.00 feet, through a central angle of 19E 03' 56", for 224.81 feet to the South Boundary line of SABAL CREEK, AT SABAL POINT, as recorded in Plat Book 37, Pages 97 through 99, Public Records of Berninole County, Florida; thence South 69E 56' 22' West along said South boundary for 543.92 feet; thence South 70E 59' 34" Weet along said South boundary for 310.04 feet; thence North 23E 55' 35" West along yg sywait boundary of said plat for 433.50 feet to the South right-of-retray licat of Sabal Palm Drive; thence North 78E 45' 46' West along said South right-of-way line for 147.77 feet to the point of curvature of a curve conceve Southerly; thence Westerly along said South right-of-way line, along the arc of said curve, having a radius of 450.00 feet, through a central angle of 52E 09' 00", for 409.59 feet; thence South 51E 47' 00" West along said South right-of-way line lot 72.59 leet to the Point of Beginning.

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|---------|-----------------|-------------|-----------|--------|
| | LEGALS | | | |
| _ | | | - | _ |
| North 4 | 1E 53' 27" East | perallel to | the North | ine of |

5.00 lest; thence North 41E 53' 27' East parallel to the North line of laid Lot 40 for 85.00 lest; thence South 48E 06' 33' East, for 5.00 lest to the Point of Beginning. ALSO LESS AND EXCEPT

A part of Section 34, Township 20 South, Range 29 East, Seminole County, Florids; more particularly described as follows:

Begin at the Northeast corner of Lot 41, SABAL VIEW AT SABAL POINT, as recorded in Plat Book 32, pages 82 through 84 of the Public Records of Seminole County. Florida; thence South 41E 53" 27" West along the North line of said Lot 41 for 64,74 feet to the vorthwest corner of said lot; thence North 48E 06" 33" West, for 5.00 set, thence North 41E 53" 27" East parallel to the North line of said .ot 41 for 63.94 feet to a point on a curve concave Southwesterly, a motial line to said point bearing North 32E 36" 06" East; thence Southeesterly along the arc of said curve, having a radius of 890.00 set, through a central angle of 00E 19" 34" for 5.06 feet to the Point of Beginning.

GOLF COURSE NO. 4 LEGAL DESCRIPTION

A part of Section 34, Township 20 South, Range 29 East, Seminole County, Florida; more particularly described as follows: Begin at the Intersection of the East right-of-way line of SABAL PALM

RIVE AT SABAL POINT, Plat Book 27, Pages 12 and 13, Public ecords. Seminole County, and the South line of the plat of SABAL SEND AT SABAL POINT, Plat Book 28, Pages 95 and 96, Public Records. Seminole County, said intersection being a point on a curve conceive Northwesterly and lying along said Easterly right-of-way line (SABAL PALM DRIVE, a radial line to said point bearing South 82E 5'21" East: thence Southwesterly along the arc of said curve, hevng a radius of 550.00 leet through a central angle of 26E 497.35", for 257.51 feet; thence South 37E 45' 17" West along said East right-ofray line for 155.63 feet to a point on a curve conceive Easter ing along said Easterly right-of-way line, a radial line to said point earing North 55E 55' 46" West; thence Southerly along the arc of aid curve, having a radius of \$60.00 leat, through a central angle of ISE 45'00", for 349.41 feet; thence South 05E 31'23" East along the asterly right-of-way line of SABAL PALM DRIVE for 140.18 feet to a point en a curve conceive Westerly and lying along seld Easterly ight-of-way line, a radial line to seld curve bearing North 80E 18' 14" ast; thence Southerly along the arc of said curve, having a radius of 550.00 feet, through a central angle of 04E 22' 14", for 41.85 feet to he North boundary line of SABAL CREEK AT SABAL POINT, as acorded in Plat Book 37, Pages 87 through 99, Public Records, incle County, Florida; thence North 35E 41' 19' East along a North line for 611.54 feet; thence North 82E 40' 55" East for 240.62 feet to the West line of the plat of REVISED PLAT OF THE SPRINGS WILLOW RUN SECTION, Plat Book 17, Pages 7 and 8, Public lecords. Seminole County; thence North OOE 34" 03" East along the West line of said plat for 55.80 feet to the Northwest corner the thence North 89E 48' 50" East along the North line of said plat for 645.99 leet to the Southwest corner of REPLAT OF LOT 8, BLOCK B, REVISED PLAT OF THE SPRINGS WILLOW RUN SECTION, M recorded in Plat Book 20, Page 68, Public Records, Saminole County, Florida; thence, North 00E 17 43" East along the West line of said plat for 215.29 feet to the Northeast corner of said plat; thence continue North ODE 17; 43" East along the West boundary of the REVISED PLAT OF THE SPRINGS WILLOW RUN SECTION for 470.00 feet to the Southwest corner of SPRINGS LANDING UNIT 4. as recorded in Plat Book 25, Pages 83 through 85; thence North 00E 17' 43' East along ank! East line for 617.28 feet to the Southeast ner of SABAL GLEN AT SABAL POINT, Plat Book 27, Pages 14 and 15, Public Records, Seminole County; thence North 60E 42' 17' West along the South boundary of said plat for 383.85 feet; thence North 41E 54' 35" West along said Southerly boundary for 504.13 feet; thence South 78E 49' 14" West along said Southerly boundary for 325.20 feet to the Northeast corner of SABAL SEND AT BABAL POINT, Plat Book 29, Pages 95 and 95, Public Records, Seminole County; thence South 40E 50' 31" East along the East boundary of said plat for 1021.16 leet; thence South 16E 53' 06" East along said East boundary for 570.22 lest; thence South 89E 50' 23" West along the South boundary of said plat for 773.24 feet to the Point of Beginning

GOLF COURSE NO. 5 LEGAL DESCRIPTION

A part of Section 34, Township 20 South, Range 29 East, Seminole County, Florida; more particularly described as follows: Begin at the Northeast comer of the plat of SABAL RIDGE, AT SABAL POINT, Plat Book 28, Pages 94 and 96, Public Records, SaBAL POINT, Florida; thence South 09E 28' 15' East, along the East boundary thereof for 605.00 feet; thence South 30E 01' 30' West along said East boundary for 787.84 leet; thence South 11E 10' 46' East along said East boundary for 787.84 leet; thence South 11E 10' 46' East along said East boundary for 787.84 leet; thence South 11E 10' 46' East along said East boundary for 787.84 leet; thence South 11E 10' 46' East along said East boundary for 787.84 leet; thence South 11E 10' 46' East along said East boundary for 787.84 leet; thence South 11E 10' 46' East along said East boundary for 100.00 feet to the Northwest boundary of the plat of SABAL GLEN AT SABAL POINT, Plat Book 27, Pages 14 and 15, Public Records, Seminole County; thence North 78E 49' 14' East along said Northwest boundary for 962.12 feet; thence South 88E 21' 32' West for 109.90 leet; thence North 12E 28' 22' West, for 695.35 leet; thence North 09E 18' 21' West for 12.57 feet to the most Easterly comer of the plat of TIMBER RIDGE AT SABAL POINT, UNIT 1, Plat Book 24, Pages 44, 45 and 48, Public Records, Seminole County; thence South 82E 54' 46'' West along the Boutheasterly boundary thereof, for 186.05 feet to the POINT OF BEGINNING.

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THE HERALD

Begin at the Northeast corner of Lot 46, TIMBER RIDGE AT SABAL POINT UNIT 1, Plat Book 24, Pages 44, 45, and 46, Public Re Seminole County, Florida; thence South 17E 41'21" West for 125.58 feet to the Southeest comer thereof, thence South 72E 16'39" East along the North right-of-way line of Timber Ridge Drive for 45.00 feet to the Southwest corner of Lot 47; thence North 17E 41' 21" East along the West line of Lot 47 for 129.73 leet to the Northwest come thereof; thence South 66E 53' 36" East along the North line of said plat for 345.56 feet; thence South 86E 20' 52" East along the North line of said plat for 470.98 feet; thence South 74E 09' 25" East along the North line of said plat for 88.75 feet, to the Northwest corner of Lot 55; thence North 10E 56' 21" East along the Northerly prolongetion of the West line of Lot 55 for 10.04 feet; thence South 74E 09" 25" East for 110.40 feet; thence South 10E 56' 21" West for 10.04 leat to the Northwest corner of Lot 58: thence South 74E 09' 25" East along the North line of said plat for 185,44 feet; thence South 81E 15' 14" East along the North line of said plat for 35.28 feet to the Northeast comer of Lot 57, thence South 10E 58' 21" Weet along the East line thereof for 125.39 feet to the North right-of-way line of Timber Ridge Drive; thence South 79E 03' 39" East along said North right-of-way line for 50.00 feet to the Southw est comer of Lot 58. incu North 10E 56' 21" East along the West line thereof for 127.30 feet to the Northwest corner of Lot 55; thence continue North 10E 56' 21" East for 210.00 feet; thence North 78E 10' 36" West for 1283.79 leet; thence South 17E 41' 21' West for 320.00 feet to the Point of

LEGALS

PERSONAL PROPERTY DESCRIPTION: SEE ATTACHED EXHIBIT "F"

EXHIBIT F MORTGAGE

The Morgage and Security Agreement (the "Morgage") for which this Financing Statement is filed is contained in that certain Morgage dated on or about June _____ 2000 given by the Debtor to the Secured Party and is given to accure, among other things, a Promissory Note in the principal amount of Two Million Seven Hundred Thousand and 00/100 Dollars (\$2,700,000.00) and payment and performance of certain obligations under the Loan Documents, as defined in the Mortgage.

 The percels of land described in Exh. E stached hereto and by this reference made a part hereol (collectively, the "Land");
All buildings, loundations, structures and improvements

(including failures) now or hereafter located on or in the Land (collectively, the "improvements"):

3. All right, tile and interest, if any, of Debtor in and to the streads and roads, opened or proposed, abufuing the Land, all strips and gores within or adjoining the Land, the sir space and right to use the air space above the Land, all rights of ingress and egress to and from the Land, all essements, rights of way, reversions, remainders, hereditaments, and appurtenances now or hereafter affecting the Land or the improvements, all royalties and rights and privileges appertaining to the use and enjoyment of the Land or the improvements, all enjoyment of the Land or the improvements, including all all lateral support, alley, drainage, water, oil, gas and mineral rights, all options to purchase or lease, and all other interests, estates or claims, in lew or in equily, which Debtor now has or hereafter may acquire in or with respect to the Land or the improvements (collectively, the "Appurtenances");

The Land, the Improvements and the Appurtenances are hereinafter aprivalmest collectively referred to an time "Premisers";

4. All right, title and interest of Debtor in all equipment, fittings, furniture, furnishings, appliances, apparatus, and machinery in which Debtor now or hereafter has a possessory or title interest and now or hereafter installed in the Premises and all building materials, supplies and equipment now or hereafter delivered to the Premises and anstanded to be installed therein; all fixtures, other goods and personal property of whatever kind and nature now contained on or in or hereafter placed on or in the Premises and used or to be used in connection with the letting or operation thereof, in which Debtor now has or hereafter may acquire a possessory or title interest and all renewals or replacements of any of the foregoing property or articles in substitution thereof (collectively, the "Equipment");

5. All goods, merchandlee and other personal property, whether tangible or intangible, now owned or hereafter acquired by Debtor which is held for sale, lease or license to customers, furnished to customers under any contract of service or held as raw materials, work in process, supples or materials used or consumed in the Debtor's business (collectively, the "inventory").

8. All right, site and interest of Debtor in and under all accounts, encrows, documents, instruments, chattel paper and general intangibles, as the foregoing terms are defined in the Code (hereinafter defined), and all contract rights, franchises, books, records, plans, specifications, permits, licenses, approvals, actions and causes of action which now or hereafter relate to, are derived in connection with the Premises or the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon (collectively, the "Intangibles");

 All right, title and interest of Debtor in and under all leases, lettings, tenancies and licenses of and occupancy agreements

LEGALS

and agreements, management contracts, service contracts, chatter paper, negotiable instruments, instruments, letters of credit, policies and proceeds of insurance, cash bank accounts and returds for taxes, or premiums of any insurance, proceeds and revenues from the snack bar, clubhouse and pro shop, all equipment, fixtures, furnishings, inventory and supplies, golf clubs, golf carts and other golf equipment, landscaping equipment, tools and supplies, movers, sprinkler and imgation systems, lacities and equipment, immed, rolors, computer or other control systems, golf club initiation frees, greens fees, golf cart and golf club rental fees, membership fees, membership dues, accounts receivable for pro shop, anact bar and clubhouse expenditures, and any other payments from members or gaters of the golf course, clubhouse, erach bar, pro shop and related facilities located on the Premises, together with all present and itsure attachments, accessions, replacements, additions, products and proceeds thereol. All of the toregoing property is collectively referred to herein as the "Collateral." Further, Dabtor and Secured Party hereby agree that any and all payments described in this paragraph are "proceeds, product, offsprings, rents or profile" for purposes of § 552(b) of the United States Bankruptcy Code, as emended.

#714592 v2 - 5248-042

| 714592 v2 | - 5248-042 | | | | |
|-------------------------------------|--------------------|-------------------------|--------------------|---------------------------|---------------|
| Schedule 1 AATERIAL I | TEMS OF PI | ERSONAL P | ROPERTY | | |
| AAINTENAN | ICE EQUIPA | AENT | MOD # SER. | | |
| EQUIP. TYPI TEAR | E | MFR | NUU P SER. | • | |
| | SPEC. USE | | | | 1990 |
| 200 Bunker | | John Deere | EO1200GIBB | 123 . | 1980 |
| Junker reke 9000 | Jecobeen | 67017-3035 | | Rough mow | |
| 10 Pro | Gravely | | | Wood chipp | er Utility |
| 50 mula /ehicle | Kawasahi | 1APBC13VB | 501568 | 1997 | Quinty |
| | Kawasaki | JK1APBC18 | W3502930 | 1997 | UNINY |
| Which | _ | | | Aariber | |
| Verator Verator | | 9110-10164 E02808G76 | | 1986 | |
| airway Aarl | | Lottooon | | | |
| Nower | Toro | | 1992 JT4PINE1A9 | | 1981 |
| ⁷ icil up truci Truck | · · · · | Toyota | | | |
| | Ezgo | | | Utility Vehic | |
| Cart | Jacobeen (ju | mk) | 64006-2023 | 1991 | Utility |
| Ashicle Cart | Jacobeen | 84008-2014 | 1991 | Utility Vehic | ie |
| Cert | | | 1994 | Utility Vehic | |
| | Ezgo | A33262 53862 | | Usiny Vehic Tree remov | |
| | Echo John Deans | TY51SVA00 | | 1994 | Tree |
| emovel | | | | | |
| | SUN | 3117 | | Tree remov Tree remov | |
| Chain saw Commercial | Stihl biower | 35344691 Billy Goal | | 1992 | - |
| lower | | | | | |
| | Custom Trai | lera - | 7.0006E+16 | 1992 | |
| Dump trailer Edger | Echo | 24434 | 1994 | Edger | |
| _ | Echo | 65932 | 1995 | Edger | |
| Edger | Echo | 71262 | | Edger | |
| Electric Gree Greenamow | | Jecobeen | 1670 | 1997 | |
| D1725 | Ford | OK12B | 1984 | Tractor | |
| D2000 | Ford | CH10505O2 | 00800 | 1986 | |
| Tractor Flymo | Allen | 3061 | 1993 | Mower | |
| Flymo | Allen | 3064 | | Mower | |
| Flymo | Allen | 52390 | | Mower | |
| Greensking Greensmow | | Jacobeen | 62229-2704 | 1991 | |
| Greensking | | Jacobeen | 62229-2710 | 1991 | T++ |
| Nover | | | | 1000 | |
| Greensking Greensmow | | Jacobeen | 82229-2723 | 1994 | |
| Greensking | IV | Jacobeen | 62219183 | 1984 | Roll |
| preens | 0.00 | | | | |
| Greenamasi Grinder | Foley | Toro 39L3840130 | м | 1994 | |
| Bedknife Gr | | | | | |
| Grinder VD. sevende | Neary | | 1990 999-1036 | Reel Grinds 1994 | н |
| HR spreade Spreader | • | Lely | MM-1030 | 1994 | |
| Sprayer | Boyhill | MO1800G0 | 20102 | 1993 | 200 |
| Gal Spraye JO1800 | | 67795-2282 | 1007 | Utility vehic | - |
| LF128 | | M03235A01 | | 1995 | |
| Fairway mo | WOT | | | | |
| Lift mower 1 Rough mow | | Jacobeen | JAQ 74670 | 19967 | |
| not running | | | | | |
| MMRII | Metermade | | 1992 | Topdresser | |
| Pressure W | anher | ExCel | 37761144 | 1997 | Wash |
| RMAW | Ryan | 93R525661 | 1993 | Verticutter | |
| RSC | Ryan | 9454440 | 1004 | | |
| Sand Pro 54 Bunker rake | | Tore . | 6614-30962 | 1993 | |
| SV3422 | Jacobeen | JAQ-84019 | 1007 1 (1) | Topdresser | |
| SWP | Bunton | UU002 | | Pull | |
| sweeper Tractor | Ford | G002263 | 1997 | Tractor | |
| Turfeat | Jacobsen | 66132-4492 | | Rough mor | |
| | Billy Goat | | | Vacuum | |
| Walk bening Greensmow | | Jacobsen | 62240-4409 | 19963 | |
| Walk behind | I mower | Jacobsen | 62240-4390 | 1993 | |
| Greenemow | | Incator | | 1004 | |
| Walk behin: Greensmow | | Jacobsen | 62230-2000 | 1964 | |
| | | Jacobsen | 62235-3304 | 1964 | |
| Greenamow | er. | Interference | | 1051 | |
| Walk behind Greensmow | mower | Jacobsen | 04430-2004 | 1964 | |
| Weedeater | Echo | 40009 | 1994 | Trimmer | |
| Weedealer | Echo | 175863 | 1997 | Trimmer | |
| Weedeater Weedeater | | 36633990 | | Trimmer | |
| Weedeater | Suhi | 36570455 | 1997 | Trimmer | |
| 1050 Tractor | John Ceers | CH1050502 | 00800 | 1998 | |
| | Bedman | 781445 | 1998 | Sand tran | recin |

GOLF COURSE NO. 3 LEGAL DESCRIPTION

A part of Sections 33 and 34, Township 20 South, Range 29 East and Sections 3 and 4, Township 21 South, Range 29 East, Seminole County Florida: more particularly described as follows:

Begin at the most Easterly corner of the plat of SABAL GREEN AT SABAL POINT; Plat. Book 25, Pages 41, 42 and 43, Public Records. Seminole County; thence Southwesterly and Northwesterly along the Southeast and Southwest boundary thereof for the following courses: South 58E 06' 09" West for 733.32 feet; Bouth 07E 27" 04" West for 292.31 feet: South 31E 53' 42" West for 161.25 feet: South 07E 27 04" West for 210.00 feet; South 55E 50' 30" West for 313.69 feet; North 79E 59' 30" West for 170.00 feet; North 19E 59' 30" West for 827.00 leet to the South boundary of WHISPERWOOD AT SABAL POINT UNIT II, Plat Book 22, Pages 37 and 38, Public Records. Seminole County; thence South 82E 54' 45" West along said South boundary for 71,27 feet; thence South 62E 54' 45" West along the South boundary of WHISPERWOOD AT SABAL POINT, Plat Book 21, Pages 47 and 48, Public Records, Seminole County, for 179.91 feet; thence South 27E 03' 55" East for 852.40 feet; thence South 67E 56' 45" West for 456.37 feet; thence South 22E 03' 18 East for 465 76 feet; thence South 29E 14 33" East for 85.02 feet to a point on a curve concave Southeasterly, a radial line to said point bearing North 45E 10' 24" West; thence Southwesterly along the arc of said curve, having a radius of 299.98 leet and a central angle of 28E 39 44°, for 150.06 feet to the point of tangency; thence South 16E 09' 52" West for 149.26 feet to the point of curvature of a curve concave Northwesterly; thence Southwesterly along the arc of said curve. having a radius of 274.00 feet, through a central angle of 47E 16' 53". for 226.11 leat: thence South 23E 43' 39' East for 199.31 leat; thence South 29E 30' 50" East for 490.61 feet; thence South 37E 26' 18' East for 394.00 feet; thence North 52E 31' 42' East for 29.70 feet; thence South 37E 28' 18" East for 413.94 feet to a point on the North right-of-way line of SABAL PALM DRIVE, AT SABAL POINT, Plat Book 27, Pages 12 and 13, Public Records, Seminole County, said point being on a curve conceve Northwesterly and lying along said North right-ol-way line, a radial line to said point bearing South 26E 50' 07" East; thence Easterly along the arc of said curve, having a radius of 560.00 feet and a central angle of 07E 53' 14", for 77.09 et; thence North 31E 59' 24" West for 226.40 lest; thence North 25E 01' 40" West for 451 33 left; thence North 34E 01' 59" West for 240.58 feet; thence North 25E 19' 16" West for 275.94 feet; thence North 07E 15' 49" East for 237.74 feet; thence North 17E 27' 38" East for 238 32 feet; thence North 81E 49' 43" East for 270 04 feet; thence South 32E 30' 12" East for 456.42 feet; thence South 20E 46' 35" East for 263.72 last: thence South 08E 45' 39" East for 215.15 lest thence South 12E 56' 28" West for 254.10 feet; thence South 24E 45" 03" East for 274.46 feet to a point on a curve concave Southeaste and lying along the Northerly right-of-way line of said SABAL PALM DRIVE, a radial line to said point bearing North 36E 28' 52' West; thence Northeasterly along the arc of said curve, having a radius of 550.00 feet, through a central angle of 16E 19'08", for 156.65 feet: thence North 03E 56' 56' East for 664.87 feet; thence North 40E 53' 40" West for 394.53 feet; thence North 33E 00' 30" West for 354.42 feet; thence North 21E 52' 56" East for 262.95 feet; thence South 75E 22' 45" East for 622 48 feet, thence South 25E 05' 46' East for 314.31 et; thence South 66E 43' 01" East for 131.44 feet; thence South 74E 11' 42" East for 184.61 feet; thence South 33E 18' 36" East for 209.40 feet; thence South 00E 51' 18' West for 335.04 feet; thence South 84E 15' 00" East for 217.87 feet to a point on the Westerly right-of-way line of said SABAL PALM DRIVE; thence North 02E 09" 51" East along said Westerly right-of-way line for 149.18 feet to a point on a curve conceve Easterly and Ming along said Westerly right-of-way line, a radial line to said point bearing South 66E 19' 14" st; thence Northerly along the arc of said curve having a radius of 640.00 leaf, through a central angle of 25E 27' 17", for 264.33 leaf to the South boundary of SABAL TRAIL AT SABAL POINT, Plat Book 28, Pages 58 and 59, Public Records, Seminole County, Florida thence North 47E 44 54" West along said South boundary for 305.17 feet; thence North 44E 15 '28' West along said South boundary for 555.00 feet; thence North 03E 24' 15' West along said South bound ary for 183.97 feet to the most Scutherly corner of SABAL VIEW AT SABAL POINT as recorded in Plat Book 32, Pages 82 through 84, Public Records, Seminole County, Florida, thence along the Southerly, Westerly and Northerly boundary thereof for the following courses: South 88E 22' 38' West for 555 97 feet, North 68E 58' 06" West for 25.00 feet, North 49E 15' 04" West for 124.74 feet, North ODE 17' 36" East for 173.00 feet. North 51E 11' 08" East for 290.36 fast: North 01E 39' 50" West for 328 41 fast: North 04E 04' 25' East for 195.26 feet. North 30E 49' 40' East for 136.19 feet. North 45E 16' 02" East for 235.00 left. North 41E 53 27" East for 499.70 left to a point on a curve conceve Scuthwesterly and lying along the Westerly. nght-of-way line of SABAL PALM DRIVE as shown an the past of SABAL RIDGE AT SABAL POWIT, Plat Boon 28, Pages 94 and 95 Public Records, Seminute County, a radial line to said point tearing North 33E 09'34' East, thence hortheasterly easing the arc of sect curve, having a radius of \$10.00 test. Tecory): a central angle of DEE 48'00", for 108.00 feet to the Forst of Beginning. LESS AND EXCEPT

A part of Backer: 34, Township 20 bout: Hange 29 East. Semiricia County, Famile, more performing described as follows Backs at the Rowthand conter of Lot 40, SASAL VIEW AT SASAL

PODIST as recorded in Part Book 22 pages 62 Process 54 of the GO

GOLF COURSE NO. 8

A part of Sections 33 and 34, Township 20 South, Range 29 East, Seminole County, Florida, more particularly described as follows Begin at the most Easterly corner of Tract 28, SUGAR RIDGE AT SABAL POINT, Plat Book 23, Pages 58 and 59, Public Records, Seminole County; thence North 51E 17' 10" West along the Northerly boundary thereof, for 235.00 feet; thence North 72E 27' 15" West along said Northerly boundary for 180.00 last: thence North 67E 181 West along said Northerly boundary for 316.75 feet; thence North 47E 04' 10" West along said Northerly boundary for 180.15 feet; thence North 19E 54' 18" West along said Northerly boundary for 198.29 feet; thence North 44E 42' 25' West along said Northerly boundary for 109.37 leet; thence North 05E 59' 28" East slong said Northerly boundary for 85.18 feet to the Southeest corner of Lot 1 TIMBER RIDGE AT SABAL POINT UNIT 1, Plat Book 24, pages 44 45 and 48, Public Records, Seminole County; thence North 18E 41 54" East along the East line of Lot 1 for 113.86 feet; thence North 04E 52' 46" East along the East line of Lot 2 said plat for 113.89 feet; thence North 03E 48' 39" West along the East line of Lots 3 and 4 of said plat for 189.32 feet; thence South 72E 18' 39" East along the South right-of-way line of Timber Ridge Drive for 120.00 feet; thence South 06E 50' 40' West along the West line of Lot 5 of said plat, and its Southerly prolongation, for 141.15 feet; thence South 54E 54' 07' East for 81.65 feet; thence North' 24E 46' 43" East for 10.16 feet to the Southeast corner of Lot 5; thence South 02E 45' 39" East along the West line of Lots 6 and 7 said plat, for 150.52 feet to the most Westerly corner of Lot 8 said plat; thence South 63E 03' 23" West for 10.39 feet; thence South 42E 41' 42" East for 185.94 feet; thence North 12E 42" 42" East for 12.15 feet to the Southwest corner of Lot 9 said plat; thence North 87E 11' 21" East along the South line of Lot 9 and Lot 10 for 281.36 feet; thence South 03E 31' 46" East along the West line of Lots 16 and 17, and its Southerly prolongation for 108.94 feet; thence South 35E 51' 11" East for 205.82 leet to the Weste prolongation of a line lying along the South boundary of Lots 18 and 19 said plat: thence South 66E 18' 39" East along said prolongation and said line for 162.08 feet to the West corner of Lot 20; thence South 21E 41' 21" West for 10.00 feet; thence South 68E 18' 39' East, for 406.80 feet; thence North 62E 54' 45' East for 13.30 feet to the West corner of Tract 68 said plat of TIMBER RIDGE AT SABAL POINT UNIT 1; thence South 68E 18' 39" East along the southwest line of Tract 68 for 66.48 feel to the North boundary line of SABAL RIDGE AT SABAL POINT, as recorded in Plat Book 28, Pages 94 and 95, Public Records, Seminole County, Florida, thence South 62E 54' 45" West along said North line for 467.68 feet to the Point of Beginning

GOLF COURSE NO. 7

LEGAL DESCRIPTION

A part of Section 34, Township 20 South, Range 29 East, Public Records, Seminole County, Florida, more particularly described as follows:

Begin at the East corner of Tract 68, TIMBER RIDGE AT SABAL POINT UNIT 1, Plat Book 24, pages 44, 45, and 46, Public Records, Seminole County; thence North 47E 29' 40" West along the Northeast boundary thereof, for 53.35 feet; thence North 62E 54' 45" East for 10.67 feet: thence North 47E 29' 40" West for 253.33 feet. thence South 56E 41' 21" West for 10.31 feet to the East corner of Lot 27 said plat, thence North 29E 16' 52" West for 31.99 feet, thence North 47E 29' 40" West for 118.00 leet; thence South 23E 46' 25" West for 10.56 leet to the Northeast corner of Lot 28 said plat; thence North 47E 29' 40" West along the North line of Lot 28 for 58.77 feet; thence South 76E 41' 21" West along the North line of Lot 28 for 94.65 feet to the Northeast corner of Lot 29; thence North 03E 06' 50" East for 10,43 feet, thence South 76E 41' 21" West for 105.90 feet to the Northerly prolongation of the East line of Lot 30; thence North 03E 06' 50" East along said prolongation for 0.12 left to a line 10.00 leet Northerly of and parallel with the North line of Lot 30; thence North 68E 19'30" West along said parallel line for 74,12 feet; thence South 25E 07' 37" West for 10.02 feet to the East corner of Lot 31 said plat; thence North 49E 27' 55' West along the Northeast line thereof, for 63.77 feet; thence North 24E 11' 16" West along the Northeast line of Lot 32 for 61.47 feet to the Southeast corner of Lot. 33 thence North 84E 53 50° East for 10.01 test thence North 02E 48'39' West for 102.72 feet; thence South 87E 11'21' West for 10.00 feet to the Southeast corner of Lot 34; thence North 02E 48' 39' West along the East line thereof, for 63.60 feet to a line 10.00 feet Southerly of and parallel with the South line of lot 36 and plat thence North 87E 11' 21" East along said parallel line for 89.10 feet to the Southerly prolongation of the West line of Lot 37, thence North 05E 59' 02" East along said prolongation for 0.08 feet to a line 10.00 feet Southerly and parallel with the South line of Lot 37, thence South 79E 03' 39" East along said paratiel line for 93.06 leet, thence North 10E 56' 21" East for 10.00 feet to the Southwest corner of Lot 38, thence South 79E 03" 39" East along the South line of Lots 38 and 39 for 200.00 feet, thence North 10E 56' 21' East along the East line of Lot 39 for 130.00 feet, thence South 79E 03' 39' East along the South right-of-way line of Timber Ridge Drive for 236.65 feet to the point of curvature of a curve concave Southerly and lying along the South ratit of way line of Timber Ridge Drive, thence Easterly along the arc of said curve, having a fadius of 375.00 feet and a central angle of 04E 09' 01" for 27 16 feet to a line 10 00 feet Westerly of and pareltel with the Viest line of Lot 40, thence South 16E 37' 03' West along said paratel ine for 139.62 feet, thence South 548, 17 02" East for 10.58 last to the Southwest corner of Lot 40, thence bouth 54E 17 02" East along the Scuth line of Lote 40 and 41 for 163 78 lest therical South 27E 05 15' East along the West line of Lots 42, 43 and 44, and Track bit and stat, for 330 GG least to the South correct of Track 69 Perce South 02E 54 45' Meet for 217 31 feet to the Print of begerrary

GOLF CLAUNGE HET B

relating to the Premises or any part thereof now or hereafter entered into and all amendments, extensions, renewals and guaranties thereof, all security therefor, and all moneys psyable thereunder (collectively, the "Lesses"):

8. All right, title and interest of Debtor in all rents, revenues, income, issues, profits, other payments, security deposits and other benefits to which Debtor may now or hereafter be entitled from the Premises, the Equipment or the intangibles of under all dominiction? With the Lesses (Debtor and Mortgagee hereby agree that any and all payments described in this parenthetical clause are "proceeds, product, offsprings, rents or profits" ("Rents") for purposes of Section 552(b) of the United States Bankruptcy Code, as amended) (collectively, the "Property Income"); and;

9. All right, title and interest of Debtor in all proceeds, judgments, claims, compensation, awards of damages and settlements with respect to or hereafter made as a result of or in lieu of any condemnation or taking of the Premises by eminent domain or any casualty loss of or damage to any of the Premises, the Equipment, the intangibles, the Leases or the Property Income, all refunds with respect to the payment of property taxes and assessments, and all other proceeds of the conversion, voluntary or involuntary, of the Premises, the Equipment, the Intangibles, the Leases or the Property Income, or any part thereof, into cash or liquidated claims (collectively, the "Proceeds").

10. All of Debtor's right, title and interest in and to all water rights, riparian rights, irrigation rights, appropriate rights, water allocations, water stock and licenses and permits relating to water use attributable to or arising in connection with the land and all minerals, oil gas and other hydrocarbons located in or beneath the Land, along with all rights to surface and subsurface entry, and all of Debtor's right, title and interest in and to any and all licenses and permits pertaining to the use of reclaimed wastewater on the land, and all development rights or credits, oil, gas and mineral rights and all rights applicable or appurtenant to the Land;

11. All of Debtor's right, title and interest in and to all trade names, trademarks, service marks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Land or the Improvements or any part thereof, or are now or hereafter ecquired by Debtor, including, without limitation, the use of the name "Trophy Club of Oriando" and all other name(s) used in connection with the Land or the Improvements;

12. All of the water, savilary and storm sewer systems now or hereafter owned by the Debtor which are now or hereafter located by, over and/or upon the Land or any part and parcel thereof, and which water systems include all water mains, service laterals, hydrants, valves and appurtenances, and which sewer systems include all savitary sewer lines, including mains, laterals, manholes and appurtenances;

 All paving for streets, roads, walkways or entrance ways now or hereafter owned by the Debtor and which are now or hereafter located on the Land or any part or parcel thereof;

14. All of the Debtor's right, title and interest as seller in and to all agreements for the sale of the Land, or any part thereof, heretolore made and entered into, and in and to all sale agreements hereafter made and entered into, by or on behall of the Debtor, together with all deposits and payments in connection therewith, together with any and all receivables now or hereafter due the Debtor with respect to such agreements!

15. All of the right, title and interest of the Debtor in and to all unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter provided pursuant to the terms of insurance agreements, and all proceeds of sums payable for the loss of or damage to: (a) the Land or personal property; or (b) rents, revenues, income, profits or proceeds from service agreements or contracts, leases, tranchises, concessions or licenses of or on any part of the Land;

 All of the Debtor's interest in all utility security deposits or bonds on the Land or any part or percel thereol;

17. To the extent assignable, all licenses, liquor licenses, permits, approvals, certificates and agreements with or from all boards, agencies, departments, governmental or otherwise, relating directly or indirectly to the ownership, use, operation and maintenance of the Premises, or the use, construction or development of the Improvements on the Land, whether heretolore or hereafter issued or executed;

18. All contracts, subcontracts, agreements, service agreements, warrantee and purchase orders which heretofore or hereinafter executed by or on behalf of the Debtor, or heretofore or hereinafter assigned to the Debtor, in connection with the use, operation and maintenance of the Premises, or the use or construction of development improvements on the Land.

19. All rights of the Debtor in and to all plans and specifications, designs, drawings and other information, materials and matters heretolore or hersafter prepared relating to the improvements or any construction on the Land:

20. All instruments, documents, chaltel papers and general intangibles relating to or arising from the foregoing collateral and all cash and noncash proceeds and products thereof, and

21. All revenues received by Debtor from the ownership and operation of the Pramises, regardless of what such revenues may be called, including, without limitation, all proceeds, products, offspring, sales or profiles of the Premises. SCHEDULE 1

SECURITY AGREEMENT

All histories and personal property of any kind whatsoever now owned or hereafter acquired by Debtor, whether tangible or intangible, which is or will be placed upon, is derived from, or used in any connection well the Premises and the improvements thereors ("improvements"). The toregoing property shall include all Accounts, Equipment General intergibles and inventory (as those terms are defined in Article 9 of the Forde Unitorin Commercial Code, as amended from time to time), including, specifically and without imitation, the demo described or: Scheckvie A, attactied hereits and by this references made a part hereid, and accounts receivable, reverses and cash flow from the operation of the Summers on the Fremees all Armium, brineting, Solves incident, observed, order and operation, commercial conducting, features therein and specification, any row of termiting contact Scheckvie Alexander and specification, any row of termiting account Scheckvie Alexander being intradiced, and specification, and provide and confact rights, workes, machine place and specification, and the taken thereafter acquired Scheckvie Alexander being intradiced, and the takens

KITCHEN EQUIPMENT INVENTORY

Edger

SEG2300 Redman 761445 1998

Sand trap recip.

Cleveland steamers Garland oven Hobert med. Mixer True desert cooler Hobart meat slicer Alto sham med. True refrigerator 1 door each in Garland convection ovens Garland gas ovens On top 10 burner seute station Flat top griddle gas 3x4 ft. South bend cas grill Garland gas fryer True deli and reach in refrig. Four compariment steam Walk in refrig Arctic 2 Walk in freezer Arctic Four door reach in refrig. Manitowoc ice machine lg. Manifowor ice machine med. Ice cream freezer Alto sham bread warmer 2 drawer 1 Soup wells 2 Beer cooler compl. Peeric beer cooler 2 True refrid. 2 door reach in True refrig. 2 door reach in Peartick top reach in cooler Pots & pans - buffet line / chafing pieces / carving stands/ China/ glassware / condiment sets for 150-GOLF SHOP

GOLF SHOP

File cabinel 5 drawer, legal area File cabinet 4 drawer, letter size 2 Desk with side drawers 2 Desk - workstation Bookshell 1 Shirt display 15 bin Large garmet display Small garmet display Motorola hand held radio - 2 channel з Monitor - Techmedia 1 CPU - compac with keyboards / modern Full size male maneguin 1 Half size female maneguin Sanyo 21" color TV Putter display rack 3 Pro Shop counter Pieces wall art 2 Wood bench Very complete set slat wall fotures/hangers, etc. Potted plants Small TV owned by Callaway ENTRANCE

Outside front - 4 large potted plants

MANAGERS OFFICE Exec. Desk 1 Credenza 1 Sec. Desks/computer stands 2 Side chars - metch conf. rown chars Sec. Desk chars 2 Four drawer his cab 1 Desk living 1 Perces golf art 3 Criticital Proceed & BAR

10

Paras sheat an y

| Puttin Parceto of Bartistica County Parity Barica Gold att US | TERME DEPARTIENT | a grant clant contains and bront bront conclusion dat | | |
|--|--|--|-----------------------|---|
| 27" sheet means the fourth long of and Lot 40 for 50 50 last to the | A part of Eactor's 22 and 34. Township 30 booth. Range 31 East | manes and mane prevariant, rents, security depress, using depress. | Cargo Rangers; pierce | 2 |
| Intelliment contact of aged (.u) 40. Partice (acre) 446, 50, 33' Hand, but | Generale County France mean perticularly described as follows: | Balanteria in Sala tertes utili innivational iterateriare innivate | Large Stilled Starts | 3 |

| LEGALS | LEGALS | Lic | LEGALS | | ay 29, 2005 Page 98 |
|--|--|--|--|--|--|
| | | | | Lec | ALS |
| Ber/conference chaire 22 Dining chairs 132 Tables square 4 too 22 | Place: Seminole Community College Senford/Lake Mary Campus | IN THE CIRCUIT COURT FOR SEMINOLE COUNTY, | addresses of the Personal Representative and the | WITH BARNETT BANK, NA, | OF A STREET |
| 19C. 2 | Weldon Administration Building | FLORIDA | Personal Representative's effor- ney are set forth below. | | Notice is hereby given that the |
| retractable round 4 | Board Meeting Poom, A200 100 Weldon Bouleverd | PROBATE DIVISION File No. 2005-CP- 0437 | ney are bet form below. | 12 | City Commission of the City of Seniord, Piorida, will hald a |
| Wall art pieces 11 Large framed mirror 1 | Sentord, Floride 32773 | Division Probate | All creditors of the decedent | MICHAEL J. VARICK, et al. | Public Hearing at 7.80 P. M. en |
| Maire D stand | | | and other persons having claims or demands against decedent's | Defendants. | Mandara, June 13, 2005, in 940 |
| Double beer cooler | Purpose: Budget Workshop | IN RE: ESTATE OF | estate, on whom a copy of this | | City Commission Chambers |
| Single beer cooler 1 Well plants - silk 2 | | JOSEPH THOMAS HEL | notice is required to be served | NOTICE OF ACTION | City Hall, 300 North Park Avenue, Senford, Flankin, IB |
| Water/wina/martinichempaign giassas 200- | The District Board of Trustees will review budget preliminaries | | must file their claims with this | TO MICHAEL J. VARICK | consider and determine whether |
| Bar is fully equipped | and other issues as they relate to the preparation of the 2005- 08 Operating Budget for Seminole Community College. | Decessed. | COURT WITHIN THE LATER OF 3 MONTHS AFTER THE TIME | UNKNOWN SPOUSE OF | or not the City will close, vecale |
| Nought Iron hanging langes 14 | ce Operating Budget for Seminole Community College. | NOTICE OF HEARING | OF THE FIRST PUBLICATION | MICHAEL J. VARICK (Last Known Address) | and abandon any right of the City and the public in and to an |
| While china place sellings 198+ Did while/pink china - incomplete sells | A copy of the agenda may be obtained by writing to Dr. E. Ann | | OF THIS NOTICE OR 30 DAYS | 32 Woodie Way, Cassiberry, | unnamed alley and a parties of |
| Cullery - service for 180 | McGee at 100 Weldon Boulevard, Sanford, Florida 32773 or by | TO: TERRY STEPHEN HILL | AFTER THE DATE OF SER- | FL 32707 | a streat lying between WL 1880 |
| MENTE RESTRICOM | calling Linda Cousis at 407-328-2010 and arranging for an | 7315 Wetercreet Poed Charlotte, NC 28210 | NOTICE ON THEM | YOU ARE NOTIFIED that an | Street and W. 19th Street and between Peer Avenue and |
| EN'S RESTROOM | agends to be mailed or available for pick-up. | | | action for Foreclosure of | Merthie Drive, Arther described |
| iraas status - deer | Pursuant to the provisions of the Americana with Disubilities Act, | KARMEN OPRESNIK AAVA | All other creditors of the dece- dent and persone having claims | Morigage on the following | as follows: |
| well art | any person requiring special accommodations to participate in | KARMEN COOM AN/A KARMEN HILL | or demends against decedent's | described property: | |
| WOMEN'S RESTROOM | this meeting is asked to advise Seminole Community College at | 630 S. Grant Street | estate must file their claims with | SEE ATTACHED EXHIBIT "A" | THAT PORTION OF THE |
| | issel 48 hours before the meeting by contacting Linda Cowels | Longwood, FL 32750 | THE COURT WITHIN 3 MONTHS | | 10, PINE LEVEL, ACCORDING |
| Chairs 2 | at 407-328-2010. If you are hearing or speech impaired, please | | AFTER THE DATE OF THE FIRST PUBLICATION OF THIS | LOT 7, CLUSTER "B", DEER | TO THE PLAT THEREOF, AS |
| läk arrangement 1 | contect Seminole Community College by calling Ms. Dorothy | YOU ARE HEREBY NOTIFIED that the understands will call up | NOTICE. | RUN UNIT 22. ACCORDING | RECORDED IN PLAT BOOK & |
| IEN'S LOCKER ROOM | Palahon al 407-328-2108. | for hearing before the Honorable | | TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK | PAGES 30-37 OF THE PUBLIC RECORDS OF BENINGLE |
| lenches 4 | Berner and a first first fifting doubt to second and doubting | James E.C. Parry, judge of the | ALL CLAIMS NOT FILED | 24, PAGES 3 & 4, OF THE | COUNTY, FLORIDA LYING |
| Daik Inchemi - 1/2 lp 1/16 else 296 | Persons are advised that, if they decide to appeal any decision made at this meeting, they will need a record of the proceedings | above Court, in the judge's chambers in the Seminole | WITHIN THE TIME PERIODS SET FORTH IN SECTION | PUBLIC RECORDS OF SEMI- | EAST OF LOTS 1-7 AND WEST |
| latten chaire 3 | and for such purpose, they may need to insure that a verbatin | County Courtouse, the address | 733.702 OF THE FLORIDA | NOLE COUNTY, FLORIDA. | OF LOTS 8-14, OF SAD BLOCK 10, TOGETHER WITH |
| Vallert 2 | record of the proceedings is made, which record includes the | of which is 301 N. Park Avenue, | PROBATE CODE WILL BE | TOGETHER WITH AN EASE- | THAT PORTION OF THE |
| ADIES LOCKER ROOM | testimony and evidence upon which the appeal is to be based, | Room H, Senford, FL 32771, on | FOREVER BARRED | MENT FOR INGRES AND | NORTH 1/2 (25 PEET) OF |
| ockers assorted state | per Section 298.0105, Florida Statutes. | June 16, 2005, at 9:30 O'Clock | NOTWITHSTANDING THE | EGRESS PURPOSES OVER | 19TH STREET LYNG |
| lench 1 | | A.M., or as soon thereafter as some may be heard, the Petition | TIME PERIOD SET FORTH | THAT CERTAIN PARCEL OF LAND DESCRIBED AS FOL- | BETWEEN THE BOUTHERLY |
| | Publish: Nay 29, 2005 | to Determine Beneficiaries and | ABOVE, ANY CLAIM FILED | LOWS: BEGIN AT THE | PINE LEVEL ACCORDING TO |
| ITNESS CENTER | 0143 | Petition to Determine | TWO (2) YEARS OR MORE AFTER THE DECEDENTS | SOUTHEAST CORNER OF | THE PLAT THEREOF, AB |
| icing to convert to day care with LaPett | ST. JOHNS RIVER WATER MANAGEMENT DISTRICT | Homesteed Status of Real | DATE OF DEATH IS BARRED. | LOT 6, CLUSTER T. DEER | RECORDED IN PLAT BOOK & |
| | GIVES WRITTEN NOTICE OF INTENDED DISTNICT DECISION | Property. | | RUN UNIT 22, AS RECORDED IN PLAT BOOK 24, PAGES 3 & | PAGES 36-37 OF THE PUBLIC RECORDS OF SEMHOLE |
| H Stepper 1 Ial gym – Neuthus type 1 | The District gives notice of its intent to issue a permit to the follow- | Time set aside by the Court is 30 | The date of first publication of | 4 OF THE PUBLIC RECORDS | COUNTY, FLORIDA |
| lowing mechine 1 | ing applicant(s) on June 7, 2006: | minutes. | this Notice is May 22, 2005. | OF SEMINOLE COUNTY, | |
| headmill 1 | | | Licie J. Winkler | FLORIDA, RUN THENCE | All parties in interest and di- |
| Sercycle 1 | Planta Department of Transportation, 719 8. Woodland Blvd., OnLand, PL 52720, emiliation #18-117-64105-8. The project in | PLEASE GOVERN YOUR- SELVES ACCORDINGLY. | Personal Representative | SOUTH B9 DEGREES 2550" WEST, 11.0 FEET ALONG THE | zens shall have an opportunity to be heard at said hearing. |
| ana 3 Defumidilier 1 | located in Berninole County, Section: 14; Rownellis: 18 Bouth; | | P.O. Box 2308 | SOUTH BOUNDARY OF SAID | |
| | Parge: 30 East. The Bovereign Bubmerged Lands application is for | I CERTIFY that a copy hard has | Goldenrod, FL 32733-2385 | LOT 6: RUN THENCE NORTH | By order of the City Commission |
| DOWNSTAIRS OFFICE AREA - POYER | a public essemant for work in, on and over Lake Morroe associated | been furnished to the above addresses by U.S. Mall on May | James Scott Mills, Attorney | 00 DEGREES 34'10' WEST. | of the City of Seniord, Plantis. |
| | with the construction of the easibound self ramp from interstate 4 at US 17/07. This project consists of 1.005-acres. The receiving water- | 8, 2006. | Floride Ber No. 0913154 | 5.25 FEET: RUN THENCE NORTH B9 DEGREES 25'50" | ADVICE TO THE PUBLIC: If a |
| Joether chains 2 Phone table & temp | bodies are Lake Monroe and the St. Johns River. | | P.O. Box 2300 | EAST, 11.0 FEET TO THE | person decides to appeal a |
| Hall handing plant | | Anthony M. Nardella, Jr., | Goldenvod, FL 32733-2386 Telephone: 407-538-2421 | EAST BOUNDARY OF BAID | decision made with respect to |
| Mall art 1 | The files(s) containing each of the above-listed application(s) are | Attorney for Personal | Attorney for Personal | LOT 6; RUN THENCE SOUTH | any matter considered at the |
| Deli work station 2 | evalisities for inspection Monday through Friday except for legal holi- days, 8:00 a.m. to 5:00 p.m. at the St. Johns River Weber | Representative | Representative | 00 DEGREES 34'10" EAST, 5.25 FEET TO THE POINT OF | above meeting or hearing. No may need a verbalim recerd of |
| Delt credenze lerge 1 Esecutive cheir 1 | Management District Handsughters or the appropriate Service | Florida Bar No. 341274 | B. S. B. May 20, 20, 2004 | BEGINNING. | the proceedings, including the |
| Dek credenza email 1 | Center. The District will take action on each permit application listed | NARDELLA CHONG, PA. | Publish: Ney 22, 29, 2005 Q146 | | testimony and evidence, which |
| Rettan chair 1 | above unions a puttion for an administrative proceeding (intering) is | 234 N. Westmonts Dr., Suite 3000 | IN THE CIRCUIT COURT | has been filed against you and | record is not provided by the |
| | Ned pursuant to the provisions of Sections 120.569 and 120.57, Florida Statutes Chapter 28-106 and 40C-1.1007, Florida | | OF THE ISTH | you are required to serve a copy of your written delenses. If any, | City of Sanford. (FS 288.0108) |
| MAINTENANCE BUILDING | Administrative Code (FAC). | Telephone: (407) 786-2700 | JUDICIAL CIRCUIT, | to it, on Marshall C. Watson, | PERSONS WITH DISABILI- |
| Tre changer | | Faceimile: (407) 786-2705 | IN AND FOR SEMINOLE COUNTY, | P.A., Attorney for Plaintiff, | TIES NEEDING ASSISTANCE |
| ce maker - Manitowoc | A person whose substantial interests are affected by any of the District's proposed permitting decisions identified above may petition | If you are a person with a de- | FLORIDA | whose address is 1800 NW 49TH STREET, SUITE 120, FT. | TO PARTICIPATE IN ANY OF THESE PROCEEDINGS |
| iE home refrigerator 1 adders | for administrative hearing in accordance with Sections 120.569 and | ability who needs any accommo- | GENERAL | LAUDERDALE, FL 33309 within | SHOULD CONTACT THE |
| 6 ft step. 10 ft. step. extension 3 | 120.57, F.B., or all parties may reach a written agreement on medi- | delion in order to participate in | JURISDICTION DIVISION | thirty (30) days after the first | HUMAN RESOURCES OFFICE |
| oler bettery charger | ation as an alternative remody under Section 120.573, F.S. | this proceeding, you are entitled, at no cost to you, to the provi- | CASE NO: 05 CA 725-14K | publication of this Notice in the (Please publish in THE SAN- | ADA COORDINATOR AT 487- 330-5610 48 HOURE IN |
| urico holet | Choosing mediation will not adversely affect the right to a hearing if mediation does not result in a settlement. The procedures for pur- | | CITIBANK, N.A., AS TRUSTEE | FORD HERALD) and file the | ADVANCE OF THE MEETING. |
| incoln arc welder Sceedaire welder | suing mediation are set forth in Section 120.573, F.S., and Rules 28- | Please contact Court | UNDER THE POOLING AND | original with the Clerk of this | |
| Nvot mix buckets/stands 12 | 108.111 and 28-108.401405, F.A.C. Petitions must comply with the | | SERVICING AGREEMENT | Court either before service on | |
| Shop fan 1 | requirements of Florida Administrative Code, Chapter 28-108 and be | | DATED AS OF NOVEMBER 30, 2001-1, | Plaintiff's attorney or immediate- ly thereafter, otherwise a default | Deputy City Clark |
| Jolly | filed with (received by) the District Clerk, located at District Headquarters, 4049 Reid Street, Palatia, Florida 32177. | 2 working days of your receipt of | PLAINTIFF | will be entered against you for | Publish: May 29, 2005 |
| lunker rakes 130 Iranile monument alan | | this notice; if you are hearing or | | the relief demanded in the com- | |
| lail washers 15 | In accordance with Section 373.427, F.S., petitions for administra- | | VS. | plaint. | |
| Vaste receptacies 15 | the hearing on the above application(s) must be filed within fourteen (14) down of a bitration of the police of intent in the met for those | | THE UNKNOWN SPOUSE | In accordance with the | IN THE CIRCUIT COURT OF THE EXAMPLEMENT |
| eets tee markers - log section | (14) days of publication of the notice of intent in the mail for those participants to whom the District mails actual notice. Failure to file a pell- | | HEIRS, DEVISEES | | JUDICIAL CIRCUIT. |
| Vater cooler stands 3 Temptell Heuefleid eir compressor | tion within this time period shall constitute a weiver of any right such | and June 5, 2005 | GRANTEES, ASSIGNEES | Persons with Disabilities need- | OF FLORIDA IN AND |
| Jampioel Hausianiz ar compressor | person mey have to request an administrative determination (hear- | 0090 | LIENORS, CREDITORS, | ing a special accommodation to | FOR BENINGLE COUNTY |
| | ing) under Sections 120.568 and 120.57, F.S., concerning the sub- | IN THE CIRCUIT COURT | TRUSTEES AND ALL OTHER PARTIES CLAIMING AN | | CIVIL DIVIDION |
| FFICEALUNCHROOM - MAINTENANCE | ject permit application. Patitions which are not filed in accordance with the above privisions are subject to demissal. | | INTEREST BY, THROUGH | | CASE HO.: OS CA-OSS |
| | was an arrive humania as arrive a caused. | JUDICIAL CIRCUIT | UNDER OR AGAINST THE | Avenue, Sanford FL 32771, | SUNSHINE LENDERS, LLC., |
| ony PC for inigation | Because the administrative hearing process is designed to formu | SEMINOLE COUNTY, | ANNIE MAE BLACKSHEAR, ET | Telephone Number (407)665- | Plaint |
| eskjet printer wood bookcase | into final agency action, the filing of a petition means that the | FLORIDA | AL. | 4227 within 2 working days of | |
| seluchair - computer work stand | District's final action may be different from the position taken by it is | | DEFENDANT(S) | your receipt of this notice, if you are hearing or voice impaired. | |
| unch tables & chairs - junk | this notice of intent. Persons whose substantial interests will be affected by any such final decision of the District on the application | | NOTICE OF ACTION | 1-800-955-8771 | MARIE G. ST. SURIN. IF |
| Icrowave | have the right to become a party to the proceeding, in accordance | | COMPTENDER DE DUCE | | LIVING AND IF DEAD, THE |
| Aast's deek & work stand 3 window air conditioners | with the requirements set forth above, | and | TO, UNIVERSIDARE EDOUISE | WITNESS my hand and the | UNKNOWN SPOUSE, HEIRE |

| Aast's deek & work stand | with the requirements set forth abo | | Husband, and | | WITNESS my hand and the | UNKNOWN SPOUSE, HEIRS, |
|---|---|--|---|---|--|--|
| 3 window air conditioners 4 draw lile cabinet | Oberte Lauria Director Division et | Dennik Orde Bradman | | TO: UNKNOWN SPOUSE HEIRS. DEVISEES | seal of this Court this day of MAY 13, 2005. | DEVISEES, GRANTEES, |
| Mechanic's deek & chair | Gioria Lewis, Director, Division of St. Johns River Weter Materia | | MARIA R. LOPEZ, Husband | GRANTEES, ASSIGNEES, | MAT 13, 2003. | ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND |
| Smail Hotpoint reitigention Divot mix buckets & stands - 2 per per 3, iron holes | | | NOTICE OF ACTION | LIENORS, CREDITORS, TRUSTEES AND ALL OTHER | Maryanne Morse | ALL OTHER PARTIES |
| | Publish: May 29, 2005 C188 | and the particulation of the | TO: MARIA R. LOPEZ | PARTIES CLAIMING AN | As Clerk of the Court By Carol Moore | CLAIMING AN INTEREST BY, THROUGH, UNDER OR |
| DOWNSTAIRS GRILL / BAR | | | Address Unknown | INTEREST BY, THROUGH | As Deputy Clerk | AGAINST MARIE G. ST. |
| Square tables 4 top 11 | NOTICE OF PUI | ILIC HEARING | YOU ARE HEREBY NOTIFIED that an action for Palition for | UNDER OR AGAINST THE ESTATE OF ANNIE MAE | Publish (Please publish in The | SURIN; UNKNOWN SPOUSE OF CHRISTIANE DOTSON. |
| Bar stools 7 Rounded edge tables 2 | NOTICE IS HEREBY GIVE | N by the Meyor and City | Dissolution of Marriage has | BLACKSHEAR | Sanford Herald) | UNKNOWN SPOUSE OF |
| Rectangle table 6 top 1 | Commission of the City of L | | been filed against you and you | whose residence is unknown if he/she/they be living; and if | Publish: May 22, 29, 2005 | MARIE G. ST. SURIN; MSM MANAGEMENT SERVICES. |
| Pinces well art 10 Table lerves 2 | Commission shall hold a Public | Hearing on Thursday, June 2, | are required to serve a copy of your written deterfies, if any, to | he/she/they be dead, line | Q149 | INC.; MAX SAINT SURIN; |
| Wall henging plants | 2006 at 7:00 p.m., or as soon as | possible thereafter as possible. | the Patitioner, ALFREDO | unknown delendents who may be spouses, heirs, devisees, | CITY OF LAKE MANY, | UNKNOWN TENANT 1; UNKNOWN TENANT 2, |
| Potted plant 1 | The City of Lake Mary propos | as in adopt the following ordi- | VALENTIN, 1070 REGAL POINTE TERR APT 204, LAKE | grantees, assignees, lienors, | FLORIDA | Defendente. |
| Large screen Hilachi TV 1 Fully equipped front and back ber | nance: | | MARY, FLORIDA 32748 or | creditors, trustees, and all par- ties claiming an interest by, | NOTICE OF | |
| Microwave 1 | Contraction of the second | and the second second | before June 15, 2005, and Ne the original with the Clerk of said | through, under or against the | PUBLIC HEARING | NOTICE OF ACTION |
| Captain chairs - green lasther 36 | ORDINANCI | NO | Court either before service on | Defendants, who are not known to be deed or alive, and all per- | NOTICE IS HEREBY GIVEN | TO: MAX SAINT SURIN |
| HALFWAY HOUSE / PATIO AREAS | AN ORDINANCE OF THE CITY | Y OF LAKE MARY, FLORIDA; | the Wile or immediately there- after: If you failed to do so, a | ties having or claiming to have | that the City of Lake Mary, Florida Board of Adjustment will | Lasi Known Address, 308 BAR- CLAY AVENUE ORLANDO, FL |
| White plastic umbrella tables 19 | AMENDING SECTION 155, APP | ENDIX I, SUBSECTION 6, (E), | default will be entered against | any right, title or interest in the | hold a Public Hearing on | 32701 |
| White / green plastic chairs 72 | (1), REVISING THE LENGTH (SIGNS SHALL BE PERMITTED | | you for the relief demanded in | property described in the mort- gage being foreclosed herein. | Wednesday, June 15, 2005 at 7.00 p.m., or as soon as possi- | AND P.O. BOX 181997, CAS- |
| Green umbreles 12 | MUM PERFORMANCE STANDA | | WARNING: Rule 12.265, | | ble thereafter, to consider the | SELBERRY, FL 32718 |
| Terra cotta plantera 6 Portable bar – plue soda depenser 1 | PERMITS FOR TEMPORARY S | | Florida Family Law Rules of | YOU ARE HEREBY NOTIFIED that an action to foreclose a | following: | MARIE G. SAINT SURIN |
| | DURE FOR SUCH SIGNS; PF | | Procedure, requires certain automatic disclosure of docu- | montgage on the following prop- | 1. A request from Mr. & Mrs. | AND UNKNOWN SPOUSE OF |
| GOLF CAR AREA Kenmore driver 1 | SEVERABILITY AND EFFECTIV | E UATE. | ments and information. Failure | erty: | Duncan, applicants, for a van- | MARIE G. SAINT SURIN |
| Campbell Hauefleid air compressor 1 | The purpose of this hearing is to | receive public input on the pro- | to comply car result in senc- tions, including dismissal or | S 95 FT OF LOT 47, BLOCK | ance to Chapter 154.57 (C) (4) (a), to reduce the front yard set- | Last known address: 7238 |
| Ezgo beverage carl owned by club | posed ordinance. The Commis | aion may vote to approve the | striking of pleadings. | "A", M.M. SMITH'S 2ND SUBDI- VISION, PLAT BOOK 1, PAGE | back on an existing lot from the | WEST COLONIAL DRIVE #142, |
| TENNIS SHOP | ordinance on first reading and so | | WITNESS my hand and seal of the said Court this 11th day of | 101, OF THE PUBLIC | minimum 25', for property local- ed at 103 Leprechaun Lane. | ORLANDO, FL 32818 |
| Recoust stringing machine 1 Ball machine 1 | ond reading and final public he The proposed ordinance will im | | Mey, 2005 | RECORDS OF SEMINOLE | | If alive, and if dead, all parties |
| Oak garment deplays 2 | mit temporary signs, per Section | 155, Appendix I, Subsection 6, | MARYANNE MORSE | COUNTY, FLORIDA. | 2. A request from Mr. Temmel, applicant, for a variance to | claiming interest by, through, under or against MAX SAINT |
| Cash register 1 | (E) (1) of the City Code of Ordin | ances. | CLERK OF THE CIRCUIT | has been Ned against you and | Chapter 154.58 (C) (1) (b), to | SURIN, MARIE G. SAINT |
| Court groomer for day - old 1 Old deel/chain/shelves in storeroom | A copy of the proposed ordinan | ce is evaluable for inspection in | COURT | that you are required to serve a copy of your written delenses, if | reduce the lot area for duplexes in the R-2 zoning district from | SURIN AND UNKNOWN SPOUSE OF MARIE G. BAINT |
| Wood shell unit - white 1 | the Community Development | Office, Lake Mary Municipal | By: Nancy R. Winter Deputy Clerk | any, to it on DAVID J. STERN. | the minimum 15,000 square | SURIN, and all parties having or |
| Desk 1 Two drawer file 1 | Services Building, 911 Wallac | e Court, Lake Mary, Florida, | Publish: May 15, 22, 29, 2005 | ESQ. Plaintiff's attorney, whose address is 801 S University | feet, for property located at 277 | claiming to have any right, the |
| Potted plants 3 | Monday through Friday, from 8: may call 407-585-1442 for 1 | DD A.M. unbil 5:00 P.M., or you | and June 5, 2005 Q105 | Drive #500, Plantation, FL | Short Street | described herein. |
| POOL / POOL PATIO | amendments. | | NOTICE OF SALE | 33324 (no later than 30 days from the date of the first publica- | The Public Hearings will be held | YOU ARE NOTIFIED that an |
| | | | | tion of this notice of action) and | at the Lake Mary Commission Chambers 100 N. Country Club | action for Foreclosure of |
| Round tables 14 Hanging fake plants 4 | The Public Hearing will be held in at 100 N. Country Club Rd., Lak | | NOTICE IS HEREBY GIVEN that the undersigned intends to | file the original with the clerk of this court either before service | Rd., Lake Mary. The Public is | Mortgage on the following |
| Pool chains - strap 120 | attend and be heard. Said hea | | sell the property described | on Plaintiff's attorney or immedi- | invited to attend and be heard. Said hearings may continue | described property: |
| Plastic tables 3 Charts that match CH patio green / while 37 | lime until the Mayor and City Co | | below to enforce a lien imposed on said property under The | ately thereafter, otherwise a default will be entered against | from time to time until the Board | LOT 180, BARCLAY WOODS |
| White plastic chairs 35 | | | Florida Sell Storage Facilities | you for the relief demanded in | of Adjustment makes & final action. For additional informa- | SECOND ADDITION, ACCORDING TO PLAT |
| OTHER | NOTE: PERSONS ARE ADVIS TAPED RECORD OF THIS | | Act STATUES (Sec. 83. 801-83. 809). | the complaint or petition Ned | tion regarding this item you may | THEREOF, RECORDED IN |
| | NIENCE. THIS RECORD MAY | NOT CONSTITUTE AN ADE- | ace). | herein. | contact Gary Schindler, City Planner at (407) 585-1442. You | PLAT BOOK 17, PAGE 23, OF THE PUBLIC RECORDS OF |
| Diamond management System point of sale (POS) computer system | QUATE RECORD FOR THE PU | | The undersigned will sell at public sale by competitive bid- | WITNESS my hand and the | may obtain copies of the appli- | SEMINOLE COUNTY, FLORI- |
| Said sale will be made purguant to and in order to satisfy the terms | DECISION MADE BY THE CIT ENSURE THAT AN ADEQUATE | | ding on MAY 31, 2006, at 12:00 | seal of this Court at SEMINOLE County, Florida, this day of MAY | cation and staff report at the Community Development | DA. ANVA: 308 BARCLAY AVENUE, ALTAMONTE |
| of said Final Judgment and Order Reacheduing Forectomre Sale. | INGS IS MAINTAINED FOR | | p.m. on the premises where | 13, 2005 | Department, Lake Mary | SPRINGS, FLORIDA 12701. |
| DATED this 19 day of May, 2005. | ADVISED TO MAKE THE NECI | ESSARY ARRANGEMENTS AT | said property has been slored and which are located at BIG | MARYANNE MORSE, CLERK | Municipal Services Building, located at 911 Wallace Court. | has been Bed seeinst one and |
| | HIS OR HER OWN EXPENSE. | | TREE SELF STORAGE, 748 | CLERK OF THE CIRCUIT | located at 911 yearace Court. | has been filed against you and you are required to serve a copy |
| MARYANNE MORSE CLERK OF THE CIRCUIT COURT | NOTE: IF A PERSON DECIDE | S TO APPEAL ANY DECISION | Fleet Financial Court, Suite 100. Longwood, County of Seminole, | COURT BY: Carol Moore | NOTE IF A PERSON | of your written delenses, il any, |
| | | H RESPECT TO ANY MATTER | State of Florida, the following: | DEPUTY CLERK | DECIDES TO APPEAL ANY DECISION MADE BY THIS | to it, on Dinna Kawana, Allomay for Plaintiff, whose actives is |
| By: Mary Stroups Deputy Clerk | CONSIDERED AT THIS MEETIN WILL NEED A RECORD OF TH | | Name Unit # Contents | LAW OFFICES OF DAVID J | BOARD WITH RESPECT TO | 951 N.E. 187th Street, Suite |
| | | SHE MAY NEED TO ENSURE | | ATTORNEY FOR PLAINTIFF | ANY MATTER CONSIDERED | 204, North Marri Beach, FL. 33162 within thirty (30) date |
| Altorneys for Plaintif: Joseph E. Foster, Esquire | THAT A VERBATIM RECORD | OF THE PROCEEDINGS IS | Rick Eargie, 613, Misc. Hid. | BOT S. UNIVERSITY DRIVE SUITE 500 | ING, HE OR SHE WILL NEEDA | after the limit publication of this |
| Florida Bar No. 282091 | MADE, WHICH RECORD INCL | | Purchases must be paid for all | PLANTATION, FL 33324 | RECORD OF THE PROCEED- INGS, AND THAT, FOR SUCH | Notice and the the original with the Clerk of this Court alther |
| Alerman Senteritt Citrus Center, 10th Floor | EVIDENCE UPON WHICH TH FLORIDA STATUTES 286.0105 | | the time of purchase in CASH ONLY. All purchased items sold | 05-39719 | PURPOSE, HE OR SHE MAY | before service on Plaintiff's |
| 255 South Orange Avenue | | | as is, where is, and must be | IN ACCORDANCE WITH THE | NEED TO ENSURE THAT A VERBATIM RECORD OF THE | attorney or immadiately there- after; otherwise a default will be |
| Post Office Box 231 Orlando, FL 32802 | PERSONS WITH DISABILITIE PARTICIPATE IN ANY OF THE | S NEEDING ASSISTANCE TO | removed at the time of sale. Deted this 17th day of May. | AMERICANS WITH DISABILI- TIES ACT, persons with disabili- | PROCEEDINGS IS MADE, | entered against you for the relief |
| Telephone: 407/ 843-7860 | | CORDINATOR AT LEAST 48 | 2005 | bes needing a special accom- | WHICH RECORD INCLUDES THE TESTIMONY AND EVI- | demanded in the complaint. |
| NOTICE | HOURS IN ADVANCE OF THE | | Publish: May 22, 29, 2005 | modation should contact COURT ADMINISTRATION, at | DENCE UPON WHICH THE | WITNESS my hand and the |
| Americans With Disabilities Act of 1990 | | | Q145 | the SEMINOLE County | APPEAL IS TO BE BASED. FLORIDA STATUTES 286 0105 | MAY 18, 2005. |
| Administrative Order No. 87-3 If you are a person with a disability who needs any accommodation | CITY OF LAKE MARY, FLORID | | | Courthouse at (407)865-4227, If | | 10, 2000, |
| in outer to participate in this proceeding, you are entitled, at no cost | DATED: May 12, 2006 | | IN THE CIRCUIT COURT FOR SEMINOLE COUNTY, | you are hearing or voice impaired call1-800-955-8771. | PERSONS WITH DISABILI- THES NEEDING ASSISTANCE | Maryanne Morse As Clerk of the Court |
| to you, to the provision of certain assistance. Please contact Court Administration at 301 North Park Avenue, Suite H301, Seniord, | | | FLORIDA | | TO PARTICIPATE IN ANY OF | By Carol Moore |
| PLAN MATTI (ANT) ANG. A227 within (2) working don't of Year Paceto | Publish: May 22, 2005 0147 | | PROBATE DIVISION FILE NO. 05-CP-0772 | THIS NOTICE SHALL BE PUB | THESE PROCEEDINGS SHOULD CONTACT THE CITY | As Deputy Clerk |
| of this notice, if you are hearing or voice impaired, call 1-(800)-800- | | 1001 0 | | TWO CONSECUTIVE WEEKS | ADA COORDINATOR AT | In accordance with the |
| 0771. | NOTICE OF PUBLIC AUCTION | 1991 Chev. Metro VIN/2C1MR6462M6750101 | IN RELESTATE OF | PUBLISH IN THE SANFORD HERALD | LEAST 48 HOURS IN | Americans with Disabilities Act, |
| Publish: May 29, 2005 and June 5, 2005 | | 2000 Mercury Cougar | EMERY J. WINKLER | | ADVANCE OF THE MEETING AT 407:585-1424 | Persons with Disabilities need- ing a special accommodation to |
| Q154 | Holice is hereby given: Seminole Paint & Body will sell | VINELAWFTEILOY5624040 | Deceased | Publish May 22, 29, 2005 Q148 | | participate in this proceeding |
| Seminole Community College | al Public Auction for selvage for | The auction will be held at 12:00 | NOTICE TO CREDITORS | | CITY OF LAKE MARY, FLORIDA | should contact the Court Administrator at 301 N. Parts |
| 100 Weldon Boulevard | cash on demand to highest bid- der, the following described | P.M. on the said dates above. At Seminole Paint & Body 2540 | The administration of the estate | IN THE CIRCUIT COURT OF THE 18TH | | Avenue, Sanlord FL 32771, |
| Senford, PL 32773 | vehicles: | 8. Myrse Ave. Seniord, FL | OF EMERY J. WINKLER | JUDICIAL CIRCUIT. | DATE REQUESTED Thursday, May 12, 2005 | Telephone Number (407)323- 4130 not later than seven (7) |
| Notice of Budget Workshop | | 32773 Prospective bidders may respect vehicles one hour prior | decessed, whose date of death | IN AND FOR | | days prior to the proceeding. If |
| | JUNE 8, 2006 | to name. Terms are cash or cer- | was February 1, 2005 and whose Social Security Number | SEMMOLE COUNTY, FLORIDA | Puthen May 29, 2005 | hearing impaired, (TDD) 1-800- 956-8771 |
| The District Board of Trustees of Seminole Community College | 1980 Ford UT | thed funds. Semincle Weather | is saa sa 0581, is pending in the | CIVIL DIVISION | Lord Star | Putter (Peece putter in The |
| announces a Budget Workshop in which all persons are invited. | VINF UISGLHA3386 1995 Phy Neon | reserves the right to accept or reject any and all tixts. | Circuit Court for Seminole County, Flunds, Probate | CASE NO. 05-CA-200-14W | NUTICE OF PROCEEDING | (Startification) |
| Data and Time. Wednesday, June 8, 2005 | VINI 1P3ES47C88D807746 | | Division, the address of which is | stand the Plat human stands and a solution | FOR CLOSING, VACATING | Putatiste May 25, 2005 and |
| Date and Time. Wednesday, Are 6, 200 4.00 - 6.00 PM | 1986 Ford PAJ | Publish May 29, 2005 | 201 N. Para Aver-in Saricad. FL 32771 The common and | HATKAISEAN IIA | AND ABANDONING AN | Julie 6 2005 |

