

# SANFORD DAILY HERALD

IN THE HEART OF THE WORLD'S GREATEST VEGETABLE SECTION

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VOLUME I

## Reminiscences

(By a charter member of the First Baptist Church of Sanford, Mrs. E. E. Cox)

When I reached Sanford first, in 1883, the Episcopal Church was standing in its present location on the lot where their present church stands, and the Methodist Church on the northwest corner of Sanford avenue and Sixth street had been completed the year before, but the Baptists had no church organization, much less a place to worship.

Before the completion of the Methodist Church a Sunday School was organized of which Dr. A. E. Phillips was superintendent and a Baptist, Mr. Ellison White, was secretary, and sometimes taught a class in his efforts to help in the work.

Rev. I. S. Mahon of Illinois, who performed the ceremony at my marriage and soon after baptized me, was in Sanford the winter of 1882-83 and held occasional services, but soon returned to his Illinois home.

The First Baptist Church of Sanford was organized February 3, 1884, with 18 members, in the old Town Hall, a long, crude room upstairs in a wooden building which looked old even then, north of Commercial street on Palmetto avenue on the lot where the Wight Grocery Company's building now stands.

Rev. W. Chaudoin ("Uncle Shad," known and loved by all the Baptists of the state in those years), together with Rev. J. W. Butts, was present at the organization. Rev. Butts was pastor of the Orlando church and resided there, but only preached there twice a month, and he was called as pastor here for the remaining Sundays in each month. However, he decided to return to Georgia, so resigned both pastorates in May, 1884, and left the state.

On May 3, 1885, Mr. and Mrs. M. J. Buck of Montrose, Pa., united with the church by letter, also their son, Lewis. Lewis Buck was a consecrated young Christian but in the last stages of consumption and his death occurred two weeks later, on May 17th. As a memorial of their son his parents bought and presented to the church a communion service.

After Mr. Butts left, ministers from Deland supplied the pulpit for a couple of months, then, at the suggestion of Rev. Chaudoin, we called Rev. Geo. P. Guild, formerly of Wisconsin, but who had been pastor of the Jacksonville church. He was with us for a year. It was during his pastorate that the first proverbial "choir difficulties" occurred. The lady leader of the choir (who was really a fine musician) would discard the hymns that the pastor had selected and sing others, without consulting Dr. Guild. He remonstrated with her, saying he selected the hymns with great care to fit the subject of his sermon, but she replied: "No one ever pays any attention to the words, anyway, and the other music is so much better."

Shortly thereafter this lady's oldest daughter, "Miss Kate," was to be married, and her mother consulted with her pastor about the music to be sung at the wedding. He suggested "Hark From the Tomb a Doleful Sound," and when the mother entered a horrified protest, he replied: "You know no one ever pays any attention to the words, and where will you find a grander old tune than 'China' to which these words are always sung?" However, "China" was not sung at the wedding, but Dr. Gould's selections were afterwards used at the church service.

Services were at first held in the Town Hall and later in the schoolhouse which is now part of the primary school building at the corner of Palmetto and Sixth. It was in that schoolhouse that the Woman's Missionary Society was organized, with three present at the first meeting—Mrs. Walter Gwynn, Mrs. C. H. Turbury and the writer. But I am glad to say the membership of our society soon more than doubled! Mrs. Walter Gwynn was the first president of our missionary society and when her health failed in 1894, so she could no longer attend, Mrs. Savage was selected as her successor.

Mr. C. H. Tuxbury was the first church clerk, and I find from his church letter to the Wekiva Association, September 30, 1885, that at that time the church membership was 36, and the total contributions for all objects for the year, including church and Sunday School expenses, was \$640.75.

The State Mission Board gave the church financial assistance for several years.

Our first church building, 32x50 feet, to seat 240, was, though not finished, in shape to be occupied in 1885.

No conversions were reported till 1886, when four were baptized during the associational year.

The church letter of 1888 states that "Our sisters have been very hard at work for the Master and have secured almost money enough to finish the inside of our church building, and to put an addition at the rear of the church to contain baptistry, dressing rooms, etc." I well remember being in the church several evenings when the men who had been busy in their offices and places of business all day were painting the walls and doing other finishing work while their wives help lamps and lanterns so they could see better what they were doing. I have a very vivid mental picture of Mr. Ira Kaufman and his wife, so employed, and several others.

At the close of the first ten years of the history of the church the church letter shows a membership of 90, total contributions for the associational year, ending September 30, 1894, being \$764.93.

Then came the trying years after "the big freeze" and at the close of October, 1902, when D. J. Brocker was pastor, J. W. O. Singletary, church clerk, and D. R. Brisson, Sunday School superintendent, the total membership was only 93.

But I must leave many incidents untold and many names unmentioned of those who through these almost thirty-seven years have played and worked and sacrificed for this church. Many of those whom I knew so well in the earlier years have been called up higher to the church triumphant; others have moved away from Sanford and are church workers in other places.

Rev. J. Wildman of Virginia, was our pastor from 1910 to 1913; his sweet and gentle spirit did much to unify our membership, and enhance spirituality, and with the coming of Dr. George Hyman to us in the fall of 1913 the church entered upon a new era of increased usefulness. Who that was present on the memorable Thanksgiving Day when the "shack" was built, will ever forget it, or the good purpose it served in giving us an "overflow room" for our young people's meetings.

Then came the time when our leader inspired us to arise and erect a larger and better building wherein more efficient service for our Lord could be rendered, and the three-story Sunday School building replaced the little church of the nineteenth century. Then, with America's entrance into the World War, Dr. Hyman left us, to become Chaplain of the 326th Infantry, and many of our young men volunteered in the Army and Navy. Four of "our boys," Arthur Loring, Carl Malm, Joe Laing and Walter Lovel, never came back to us in life. Long, sad, anxious months passed, but through the activities of the church were hindered by the absence of so many workers and by the ravages of the dreaded "flu," Mr. M. H. Massey was called as pastor, and remained with us a year before returning to Georgia, and the church was held together.

On Dr. Hyman's return from France after the close of the war, he came back to us, and the record of the last year and a half is fresh in our minds. The erection of our long planned for Baptist Temple, the Spirit-blessed revival services last spring, the baptismal service at Silver Lake on May 2nd, when 75 were buried in the watery grave, the many who have united by letter, the revival atmosphere that pervades the church,—all these are blessings for which we can not be sufficiently thankful.

The foundations of this organization were laid in prayer and sacrifice. "Others have labored, and we have entered into their labors." With its increased opportunities and privileges may the First Baptist Church of Sanford enter more and more each passing year into the spirit of the Christ, and be a power for good in our city and our state.

## FIRST BAPTIST CHURCH

Park Avenue and Sixth Street

SANFORD, FLORIDA.

Says Welcome—

To all who mourn and need comfort,  
To all who are tired and need rest,  
To all who are friendless and need friendship,  
To all who are lonely and want companionship,  
To all who are homeless and want sheltering love,  
To all who pray and to all who do not but ought,  
To all who sin and need a Saviour,  
And to whosoever will come.  
Opens wide the doors, and making a free place, in the name of Jesus the Lord.



### PROGRAM

#### FIRST SERVICE

## THE TEMPLE AUDITORIUM

SUNDAY, DECEMBER 26TH

7:30 A. M.

Prayer and Praise

9:30 A. M.

The Sunday School

11:00 A. M.

Prelude

Doxology

Invocation

Hymn..... "Oh, For a Closer Walk"

Scripture..... Luke, 4th Chapter

Interlude

Prayer

Hymn..... "Is It Not Wonderful"

Offering

Solo..... Mrs. A. M. Phillips

Sermon..... "The First Sermon"

Solo..... Mrs. Earnest Betts

Hymn..... "O, Happy Day"

Benediction

Postlude

2:30-4:00 P. M.

Visit the Church

6:30 P. M.

The B. Y. P. U. Services

7:30 P. M.

Christmas Song Service

"The Prince of Peace"

Prelude

Chorus..... "Hark, The Glad Sound"

Solo..... "To Us a Child of Hope is Born"

Duet..... "Once in Royal David's City"

Chorus..... "And There Were Shepherds"

Solo..... "How Bright Appears the Morning Star"

Bass Solo..... "Behold There Came"

Contralto Solo..... "As With Gladness"

Chorus..... "Joy To The World"

Baptism

Benediction

### THE PIPE ORGAN

A club of ladies was organized five years ago for the purpose of buying the pipe organ for the New Temple. This club soon became known as the Pipe Organ Club. It has done a fine work and made the purchase of the organ for the Temple.

The organ was built by Geo. Kilgen & Son, of St. Louis, Mo. It is seventeen feet high by twenty-feet wide. It is the modern electric pneumatic organ (duplex) with detached console. The organ will be in the rear of the building while the console will be on the rostrum where the minister stands. The case is of oak to match the woodwork of the building. The pipes are in gold bronze lacquered. It is two manual with compass C to c', 61 notes each. It has concave and radiating A. G. O. model pedal with compass C to F, 30 notes. There are 16 stop keys, 518 pipes and notes, 4 combination pistons, two pedal movements.

The great organ has open diapason, dulcians, melodia, flute harmonic. The Swell Organ has Saliscional, melodia, dulcians, flute, tremolo. The Pedal Organ has 16 ft. bourdon.

The Company has been building organs for 65 years and have over 3,500 organs in the United States. Their guarantee is an assurance that the organ will never break down, nor cause annoyance, dissatisfaction and repair bills.

### MISS ALLIE TRAFFORD PASTOR'S ASSISTANT

No church can be more fortunate in securing a pastor's assistant than the First Baptist Church of Sanford. Miss Allie Trafford holds this position and has proven her worth beyond words. She looks after the finances, visits the sick and in many ways is a blessing to the community through the position she holds. She has labored untiringly for the new building. She gives her full time to the service of the church. Her life is fully consecrated and her business mind make her the ideal person for such a position. The church's wonderful growth is due in no small degree to her service for and with it.

### THE BAPTISTRY

The baptistry is built as a piece of furniture and not as a hidden pool. It is of white enamel and arranged for both convenience and beauty. One of the unique features in regard to the baptistry is the electric spot light hidden in the ceiling of the building. When the minister is ready for the baptismal service this light is switched on from the dressing room and at the same time the other lights of the building are extinguished. This lighting system is the gift of Mr. L. Y. Bryan.

## The Pastor Builder

By MISS MINNIE E. STEWART.

### PLAN OF THE BUILDING

The building is unique. The best points in the Third Baptist Church of St. Louis, the Sanford High School and the Tabernacle Baptist Church of Atlanta are combined in this structure. It meets the requirements of the Super-standard Sunday School and has an auditorium that will seat 808 persons. There are no connecting or rolling doors.

The Sunday School part is three stories with an arrangement for roof garden. On the first floor is found the church office, the toilets, the lobby or parlor, the cradle roll department, and the beginners department. On the second floor is the Sunday School auditorium where juniors also meet. On the third floor is the kitchen, and banquet room, the primary department, the intermediate department, and the nursery and reading room.

The basement of the main auditorium is used as a club room for the Boy and Girl Scouts. This is equipped with dressing rooms and lockers. The pastor's study is to the right of the choir loft and pulpit platform. Just to the rear of the baptistry there are well arranged dressing rooms. The choir loft will seat 30 singers. The main oor will seat 563 and the gallery 216.

The building is 117 feet long by 55 wide and three stories high. Mr. S. O. Shinholser of Sanford and Mr. Elton Moughton of Ocala drew the plans.

### THE BUILDING COMMITTEE

The building committee of the Temple has been composed of two sets of officers. The first committee had to do with the construction of the Sunday School department of the Temple. Mr. D. R. Brisson was the chairman and Jno. D. Jenkins, H. E. Tolar, M. M. Stewart and George D. Ballard were the members.

The second committee had to do with the construction of the Temple auditorium. Mr. J. D. Hood is the chairman and Judge Schelle Maines, Joe Cameron and Jno. D. Jenkins are the members.

Both committees have done excellent work and have proven that business men take active interest in the work of the Church.

### THE BUILDER

The committee in charge of the construction of the Temple is well pleased with the builder. Mr. S. O. Shinholser has taken real personal interest in the construction and has given entire satisfaction. His foreman, Mr. VanNess, has proven his ability as such and is qualified as foreman for any building he may undertake. Others connected with the building are Jack Collins, plasterer; Otto Schmehl, brick and cement; Gillen & Fry, electricians; Ball Hardware Company, plumbers; Lees Bros., radiators; Dunlap & Long, painters; Cowan Tin Shop, Hill Lumber Company, Battle Lumber Company, Hill Hardware Company and the Peoples' Bank.

### GROWTH OF MEMBERSHIP

The membership of the church has grown since the coming of Dr. George Hyman from 180 to 501.



GEORGE HYMAN, D. D.  
The Pastor Builder

Dr. George Hyman, pastor of the First Baptist Church, Sanford, was born in Washington County, Georgia, August 7, 1882. His father, Rev. J. J. Hyman, was a Baptist minister for a period of fifty years and it was his cherished desire that his only son should also enter the ministry. His mother was a godly woman who shared her husband's ambition that their boy should become a minister.

Dr. Hyman is a graduate of the Houston High School, of Arabi, Ga., and of the Georgia Normal College, of Abbeville, Georgia. He took a special course in Mercer University and a two-year course in the Southern Baptist Theological Seminary, of Louisville, Ky., later taking pastorates in Florida—Apalachicola, Brooksville and Marianna. For one year he was professor of Old and New Testament in the Baptist High School from which he graduated. For one three years he was Secretary of Sunday School and B. Y. P. U. work in Florida and it was while engaged in this work that he first visited Sanford, and by his pleasing personality captivated his hearers. During this time he founded the Florida Baptist Assembly which has proven to be a most helpful factor in the life of the denomination.

On October 15, 1913, he became pastor at Sanford. During his pastorate of seven years the church has experienced a period of continuous and unprecedented prosperity—over four hundred members having been received, a splendid new building erected and the entire work re-organized and enlarged.

When the war broke out Dr. Hyman became so intensely interested in the boys in khaki that he volunteered his services and was made chaplain of the 10th Division, which office he held for twenty-one months. His regiment was in France for thirteen months and during that time his efforts were unceasing in behalf of his men. He never flinched at any hardship or danger, going with the boys into the jaws of death. He was cited for bravery on the battlefield of the Argonne.

When the war was over Chaplain Hyman returned to Sanford, where he received a joyful welcome. He gave several lectures on his experiences while in France.

### Business Relations.

At the time of his call to the ministry Dr. Hyman was cashier of a large business concern and he has used his business ability to good advantage in the work of this and other churches. At the present time he is a member of the Executive Board of Southwestern University of Fort Worth, Texas, a member of the State Mission Board of Florida, and for two years served on the Foreign Mission Board of the Southern Baptist Convention, Richmond, Va.

Dr. Hyman was married to Miss Virgie Horne, of Jasper, Fla., a charming woman who was won a warm place in the hearts of the people. She is a graduate in both literary and musical courses, having taken special work in Cox College, Atlanta. She was a teacher in the Florida Normal College, Madison, at the time of her marriage. Two interesting children brighten the Hyman home, Virgie Horne, 12 years old, and John Eli, age eight.

Dr. Hyman has meant a great deal to Sanford. He is a tireless worker, and his efforts have not been confined simply to his church, his endeavors embracing the entire town and county. He declares he is in love with Sanford and he has proved his love by his deeds.

He does not wear a long coat—nor a long face. He is invariably courageous and cheerful—and manages to impart these qualities to those with whom he comes in contact. He carries the same fearlessness into the pulpit which he displayed on the battlefield, waging a relentless warfare on all forms of evil which appear in our city. He is a man who does things. To be sure, he has visions but he makes his dreams come true. In his vocabulary there is no such word as fail. If he meets an obstacle or finds another road which leads to his goal, and so when there is a hard task to accomplish, a difficult feat to undertake, the unattainable to attain, his friends will always say "Let George do it."

He has a burning desire to serve his fellowman. No cloistered cell for him apart from humanity. He only wants "to live in a house by the road, and be a friend to man."

# THE MILLION DOLLAR BAND



Music has a synonym  
In this part of the land,  
When they speak of it they mean

**"THE MILLION DOLLAR BAND."**

The "Million Dollar Band" which is to play in Sanford for one week, is working its way to West Palm Beach, Fla., for a 10 weeks winter engagement and comes to this city from a series of notable engagements which are in themselves a high recommendation of the sterling character of the entertainment which these young musicians furnish. From August 15th to 29th, inclusive, the band was engaged at Lake Harriet roof garden in Minneapolis, where, according to the official statement of the Captain of the Park Police at that place it played to the largest throngs ever assembled at that popular resort. The band went directly from Minneapolis to the Wisconsin State Fair at Milwaukee where it was the feature musical attraction, giving two concerts daily in front of the grandstand at that place. The band carries a number of talented soloists and Mr. Bachman promises an entertaining and varied program which is sure to please everyone.

As a special attraction with Harold Bachman's "Million Dollar Band" when it appears in Sanford, the people of this city will have an opportunity to hear one of the latest sensations in the musical world in the person of Walter Kelley, the boy soprano, who was discovered and brought forth by Director Bachman within the last few weeks. Walter Kelley is a red-headed, freckle-faced Irish boy with the voice of a Melba. "One of nature's divinist gifts, with a voice of purest gold" is the opinion of a musical critic in the Minneapolis Journal. Thomas Saxe, Superintendent of Amusements at the Wisconsin State Fair, who also owns several large theatres in that city, has engaged Walter for a week in one of his finest theatres, at a salary of \$300, which is a testimonial of the tremendous hit he made with the Milwaukee people during his recent engagements there. "The finest boy's voice I have ever heard in my life" said Egbert Van Alstyne, composer of "In the Shade of the Old Apple Tree" and dozens of later popular songs. Walter Kelley alone will be worth going miles to hear.

No organization has ever come to Sanford so well supplied with high class credentials and recommendations as Harold Bachman's "Million Dollar Band" which was recently booked by Sanford business men to appear in Sanford for all of next week. Mert Gribble, advance agent for this high class musical organization showed the local committee an array of letters from army officers, fair secretaries, park boards, American Legion Posts, and other people and organizations throughout the country that could not help but convince them that they were engaging an attraction which was away above the ordinary run of traveling concert companies. Press clippings in Mr.

Gribbles possession from Chicago, Minneapolis, Milwaukee and hundreds of small cities where the band has played in the last two years, are, without exception, complimentary and, according to reports from other places where the band has played, it has never failed to more than delight its audiences. Coming here from a two weeks engagement in Minneapolis, the musical center of the Northwest, Mr. Bachman promises to present the same high class programs with which he delighted thousands of Minneapolis music lovers on the Lake Harriet roof garden in that city. The local committee deserves the support of the entire community in their undertaking.

Duluth, Minnesota; Milwaukee, Wisconsin; Chicago and numerous smaller places entertained the band last at their weekly Rotary Club luncheons.

Harold Bachman's MILLION DOLLAR BAND which is to play in Sanford all next week has been engaged for a notable list of engagements during the coming season culminating with a ten weeks winter engagement with America's most fashionable winter resort, West Palm Beach, Fla. Perhaps no American musical organization has made such rapid strides

toward fame as has this brilliant band. To hear it once is to want to hear it again and the remarkable part about its 1920 tour is the long list of return engagements it includes.

They will open their week's engagement here tomorrow and the concert tomorrow and Sunday afternoon will be in the Central Park, concerts being free to everyone.

**WILL PAY NO HEED TO RUMORS MENDENHALL WON'T SEEK A PARDON**

TALLAHASSEE, Dec. 24.—Rumors are current here that John J. Mendenhall, serving a life term for the murder of Susie Elliot of Tampa, on the Safety Harbor road in 1915, may abandon his intention of presenting an application for pardon at the meeting of the state pardon board December 28th. The origin of the rumor could not be traced and no confirmation could be secured at any of the possible sources known.

It is admitted in some quarters that suggestions have been made to Mendenhall, through his close friends, that he give up his attempt for a pardon at this time.

**No Let Up By Opponents**

No rumors of what Mendenhall may do will lead the forces opposing pardon of Mendenhall to halt their efforts and leave the way clear for him to slip by at the last minute, according to leaders in the raising of a sufficiently powerful appeal against such a travesty of justice as to in-

sure no self-respecting member of the board of pardons would support the Mendenhall plea. The women of the state and the mass of good citizens are going right ahead with their plans and will be represented at the meeting to make sure that there is no pardon for the perpetrator of the most brutal murder in the crime annals of the state.

**CHRISTMAS TAGS, SEALS, STAMPS**

Just received new assortment of Christmas tags, seals, stamps, etc., for your packages, letters and cards. See the new parcel post label that bespeaks the Christmas spirit and the cute little tags and stamps that should mark all your packages. Only 5 cents a pack at the Herald office. New line of stationery this week especially ordered for Christmas week.

If you have a room for rent, if you have anything for sale, the way to get results is to advertise it through the Want Column of the Daily Herald. This is the market page for the people who want something.

**PROCLAIMS SOME MORE**

(By The Associated Press)  
LONDON, Dec. 23.—D'Annunzio today proclaimed a state of war between the Fiume government and Italy and has forbidden the population to leave Fiume, says Rome dispatch.

**FINE STATIONERY**

The Herald office is headquarters for fine stationery of all kinds from the printed letter head to the beautiful stationery in boxes that is so dear to the ladies' hearts. You can get this stationery and have your monogram printed on it, making the nicest Christmas gift that you have ever seen and one of the best. Stationery costs money these days but our stationery is very reasonable in price and positively the best that money can buy. See it at the Herald office.

Everything for the office at the Herald Printing Co. We can fit you out with all that you need in fine printed stationery and office supplies of all kinds.

## Christmas Gifts for Every One

And our Big Store is just filled with new and seasonable goods for the ladies and children—substantial Xmas Gifts that will not only please the eye of the beholder but will be a thing of beauty and a joy forever to those who receive them.



Blankets, nice warm wool or cotton fleeced blankets at prices that will sell them.



Ladies' Waists, in all the very latest patterns, fresh from the manufacturers. The Gift that will please "her" most.



Table Linens that are good at holiday time and any time. The best gifts that money can buy.



Handkerchiefs make the best Christmas Gifts and are always acceptable. Get in quantities for the holidays and for every occasion thereafter.



Old Santa is here and his presence is felt in every department of our big store. We have just what you want in all lines. Come in and look them over.



Hand Bags are good all the time but are especially pretty this year. Nothing more suitable than one of our lovely Hand Bags.

**CHRISTMAS DAINTIES**

—AND—

**CHRISTMAS EATS OF ALL KINDS**

- FRUIT CAKES
- RAISINS
- CITRONS
- NUTS
- PLUM PUDDING
- FIGS
- FRUITS AND CANDIES
- IN FACT

**EVERYTHING IN GROCERIES**

FOR THE HOLIDAY TRADE

**L. P. McCULLER**



A Deep Regard for Members of the Family is Best Expressed with Gifts of Apparel and Speers is the Popular Shopping Place.

# SPEER & SON

SANFORD

FLORIDA



HON. JNO. D. JINKINS,

President of the First Baptist Church Inc.; Superintendent of The Sunday School.

OUR SUNDAY SCHOOL

By Supt. Jno. D. Jinkins

In a recent article in one of our great magazines we are told that "Florida Welcomes and Provides for All," so also has our Sunday School provided for all from the tiny infant whose place is in the cradle roll department, to those unable to come and who have a place in the home department.

We are fortunate to begin with, in having a building constructed especially for Sunday School purposes, and in which each department has a place. Our Sunday School is perfectly graded according to the most approved methods and our department officers and teachers have been specially trained, and have taken special courses of study, fitting them for the work they are doing.

Our Cradle Roll Department, with Mrs. W. M. Thigpen as superintendent, is doing a wonderful work with the little ones. One of the special features of Mrs. Thigpen's department is the Mothers' Meeting, which is held frequently for the purpose of studying the best methods for the care and teaching of the little ones.

In the Beginners' Department Mrs. A. C. Williams, superintendent, receives the little fellows of four and five years of age and here a great work is being done with these little folks.

On the third floor of our building we find Miss Allie Trafford, superintendent, in charge of the Primary Department. Six, seven and eight-year-old pupils, and it is here that a great deal of real study is done by the boys and girls.

On the second floor we find the Junior Department in charge of Mrs. Forrest Gatchel, superintendent. It is the biggest department of the Sunday School and the liveliest, this being composed of boys and girls of nine to twelve years of age. Mrs. Gatchel makes full use of the fact that this is "The Golden Memory Age" by storing their minds with many of the great passages of the Bible, also the books of the Bible and their arrangement and the great gospel hymns. It is our hope and effort to see that none go out of this department before becoming Christians.

Another trip to the third floor and we find the Intermediate Department ably taken care of by Supt. J. G. Michael. In this department we begin to look for the teachers and officers of the future and many of them have already begun taking teacher training work.

Prof. L. D. Gelger, Jr., is superintendent of our Senior Department. The Fidells Class has Miss Marion Gove, president, and Mrs. Savage, teacher. The Berean Class has Mr. Burke Steel president; Mr. M. D. Barber, teacher, and Prof. C. S. Ogilvie associate teacher.

Mr. M. L. Wright is superintendent of the Adult Department.

The Euzeilian Class has Mrs. A. M. Phillips, president; Mrs. George Hyman, teacher. This class meets in the parlors of the church, first room on the first floor as you enter the church, and it is their aim to get every woman of the church to become a member of their class, if not already identified with the school.

The Sunday Morning Club is indeed like a club in its welcome and cordial treatment to visitors and strangers. "You can be a stranger here but once," is well said of this

class. Judge Schelle Maines is president of this class, Dr. George Hyman, teacher, and Dr. D. T. Denton, associate teacher. May their shadow never grow less.

Mrs. J. L. Miller is superintendent of the Home Department and with her visitors is given the privilege of bringing the Sunday School spirit to those who are unable to attend, and thus all may have a place, in our school.

The general officers: The pastor is the highest officer of our school. Next is the superintendent who has had the pleasure of serving in this capacity since 1914, when Prof. N. J. Perkins resigned to return to his old home in Virginia.

Mr. A. J. Lossing is general secretary. Mr. Kenneth Robbins assistant secretary.

Miss Margaret Brain, efficiency secretary.

Mrs. C. J. Ryan, pianist.

Our Sunday School is the teaching department of the church and is not in any sense of the word a different organization from the church. It is our aim and earnest endeavor to have every member of the Sunday School become a Christian and during the past year 81 members of the Sunday School have joined the church and been baptized.

All those who are not attending some other Sunday School are cordially invited to attend our school.

"We've saved a place for you."

SUNDAY SCHOOL GROWTH

1909	60
1910	80
1911	90
1912	100
1913	110
1914	150
1915	180
1916	180
1917	170
1918	130
1919	170
1920	211

1919 AND 1920 SUNDAY SCHOOL ATTENDANCE COMPARED

January	110	210
February	150	79
March	160	175
April	160	220
May	150	220
June	125	200
July	125	200
August	160	190
September	200	210
October	220	225
November	200	306
December	190	255
Average	163	211

"Behold, we are growing."

OUR COVENANT

Having been led as we believe, by divine grace to receive the Lord Jesus as our Saviour, and, on profession of faith, having been buried with Him in baptism, and thus united with His church, we do now most solemnly covenant with each other and engage, by the aid of the Holy Spirit, to walk together in brotherly love; to promote the harmony, prosperity and spirituality of this church; to sustain its worship, ordinances, discipline and doctrines; to bear a fair share of its expenses; to give its claims a sacred pre-eminence over all organizations of human origin, and to join in every attempt to fulfill the purpose for which it was founded by our Redeemer.

We also engage to search the Scriptures; to maintain private and family devotion; to religiously educate the children committed to our care; to be just in our dealings, faithful in our engagements, exemplary in our deportment.

We further engage to exercise a Christian watchcare over one another; to participate in each other's joys; to remember each other in prayer; to aid each other, especially in sickness and distress, and with tender sympathy bear one another's burdens and sorrows; that we will not unnecessarily mention others' faults, but will endeavor to regard each others' feelings and reputation as our own, and by purity of heart and newness of life to exemplify and commend our holy religion, and that if we wilfully violate the obligations of this covenant we consider ourselves unworthy members of the church, and subject to discipline.

TEACHERS' COVENANT

Dan. 12:3.

1. I will endeavor to pray every day for God's help and guidance and that I may be prepared in body, mind and spirit for the duties that devolve upon me as a teacher.

2. I will pray for God's blessings upon the school and all its officers, teachers and members and for each of my pupils by name.

3. I will make an earnest effort to be prompt and punctual, and to attend every teachers' meeting.

4. I will, as far as I am able, use only the Bible in the class, and will endeavor to have my pupils do the same.

5. I will visit my pupils as often as I can do so, and will especially look after the absentees from my class.

6. I will heartily co-operate with the pastor and superintendent in their plans for the school, and will use my influence to build up the school and church.

7. I will try, by God's grace and help, to be as faithful and diligent in my work for the Lord as I am in my work for myself.

It is hoped that each teacher will sign this covenant and hand to the superintendent.

ANNIVERSARY SONG

(Air—All the Way My Saviour Leads ME)

All the way our Saviour's led us  
Through these six and thirty years;  
For the future we can trust Him;  
Trust will banish all our fears.  
Here we meet today to praise Him  
For the blessings of the past.  
And His tender love and mercy  
Will be with us to the last.

All the way our Saviour's led us,  
Led the saints who've gone before,  
Those who've safely crossed death's river,  
Who have reached the shining shore.

We rejoice that we have known them,  
Precious is their memory still;  
We would emulate their virtues,  
Ever, like them, do God's will.

All the way our Saviour's led us,  
Lead us in the years to come!  
May this church e'er be a blessing,  
Help to lead earth's wanderers home.  
Lead us on from grace to glory  
While we pray and while we sing,  
Keep us earnest, faithful, loyal  
In the service of our King.

—E. E. COX.  
This hymn was written and sung at the anniversary service held by the First Baptist Church of Sanford in 1916. The number of years in charged by four and the song will be used again at the service December 26th.

SCOUTS

There are two organizations of scouts. The Boy Scouts have as their Scout Master, Mr. Hyman and Messrs. Charles and Ed Henderson as assistants. There are about thirty members.

The Girl Scouts have a membership of twenty and the captain will be elected January 1st. The first lieutenant is Miss Adele Rines and the second lieutenant is Miss Carrie Stanley.

The meetings are held on each Friday evening.



JUDGE SCHELLE MAINES

Secretary-Treasurer Building Committee; Secretary of the Church Incorporate

JACK COLLINS  
Plain and Ornamental Plasterer

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IF YOU WANT TO WAIT TO SAVE YOUR LUMBER COME IN ON CARS AND YOU HAUL IT TO YOUR JOB YOURSELF WE CAN TAKE YOUR ORDER AS CHEAPLY AS OUT-OF-TOWN DEALERS.

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BEFORE PLACING YOUR ORDER GIVE US A CHANCE TO FIGURE WITH YOU.

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A BANK ALWAYS PLAYS AN IMPORTANT PART  
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# PEOPLES BANK OF SANFORD

CAPITAL \$30,000.00

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"IN THE HEART OF THE CELERY FIELD"

### THE SEVEN DISTINCTIVE BAPTIST PRINCIPLES

1. **THE BIBLE** is the sufficient and final rule of faith and practice. We believe that the Bible is God's revealed message to men.

2. **RELIGION** is personal and spiritual and is brought to our souls through faith in Jesus Christ and is a voluntary thing.

3. **BAPTISM** is a symbolic ordinance and is by immersion, as was the baptism of Jesus, and immersion in baptism is necessary to the symbolism.

4. **THE LORD'S SUPPER** another symbolic ordinance to be participated in only by those who have publicly confessed their faith in baptism, for baptism comes before the Lord's Supper.

5. **THE CHURCHES** are local, congregational and independent bodies and are the guardians of God's revealed truth and the agency for the spread of His kingdom.

6. **EQUALITY IN THE CHURCH.** All believers in Christ are equal in a church and the minister is one of the officers who is set apart to the work of teaching and pastoral oversight.

7. **CHURCH AND STATE SEPARATE.** Every individual soul has a right to liberty in matters of religion.

With Sunday School rooms and hall, A magnificent big pipe organ Within its spacious wall.

Saw a large Auditorium That could seat one thousand people With memorial stained glass windows. Steam heated, there was no steeps, Small chairs, charts and blackboards, Ready for the primary class. Libraries, maps and piano, Electric lights and gas.

There, the members worked together And loved each other too, Standing behind their pastor In all that he tried to do To make this Baptist Temple A church true and strong, Spreading a holy influence Dispelling sin and wrong.

This, the vision of our pastor Was no idle dream, Many faithful members Helped to carry out his scheme. May God look with approbation On this earnest band of workers, And the Angels hear this message, "Among them are no shirkers."

MRS. E. M. CARROLL,  
Sanford Heights.

### FINANCING FIRST BAPTIST CHURCH

The method of financing the First Baptist Church that every member shall give according as the Lord hath prospered him. The standard of giving is a tenth. The common treasury is the treasury of the church.

#### Rewards of Giving

Do you believe what the Scriptures say? Then read carefully the following:

"Blessed is he that considereth the poor; the Lord will deliver him in time of trouble. The Lord will preserve him and keep him alive; and he shall be blessed upon the earth; and thou wilt not deliver him into the will of his enemies. The Lord will strengthen him on his bed of languishing; thou wilt make his bed in his sickness."—Ps. 41:1.

"Trust in the Lord and do good, so shalt thou dwell in the land, and verily thou shalt be fed."—Ps. 37:3.

"Honor the Lord with thy substance and with the first fruits of all thine increase, so shall thy barns be filled with plenty and thy press shall burst over with new wine."—Prov. 3:9-10.

"There is that scattereth and yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat, and he that watereth shall be watered also himself."—Prov. 11:24.

"And if thou draw out thy soul to the hungry, and satisfy the afflicted soul, then shall thy light rise in obscurity, and thy darkness be as the noon-day; and the Lord shall guide thee continually and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water whose waters fail not."—Is. 58:10-11.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sake, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before her time in the field, saith the Lord of Hosts."—Mal. 3:10-11.

"Give and it shall be given unto you; good measure, pressed down, shaken together and running over shall men give into your bosom. For with the same measure you mete withal it shall be measured to you again."—Luke 6:38.

"I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'"—Acts 20:35.

"Every man, according as he purposeth in his heart, so let him give; not grudgingly or of necessity; for God loveth a cheerful giver. And God is able to make all grace (the word 'grace' here refers to temporal blessings) abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."—1 Cor. 9:7.

#### B. Y. P. U.

There are two unions, the Flake Senior, which has a membership of about twenty-five, and the Juniors, with a membership of thirty-six. Their meetings are held on Sunday evenings.

### GILLON & FRY

"Let Your Light Shine"

# Look Up---

WHEN YOU GO TO THE BAPTIST TEMPLE

## WE WIRED

and

## LIGHTED IT

AND ARE READY TO SERVE YOUR NEEDS.

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Wish Everybody

Merry Christmas

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## Happy New Year

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SUBSCRIPTION TO \$8,000.00 BUDGET  
First Baptist Church for 1921  
To be raised by voluntary contributions. The tenth is the standard adopted by the Church. "Bring ye all the tithes into the storehouse." Common treasury of the church. Mal. 3:10.  
The \$8,000.00 budget pays all running expenses, which includes salaries, and all incidentals. If you believe in the work of this great Church, help it with your financial support. There are no millionaires in the membership. Only God's Great Common People.  
Amount Pledged per Week \$.....  
Date..... Solicitor.....

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