

Reaching, Teaching and Changing Lives through God's Power and Presence!

PALM SUNDAY. APRIL 4 Morning Worship 8:30 am & 11:00 am Bible Study (all ages) 9:45 am Special Musical Service 7:00 pm

Voices of Praise presents Who Do You Say I Am?

EASTER SUNDAY. APRIL 11 Morning Worshlp 8:30 am & 11:00 am Bible Study (all ages) 9:45 (Nursery provided for all services)

3101 West State Road 46, Sanford (2 miles east of Seminole Town Center Mall) Phone: 407-322-2914 Website: www.cbcsanford.org E-mail: office@cbcsanford.org



# CELEBRATE THE MIRACLE OF EASTER

First Presbyterian Church of Sanford

"In the Heart of Historic Downtown" Dr. William Chegwin, Interim Pastor

Holy Week – Passion Week April 4 - 11

Palm Sunday - April 4 10:00 a.m. Morning Worship - Children's Palm Parads, special music and message

Maundy Thursday - April 8 7:00 p.m. Re-enactment of Leonardo di Vinci's Last Supper and Communion

Easter Sunday - April 11

6:30 a.m. Community Sunrise Service in Centennial Park
10:00 a.m. Morning Worship - Resurrection Flower Cross, special music and message. Children's Easter egg Hunt following worship.

> 301 S. Oak Ave. 407-322-2662, fpcs@juno.com On the corner of 4th and Park Ave., 3rd & Oak Ave.

# First Baptist Church

with the Celebration Choir presents

Friday, April 2 at 7:00 p.m. in the worship center

# At the NAME of JESUS.

Paim Sunday Services, April 4 Sunday school at 9:15 a.m. Praise and worship at 10:30 a.m.



First Baptist is located at 519 South Park Avenue Contact us at 407-322-6041 Info Line 407-321-9351 Youth Hotline 407-322-5322 fbcsanford@bellsouth.net

### Presbyterian Church

5210 Markham Woods Rd., Lake Mary

PALM SUNDAY, APRIL 4 Sunday School 8:45 am Morning Worship 10:00 am Introduction of Confirmation Class Special Music by the Children's Choir

#### HOLY WEEK

Maundy Thursday, April 8 Communion Service 7:30 p.m. - 8:30 pm

Saturday. April 10 Children's Easter Egg Hunt 10 - 11:30 am

Bring 6 Plastic Filled Eggs and Basket For Each Child

Easter Sunday, APRIL 11 Morning Worship Services 9:00 a.m. & 11:00 a.m.

Special Music by the Chancel Choir, Chancel Bells & Brass Quartet Dr. Michael L. Andrews, preaching Nursery will be provided for all services (407) 333-2030



### FIRST UNITED METHODIST CHURCH

PASTOR JIM BRADSHAW Corner of 5th and Park Avenue, Sanford 407-322-4371

April 4th - Palm Sunday 10:00 a.m.

April 9th - Good Friday Tenebrae Service 7:00 PM

> April 11th Easter Sunday

6:30 am Community Sunrise Service @ Centennial Park

> • 8:30 a.m. & 11:00 a.m. Easter Worship Services

• Child Care Proviced



# THE SANFORD HERALD

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Sanford, Florida www.sanfordnewspaper.com

50¢

# WEEKEND

APRIL 4, 2004

One woman

show

Lake Mary's Olivia Toporowsy hurled a no-

hitter, striking out 16, and

was also 2-for-4 with a

double and an RBI in a 9-0 victory over Lyman.

See Sports, Page 14A

Club shooting

suspect turns

himself in

Investigators in the Major

Crimes Unit of the Seminole

County Office have arrested.

the suspected gunman in the

The arrest occurred early

Tuesday morning as 28-year-

old James Roosevelt Lee

Lee was charged for

attempted murder as

turned himself into the jail.

Wavies Nightclub shooting

March 21.

## Schools integration plan nearly finalized By Charles D. Jackson Herald Correspondent

SANFORD — After 34 years of shuffling students, creating magnet programs and building classroom facilities to ensure racial equity, Seminole County Public Schools' officials say the district no longer operates a "dual education system based on race" and

# After three decades, school board's move from under federal watch still sparks concern

seeks to come from under continue its progress of tus" to a federal judge, federal supervision prompt- racial equity once the ed by a lawsuit of five Consent Decree is lifted. Sanford residents in 1970.

Sanford black residents won- agreed on Monday to submit der if the School Board will a final plan of "unitary sta-

The School Board and the However, some longtime U.S. Justice Department

demonstrating how the school district has met the "practical" challenges of the Consent Decree, the mechanism the federal government instituted in 1970 to desegre-

gate the county school system. Since that time, three consent decrees have been implemented to make changes to the inequities in the school system as it relates to black students, particularly those in the Sanford area.

To help satisfy the desegregation orders, which

See Integration, Page 3A

# Lake Mary delays plan to prohibit school sites

#### **By Christopher Patton** Managing Editor

LAKE MARY — A plan to prohibit new school sites along a high-tech corridor in Lake Mary was temporarily derailed Thursday as city commissioners voted to delay the measure to a May 6 meeting.

The proposed plan was met with opposition from the Seminole County School Board and was denied by local planning agency the week before.

"I think this gives us some time to work out our differences, which is good," said Dianne Kramer, schools deputy superintendent, who was joined at the Lake Mary meeting by fellow school officials, including Superintendent Dr. Bill Vogel and School Board member Sandy Robinson. Kramer had lobbied the planning agency to deny the creation of the high-tech district as she labeled it a "blatant discrimination of schools." The plan comes at a precarious time for the city and School Board as they are embroiled in a legal issue of whether a school belongs in the city's business core. Seminole County Public Schools purchased a building last year in Technology Park off Lake Emma Road with intent of establishing an alternative school for troubled students. Lake Mary balked at the plan and stepped up its fight in February with the introduction

# Lights out: Airport runway encounters blackouts

#### **By Dan Ping** Editor

SANFORD — A "handful" of commercial airliners was diverted from Orlando Sanford International Airport in early March after the lights on the main runway failed.

Crews quickly repaired the edge lighting on runway 9L/27R, but the system failed two more times within one week. After the second failure, a temporary lighting system with "tens of thousands" of feet of electrical cable was installed. Airport officials do not know precisely why the lighting system failed. "It's definitely an old system," said Victor White, the airport's chief operating officer and vice president of the Sanford Airport Authority. "The materials have been out there for decades. However, it looks like there may have been a lightening strike that caused the initial problems." White said at no time were passengers on the airlines or residents who live around the airport in harms way. "There was no danger to anyone," White said. "Our crews responded immediately, and at no time were we without lights for more that a couple of hours." The airport's main run-



"They had their bikes leaping over some of the obstacles as if they had been in mountain bike training for years." - Steve Olson, Seminole County Sheriff's Office spokesman



authorities believe he shot Timothy E. Thomas, 33, of Sanford, in the head. The shooting reportedly occurred just before closing time, at 1:49 a.m., at Wavies Nightclub, which is located near 18th Street and Southwest Road. T

he argument inside the nightclub is believed to be over a cell phone. Sanford authorities also arrested three Sanford residents last week when a second violent act erupted later that afternoon, which was thought to be in retaliation.

#### Suspect in murder plot dies from injuries

A husband that reportedly killed his estranged wife and tried to torch the house succumbed to his self-inflicted injuries Wednesday.

Philip Steinbruchel died at South Seminole Hospital after being treated for numerous stabbing wounds and burns. Police believe Phillip killed his wife Susanna in a murder-suicide plot

Longwood firefighters responded to 970 Lormann Circle Tuesday morning when a residential fire was reported. Authorities however found a small fire that was contained to a bedroom and the two lifeless bodies.

#### **Seminole Smile**



Shari L. Mason -President of the Sanford Lakeside Lions Club

See Lights, Page 3A

Herald photos by Tommy Vincent

EMTs are learning to ride bicycles in tight areas so they can better respond to incidents at large events. Seminole County Fire Department Lt Ed Bennett (above) tests his curb-jumping ability.

a Sanford police officer were involved in bicycle training exercises on Friday, March 19, at Seminole County Department of Public Safety's new training facility on Valentine Way, just off

included an obstacle course and practi-

training which is connected with delivery of emergency medical services via bicycle. Alan Harris, public information officer with the Seminole County Fire Department, said bike personnel will be useful in reaching persons in need of assistance during major, crowded events such as Red, Hot and Boom, the Family Fun Festival and other events at Cranes Roost, sporting activities at Eastmonte

See Bikes, Page 3A

See District, Page 9A

# Artists to put finishing touches on Riverwalk grand opening

#### Kate Lucas

Herald Correspondent

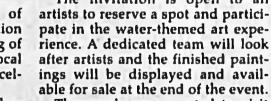
SANFORD — A weekend of exciting family fun and celebration is planned for the grand opening of Sanford's new Riverwalk and local artists are being invited to help celebrate.

Two Seminole painters' work has

been chosen for the promotional poster for the event that will take days place May 7

On Saturday, May 8, Plein Air artists Francine Levy and Frideborg Phillips, whose work will be depicted on the poster, will put up their easels along the riverside and create artwork that celebrates Sanford's newest attraction.

Many other artists have booked to join them along the water's edge.



Thousands are expected to visit Sanford for what will be a busy three days of entertainment.

The weekend kicks off with

hot air balloon launch over the city on Saturday events will include a sailing regatta, live music, entertainers, animals from Central Florida Zoo, carriage rides, street painting and fine food from local restaurants.

Throughout this year many of

See Riverwalk, Page 13A

# Michel introduced as new county department director

By Christopher Patton **Managing Editor** 

SANFORD - The word is out -Seminole County Government has a new department director charged with improving communications

between the county and its citizens. Patti Michel's first day on the job as community information director was March 22. She will head the newly organized county's Community Information Department, which includes various public information groups, Seminole Government Television (SGTV) and the county's graphics department. Part of her duties will be answer-

ing media inquiries and facilitating information. She also hopes to fully develop the communication level between county government and its through citizens improved brochures, press releases and Web site and television content.

"I'm very happy to be here," said Michel, who has a lengthy and varied background in communications and public information.

She recently spent a year as regional communications coordinator for the St. Johns River Water



Herald photo by Tommy Vincent

Seminole County Community Information Department Director Patti Michel Is hard at work after her first week on the job.

Management District's regional Altamonte Springs office. Previously, she was a public information officer

See Director, Page 13A



Visitors will watch as the artists paint the world around them. The invitation is open to all



Page 2A Sunday, April 4, 2004

THE HERALD

# SEMINOLE SUMMARY A GLANCE AROUND OUR COUNTY

Sanford proud, even in Tennessee: I've never been able to explain the special charm the city of Sanford possesses. People move to Sanford from other parts of the country and immediately develop a fierce loyalty to the place. Sure, not everyone's experience is the same (see Your Views on Page 4A), but most non-native's I meet share the same feelings about Sanford that I do — they're proud to live in the city.

The charm even works on non-residents. I received an e-mail from Suzanne Hunt from Collegedale, Tenn., which is just north of Chattanooga. Ms. Hunt subscribes to *The Herald* and wanted to know if the newspaper's "Worth a Thousand Words



Photo Contest" was open to people outside of Sanford. I lived in Chattanooga at one time and was interested in her connection to Sanford. I figured she was born in here and moved away. Turns out she wasn't

born here. She never lived here, either. Hunt vacations in Sanford.

"Do you mean Sanford or the Orlando area," I said,

thinking she spent most of her time at the **Mouse House** and was just being polite.

"No, Sanford," she said matter-of-factly. Hunt came to Sanford and the Seminole County Courthouse some time back for a court case she was working on. She fell in love with the downtown area and now makes regular visits. In fact, she's coming to town for the Riverwalk grand opening May 7, 8 and 9. You can't get any more Sanford Proud than that. You certainly don't here people talking about vacationing in West Sanford, er, I mean Lake Mary.

**Power of the press**?: Thanks to Maria Shreve for writing Around The Clock last week. More importantly, Maria, thanks for writing that big check to the Sanford Chamber of Commerce to win a turn as the Clock Keeper.

One of the items Maria wrote in her column asked what District 1 City Commissioner Art Woodruff had done for the Historic District lately. Not sure if that prodded Woodruff to action, but the commissioner attended Thursday night's Historic Trust meeting for the first time in about a year.

Maria, as luck would have it, was missing in action from Thursday's meeting. How 'bout it Art? Want to bid on the column next year?

## Spring (forward) is in the air



Herald photo by Tommy Vincent

Spring is in the air and it's time to spring forward to daylight-saving time. Don't forget to set your clock ahead one hour Sunday morning. Also, this is a good time to check the batteries in your smoke alarms.

Stolen property

 Leah Keala Royals, 26, of Logan Heights Circle, Sanford, and Brian Raymond Clicquennoi, 32, were arrested by Sanford police on March 8. According to the police report, the two were to house sit for two people who traveled to Hawaii last July. Upon their return in January, they found damage to the residence and items missing. Pawn tickets for the missing items were located, and Royals and Clicquennoi were located at their residence. The two also told officers they received approximately \$1,000 from a yard sale of some of the items. The two were charged with dealing in stolen property, crimes/exploitation of the elderly, larceny of over \$300 and criminal mischief/property damage of \$1,000 or more.



Angela Ross, 21, both of East 28th Street, Sanford, were arrested by Sanford police Monday at a retail store in the 3600 block of Orlando

Avenue, Sanford, was arrested by police Monday at his residence. He was arrested on a charge of contempt of court — violation of an injunction for protection against domestic violence.

#### DUI arrests

Charles Witt Murray, 50, of Deltona, was arrested by Sanford police Wednesday following a traffic stop on Orlando Drive. He was charged with driving under the influence (DUI) of alcohol or drugs, and failure to yield the right of way.

#### **OUT & ABOUT**

3



The 2004 Cat Fanciers Association will hold a cat show, April 3 and 4 at the Sanford Civic Center in downtown Sanford. More than 200 cats will be in competition. Admission is \$6 for adults, \$5 for seniors and children under 12. Toddlers under 5 are free. For more information, call Emily Turner in Apopka at 407-880-6684.

The Helen Stairs Theatre presents "Carmen," produced by Central Florida Lyric Opera at 7:30 p.m. Stage direction by Metropolitan Opera Soprano Licia Albanese. Tickets are \$20 and \$15. One performance only.



The next Splash into Water Safety meeting will be held at 2:30 p.m. in the Seminole County public Safety Building, 150 Bush Blvd. in Sanford, in the third floor conference room. Safe Kids Seminole **County and Seminole County Healthy Start Coalition is joining forces** with the American Red Cross, the Seminole YMCA and various municipalities in Seminole County to address drowning, especially of children. The event is free of charge. For more information, call Laurie Olson, health educator at 407-830-7235, ext. 206.

The Navy training schedule for the week indicates live ordinance is scheduled to be used at the **Pinecastle Bombing** Range. Although the range is located in Astor, wind directions often result in the explosion sounds being heard in this area of Central Florida. The bombing runs are scheduled from 10 a.m. Monday, April 5 through noon on Friday, April 9. The telephone number for noise complaints (Jacksonville) is 1-800-874-5059.

Name game: The Sanford City Commission agreed to a 50-50 partnership with the Sanford Airport Authority on a \$40,000 public relations contract with Mica McCormick Strategic Partners LLC. The item was on the contest agenda, which means there is little if any discussion on the items listed.

Commissioner Woodruff asked for the agreement to be pulled for further discussion. Woodruff's concerns were twofold: first, does the city have available funding in light of last falls layoffs?; and two, shouldn't the city incorporate it's public relations needs into an master marketing plan?

On both counts Woodruff is right to raise concerns, particularly on the second point. The contract awarded to Mica McCormick appears to be a single-shot approach rather than a fully integrated marketing plan city commissioners have said they want. Woodruff failed, however, to acknowledge the white elephant in the room (so did the other commissioners): the Mica of Mica McCormick is D'Anne Mica, daughter of congressman John Mica.

Mica's 7th Congressional District includes Sanford and during his time in the U.S. House, he has been a vocal advocate of Sanford and the Orlando Sanford International Airport. Is this a case of quid pro quo? I doubt it. Representative Mica has directed a lot of federal dough toward Sanford and the region (including \$6 million that Mica announced Friday for preliminary studies of major road projects in the county), and I have no reason to think he would do anything different if his daughter's company weren't awarded a contract. But don't think for a moment that the PR company was naive in choosing the Mica McCormick name.

The agency is actually the recent creation of two well-established Jacksonville companies, **The McCormick Agency and Agency Approval and Development**. Most of the parent companies' clients are based in Northeast Florida. According to the agencies' own marketing literature, D'Anne Mica will be "responsible for opening and growing The McCormick Agency's Central Florida operations" and touts her "extensive" political background. Despite her recent hiring and relative inexperience, Mica is one of four partners in the parent company.

"What's in a name?" Shakespeare once wrote. Lots of opportunity if it happens to be the right one.

 James Calvin Gipson, 24, of SR-46, Sanford, was arrested by Sanford police early Thursday at a store in the 1600 block of Rinehart Road, where he was a support manager. The arrest came following an investigation into stolen checks which had been forged and uttered at a store in Sanford. Value of the checks was said to be \$1,149.78. Gipson reportedly admitted to taking another check but did not cash it. He was arrested on charges of larceny-theft of over \$300, two charges of forgery, and two charges of fraud-uttering a false instrument.

#### Multiple charges

Luzdi Garcia, 33, of Tinley Terrace, Sanford, was arrested by Sanford police on March 22. The arrest came following a search warrant executed by the Special Tactical Unit at his residence. Garcia was charged with trafficking in a controlled substance (ecstasy), possession of under 20 grams of marijuana, possession of cocaine with intent to sell, grand larceny of a firearm, possession of narcotics equipment, and trafficking of drugs in a rented structure.

#### Shoplifting

• Lasheena Perry, 22, of Santa Barbara Court, Sanford, and Nicole Lowery, 24, of West Fifth Street, Sanford, were arrested by police Wednesday at a store in the 3600 block of Orlando Drive. The two reportedly took several DVD's from the store without paying. Each was charged with petty larceny of property over \$100 in value.

• Elisha Patrice Hadley, 20, of East 28th Street, Sanford, and Louise

Drive. Hadley had her 16 month old daughter with her, and Ross had her four year old son with her during the theft. Both children were in a cart on top of stolen merchandise. The women reportedly took a number of items from the store without paying. Each was charged with petty shoplifting and contributing to the delinquency of a minor.

• Francine S. Cigna, 54, of N. Lauderdale, was arrested by police Monday at a retail store in the 3600 block of Orlando Drive. Officers said she attempted to take items from the store without paying. She was charged with petty larceny.

#### Domestic cases

• Sabrina Marie Whipper, 24, of West 10th Street, Sanford, was arrested by Sanford police Tuesday morning in the 500 block of W. Airport Boulevard, where she reportedly was involved in an altercation with her sister and a male. She was charged with aggravated battery knowing the victim was pregnant, and battery — causing bodily harm.

• Anthony Flagler, 30, of Castle Brewer Court, Sanford, was arrested by Sanford police on March 25, following an investigation into a possible child abuse case at his residence. He reportedly struck an elementary school child with his belt. He was arrested on a charge of aggravated abuse — cruelty toward a child (domestic).

#### **Contempt of court**

• Paul Miro, 51, of South Lake Avenue, Sanford, was arrested by Sanford police Monday at a residence on Orlando Drive, where he had previously been issued an injunction for protection against repeated violence. He was apprehended and charged with contempt of court -- violating an injunction for protection against repeated violence.

John Mahlick, 42, of Ridgewood

Other arrests • Pendleton Reddick, 21, of Castle Brewer Court, was arrested by Sanford police Monday in William Clark Court. Officers said he attempted to run away as officers tried to serve a warrant. He was charged with resisting an officer without violence.

• Regonal George, 38, of Mitch Court, Sanford, and Gregory Ricardo Gaskin, Jr., 20, of Cypress Avenue, Sanford, were arrested by Sanford police Wednesday following a traffic stop at 16th Street and Bell Avenue in Sanford. Gaskin reportedly gave officers a false identity. He was arrested on charges of resisting an officer by a disguised person and possession of under 20 grams of marijuana. George was arrested on charges of possession of under 20 grams of marijuana and possession of narcotics equipment.

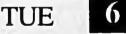
• Richard Carl Duncan, 44, of West First Street, Sanford, was arrested by police Saturday after he reportedly refused to pay his bill at a local business. He was charged with swindling/defrauding an innkeeper, possession of narcotics equipment, and smuggling contraband into a county detention facility.

#### Traffic stops

• Walter Sellers, 46, of East 5th Street, Sanford, was arrested by Sanford police Sunday after a traffic stop at East 5th Street and Palmetto Avenue. He was charged with operating a motor vehicle without a valid license, no present insurance, and violation of traffic control (stop sign).

#### Correction

Essie Doersam, 51, of Kent Court, Sanford, was arrested for battery by Sanford police at her residence last Sunday following a fight with her 17-year-old daughter — not her mother as reported. *The Henald* apologizes for the mistake.

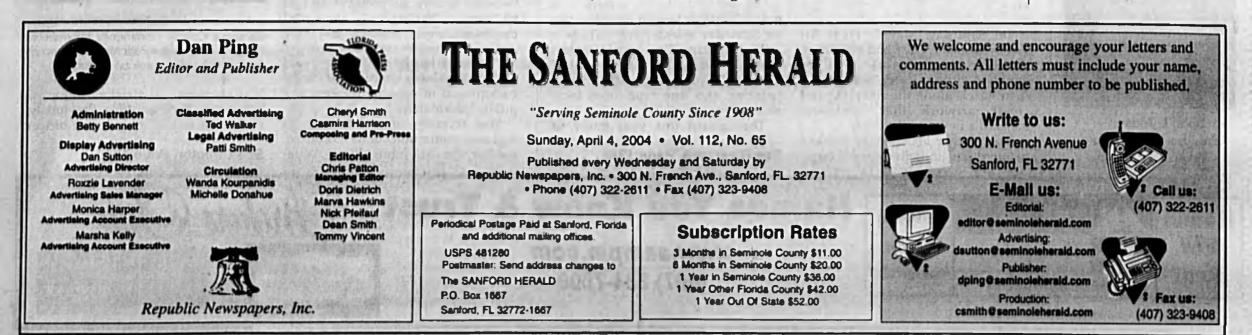


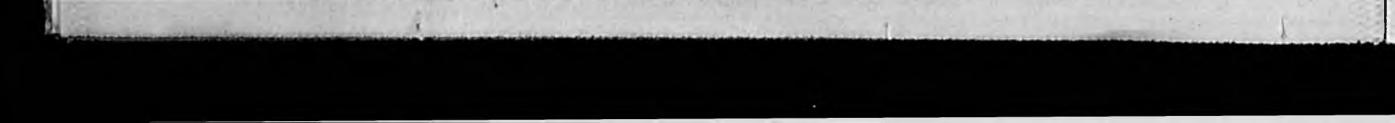
MOMS Club of Sanford will hold their annual Open House at 10:30 a.m. at Lakeside Fellowship Methodist Church, corner of Wayside Drive and Orange Boulevard. MOMS Club is a non-profit support group for the at-home mother. Many activities are presented at meetings. For more information or to RSVP, call Sandra at 407-328-0878.

Student shows of Tom Sawyer, produced by American Theatre Arts for Youth, Inc., will be held at the Helen Stairs Theatre in Sanford at 10 a.m. and 12:15 p.m. For school group reservations, call 800-523-4540.



The Sanford Seminole County Chamber of Commerce will hold a **Business After Hours** gathering from 5:30 to 7:30 p.m. at the Therapy Center, 305 N. Mangoustine Ave., Suite 100, next to the Central Florida Regional Hospital.





Integration

#### Continued from Page 1A

includes increasing the overall educational quality of former all-black schools Crooms Academy, Goldsboro Elementary and Midway Elementary, the School Board turned Crooms and Goldsboro into state-ofthe-art magnet schools, and established magnet and other advanced programs at Midway, Hamilton Elementary, Pine Crest Elementary, Millennium Middle, Sanford Middle - all of which feed into to middle or high school specialty programs. Seminole High has two magnet and one IB program. Additionally, the district allowed out-of-area transfers to achieve greater integration.

High-tech Goldsboro and Crooms, both with predominate white student populations, are prime examples of the progress the board has made.

"It shows when you have a waiting list for students to attend Goldsboro and Crooms," said school board spokesman Richard Wells. "The same thing is true for Seminole High, Sanford Middle, and Millennium Middle."

However, a Sanford City Commissioner who served as the chairman in the 1970's for the first committee on the utilization of Crooms, said some community members have voiced concerns about the new plan and wonder if the school board will maintain "good faith" and continue progress.

"As some citizens have expressed and asked the question, "What now?' " said Dr. Velma Williams, Sanford vice mayor and a 1959 graduate of Crooms Academy, "Since there is no federal oversight, is the struggle over or has it begun? I would have to remind all concerned that we remain vigilant in holdthe school board ing accountable. We must restrain from being crisis oriented, and develop and facilitate an on-going moni-

toring, and allow the school unitary board to demonstrate good faith. It's all about the quality education of our children, and we're all in this boat together."

Turner Clayton, president of the Seminole County branch of the NAACP, said his concerns are "the hiring, recruitment of teachers and administrators and the disciplinary program, which they haven't addressed in the atively fast," said Wells.

status report. Discipline (problems) seem to be at an all-time high."

A federal judge will review the unitary status finding submitted by the Justice Department and the School Board and make a decision.

"We don't know when that will come, it might take days, weeks or months, but I would hope it would be rel-

#### **Background of Seminole County Public Schools integration suit**

Excerpts from the Seminole County Public Schools Unitary Status Findings, Spring 2004, submitted to a United States District Judge:

In 1970, under the imprimatur of Brown v. Board of Education, the Seminole County School District was found to have operated an unlawfully segregated school system.

The federal government demanded the school system eliminate its segregated schools. Since that time, the school district, in conjunction with the federal government have submitted and implemented several plans to remedy the segregation.

In reviewing the school district's request to lift the consent decree, a federal judge will look at three issues to determine if the burden has been met:

 Whether the school district has compiled with the court's decrees to the extent practicable for a reasonable period of time;

· Whether the vestiges of past discrimination have been eliminated to the extent practicable; and

 Whether the school district has demonstrated a good faith commitment to the whole of the court's decrees and to those provisions of the law and the Constitution that were the predicate for judicial intervention.

In determining whether a school district has met its burden, the district court shall examine not only student assignment, but also "every facet of school operations - faculty, staff, transportation, extra-curricular activities and facilities." In addition, more recently, the courts have also considered the relative quality of education offered to black and white students.

To demonstrate good faith, the defendants must show that past commitment is indicative of future

#### Bikes **Continued from Page 1A**

THE HERALD

way, the one commercial airlines use, is 9L/27R. It is an east-west runway, as are two of the airport's secondary runways. There is also one north-south runway. With the exception of the airliners, all flight traffic was redirected to the two secondary eastwest runways during the light failure.

White said except for a few cases, effected commercial traffic was put into a holding pattern until the light system was repaired.

"The first time it occurred, we had a few flights that didn't want to wait and went to Orlando International," White said. "Once the lights were repaired they took off and came to Sanford."

White said that while the delay was "horribly inconvenient" to the passengers, "It was really just a handful of planes."

The first lighting failure occurred March 6. Crews partially repaired the lights, but three days later the system failed again. Partial repairs were once again made and airport officials

#### Bikes

#### **Continued from Page 1A**

opening of Sanford's Riverwalk, arts and crafts shows, special parades, and other events which have large groups of participants or visitors, which may prevent the use of normal EMS emergency vehicles.

life support items such as splints, bandages, and a defibrillator to be used in case of serious problems, in units arrivals.

licly, was to be Saturday, April

contacted other airports and airfield lighting specialists in the region. The Greater Orlando Aviation Authority sent a crew and supplied a portable lighting system. "It sort of looks like a

bunch of extension cords strung together," White said. "There are tens of thousands of feet of cable running along the grass. At places where there are taxiways, we've run the cable under those taxiways."

Though the portable lights continued to work, the permanent lights failed for a third time on March 13. At that time airport officials determined that a total system replacement — including circuitry, fixtures, transformers and regulators --was necessary.

White executed an emergency task order to hire Avcon Inc. to assess the problems, develop an action plan and create drawings and technical specifications.

Larry Dale, the airport's chief executive officer, received approval from the Federal Aviation Administration (FAA) to negotiate an emergency contract with Olson Electrical Company to purchase the supplies and perform the work.

The cost to rebuild the lighting system is \$221,000, of which the FAA has agreed to fund 95 percent.

White said supplies began arriving this week and crews will begin work in about seven to 10 days. Actual construction should take two to three weeks.

"We'll divert the small planes to our other runways so the contractor can perform the work," White said. "The commercial flights come in on regular schedules, so work will be done around those times. And, of course, we'll do as much work as we can at night."

The Sanford Airport Authority will discuss the light system failure at its meeting Tuesday morning. Authority members are expected to declare an emergency, ratify White's and Dale's actions, and accept the FAA grant.

Park, the upcoming grand

Harris said the EMS bikes will be equipped with basic advance of the major EMS

"The first time these EMS bike units will be used pub-

3, at the Service Crescendo in weren't bad either."

the Park,' he said. "At the present time, there are an estimated eight bicycles in service on a rotational basis, with the 20 trained personnel on call."

The law enforcement participation in the training exercise was to improve policerelated biking skills. Sheriff's spokesman Steve Olson commented, "Our deputies did real well in the training exercise, but those EMS people were really good. They had their bikes leaping over some of the obstacles as if they had been in mountain bike trainexcellent, although we

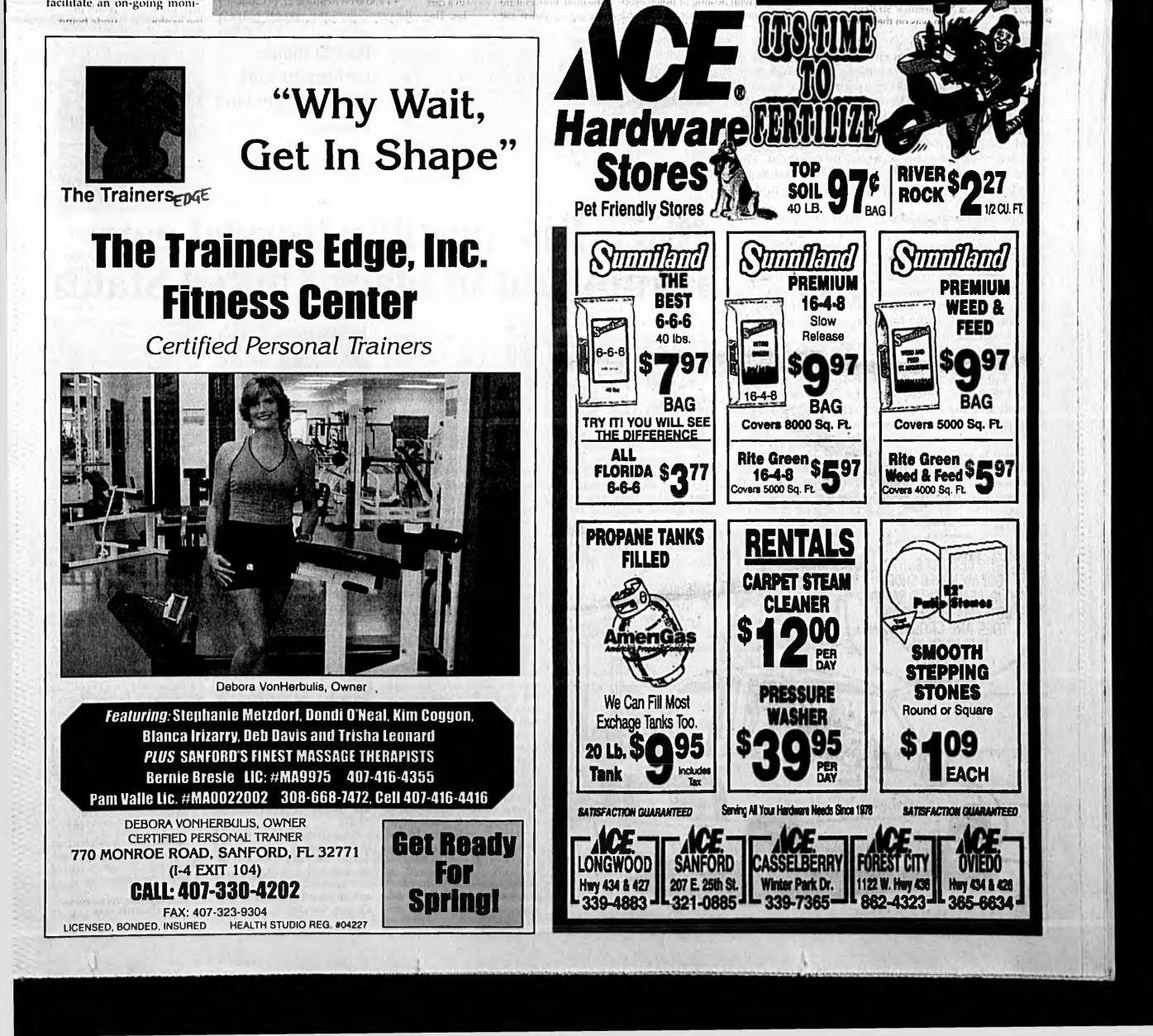
broles and

Sheriff's Sgt. Chad McDaniel taught the course. "I've been in bike competition since I was eight years old," he commented, "and I've been a qualified instructor since 1993. I usually conduct one to three courses per year all around the state."

McDaniel said the sheriff's office has close to 70 bikes which are used, not only in crowd control, but also to enable officers to gain access to areas undetected, in the pursuit of criminal cases. He added that while there were only three deputies in this ing for years. They were recent training course, "almost all of our deputies are

reliability. Where a school district has complied with the

desegregation orders for a reasonable period of the nue his new male state and antibilities at qualified in bike patrols."



Page 4A Sunday, April 4, 2004

THE HERALD

# **OPINION**

# Are you a good sport? Fans are just as important in supporting local athletics

In looking through various books pertaining to history, I have come across a number of sports related facts that may be of interest. (This isn't however, my main point).

Women's College Basketball. The first women's



college basketball game was held on March 22, 1893, at Smith College in Northampton, Maine. Senda Berenson, Smith's director of physical education, considered as the "mother of women's basketball," supervised a game between sophomore and freshmen teams. Mind you this was basketball. I say this because of the score — the sophomores won by the score of 5 to 4.

Nick Pfeifauf

Auto Racing. The First Indianapolis 500 race was held on a

2.5-mile macadam oval, built in 1909 and paved with brick in 1911. The first Indy-500 race winner was Ray Harroun in 1911, with an average speed of 74.6 miles per hour.

Professional Basketball. The first pro game was played in 1896 in Trenton, N.J. The Buffalo Germans became the first powerhouse team, with 792 victories over only 86 losses from 1896 to 1925. Dr. James Naismith is credited with inventing basketball in 1891 when his indoor sports of lacrosse, rugby and soccer proved too violent for use at the WMCA in which he was involved.

Baseball. Most people believe Abner Doubleday was the inventor of baseball in 1839.

Doubleday was an important character in American history. An Army officer, he served in the Mexican Wars and the Seminole War in Florida. He reportedly fired the first shot against Confederate forces in the battle in Fort Sumter. Tour guides these days often mention that the troops played baseball in the center of the fort when it was occupied by Union forces.

Many years ago, Albert Spalding (Spalding Sporting Goods) set up a committee to determine who invented baseball, and the result showed Doubleday as the creator. Since that time however, other investigations say Doubleday may have promoted the sport but as for the invention of it, he had nothing to do with it. The matter is still being studied. So much for the historical aspect. Now, let's look at today's sports activities. Being Central Florida residents, in the virtual center of some of the world's finest entertainment complexes (not to mention the state where major league baseball teams train), we have become accustomed to the absolute finest in entertainment. One might even wonder if we are spoiled with all of this top level, flashy stuff. As a result, we often forget that we have our own sports entertainment. We have had, still have, and will continue to have a number of outstanding sports in Sanford and surrounding areas. Sure, the Orlando Magic hasn't proved to be the most outstanding team of the year, but they still deserve support. Our local baseball and softball competitions are thrilling and the participants need folks to cheer them on. Even the small-fry sports are deserving of spectators. Right now, we have Babe Ruth baseball going on in Sanford, and some fantastic softball tournaments coming up. Whether you have a connection with a sporting activity or any of its participants, make it a point to go out and watch an event. You may find it's a delightful experience. Sure, the fielders may miss a catch and the runners may trip on their way to second base, but the players are trying their best. If you have ever been involved in a competitive sport, you can fully realize what a boon it is to have someone on hand to cheer your accomplishments. Do unto others, and attend some of our sports activities. You'll enjoy it.



#### Sanford couple upset about excessive noise To the editor:

We moved to Sanford in the middle of January, 2004 We were lured here for two primary reasons. First was the home we found, which the landlord boasted as being a prime piece of property, and second was the research we did on Sanford. Moving from out of state, we could only trust the claims the landlord and the city made. Unfortunately, both have let us down.

The issues with the landlord are best left as personal issues, unless the circumstances lead to other required measures. Therefore, in this letter, we will focus on the city of Sanford.

# Your Views

appreciate a nice, quiet time on the porch. We called on the city to help us. We thought, in turn, it would also help the community. Certainly a community cannot afford to invest several million dollars in taxpayer projects only to ignore the problems of the city itself, thus, freighting the very people they are trying to attract away from the area. We worked with the City Manager, the mayor's office and the police. All were eager to help and all were understanding of our predicament and the disastrous effect it

the prostitution. If the city wants responsible citizens to visit and spend money in their community, there is not a much faster means of frightening them away than to have them confronted by prostitutes. And we know from personal experience that these prostitutes will go to extreme measures to bait their catch - our fifteen-yearold boy was propositioned on 3rd Avenue one afternoon.

We have no option open to us other than to leave the area and find a more suitable community. We are not alone, The people next door to us are leaving after less than a year and the people renovating another home are going to try to sell rather than remain there. We know the Historic Preservation Society appreciated all we have done to the home we now have. I

### Opinion **Page Policy**

Don't like our point of view? Do something about it. Write us a letter to the editor. All letters to the editor must be signed and, for vertfication purposes, include an address and phone number. Letters should also be limited to 500 words. Letters to the editor will be accepted by: . U.S. Mall 300 N. French Ave., Sanlord, FL 32771 • E-mail editor @seminoleherald.com . Fax 323-9408 Letters to the editor and columnists who appear on the editorial page do not necessarily represent the views of The Sanford Herald. Letters may be edited.

by the Dr. Martin Luther King, Jr. Celebration Choir concert held at the Helen Stairs Theater. The performance was for the benefit of the Good Samaritan Home of Sanford, an Assisted Living Facility founded in 1948 and certainly a most worthy recipient of the proceeds.

The Choir is directed by Gloria B. H. Williams with Assistant Directors Sylvia H. Stallworth, Andrea Hayes, and Charles Jackson. D E Kyman Debose is their very talented drummer. Also on the program were numbers by Expressly You (a youth dance group directed by Maya Nathan); Seminole High School student Carron White at the piano; and guest artist Cynthia Brown's magnificent vocal renditions.

Master of Ceremonies, the Rev. Leonard J. Wilson, kept the program moving along and ushers were from the Sweet Harmony Chapter No. 388, Order of Eastern Star.



We were attracted to Sanford because of the "historic values" they claimed, because of the waterfront park project, which is only a few blocks from us, and we were attracted because we got the sense the government and the people really cared for their city and were very proud of it.

The first day we arrived we were nuisanced by cars driving by with stereos blasting so loud, it would wake us up' not to mention the times when we just wanted to

allow them to use part of our property to "perch" themselves in a tactical spot where the nuisances would be identified and ticketed. They never did this. On the times when we would have the police come out to discuss this matter, they cautioned us about certain cars to stay away from since they were already identified by the police department as drug dealers. Although there have been new city ordinances approved, we have yet to see any enforcement of these measures.

would have on the communi-

We tried to work directly

with the police to help them

enforce the city noise ordi-

nance. We even offered to

ty. All, however, have yet to

show the substance of their

claims

Another alarming issue is

imagine we will be missed, as will all good citizens who are leaving Sanford.

Bruce G. Larson and Vida L. Bolyard Sanford

#### Parsell thanks performers and Herald's Hawkins To the editor:

The city of Sanford, indeed all of Central Florida, was blessed on Sunday, March 21,

The impetus behind this inspiring event was none other than the The Sanford Herald's own Marva Hawkins. She and her volunteers made this truly an afternoon to remember.

We should all express our thanks to everyone involved in this concert and be ever grateful that we live in a community that comes together to help those less fortunate.

> **Inez** Parsell Sanford

# **Knee-jerk hostility toward gays** is rampant in black United States

You'd think black Americans - still struggling against a lingering, if muted, racism would occupy the front lines in the battle against bigotry.

But a knee-jerk antipathy toward gays and lesbians is rampant in black America, nowhere more evident than in the black church. Black ministers often overlook more commonplace sins — lying, gossip-ing, fornicating — to denounce homosexuality from the pulpit, casting Christianity as a harsh and narrow religion of exclu-

As sins go, it's safe enough, 1 suppose, to denounce homosexuality. If gays and lesbians are no more than 10 percent of the population, their numbers in any congregation are likely to be small - too small to threaten the preacher's paycheck. But lying, gossiping, for-nicating — denouncing those sins may besmirch large numbers of church folk, right up into the pulpit itself. Several of Georgia's black

sion

clergy took their distorted Christianity into the public square last month, urging the Legislature to endorse a state constitutional amendment banning same-sex marriage. Their last-minute lobbying paid off, persuading a handful of black legislators to give the amendment a narrow victory. (The measure will go before Georgia voters in November.)

The ministers' anti-gay activism is hardly the black church's finest hour. By using the Bible to defend bigotry, those black ministers joined the tradition of white Southern ministers who used Scripture to endorse slavery. ("Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ." Ephesians 6:5.)

Like other conservative Christians, many black ministers blithely declare that human civilization has always recognized marriage as the union of one man and one woman, as sanctified by God. Their history is as wrongheaded as their theology. In "A History of the

Wife," Stanford University schola Marilyn Yalom writes, "In biblical days, a Hebrew husband Cynthia

w a s Tucker allowed to have

more than one wife. For each, he had to give his father-in-law a sum of money," a practice which underscored the assumption that a wife was property.

Indeed, a sober reading of Leviticus - where homosexuality is declared an "abomination" - makes that clear. The proscription against adultery is meant to prohibit a man from having sex with another man's wife, his property. Sexual relations with his slaves (but not another man's slaves) were sanctioned. ("If a man has sexual relations with a woman who is a slave, designated for another man ... an inquiry shall be held. They shall not be put to death, since she has not been freed; but he shall bring a guilt offering for him-self to the Lord." Leviticus 19:20.)

It is disappointing to see black ministers - several of whom are old enough to remember the lash of Jim Crow brandishing the Bible against gays the same way Bull Connor wielded a billy club

against civil rights marchers. Of course, they adamantly resist comparisons of the crusade for gay rights to the movement for civil rights. In a statement opposing same-sex unions, several black ministers wrote: "To equate a lifestyle choice to racism demeans the work of the entire civil rights movement."

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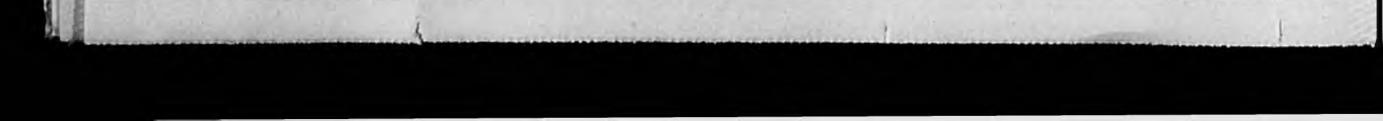
But Rep. John Lewis, D-Ga., who faced down billy clubs and fire hoses, begs to differ. Supporting gay rights, Lewis recently said to a Senate committee: "We have been down this road before in this country. The right to liberty and happiness belongs to each of us and on the same terms, without regard to either skin color or sexual orientation."

So does Coretta Scott King, widow of Martin Luther King Jr. Speaking at a gay pride rally in Atlanta several years ago, she said, "I wanted ... to reaffirm my wholehearted support of freedom from discrimination for lesbian and gay people. I do so because I believe that all forms of persecution are wrong

"As my husband said, 'I have fought too long and hard against segregated public accommodations to end up segregating my moral concerns. Justice is indivisible." Amen.

Cynthia Tucker is editorial page editor for The Atlanta Journal-Constitution. She can be reached by e-mail: cynthia@ajc.com.

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# Obituaries

#### **RACHEL LEE BROOKS**

Rachel Lee Brooks, 65, Academy Place, Oviedo, died Tuesday, March 30, 2004. She was born in Meridian, Miss. She was a farm worker.

Survivors include son, Willie C. Brooks of Orlando; daughters, Diana Graham and Melissa Brooks, both of Oviedo; sisters, Thelma Hill of Poughkeepsie, N.Y., Betty Hill and Barbara Hill, both of Highland, N.Y., and Essie Hill of Orlando; 10 grandchildren; two great-grandchildren.

Golden's Funeral Home, Inc., Winter Park, in charge of arrangements.

#### **DONNELL CARTER**

Donnell Carter, 48, of Garland Street, Deltona, died Sunday, March 28, 2004. He was born in Chicago. He was an electrician.

Survivors include wife, Dafeney Carter of Deltona; daughters, Monique and Ashley Carter, both of Deltona.

Golden's Funeral Home, Inc., Winter Park, in charge of arrangements.

#### **JAMES JACKSON**

James Jackson, 74, of Tyson Court, Oviedo, died Saturday, March 27, 2004. He was born in Miami. He was a farm worker. Survivors include wife, Bessie Mae Jackson of

Oviedo. Golden's Funeral Home, Inc., Winter Park, in charge

### of arrangements.

**KENNETH CALVIN LACY** Kenneth Calvin Lacy, 47, of Clearlake Road, Cocoa, died Saturday, March 27, 2004. He was born in Daytona Beach. He was a food service manager and a veteran of the U.S. Marine Corps.

Survivors include wife, Muriel Latrice Lacy of Cocoa; daughter, Laquanda Hayward of Cocoa; sister, Jacqueline Singleton of **Kissimmee**; brothers, Herbert Lacy Jr., of **Kissimmee and Lonnie** Quinn of Temple Hills, Md.

Golden's Funeral Home, Inc., Winter Park, in charge of arrangements.

Patricia "Trish" Tooke Stenstrom, 67, died Wednesday, March 31, 2004, in Toccoa, Ga. She was born Nov. 3, 1936, in Orlando. She was the original owner and developer of the Timacuan Golf and Country Club and Community. Survivors include sons, Mark E. Stenstrom of Osteen and Bryan F. Stenstrom of Sanford; daughters Julie A. Stenstrom of Mt. Dora and Becky Stenstrom Atwood of Apopka; brother, Henry E. Tooke, III of Winter Park; six grandchildren. A memorial service will

PATRICIA 'TRISH'

**TOOKE STENSTROM** 

be held at the Oaklawn Chapel, Lake Mary at 10 a.m., Wednesday, April 7. In lieu of flowers, donations may be made to the National Disaster Search Dog Foundation, www.ndsdf.org.

**Baldwin-Fairchild** Funeral Home, Oaklawn Chapel, Sanford/Lake Mary, in charge of arrangements.

### **Longtime Philadelphia educator passes**

Frances Elizabeth Jenkins Minott, 89, of Philadelphia, died March 12, 2004, at the Stapley Retirement Center.

She was born May 31, 1914, in Charlestown, S.C. She was a retired educator of special education. Having received her education from Jacksonville public schools, she then received her bachelor's degree in home economics, with further studies at Temple University in Philadelphia.

Having taught in the Florida education system, she moved to Philadelphia where she was employed in the school system.

After graduation from Florida Agriculture and Mechanical University (FAMU), she married the late Curby Louis Minott who was a widower and father of two sons, Earl and Carl.

Frances and Curby had three sons both to their union, Curby Louis Minott Jr., the late James Francis Louis Minott and Bryan Kevin Louis, both deceased. Minott was a member of Kappa Alpha -Alpha Sorority, Inc., a charter member of the Philadelphia Chapter of FAMU alumni Assn. where she helped locally and nationally to help hundreds of young students receive scholarships to attend FAMU, graduate, and become outstanding citizens throughout the world.

Survivors include her sons, Earl Everett Minott of Sanford, Carl Louis Minott of Philadelphia and Curby Louis Minott, Jr. of Columbia, Md.

Funeral services were held at the Reeve Memorial United Presbyterian Church in Philadelphia on March 20 with Rev. Ethelyn R. Taylor officiating.

Wood Funeral Home, Philadelphia, in charge of arrangements.

Los Angeles Times Sunday Cross "SPUTTER 95 Nail-repair NONSENSE" By device ARLAN AND 97 Carved pillar LINDA BUSHMAN 98 Paving aids ACROSS **100 Reservations** 1 Bear witness 104 Credit 7 Utility worker **107 Author Fleming** 13 Breaks up 109 Desolate 20 Island on 110 Master's Makassar Strait prereqs for 21 Main route some 22 1986 Japanese 113 Satisfied comedy expirations 23 Sharp 114 Veleran instrument? seaman 25 Unprotected 117 Dell choice 26 The WB rival 118 Tell forte 27 Coalitions 120 Love god's bird 28 Skater Babilonia 29 Navajo neighbors 30 Fixed up 32 Ukr., once 33 Nosedive 36 Floor duste 38 More substantial 41 Civil rights march site 45 Mingo porti on 'Danie Boone\* 47 Indy 500 malady? 50 Enthusiasn 53 "Annabel L poet 55 Wall St. ne dems 56 Get out of 57 Serving of Chelsea champaon 60 Run into 61 Vortex 62 Kids' card 63 Journalist Steffens 64 Frequent

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# Military Briefs

**Bouck of Lake Mary** completes Navy training

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air wing flew more than 19, to his current rank. De La Flor successfully

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Navy Seaman Recruit Valery M. Bouck, daughter of Christine M. and Jerry W. Bouck of Lake Mary, recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, Ill.

During the eight-week program, Bouck completed a variety of training which included classroom study and practical instruction on naval customs, first aid, fire fighting, water safety and survival, and shipboard and aircraft safety. An emphasis was also placed on physical fitness.

Bouck is a 1999 graduate of Lake Mary High School.

#### Marks departs for exercise with Australian military

Marine Corps Staff Sgt. Richard N. Marks, grandson of Norman Gross of Oviedo, recently departed on a routine, scheduled deployment to Royal Australian Air Base Darwin, Australia, while assigned to Marine Aviation Logistics Squadron 12, stationed at Marine Corps Air Station Iwakuni, Japan.

Marks' unit deployed to support Marine Fighter Attack Squadron 332 during Southern Frontier 2004, a combined exercise involving the United States Marine Corps and Australian military aircraft.

Marks' unit provides aviation logistics support, guidance and direction to Marine Aircraft Group 12 squadrons, as well as supplying them with munitions, aircraft armament equipment, guns, and aviation weapons support equipment.

Marks is a 1990 graduate of Hillview High School of Tustin, Calif. and joined the Marine Corps in April 1990.

#### **Rothwell returns from** Arabian Sea deployment

Navy Airman Charles D. Rothwell, son of Karen D. and Robert W. Hall of Sanford, recently returned from a routine, scheduled deployment while assigned to the aircraft carrier USS Enterprise, homeported in Norfolk, Va.

Rothwell was one of more than 6,500 Sailors and Marines aboard the ships of the USS Enterprise Carrier Strike Group. Enterprise was the first U.S. aircraft carrier to deploy since the end of major military

operations in Iraq. During the deployment Rothwell's unit spent most of its time in the Arabian Gulf region. Enterprise's 80-plane 000 sorties and seven precision bombing strikes over Iraq.

Carriers like Enterprise are deployed throughout the world to maintain U.S. presence and provide rapid response in times of crisis. They serve as a highly visible deterrent to would-be aggressors, and are equipped with the most versatile and powerful weapons and aircraft available.

Rothwell joined the Navy in November 2001.

#### De La Flor finishes U.S. Marine basic training

A

Combined

Total Of

147 Years

of

Caring

Service

Marine Corps Pfc. Victor T. De La Flor, son of Carmen E. and Victor M. De La Flor of Winter Springs, recently completed basic training at Marine Corps Recruit Depot, Parris Island, S.C. and was promoted



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completed 12 weeks of training designed to challenge new Marine recruits both physically and mentally. De La Plor and fellow

recruits began their training at 5 a.m., by running three miles and performing calisthenics. In addition to the physical conditioning program, De La Flor spent numerous hours in classroom and field assignments which included learning first aid, uniform regulations, combat water survival, marksmanship, hand-to-hand combat and assorted weapons training. They performed close order drill and operated as a small infantry unit during field training.. De La Flor is a 2001 gradu-

ate of Winter Springs High School and joined the Marine Corps in November 2003.



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answers on

Page 12A

Church of Sanford EASTER SUNDAY 8am - 10 am

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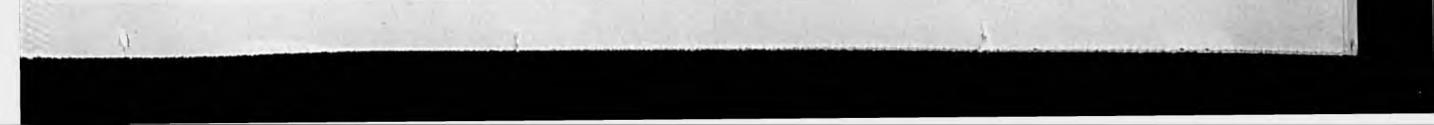
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LIFESTYLE

# The Way We Were: Founding city family fed growth

The following information is edited from "Memories of Seminole County Families" published by the Seminole. County Historical Society. It is available at the Museum of Seminole County History.

#### Hibbard Casselberry family

Hibbard Casselberry was the son of a prominent surgeon, Dr. William Evans Casselberry and Lillian Gold Hibbard, daughter of Chicago pioneers. Since he was the first grandson



1893

giving the new arrival Grace Marie a \$100 gold Stinecipher piece. This

was in Chicago in

Hibbard graduated from Yale University in 1916 with an engineering degree and served as a naval officer in World War I. He married Mary Elizabeth Leonard on June 25, 1921, in Winnetka, III.

In 1925, while there were visiting an aunt in Winter Park with their two sons, Hibbard Jr. (2) and Leonard (1), Mary Elizabeth broke her arm. While waiting for it to heal, Hibbard fell in love with the area and saw its many possibilities. He moved his family there

and he and Gordon Bennett began a development known as Fern Park Estates. His

# **ROBOTIC ROUNDBALL**

Lake Mary Prep club excites school peers with robotic soccer tournament

#### **By Christopher Patton Managing Editor**

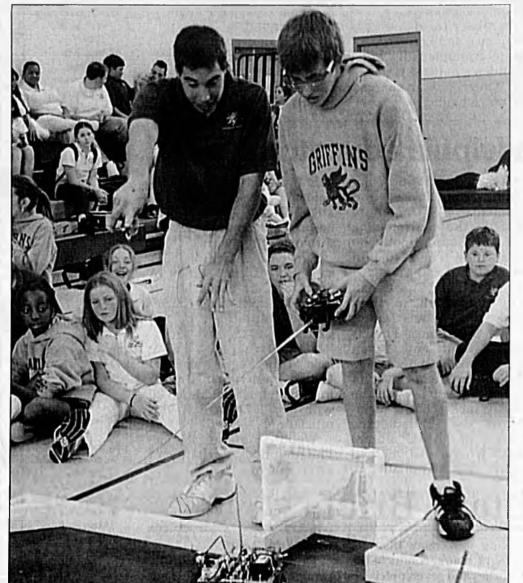
LAKE MARY — The robotics club at Lake Mary Preparatory School recently kicked its way to valuable lessons in friendly competition and practical engineering in front of their peers.

Competing in a DaVinci Robotics Educational Foundation sponsored competition, eight teams fielded robots in a bracket-style soccer tournament. For most of the school year, the club had been meeting every other Wednesday designing their robots with the objective of creating a machine that could score soccer goals. on a mini-playing field.

Kits were provided by the foundation, but there were no set patterns on how to design the robots, said Carol Biggers, club sponsor and science chair at Lake Mary Preparatory School.

"There's different designs on how the (miniature soccer) ball is contained," she said pointing to the Hells Belles team bright red robot "Muerte" - Spanish for death. "That's like a snow shovel, which is a design that's good."

Starting at opposite ends of the obstacle-covered playing field, the robotics club teams were tasked with creating a robot that could score as many soccer goals as possible within three minutes. Some teams went on the offensive pushing the small soccer ball immediately into the opponent's territory, while others tried a more defensive approach. "We basically tried to hold it the whole time," said ninth grader Sarah Pepe who teamed with Cat Rambo and Cecilee McMichen to form Hell's Belles. The Belles escaped the first round, but ultimately their plan failed as Team BJMS ousted the girls in the semifinals before losing to team Richard Melon in the finals.



# Recognizing outstanding black women

On May 13, 2004, Americans will celebrate the 50th Anniversary of the landmark Supreme Court decision that declared "separate educational facilities are inherently unequal." Recognizing the enormous impact of this ruling, the California African-American Museum presents through the Gates' Brown vs. Board of Education, a historical and artistic inquiry that commemorates school desegregation, particularly relevant to African-Americans but a ruling applicable .....



Marva

Kianga Ford, daughter of Brenda Ford of Sanford, was selected as one

to all

American

citizens.

Hawkins of the artists working

with sound and language as a primary media. Ki, as she is affectionately known by her family and friends in Sanford, graduated from Seminole High School and is an alumni of Tajiri School of Performing Arts and Academics.

Ford's improvisational and site-specific story projects an attempt to highlight and destabilize the psychophysical dimensions of social identity formation.

Ford explored the sensations of exclusion and belonging, her immersive audio-textual installation probes the relationship between individual and col-

daughter, Mary E. "Molly' Moretz was born in 1932.

Casselberry later went into business for himself, shipping ferns by Railway Express to florists all over the United States and Canada. His Casselberry Gardens also grew and marketed flowers including shipping to Belgian Azaleas.

He acquired more land on both sides of U.S. Highway 17-92 where he built homes and began to develop what was to become a town. The first houses were Normandy cottages designed by architect James Gamble Rogers. They were featured in a national magazine.

In 1940 the state legislature agreed to let Casselberry and other property owners incorporate the area into the town of Casselberry, It was tax free, with Hibbard Casselberry providing garbage collection, fire fighting protection, road maintenance and utilities for residents in the early days. He also donated property for schools, churches, civic organizations, a cemetery and many city buildings and facilities.

Casselberry was elected the town's first mayor and was later on the town council.

As a result of an explosion on his navy ship, Casselberry was deaf in his right ear. To better hear his passengers, he drove cars with the steering wheel on the right side. He would drive prospective buyers through the backwoods scrub, amazing them with his dreams for the area.

Because the government didn't consider shipping a priority during World War II, Casselberry became a defense contractor making bomb parachutes and other items for the war effort. He was given priority to build 23 houses for workers, and a 15,000-squarefoot building. It was called a miracle building as it was com-pleted in only 21 days.

After the war, the sewing machines began making children's clothes and chenille bedspreads instead of parachutes. Casselberry also owned Casselberry Driving Park for training horses, in 1945-51. And as a real estate broker, he founded both **Casselberry Land Company** and Casselberry Utilities, Inc. He was a member of the

Seminole County Chamber of

The girls were pleased with their robot's performance and said the project was challenging.

"The kinetics were killer and getting a good design was difficult," McMichen said.

Rambo added, "We basically came into this not knowing what to do."

Helping the teams develop their robots were Buzz and Alexia Dawson of DaVinci Robotics Educational Foundation. Buzz is a former NASA engineer and is a technical expert on Robot Rivals, a cable television program on the Do-It-Yourself Network that pits college students head-to-head to build robots that complete determined tasks.

Alexi Dawson said the robot competition stimulates students with creativity while developing mathematical computation, engineering and design skills.

The foundation offers a variety of robotic classes and camps. For more information, call Alexi Dawson at 407-733-0328.





Herald photos by Tommy Vincent

Robotics club members (top) Donnie Holzinger (left) and David Demarco orchestrate their robot to a victory in the championship round, Hell's Belles team members (above) Cat Rambo, Sarah Pepe and Cecilee McMichen show off their robot "Muerte."

#### lective, intimate and public, given and contingent, categorical and particular. Ford says her "environment" combines the sculptural concerns of space, body and interactivity with the questions of audience, authorship and perspective embedded in her narratives.

Her work has been shown in venues around the Los Angeles area, including Track 16 at the New Wight Gallery, and Six Months Project Space.

Ford's auto-textual explorations are informed by her studies in English and Theater at Georgetown University, Washington, D.C., where she received her bachelor's degree in 1994. Her master's degree from UCLA in 2003 and she is currently a doctoral candidate in the History of Consciousness program at the University of California, Santa Cruz. She will complete a dissertation on articulations of race and identity in contemporary exhibition. She is also an Irvine Doctoral Fellow in the Department of Art History and Visual Art at Occidental

See Hawkins, Page 8A

# First the history of the church, now the mystery

of

Last week I wrote here about the historical marker dedicated at the First Methodist Church of Geneva. While at that dedication ceremony, I enquired of longtime Geneva resident and church member Lorraine Whiting, as to the possible whereabouts of a missing chalice once adorning the sanctuary there.

(Lorraine had mentioned its disappearance to me a while back, but had asked me to wait before publishing anything about the mystery surrounding the sacred cup.) Lorraine replied that the cup was indeed still missing, and promised to send me the background information regarding its special historical ties to the church, which she did.

The pages of "The History of the First Methodist Church of Geneva," compiled by Katherine Flynt Kilbee in 1967, read: "The Church has received many gifts through the years. One of the earliest known was a silver Communion Cup, presented by Ida Leonard Raulerson.



house of worship. Darla Kinney "For many years, Mrs. W.J. Daniel, Scoles

••••• mother of Rev. J.H. Daniel, was the Communion steward and the original silver cup was in her keeping.

"Mrs. Daniel was the first teacher of my mother, Bertha Hart David (Mrs. W.J.). A few weeks before her death, she placed in my mother's hand the silver cup, expressing the desire that she would keep it as long as she lived.

"After my mother's death, finding the cup in not a very good condition, I had it resilvered and engraved. Not knowing the exact date as to when the cup was given, I decided the founding

date of the Church would be appropri- the people that are there now and who following that ate.

"On the 100th Anniversary of the founding of the Church, the cup was returned to its original home with a fervent prayer that it would always serve as a reminder of the faithful ones who loved the Lord and served and worshipped there."

The church history also noted that the cup was used for Communion until individual Communion cups were favored.

When I asked church Pastor Jeanine Spangenberg about her words to the congregation the Sunday following the historical marker dedication she had this to say.

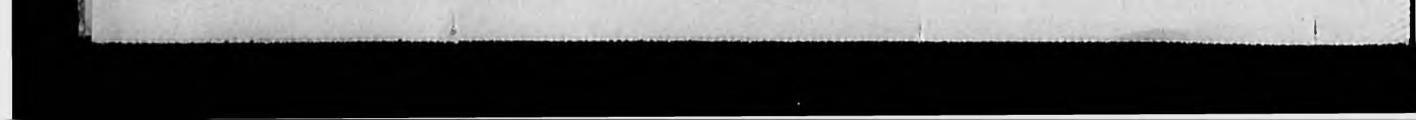
"On Sunday I thanked the congregation for coming out and told them that there is no doubt that this church has been around for 128 years doing ministry not only among themselves but out in the community because Christ is in their midst. We gave thanks for all of those that have gone before us showing the way, and gave thanks for

remained Christ centered and are still carrying on God's mission in the world. Being a part of this congregation has not only blessed the ministry that I have been called to do, but has been a blessing to my life."

Said Spangenberg when asked about the chalice: "The chalice came up missing as they were getting ready to celebrate their 120th Anniversary back in 1997. It is believed that someone may have taken it home to clean and then forgot about it. You know how we get so many things going on in our lives and we put something aside to do later and then forget all about it or misplace it.

"For the current membership, a lot of them don't even know about the chalice but for the persons that have been around for any length of time and have watched the history of this church unfold, it has left a hole - an emptiness. It would be nice if we could

See Scoles, Page 7A



#### Stinecipher

#### Continued from Page 6A

Commerce, Charter member of Post 256 American Legion and served as its commander, also VFW Post 1005, Lions Club and Community United Methodist Church.

His second wife was Martha Norris, daughter of Mr. and Mrs. John Norris of Casselberry. They were the first couple to be married in the Community Methodist Church. Their two children are Lillian (1949) and John Norris (1952). The Casselberry Home, "Bridgewater" was built in 1952 and overlooked South Lake Triplett.

Considered a controversial character, Casselberry would engage in hot debates at council meetings, but would always shake hands with his adversaries afterwards. When he died, Aug. 17, 1969, after a long illness, the city declared an official day of mourning. The flag flew at half staff and the city hall was dedicated to his memory for his many contributions to the city. His wife, Martha died on Aug. 26, 1990.

### Leonard Casselberry and family

Leonard Casselberry, the second son of Hibbard and Mary Elizabeth Casselberry, was born Nov. 18, 1924 in Chicago and moved to Winter Park with his parents and older brother Hibbard, Jr. the following year. He attended schools in Winter Park and Bolles Military School in Jacksonville.

As an Aviation Ordnance Mate Third Class in the U.S. Navy, his first assignment after trade school was at the Sanford Naval Air Station. He was later stationed in Beaufort, S.C. where he married his high school sweetheart, Margaret Jane Williams on June 9, 1944. She was the daughter of Harvey and Bertha Williams of Winter Park.

After the war, Leonard and Jane made their home in Casselberry where they raised their four children. These are Daniel Leonard (born June 3, 1947), Richard Shannon (Sept. 28, 1948, Melenda Jane (Dec. 29, 1950) and Catherine Lee. Daniel is a Methodist Minister in Delray Beach. He and his wife, Cheryl Blauser have two children. Richard is a civil engineer and property manager in Casselberry. He and his wife, Donna Hall Genova have four children. Melenda and husband Patrick Edmiston are Bible translators in Papua, New Guinea. They have two children, Catherine, a costume designer, and husband, Rev. John Cox, who live in Winter Park and have two children. Leonard managed the Azalea Driving Park, a winter training facility for standard

training facility for standard bred horses, and also Azalea Lodge, an American Plan hotel from 1945-51. He was also a home builder and developer, real estate salesman, fern grower, and restaurant owner. He helped his father build the city's first sewer system and treatment plant, the first modern sewer plant in Seminole County. He was the first scout master of Boy Scout Troop 341 and a charter member of both the Casselberry Lions Club and Community United Methodist Church. He is a former member of the city council and a member of the volunteer fire department. He helped organize the American Legion Post 256 in Casselberry and served as post commander.

His wife Jane is a Rollins College Alumni and a retired journalist, having worked for almost 30 years as Religion Editor and staff writer for the Sanford Herald. She has served on the board of several charitable organizations as well as on the Administrative Board of Community United Methodist Church. She has served as president of the local unit of United Methodist Women, and is past recipient of its "Woman of the Year" award.

Both Leonard and Jane are members of the Good News Jail and Prison Ministry President's Council and Wycliff Associates. They have a special interest in Christian missions and have traveled in 21 countries.

#### Scoles -

#### Continued from Page 6A

have it back to put in the sanctuary as a reminder of our heritage."

Can anyone dispute that such a faithful flock and dedicated leader are deserving of the return of the sacred chalice that indeed represents the faith and dedication of those who went before? This church has always opened its doors to any and all who would enter, and perhaps in doing so, opened the way for this cup to be removed without record of its whereabouts.

If any who read this column believe they have any information about this Communion Cup and where it might be, please call the church at 407-349-9596. The cup may also simply be dropped off at the church or the rectory with no questions asked.

Note: In a follow-up phone conversation with Lorraine Whiting (who, along with Imogene Yarborough compiled the information on the

church's historical marker) she spoke of the history of the Daniels family, noting that they had lived near the school house and that the son, Herman Daniels, indeed went into the Methodist Ministry, and was a contributor to the original opening of the Museum of Geneva History. Bessie Herman, mother of Mrs. David, lived on a dirt road off of Lake Geneva near Lake Harney Road. It was often commented, she added, that Ward Hall, where the cup --along with furnishings from the original 1877 Chapel -was displayed, had a special spirit within, felt by those who spent time there.

We need you to tell us what you know that is good about Geneval Please share your information, ideas and comments by calling 407-349-2140, via e-mail at darlas@mpinet.net (please put "Stetson's Corner" in the subject line), or with a fax to 407-349-1311. Thanks!





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Page 8A Sunday, April 4, 2004

THE HERALD

#### Foodsource offers good food for less money

volunteers, Foodsource, a Christian based not-for-profit food cooperative is able to provide quality foods at lower prices, while promoting Christian values and volunteerism in the community. Each month, churches, retirement centers and community organizations participate in the program.

This is not a needy only pro-

With the help of dedicated to stretch their food budget or wanting to donate food to others. There are no qualifications to participate. Foodsource accepts cash, check, Visa, Mastercard, Food Stamps and Money Orders.

The deadline for the April order is April 16, with the pickup on April 24.

The tentative regular menu for April is at a cost of \$25, which includes such items as gram. It is for everyone wishing cubed beef steaks, popcorn

**Religion Briefs** 

chicken, macaroni & cheese, soups, veggies, fruit, and desserts.

The Meat Box Menu is for an additional \$25 and includes five pounds of chicken pieces, sausage, BBQ Chicken, ground beef, fish fillets and much more. Foodsource accepts cash,

check, Visa, Mastercard, food stamps and money orders. For questions or to place an

order, call Sanford Church of Christ at 407-322-8234.

**Blackwood Brothers to visit** 

Lutheran Sanford church

#### Hawkins **Continued from Page 6A**

On May 13, 2004, Americans will celebrate the 50th Anniversary of the landmark Supreme Court decision that declared "separate

educational facilities are inherently unequal." Recognizing the enormous impact of this ruling, the California African-American Museum presents through the Gates' Brown vs. Board of Education, a historical and artistic inquiry that commemorates school desegregation, particularly relevant to **African-Americans** but a ruling applicable to all

American citizens. Kianga Ford,

daughter of Brenda Ford of Sanford, was selected as one of the artists working with sound and language as a primary media. Ki, as she is affectionately known by her family and friends in Sanford, graduated from Seminole High School and is an alumni of Tajiri School of Performing Arts and Academics.

Ford's improvisational and site-specific story projects an attempt to highlight and destabilize the psychophysical dimensions of social identity formation.

Kianga "Ki" Ford is a Seminole High School graduate.

Photo submitted

Ford explored the sensations of exclusion and belonging, her immersive audio-textual installation probes the relationship between individual and collective, intimate and public, given and contingent, categorical and particular. Ford says her "environment" combines the sculptural concerns of space, body and interactivity with the questions of audience, authorship and perspective embedded in her narratives.

Her work has been shown

in venues around the Los Angeles area, including Track 16 at the New Wight Gallery, and Six Months Project Space.

Ford's auto-textual explorations are informed by her studies in English and Theater at Georgetown University, Washington, D.C., where she received her bachelor's degree in 1994. Her master's degree from UCLA in 2003 and she is currently a doctoral candidate in the History of Consciousness program at the University of California, Santa Cruz. She will complete a dissertation on articulations of race and identity in contemporary exhibition. She is also an **Irvine Doctoral Fellow** in the Department of Art

History and Visual Art at Occidental College. A very busy young lady, she lectures, exhibits and attends many conferences as she travels around the world. Congratulations, Kianga. Much success in your career.

We continue to inform our readers of the May 17, 1954, United States Supreme Court unanimous decision for segregation in the public schools. The court agreed the "separate but equal" legal doctrine upheld in the 1896 Plessy vs. Ferguson case was



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**Casselberry** church presents faith musical An "Eyes of Faith" musi-

cal will be presented Sunday, April 4, at 8 a.m. and 11 a.m. in the sanctuary of Community United Methodist Church in Casselberry. Featured will be the church chancel choir with the narrative of Dr. Bill Callarman. There is no charge and everyone invited. For more information, call the church 321-8664.

#### Victory Temple of God, Inc., will hold a Women's **District Workshop April 16**

Victory Temple of God to

host women's workshop

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through 18. Special events are planned for each of the days. Conference price is \$50 which includes lunch and a cruise aboard the Rivership Romance. For more information or reservations, call 407-

The Lutheran Church of the Redeemer, 2525 Oak Ave. in Sanford, will present the Blackwood Brothers in concert April 12 at 7 p.m. Their music has been heard around the world via radio, recordings, television and personal appearances. Everyone is invited to attend. This is a free-will offering concert. For more information, call the church office at 407-322-5155.

Tuesday, April 6, 2004 12:00 pm

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#### Sunday, April 4, 2004 Page 9A

#### District

#### Continued from Page 1A

of its comprehensive plan amendment that bans schools from the area.

The two-pronged proposed plan outlines the creation of a hightech district and amends school siting criteria. The overlay protects businesses and industries in the Interstate 4 corridor north of Emma Oaks Trail, south of County Road 46A, east of I-4, International Parkway and Banana Lake Road and west of Lake Emma Road and Rinehart Road from other uses that are not consistent with the area. The second part of the amendment proposes to ease the ability for the School Board to site elementary schools in residential areas, but forbids elementary, middle and high schools from the corridor.

According to Lake Mary City Manager John Litton, the agenda item for the plan was delayed to consider some of the issues raised by the School Board, but the city does not intend to back down from its proposal to ban schools from the high-tech district.

"It was such a short turn around and the questions kept coming that just in the abundance of caution it is not going to hurt us to delay it for 30 days," Litton said. "We're just trying to be fair in the process, but at this point we don't have any intent to make any major changes.

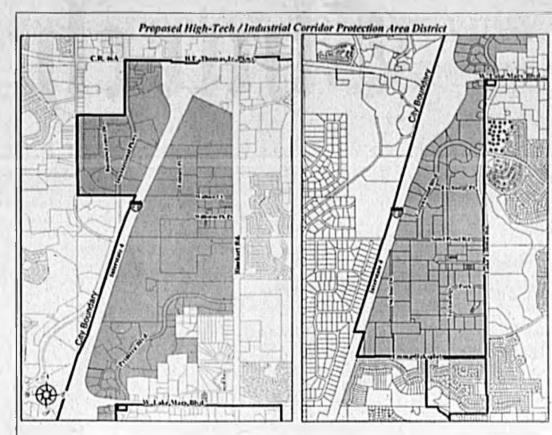
"I think it's important to keep the window short so the pressure stays on us so we either do it or move on," he added.

Litton said he feels the plan actually eases the process the School Board has to go through to site a new elementary school in Lake Mary.

"Some people might say we're anti-school and we're not," he said. "Nothing would make me happier to have (another) elementary school in Lake Mary."

The School Board, however, was not the only ones to have issues with the plan. Commissioner Gary Brender said after the meeting that he too had some concerns with the plan. He said the prohibition of all schools in the high-tech district could have the chance to negatively impact economic growth in the area.

"There are some larger corporate interests that are looking at Lake Mary and those corporations as part of their employee benefits have provisions for childcare that extend beyond simple childcare," he said. "They actually have a K-3 program so the employees can have their kids in school essentially at their site. Well of we restrict all schools that obviously restricts corporations from having a school environment as part of their benefits."



| LEGALS  | LEGALS                            | LEGALS                                | LEGALS  | LEGALS                                  | LEGALS  | LEGALS  | LEGALS                             |
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| IN THE CIRCUIT COURT FOR  |                                   | TENANT(S) IN POSSESSION               |   | Notice is hereby given that             |   | Avenue, Sanford FL 32771,   | 20, 2004, at 11:00 am at the       |
| SEMINOLE COUNTY,  | ALL CLAIMS NOT SO FILED           | #1 and #2, et_al_                     | Attorney for Plaintiff  | pursuant to the Final Judgmont          | PJJ INVESTMENT, INC., a   | Telephone Number (407)665-  | west front door of the Seminole    |
| FLORIDA   | WILL BE FOREVER BARRED.           | DEFENDANT(S)                          | Brian L. Rosaler, Esquire   | of Foreclosure dated March 19,          | Florida ,   | 4227 not later than 2 working   | County Courthouse, 301 N           |
| PROBATE DIVISION  | -0                                |                                       | Popkin & Rosaler, P.A.  | 2004, in this cause, I will sell the    | PLAINTIEF   | days poor of your receipt of this   | Park Avenue, Sanford, Florida      |
| FILE #: 04-346-CP   | Notwithstanding the time periods  | A DESIGN OF                           | 10 Fairway Drive  | property situated in SEMINOLE           |   | notice. If hearing or voice   | to the highest todder for cast     |
|   | set forth above, any claim filed  | NOTICE OF                             | Suite 302   | County, Florida described as:           | VS  | impaired, call 1 800 955-8771   | the following described propert    |
| N RE: ESTATE OF   | two (2) years or more after the   | FORECLOSURE SALE                      | Deerfield Beach, FL 33441   | (12) (12) (12) (12) (12) (12) (12) (12) |   |   | as set forth in said judgment.     |
|   | decedent's date of death is       |                                       | Telephone: (954) 360-9030   | LOT 7, HEATHROW WOODS                   | BEVERLY J. CAMPBELL,  | Dated this 22 day of March,   | wit                                |
| IUTH OWENS HANLON,  | barred_                           | NOTICE IS HEREBY GIVEN                | Facsimile: (954) 420-5187   | ACCORDING TO THE PLAT                   | DEFENDANT(S)  | 2004  |                                    |
| leceased.   |                                   | pursuant to a Final Summary           |   | THEREOF AS RECORDED IN                  | A   |   | Lot 56, CHYSTAL HIDGE              |
|   | The date of the first publication | Judgment of Foreclosure dated         | Publish: March 28, 2004 and   | PLAT BOOK 41, PAGES 26                  |   | MARYANNE MORSE  | according to the Plat thereof a    |
| Notice to Creditors   | of this notice is March 28, 2004. | March 18, 2004 entered in Civil       | April 4, 2004   | THROUGH 30, INCLUSIVE, OF               | NOTICE OF   | Clerk of the Circuit Court  | recorded in Plat Book 38, Page     |
|   |                                   | Case No. 04 CA 214-14 K of the        | C202  | THE PUBLIC RECORDS OF                   | FORECLOSURE SALE  | By Mary Stroupe   | 96, 97, and 98, of the Publ        |
| he administration of the estate   | ROBERT K. McINTOSH,               | Circuit Court of the 18TH Judicial    |   | SEMINOLE COUNTY, FLORI-                 |   | Deputy Clerk  | Records of Seminole Count          |
| H Ruth Owens Hanlon,  | ESQUIRE                           | Circuit in and for SEMINOLE           |   | DA                                      | NOTICE is hereby given that the                                     |   | Florida, TOGETHER with all th      |
| loceased, File Number 04-346-   | Florida Bar No. 376302            | County, Florida, wherein              | - IN THE CIRCUIT COURT  |   | undersigned Clerk of the Circuit                                    | PATRICK PATRISI, ESQ.   | improvements now and bere          |
| CP, is pending in the Circuit   | STENSTROM, McINTOSH,              | NOVASTAR MORTGAGE, INC.,              | OF THE EIGHTEENTH   | a/k/a 1624 Bridgewater Drive,           | Court of Seminole County,   | RITTER CHUSID VIBONA &  | after procted on the property      |
| Court for Seminole County,  | COLBERT, WHIGHAM,                 | a Virginia Corporation, Plaintiff     | JUDICIAL CIRCUIT  | Heathrow, FL 32746                      | Florida, will on the 22 day of                                      | COHEN LLP   | and all easements, appurte         |
| lorida, Probate Division, the   | REISCHMANN & PARTLOW.             | and BOBBY L. TAYLOR alva              | IN AND FOR  |   | April, 2004, at 11 A.M., at the                                     | 7000 West Palmetto Park Road  | hances, and futures now c          |
| iddress of which is 301 N. Park   | PA                                | BOBBY TAYLOR WWW BOB                  | SEMINOLE COUNTY,  | at public sale, to the highest and      | west front door at the Seminole                                     | Suite 305   | hereafter a part of the propert    |
| we, Sanford, FL, 32771. The   | Post Office Box 4848              | TAYLOR, MARLA M. TAYLOR,              | FLORIDA   | best bidder, for cash, West front       | County Courthouse, 301 N. Park                                      | Boca Platon, Florida 33433  | and all replacements and add       |
| names and addresses of the  | Sanford, FL 32772-4848            | DONALD J. TERRY,                      | CASE NO. 02-CA-2070-14-K  | door of the courthouse, located         | Ave, Sanford, FL 32771, offer                                       |   | tions                              |
| Personal Representative and   | Telephone: 407/322-2171           | ROSEANNE TERRY, CAPITAL               |   | at 301 North Park Avenue,               | for sale and sell at public outcry                                  | Publish March 28, 2004 and  |                                    |
| he Personal Representative's  | Attorney for Personal             | ONE BANK, SEMINOLE COUN-              | WACHOVIA BANK, N.A.   | Sanford, SEMINOLE County,               | to the highest and best bidder                                      | April 4, 2004   | DATED March 19, 2004               |
| florney are set forth below.  | Representative                    | TY, UNKNOWN TENANT(S) IN              | Plaintiff,  | Florida, at 11.00 o'clock a m., on      | for cash, the following described                                   | C200  | -                                  |
| and the second se |                                   | POSSESSION #1 and #2, are             | and the second se | APR 22, 2004                            | property situated in Seminole                                       |   | MARYANNE MORSE                     |
| Il creditors of the decedent and  | Publish: March 28, 2004 and       | Defendants                            | v   |   | County, Florida   | <b>Circuit Court of the</b>   | Clerk of Court (Seminol            |
| ther persons having claims or   | April 4, 2004                     |                                       |   | Dated at Sanford, Florida this          |   | 18th Judicial Circuit   | County, FL)                        |
| emands against decedents  | C502h                             | I will sell to the highest bidder for | ROBERT J. HUGHES;   | 19 day of March, 2004.                  | LOT 56, CRYSTAL RIDGE,  | Seminole County, Florida  |                                    |
| state, including unmatured,   |                                   | cash at the West Front Door of        | PATRICIA S. HUGHES, and all   |   | ACCORDING TO THE PLAT   | Case No. 01-CA-706-14-L   | By: Mary Stroupe                   |
| ontingent or unliquidated   |                                   | the SEMINOLE County                   | unknown parties claiming by,  | (Seal)                                  | THEREOF AS RECORDED IN  | Case no. 01-04-100-14-0   | As Deputy Clerk                    |
| laims, on whom a copy of this   | IN THE CIRCUIT COURT              | Courthouse, 301 N. Park Avenue        | through, under or against the   | MARYANNE MORSE                          | PLAT BOOK 38. PAGES 96, 97  | Bank of New York, as Trustee.   |                                    |
| otice is served must file their   | OF THE 18TH                       | in Sanford, Florida 32771, at         | above named Defendants, who   | Clerk of the Circuit Court              | AND 96, PUBLIC RECORDS  | Plaintiff(s)  | NOTICE Americans Wil               |
| laims with this Court WITHIN  | JUDICIAL CIRCUIT,                 | 11.00 a.m. on the 4th day of May,     | are not known to be dead or   | By: Mary Stroupe                        | OF SEMINOLE COUNTY.   | vs  | Disabilities Act of 1990           |
| HE LATER OF THREE (3)   | IN AND FOR                        | 2004 the following described real     | alive, whether said unknown   | Deputy Clerk                            | FLORIDA   | 4.2   | Administrative Order No. 97-3:     |
| MONTHS AFTER THE DATE   | SEMINOLE COUNTY,                  | property as set forth in said Final   | parties claim as heirs, devisees.   |   |   | Boverty Campbell, et al.  | you are a person with a disabil    |
| OF THE FIRST PUBLICATION  | FLORIDA                           | Summary Judgment, to-wit              | grantees, assignees, lienors,   | Douglas C. Zahm, P.A.                   | pursuant to the Final Judgment                                      | Defendant(s)  | ty who needs any accommoda         |
| OF THIS NOTICE OR THIRTY  | CASE NO: 04 -CA-214-14-K          |                                       | creditors, trustees, spouses, or  | 18830 U.S. Hwy 19 N., #300              | entered in a case pending in  | A&V# 20012036   | bon to participate in this pro     |
| 0) DAYS AFTER THE DATE  |                                   | LOT 131, WYNDHAM WOODS,               | other claimants; TENANT #1  | Clearwater, FL 33764                    | said Court, the style of which is                                   | HILF EUTEDOU  | ceeding you are untitled, at no    |
| OF SERVICE OF A COPY OF   | NOVASTAR MORTGAGE, INC.,          | PHASE TWO, ACCORDING TO               | and/or TENANT #2, the parties   | (727)536-4911 phone                     | indicated above   | Second Notice of  | cost to you, to the provision (    |
| HIS NOTICE ON THEM  | a Virginia Corporation,           | THE PLAT THEREOF AS                   | intended to account for the   | (727)539-1094 fax                       |   | Foreclosure Sale  | certain assistance. Please cur     |
|   | PLAINTIFF                         | RECORDED IN PLAT BOOK 26,             | person or persons in<br>possession: HEATHROW  | Dublah Hawk 00, 0074 1                  | WITNESS my hand and official  | 1 010010 0010 0010  | tact Court Administration at 30    |
| I other creditors of the dece-  |                                   | PAGES 41 AND 42, PUBLIC               |   | Publish March 28, 2004 and              | seal of said Court this 22 day of                                   | NOTICE IS GIVEN pursuant to   | N, Park Avenue, Suito N30          |
| ent and other persons having  | V5                                | RECORDS OF SEMINOLE                   | WOODS HOMEOWNERS'<br>ASSOCIATION. INC.:   | April 4, 2004                           | March, 2004   | an amended judgment of fore-  | Sanford, Florida 3277              |
| aims or demands against   | BOODY ( TAVIOD                    | COUNTY, FLORIDA                       |   | C199                                    | NOTICE  | closure dated March 19, 2004,   | (407)323-4330 est 4227, with       |
| ecedent's estate, including   | BOBBY L TAYLOR a/k/a              |                                       | WACHOVIA BANK, NATIONAL<br>ASSOCIATION F/K/A FIRST  |   | NOTICE  | and entered in Case #01-CA-   | 2 working days of your receipt of  |
| nmatured, contingent or unlig-  | BOBBY TAYLOR a/Wa BOB             | WITNESS my hand and the seal          | UNION NATIONAL BANK   | IN THE CIRCUIT COURT                    | In accordance with the  | 706-14-L of the Circuit Court of  | this notice. If you are hearing of |
| idated claims, must file their  | TAYLOR, MARLA M. TAYLOR,          | of this court on March 1B, 2004       | Defendants  | OF THE EIGHTEENTH                       | Amoricans with Disabilities Act,<br>Persons with Disabilities need- | the 18th Judicial Circuit in and  | voice impaired, call 1 800-95      |
| arms with this court WITHIN I   | DONALD J. TERRY.                  |                                       | Datandarits   |   | T WERENTS WHITE LASALIBURIS TO BE                                   | the second | 8771                               |

NOTICE OF SALE

Claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

NE BANK, SEMINOLE DUNTY, UNKNOWN By Mary Stroupe Deputy Clerk

MARYANNE MORSE

CITY OF LONGWOOD LAND PLANNING AGENCY PUBLIC HEARING

**NOTICE IS HEREBY GIVEN BY THE CITY OF LONGWOOD, FLORI-DA**, that the Land Planning Agency (LPA) will hole a public hearing on April 14, 2004 at 7:00 P.M., or as soon thereafter as possible, in the Longwood City Commission Chambers, 175 West Warren Avenue, Longwood, Florida. The purpose of the public hearing is to review and hear public comment in order to consider the following:

#### ORDINANCE NO. 04-1683

AN ORDINANCE OF THE CITY OF LONGWOOD, FLORIDA, AMENDING ORDINANCE NO. 02-1599, LONGWOOD DEVEOPMENT CODE, ARTICLE VIII BOARDS AND AGEN-**CIES, 8.1.0 GENERALLY IN ITS ENTIRETY AND REPLACING** IT WITH 8.1.0 GENERALLY IN ITS ENTIRETY AND REPLAC-ING IT WITH 8.1.0 APPOINTMENT TO BOARD AND COMMIT-TEE VACANCIES; AMENDING 8.2.0 LAND PLANNING **AGENCY IN ITS ENTIRETY AND REPLACING IT WITH 8.2.0** CODES OF CONDUCT FOR BOARD AND COMMITTEE MEM-BERS; AMENDING 8.3.0 BOARD OF ADJUSTMENT IN ITS ENTIRETY AND REPLACING IT WITH 8.3.0 RULES AND PROCEDURES FOR BOARDS AND COMMITTEES; AMEND-ING 8.4.0 HISTORIC PRESERVATION BOARD IN ITS **ENTIRELY AND REPLACING IT WITH 8.4.0 LAND PLANNING** AGENCY; ADDING 8.5.0 BOARD OF ADJUSTMENT; ADDING **8.6.0 HISTORIC PRESERVATION BOARD; PROVIDING FOR** CONFLICTS, SEVERABILITY AND EFFECTIVE DATE.

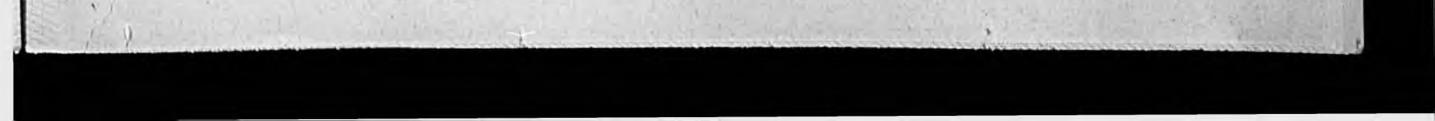
At this meeting, interested parties may appear and be heard with respect to this matter. This hearing may be continued from time to time until final action is taken.

A copy of the proposed Ordinance is available for review in the Community Services Department, Planning Division, between 8:30 a.m. to 4:30 p.m. during regular work days. The office is located at 174 West Church Avenue, Longwood, Florida, or you may call the office at 407-260-3462.

**NOTICE:** All persons are advised that if they decide to appeal any decision made at the meeting/hearing, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record to include the testimony and evidence upon which the appeal is based (per Section 286.0105, Florida Statutes).

Persons with disabilities needing assistance to participate in any of these proceedings should contact the ADA coordinator at 407-260-3481, at least 48 hours in advance of the meeting.

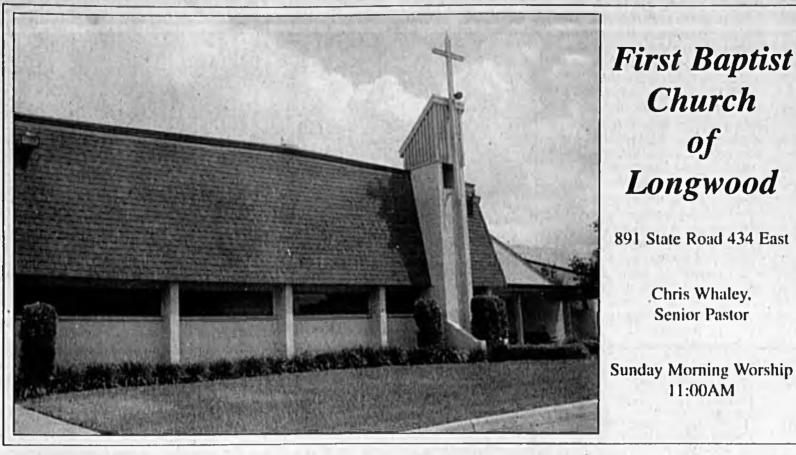




Page 10A Sunday, April 4, 2004

Church Airectory

THE HERALD



#### **400-AME**

**Historic St James AME Church 819 Cypress Avenue** Sanford, FL 407-323-5553 Rev Brenda Rogers Edge, Pastor Sunday School, 9:30AM Morning Worship, 11AM Bible Study, Wed., 6:30PM

#### 401-Anglican

**Traditional Episcopal** St. Alban's **Anglican Cathedral** 3348 W. SR 426 (Aloma Ave) (1/4 mile off Greeneway. SR 417 Going East) Oviedo, Florida 407-657-2376 1928 Book Of Common Prayer **Sunday Services** 8AM **Holy Eucharist** Sunday School (all ages) 9AM Sung Eucharist 10AM (Nursery at both services) Weekday Holy **Eucharist Services** Tuesday 12Noon Wednesday 7PM

#### 402-Assembly of God

**Family Worship Center** 2462 S. Park Ave Sanford, FL 32771 407-322-9222 Jeff Krall, Pastor Sunday Worship Service 9:30AM Wednesday Service 7PM

#### Wekiva Assembly of God 1675 Dixon Rd Longwood, FL 32779 407-774-0777 Greg Freeman, Pastor Sunday Svcs, 8:15AM & 10:45AM

Sunday School 9:30AM

404-Baptist

**Biessings Baptist Church** 2593 S. Sanlord Ave Sanford, FL 32773 407-323-5848 Pastor Tyrone Herndon Sunday School 9:30am

#### 404-Baptist

**Countryside Baptist Church** 590 S. Country Club Rd Lake Mary. FL 32746 407-322-5979 Shane Wynn, Pastor Sunday School 9:45AM Sunday AM Worship 10:45AM Sunday PM Worship 6PM Wed Prayer Meeting 7:30PM **Nursery Provided** 

First Baptist Church of Longwood 891 State Road 434 East Longwood, FL 32750-5394 407-339-3817 Chris Whaley, Senior Pastor Sunday 9:45 AM Bible Study •11:00AM Worship Service •5:00PM Youth Choir •5:30PM Youth Discipline •5:30PM Awana 5:30PM Discipleship Study +5:30PM Pastor's **Discipleship Study** •5:30Vocal Ensembles Wednesday

9AM - English (Social Hall)

9AM - Spanish (Church)

404-Baptist

Westview Baptist Church

4100 H.E. Thomas Jr Pkwy (CR46-

A)

Sanford, Florida

407-323-0523

Charlie Higgins, Associate Pastor of

Morning Worship 8AM & 10:30AM

Wed. Bible Study & Prayer Service

407-Catholic

**All Souls Catholic Church** 

Corner of 9th St & S. Oak Ave

Sanford, FL

407-322-3795

Father Richard W. Trout, Pastor

Sunday, 7:45AM, 10:30AM, Noon

Weekday Mass 9AM, Mon-Fri

Confessions, Saturday, 4PM

Saturday Vigil ......5PM

Bill Coffman, Pastor

Sunday Services

Sunday School 9:15AM

Evening Worship 6PM

Music/Youth

6:30PM

#### 428-Episcopal

St Peter's Episcopal Church 700 Rinehart Rd, Lk Mary, FL 407-444-5673 **Rev Charles L. Holt, Rector** Wkend Eucharist: Sat, 5pm Sun 7:30am, 9am, 11:15am Sun School 10:15am Child. Church 9am Nursery, 8:45am -12:45pm Wednesday Eucharist 7pm

#### 431-Charismatic Episcopal

**Church of The Holy Comforter** "Charismatic-Episcopal Church" 803 W. 4th St Sanford, Florida 407-323-8067 **Rev Mark Barth, Priest** Sunday Eucharist ..... 9:30AM 437-Non-

Denominational

**Faithful Word Ministries** Christian Resource Center Lakeview Plaza, 407-328-4300 320 E. Commercial St., Sanford Sunday Service 11AM Children's Fellowship (ages 4-12) .....11AM **Family Fellowship** •/Refreshments .....12:30PM Wednesday •Fellowship Meeting ..... 7:30PM Friday Christian Counseling ... 2-5PM (Please call 407-328-4300 for appt) **Rev. Steve Michels** 

Pastor/Director **Greater Faith Fellowship** "A church designed with you in Mind\* 909 East Church Ave,

Longwood, FL (behind Long John Silver's) 407-474-0415 Sunday Service: 10AM Wed Bible Study: 7PM "You Need What We Are Offering"

Seminole Community Church 5070 Orange Blvd, Sanford 407-324-0199 www.seminolechurch.com

### 440-Lutheran

**New Creation Lutheran** Church 101 Upsala Rd, Sanford Hwy46A & Upsala Rd. Interim Location: Upsala **Community Church** 407-322-7312 Bob Bresemann, Pastor Sunday Worship: 8:15AM & 6:30PM Nursery Provided www.NewCreationChurch.cc

#### 443-Methodist

**First United Methodist Church** 419 Park Ave, Sanford, FL 407-322-4371 Jim Bradshaw, Pastor Morning Worship, 8:30am & 11:00am Coffee Fellowship, 9:30am Sunday School, 9:45am Youth Fellowship, 4pm Nursery Provided

#### 443-Methodist

**Christ United Methodist Church** 408 Tucker Drive (corner of Tucker Dr & 427) 407-322-7900 **Rev Wayne Stone, Pastor** Sunday School.....9:30am Inter-Mission ......10:30am Morning Worship ...11am **Bible Study** ..6:30am Wednesday ...... Children's Time Included in Worship Nursery provided for Babies and Small Children. "Small Enough To Love You -Growing in Christ To Serve You"

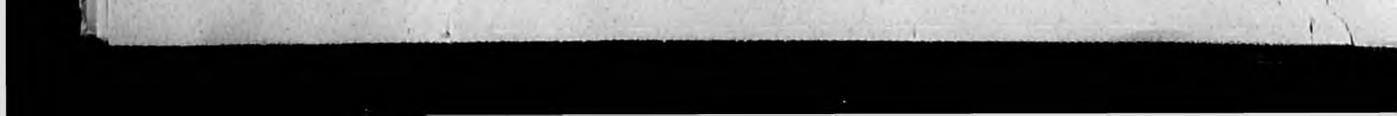
#### 449-Presbyterian

**First Presbyterian Church** of Sanford Downtown on 3rd & Oak 407-322-2662 Email:hope@sanfordpresby.org Sun. Worship 10AM Nursery Adult Sun. School 9AM Young Adults Sun School 11:15AM Sun. Youth, Food, Movie, Fellowship 5PM Mon. Choir & Bells Rehearsal 7PM Wed. Eve Dinner (by reservation)

9:00am

10:00am





Sunday, April 4, 2004 Page

# Sallie Harrison NSDAR hear guest speaker book review

Sallie Harrison Chapter, in power." NSDAR, met Friday, March The enti 12, at the Garden Club of Sanford.

The tables were colorfully decorated by Fran Morton with beads and masks in a Carnival theme. Regent Virginia Powell and acting Chaplain Virginia Mikler conducted the opening ritual.

Ann Howland gave the National Defense report, taken from the March issue of National Defender, an NSDAR publication. Included was a message from Ann A. Hunter, the National Defense Chairman in which she stated that the National Society supports a strong military and a to place after the death of their vigorous national defense.

She wrote: "As always, the National Defense Committee urges you to continue to pray for the Nation, our allies, the military, the President, and all

The entire issue was devoted to the Patriot Act. Articles, pro and con, are quoted from a variety of sources. Editors of the Wall Street Journal stated that "provisions of the Patriot Act are just plain common sense and in many cases have long been available in drug and Mafia cases."

After a buffet luncheon, guest speaker Ann Register of the State Speakers Staff and a DAR Museum Docent, delighted members and guests with a book review of "The Suitcases," by the late Ann Hall Whitt, one of three sisters who moved from place mother and finally experienced happiness at a DAR supported school, Crossnore, in Banner Elk, N.C. Charles Kuralt wrote the book's foreword.

the Regent announced that Caroline Schneider, a member of Ft. Mellon Society, C.A.R., won Columbus Essay Contest for the State. Melissa Schneider will be a Junior Page at the annual DAR State Conference in April.

The Ocala Chapter and State Regent Jean Mann encouraged attendance March 24 at a celebration when Onie Ponder will receive a "Women in History Award." A former Regent of the Ocala Chapter, now age 105, the honoree is believed to be the oldest living member of DAR.

was represented at the March lowing the terrorist bombs in 4 Naturalization ceremony at the Sanford Civic Center when 160 candidates representing 48 countries, became citizens of the United States of

During the business session America. Chapter members presented each with a patriotic leaflet.

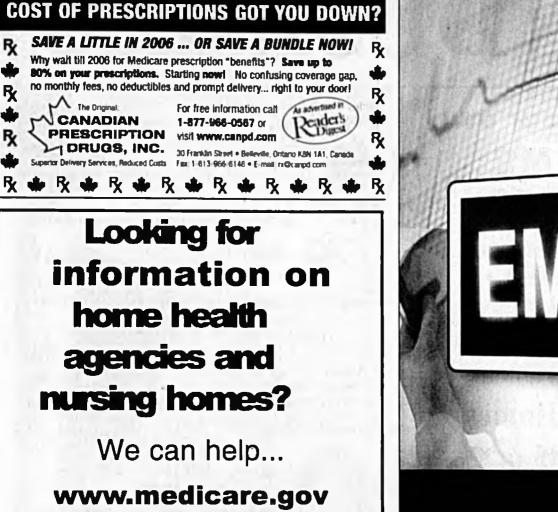
> Dorothy Andersen, a memthe Christopher ber of Gemini Springs Chapter, and Jan Leibin, prospective member, were guests at the meeting. Dorothy Anderson won the surprise package.

Before adjourning the meeting the Regent urged members to consider accepting the responsibility of C.A.R. Senior President for the coming year. All present bowed in a prayer of thanksgiving that Junior member, Abby Durham who is in Madrid for a semester of study sponsored by Sallie Harrison Chapter Stetson University, is safe folthat city. Abby was on a metro train on her way to the university when the explosions occurred on a nearby cross track.



Herald photo by Tommy Vincent

Sallie Harrison NSDAR chapter Regent Virginla Powell welcomes quest speaker Ann Register.





#### 1-800-MEDICARE (1-800-633-4227)

was prepared by Florids Medical Quality Assurance, Inc., under context with the Centers for Medican encode (CMS), a federal agency of the U. B. Department of Health and Human Services, 261016847A

#### State Plan Public Meetings

Come share your thoughts on the proposed 2005 State Plan for the V R Program .

> April 13 5 PM - 7 PM Florida International University 11200 S.W. 8th Street Miami, Florida 33174

April 21 5 PM - 7 PM University of West Florida Conference Center "C", Building #22 11000 University Parkway Pensacola, Florida

If you would like to send us your comments, please e-mail us at vrplan@vr.doe.state.fl.us or call 1-800-451-4327. that the following accommodations will be provided. American Sign Language Interpreters, Assistive Listening Devices, Large Print, Disk, and Braitle materials.



# NOTICE

**The Seminole County Supervisor of Elections Office** 

### HAS MOVED to:

1500 E. Airport Blvd. Sanford, FL 32773

407-708-7700

**Dennis Joyner Supervisor of Elections** 

# **Our Emergency Department just** got bigger so you can get better.

Our expanded Emergency Department means a bigger (and better) and more comfortable waiting area. It means more (and better) examination and treatment rooms, with more privacy. It means more (and better) testing and diagnostic equipment to help us determine sooner exactly what the problem is.

Bigger doesn't always mean better. But the bigger Emergency Department at Orlando Regional South Seminole Hospital will certainly help make us better.



555 West State Road 434



Page 12A Sunday, April 4, 2004

THE HERALD

# **Easter Events**

407-321-1021. Saturday and Sunday, April 10

 The city of Sanford Recreation Department will hold an Easter Eggstravaganza, Saturday, April 10, at, Fort Mellon Park in downtown Sanford, open to all children 12 years old and younger. The event begins at 8:30 a.m., with the Easter Bunny to arrive at 9:30 and the hunt to begin at 9:45. About 7,000 eggs will be hidden, with a special prize for the Golden Egg. There is no charge for the Eggstravaganza. There will be other events and refreshments. For more information, call the recreation department at 407-330-5697

• It's not an Easter Egg Hunt, but citizens are invited to celebrate spring during the Hippity Hop Adventure at the Central

and 11, from 9 a.m. to 3 p.m. Children are invited to hop along the Adventure Trail in search of the Easter Bunny. At various points, children can compete for games, candy, prizes and surprises. Prizes will also be awarded for the best Easter hat, and kids will receive a bunny tail to war and meat the Easter Bunny. For more information, call 407-323-4450, ext. 149.

• A community Easter Egg Hunt will be held at First Presbyterian Church of Lake Mary, 128 Wilbur Ave. at Country Club Road, Sunday, April 4, from noon to 2 p.m. There will be refreshments and tours of the remodeled sanctu-Florida Zoological Park, ary, For more information, call

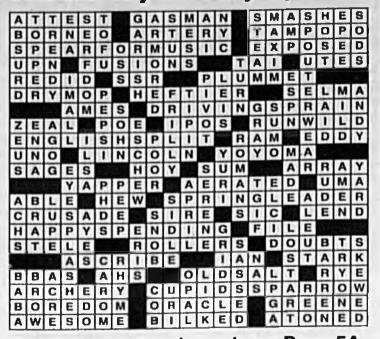
• The city of Longwood will hold its 12th Annual Easter Egg Hunt, Saturday, April 3, beginning at 9:30 a.m., at Candyland Park, corner of North Grant Street and Rosedale Avenue. Age groups are 3-4, 5-7 and 8-11, with a special hunt for those 2. and under following. For more information, call 407-260-3447. The event is free of charge and open to the general public.

 Covenant Community Church will sponsor the 2004 Seminole County Easter Egg Hunt on Saturday, April 10, from 7 a.m. to 2 p.m. at Reiter Park off Warren Park in Longwood.

Parks Recreation and Department is hosting the Eighth Annual Egg Hunt on Saturday, April 3, at Trotwood Park located at 701 Northern Way. Ages up to 10 are welcome to participate in a hunt for more than 5,000 eggs. There is no charge for this event. For more information, call 407-327-6593.

 City of Casselberry employees are carefully hiding more than 16,000 eggs for the city's Spring Egg Hunt. The annual event will be held on Saturday, April 3, at Secret Lake Park, located at 200 N. Triplet Lake Drive. Egg hunts are divided into three separate age groupings: 0-3, 4-8 and 9-12. The egg hunts are from 10 a.m. to noon. For more information, • The city of Winter Springs call 407-262.-7720 ext. 1304.

#### Answer key to today's puzzle



See the crossword puzzle on Page 5A





Sunday, April 4, 2004 Page 13A

#### Director

#### **Continued** from Page 1A

for Lake County Government for four years.

"I can say without a doubt Lake County was a wonderful learning experience for me," she said.

"The biggest thing I learned from Lake County is the general misconception of county government," she added. "There are a lot of dedicated employees that are doing a lot of great things everyday. It really gave me a good glimpse, snapshot of county government works."

Born in a suburb near Cleveland, Michel began her career as a television newscaster. As a budding reporter and community college student, she found a great opportunity with a local CBS affiliate that was

show,

"When I look at it, it was really a stepping stone into my career," she said.

At 20 years old, she worked on finishing her studies at Kent State University while working on the morning show from 3:30 a.m. to noon and working as a freelance writer for an entertainment weekly newspaper. However, after several years the television gig left her yearning for more although sheearned kudos from the industry as she was nominated for an ladder, Michel moved to the Emmy for assignment report-

ing. "I had this interest in entertainment, news, music and all that," she said. "Part of me always wanted to be Barbara with Seminole County. She says

seen, she is always well read about the subjects."

Michel decided for her to continue to grow professionally she needed to leave her hometown. Her next career stop was in California as she was hired as a production secretary for Disney's animated movie "Milan." Her duties were much more than a typical secretary as she helped secure voice-recording contracts and set up screenings of the film.

Sunshine State to resume her television career with Central Florida News 13.

Michel said she feels fortunate to have the opportunity

starting to produce a morning Walters. In the interviews I've one of her first goals is to identify the current communications level at the county and make sure citizens are aware of all the services at their disposal.

"Through SGTV we can communicate a lot of the services that we can provide," she said. "SGTV is an excellent resource to have. We are hopeful we can continue to communicate to the citizens through that medium."

Michel is a resident of In her next step up the career Orlando and comes from a large family of seven other brothers and sisters. She has 11 nieces and nephews, but no children of her own.

> "These are my kids," she said pointing to photographs of her two dogs, Sasha and Kida.

#### Riverwalk

#### **Continued** from Page 1A

the artists who will be painting at the RiverWalk will have their work displayed in City Hall.

"We're excited to be able to show off the works from the enormously talented individuals who make up our great city and country," said City Manager Al Grieshaber Jr. "I walk these halls several times a day and, personally, I'd love to be looking at beautiful artwork"

Belgian-born Francine Levy has travelled the world creating art in many places including France, Kenya and Miami. She uses a variety of mediums including acrylics, oil pastels and ink drawings.

Frideborg Phillips grew up in Austria and often accompanied her artist grandfather to galleries. She moved to the States and studied arts at several universities. Phillips enjoys working in oils, believing that "they lend themselves well to depicting the moods of nature".

If you would like to participate in the RiverWalk opening as a Plein Air artist, e-mail info@adeomediagroup.com or call 407 688 8788 as soon as possible.



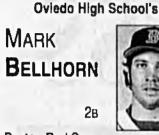


# Page 14A Sports Sunday April 4, 2004

# theBigs

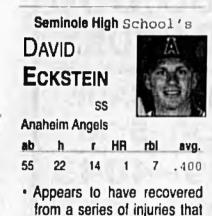
Weekly stats for Seminole **County's Major League Baseball players** 

With the Major League Baseball season beginning this weekend here is a recap of how the locals have done in Spring Training and there prospects for the season ahead.



**Boston Red Sox** 

- ab h r HR rbi avg.
- Had a slow spring with the bat and was supposed to be the utility infielder and part-time designated hitter but will now be the starting second baseman with Pokey Reese moving over to shortstop after Nomar Garciaparra was put on the disabled list until May.



#### No. 23 UCF blanks Bethune-Cookman The eight-run cushion was more **Special to the Herald**

Freshman pitcher Taylor Meier assembled career-highs in strikeouts (7) and innings pitched (7.0) to lead No. 23 UCF to an 8-0 victory over visiting Bethune-Cookman Tuesday evening at Jay Bergman Field. The Golden Knights won their

third straight game to improve to 24-5 overall while Bethune-Cookman dropped to 17-13. UCF has matched its best start in school history with the 24-5 mark with the 2001 and 1975 teams

UCF scored two runs on one swing in the third inning when Dee Brown drilled his first home run of the season to right field to give the Golden Knights a 2-0 lead. The home run for Brown was his first since May 17,

## Orangewood's Meier sets two career highs

2002 vs. Mercer at Jay Bergman Field. A two-run fourth was highlighted

by RBI-singles off the bat of Clay Timpner and Matt Ray. UCF put the game away with a three-

run sixth to take an 8-0 lead. Ray delivered his second RBI of the night with a RBI-single and Ryan Bono delivered a two-run double to complete the UCF scoring.

Ray contributed a career-high four hits with a perfect 4-for-4 night with two runs and two RBL

than enough for Meier. The freshman right-hander from Orangewood Christian School limited Bethune-Cookman to just four hits over his 7.0 innings of work.

The Golden Knights outhit the Wildcats 15-5 including two hits by Dave Lambert and Timpner and a two-run double by Lake Mary's Ryan Bono.

UCF is back in action today (Saturday) at Jacksonville with a doubleheader beginning at 1 p.m. Matt Fox will start game one and Kyle Bono gets the nod in game two. The three-game series will wrap up with a 1 p.m. game on Sunday and the Golden Knights will host Bethune-Cookman on Tuesday starting at 6

See College, Page 16A

# Softball sweep week

### Seminole, Lake Mary win twice

Photo courtesy of Bill Richardson, UCF

Taylor Meier assembled career-highs in

strikeouts (7) and innings pitched (7.0)

to lead No. 23 UCF to an 8-0 victory

over Bethune-Cookman Tuesday.

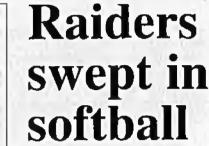
Athletics Association, Inc.

#### By Dean Smith Sports Editor

It's been quite a week for the softball teams at Seminole and Lake Mary high school's. The Fighting Seminoles picked up their ninth and 10th victories of the season, taking a big win over Winter Springs (10-5) and also whipping Lyman (3-13), 11-1.

Melisa Salsbury was 2for-4 with a double and three RBI in the win over





#### By Dean Smith Sports Editor

Shaky defense and an overall lack of hitting is not a good combination during a softball game.

Especially against a good team.

Four errors led to four unearned runs and the Seminole Community College offense could only muster seven hits in 16 innings as the Raiders dropped a Mid-Florida Conference doubleheader to Daytona Beach Community College by the scores of 2-0 in nine innings and 2-1 Tuesday afternoon at Raider Field.

bothered him into the offseason and looks to be back among the elite leadoff men In all of baseball as he had an absolutely fabulous spring the included five doubles and a triple and perfect 2-for-2 effort on stolen bases in 19 games.



 Returned to his career-long job of closer the Brandon High School graduate had a big spring allowing only two runs in 13 innings of work in 13 games.



10 doubles and a monsterous .603 slugging percent-

age and was 1-for-2 in stolen

Lake Brantley High School's

HR

The highly regarded veteran

signal-caller did not have

one of his better spring's, but

did have two doubles and a

triple in 17 games as he had

the tough task of learning a

virtually new pitching staff

that will include Kurt

1

rbi

avg.

3 .222

C

6

bases.

JASON

VARITEK

**Boston Red Sox** 

45 10

Schilling.

the Bears, while Ashley Tabor also drove in a big run. Crystal Bullock was 3-for-4 for Winter

Springs. Seminole then came back with one of its best offensive games of the season in the win over the Greyhounds.

Tabor had a big night, going 3-for-5 and driving in four runs, while Dorianne Torres went 3for-4 and drove in one. Emilee Edelman was the winning pitcher, striking out two in four innings of work. Jenkins was 2for-3 with a double for Lyman.

The Greyhounds had also faced the wrath of the Rams as Olivia Toporowsy had a monster game, hurling a nohitter with 16 strike outs and also going 2-for-4 with a double and an RBI in a 9-0 victory.

Lake Mary then ran its record to 13-2 with a huge Seminole Athletic Conference victory over Oviedo, 4-1. Leah Lilly doubled

and scored two runs and Kelsie Richardson doubled and scored once to lead the Rams attack, while Simpkins was 3for-4 with an RBI for the Lions. It ended up being a

tough week for Oviedo See Girls, Page 15A



#### Herald photos by Jim Wentz

Seminole's Ashley Tabor (above) had a big hand in two Fighting Seminoles wins with an **RBI** against Winter Springs and going 3-for-5 and driving In four runs against Lyman as the Tribe picked up their ninth and 10th victories of the season. Lake Mary also won twice and It was Olivia Toporowsy (right) having a monster night in one game, hurling a no-hitter with 16 strike outs and also going 2-for-4 with a double to and an RBI to help herself at the plate in a 9-0 victory over Lyman.



SCC is now 28-12-1 overall and 9-7 in the conference and heading into a doubleheader at powerful Lake City on 1 and Thursday, while the Falcons are now 32-10 overall and 15-3 in the M-FC.

The Raiders could have won the opening game but just could not get a big hit.

After the first two batters made out in the bottom of the first inning, Oviedo's Megan Miller walked, Lake Mary's Ashley Bitzer singled and Seminole's Jenny Abendroth was hit by a pitch to load the bases before a strike out ended the threat.

All told, SCC had five hits and left eight runners on base.

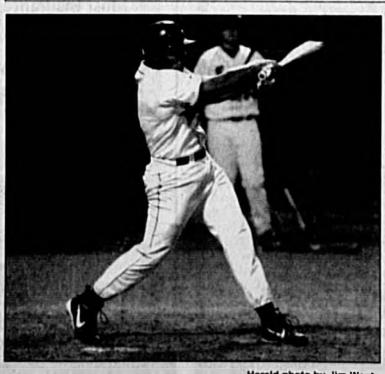
In the top of the ninth inning Rivera led off with a single ahead of a fly out to left.

But then a walk and an error loaded the bases for DBCC, which then got another error from the SCC defense to allow two runs to score.

Miller (2-for-3, double), Bitzer (1-for-3), Kristen Schrupp and Kristin Cameron (both 1-for-4) did the hitting for the Raiders.

Katie Brosky was the tough-luck loser, scattering six hits and striking out five over 8-1/3 innings to see her record fall to 15-4.

The problems started right away for SCC in the nightcap. Higgs led off for the Falcons with a single before See SCC, Page 15A



Herald photo by Jim Wentz Matt Morales went 3-for-4 and drove in two runs as Winter Springs beat Seminole, 8-6.

# **Bears baseball wins 10th**

By Dean Smith Sports Editor

Winter Springs was a beacon of success on an otherwise bad night for Seminole County baseball teams on Thursday as the Bears were the local winners in five games.

Juniors Frank Compagnone and Terry Piard both homered as Winter Springs (10-4) hammered Hopkinsville, Kentucky, 12-1.

Compagnone also doubled in three trips to the plate and had an RBI, while Piard's blast was a two-run shot.

The win was the second of the week for the Bears, coming on the heals of an 8-6 district victory over Seminole on Tuesday.

Danny Kelley and Matt Morales were both 3-for-4 with Morales also contributing a couple of RBI.

Boyles was 3-for-4 for the Fighting Seminoles, while Cole was 2-for-4 with two RBI.

But not much else went right for anyone

else on Thursday.

In a "turnabout is fair play" game, host Deltona (9-6) scored two runs in the bottom of the seventh inning to edge Lake Mary (12-2), 5-4. The Rams, who got a 2-for-3 RBI performance from Ty Buckner, had defeated the Wolves by the same score at home in late March.

Class 2A Trinity Prep (7-9) moved up in competition and nearly upset Class 6A University (5-9) before falling, 8-6.

Lapp was 3-for-4 with two RBI and Auld was 2-for-2 and scored two runs for the Saints.

Auld was the winning pitcher for TP on Tuesday as he struck out six in six innings before Cox came on to strike out the side in the seventh as the Saints prevailed, 6-4, over Holy Trinity. Zimmer was 2-for-3, scored two runs and drove in one to lead the offense.

Lake Mary Prep ran into a red-hot Warner Christian squad as Hale struck out 11 in hurl-See Boys, Page 15A



Sunday, April 4, 2004 Page 15A

# **Report wildlife and fish law violations online**

**Special to the Herald** 

Call it joining the technology age.

Floridians can now report fish and wildlife law violations online.

Anyone who has knowledge of, or suspects, a violation involving saltwater or freshwater species or wildlife can report the information to the Florida Fish and Wildlife **Conservation Commission's** (FWC) Wildlife Alert Program through the agency Web site at MyFWC.com. Where incidents are "in progress," respondents are directed immediately to call the Wildlife Alert hotline at 1-888-404-FWCC (3922) 24 hours a day.

"This is a convenience for those who have personal computers, and at the same time, it brings us in line with other states that are using technology to their advantage," said Lt. Tom Haworth, law enforcement administrator for the Wildlife Alert Program.

He said reporting violations online is appropriate when someone wants to provide information about a violation that has already occurred rather than situations that require immediate attention. The program also encourages boaters to phone in reports of suspected intoxicated boaters by calling the toll-free number --- "#FWC" or "\*FWC" -from their cellular phones.

From its inception in 1979, one of the selling points of the Wildlife Alert Program has been the availability of rewards up to \$1,000 for information that generates an arrest. With the online reporting system Haworth said, individuals still can collect a reward if they so choose, but they have to follow directions for follow-up contact information and assignment of a

code color and number. Florida's Wildlife Alert Program remains one of the most successful programs in the nation for reporting fish and wildlife law violations. In 2003 alone, FWC law enforcement officers made almost 3,300 arrests following Wildlife Alert calls. In return, callers were paid just over \$35,000 in rewards for the year.

#### MANATEES DISPERSE

**AS WEATHER WARMS** With winter's chill slipping into the past and Florida's waters warming up, manatees have begun leaving the state's warm-water springs and discharges in search of grass beds.

The Florida Fish and Wildlife Conservation Commission (FWC) is cautioning boaters, who also increase in numbers this time of year, to watch out for manatees around grass beds and in posted boater speed zones. The FWC advises boaters to wear polarized sunglasses, and post a lookout to watch the path of their vessels for oval swirls of water (a typical sign of manatee presence) or a manatee nose breaking the surface.

Manatees are particularly vulnerable this time of year when they become more active and leave the protected waters established at their winter refuges. Over the coming months, manatees will migrate many hundred of miles along the Gulf and Atlantic coasts.

More information about manatees is available online at MyFWC.com/manatee.

#### FOLEY AND SHAW URGE CUSTOMS REFORM FOR

**REC. BOATERS Congressman Mark Foley** (R-FL) again is urging on the U.S. Department of Homeland Security to ease

immigration customs procedures for Floridian boaters who will be traveling outside the U.S. during the up-coming holidays.

"I realize the current difficulty of protecting U.S. shores," Foley said. "But, Osama Bin Laden isn't driving his boat through Florida's ports over the up-coming holiday seasons and checking in with U.S. Customs."

Recreational and commercial boaters returning from a foreign port are forced to make major detours and wait for hours so officers can determine whether they are U.S. citizens or have the right to be in the country.

"By not re-evaluating our customs procedures, the good guys are being punished, "Foley said. "We faced this issue last year, and we shouldn't have to face it again."

Congressman Foley released a letter that he and Rep. Clay Shaw wrote to Department of Homeland Security Undersecretary Asa Hutchinson, calling on him to answer questions about reforming immigration customs procedures for recreational boaters. Similar appeals from the two resulted in a more manageable procedure for boaters during the holidays last year. Officials have not determined whether these methods will be used again in the up-coming holiday season.

#### **MARINA FUEL STORAGE REGULATIONS MADE**

EASY AT NEW WEBSITE The BoatU.S. Foundation for Boating Safety and Clean Water in partnership with the U.S. Environmental Protection Agency (EPA) is helping marina owners demystify the environmental regulation compliance

process with the development of new web pages — in plain

English — on marina fuel spill prevention and control.

Working with the Great Lakes Region 5 of the EPA, the BoatU.S. Foundation developed easy to understand web pages for marina operators on the federal Spill Prevention, Control and Countermeasure (SPCC) regulations. Applicable to any marina in the U.S., included is a simple worksheet that allows a marina owner or operator to easily review the requirements and determine whether or not their facility needs a SPCC plan, which generally includes marinas that can store more than 1320 gallons of fuel above ground. The web pages may be

found at http://www.EPA.Gov/region 50il/marinas. Also useful are links to get free "Stop the Drops" boater educational materials - posters, brochures and stickers --- and information on state Clean

#### Continued from Page 14A

SCC

the next batter struck out. A potential double play ball was then thrown away for an error which was followed by an RBI double by Lake and a wild pitch to plate two unearned runs.

The Raiders finally scored in the fifth when Victoria Rudolph singled with one out. After the second out of the inning, Holly Lacko singled, the only two hits SCC would get in the game, and the Raiders finally got a gift them-selves when Sherri Rabenold reached on an error, allowing pinch-runner Beth Gase from

Marina Initiatives.

"Identifying a marina's need for a fuel spill prevention and control plan is the first step towards helping to keep our waterways clean," said Dr. Barbara Carr, EPA's **Region 5 SPCC Coordinator.** 

"Although this regulation is more than 20 years old, often times marina operators are not aware of it, nor do they know how to comply," said Margaret Podlich, Director of Environmental Programs for the BoatU.S. Foundation. "By using the information on the new web pages, marina operators have the opportunity to anonymously ascertain whether this regulation applies to them. This reliable information from the EPA is jiseful for all 12,000 marinas across the country, not just those located in the Great Lakes."

#### SPRING INTO BOATING WITH BOATU.S.'

#### COMMISSIONING CHECKLIST

To help boaters have a trouble-free summer boating season, BoatU.S., the nation's largest recreational boating association, has a spring commissioning checklist. Whether you have a power or sailboat, inboard or outboard, following this checklist is an easy way to get ready for the season.

The checklist is also available at

http://www.BoatUS.com/fre ebies.

**BEFORE YOU LAUNCH:** 

\* Inspect and lubricate seacocks. Hoses and hose clamps should be inspected and replaced as necessary.

\* Replace deteriorated zincs.

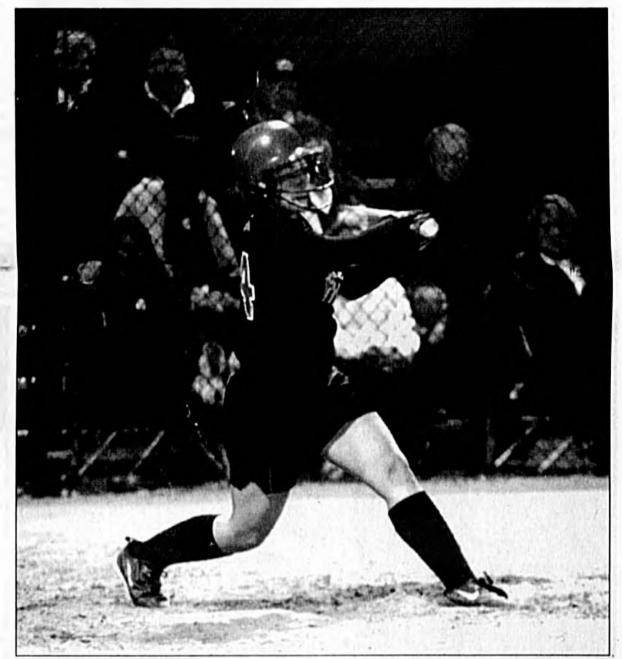
\* Inspect prop(s) for dings, pitting and distortion. Make sure cotter pins are secure. Grip the prop and try moving the shaft - if it's loose, the See Outdoors, Page 17A

Sanford to score. Lacko (11-8) took the loss despite allowing no earned runs and five hits.

#### FALCONS 2-2, RAIDERS 0-1

| Gam                            | e 1     |       |        |     |     |       |    |
|--------------------------------|---------|-------|--------|-----|-----|-------|----|
| Daytona Beach C.C.             | 000     | 000   | 002    | _ 2 | 6   | 1     |    |
| Seminole C.C.                  | 000     | 000   | 000    | _ 0 | 5   | 3     |    |
| Kellam and Lake, Brosky, Lack  | o (9) a | ind ! | Miller | WI  | ۱_I | Sella | m. |
| LP_Brosky (15-4). Save_none. 2 |         |       |        |     |     |       |    |
| _ none.                        |         |       |        |     |     |       |    |
|                                |         |       |        |     |     |       |    |

| Control                         |           |       |       |     |    |      |      |
|---------------------------------|-----------|-------|-------|-----|----|------|------|
| Daytona Beach C.C.              | 200       | 000   | 0_    | 2   | 5  | 2    |      |
| Seminole C.C.                   | 000       | 010   | 0_    | 1   | 2  | 1    |      |
| Kellam and Lake, Lacko and N    | tiller. V | WP_   | Kell  | am  | LI | י_L  | acko |
| (11-8). Save _ none. 2B _ DBCC, | Lake      | . 38  | _ no  | ne  | HR | t_ n | ome. |
| Records _ DBCC 32-10, 15-3 M-F  | C: SC     | C 28- | 12-1, | 9.7 | M  | FC.  |      |



#### Boys **Continued from Page 14A**

-ing a no-hitter as the Eagles (9-2) rolled over the Griffins; 14-0.

Orangewood Christian (5-4) continues to struggle as the Rams fell to The First Academy (4-7), 5-2, despite Irvine going 1-for-3 with a run scored and an RBI.

OC had also lost on Tuesday, 8-2, to Central Florida Christian Academy (10-4). Rupp had a big game for the Rams in defeat, going 2-for-3 with a home run at the plate and striking out seven in six innings of work on the mound.

On Wednesday, Clint Franklin hurled a complete game four-hitter, striking out 11, as Lyman evened its record at 7-7 with a 7-1 whipping of Mainland (8-6). Bryan Bennett was 2-for-3 with an RBI and Danny Kava was 2-for-4 for the Greyhounds.

Lake Howell (6-8) picked up a nice win on Tuesday as Nick Taft (6-2) scattered five hits and struck out seven as the Silver Hawks edged Flagler Palm Coast (3-8), 2-1, in Bunnell.

Roessler and Schneider both doubled for Lake Howell.

The Master's Academy (7-6) got over the .500 mark with a 12-1, five-inning thumping of Deltona Trinity Christian (4-6). Delfonso was 3-for-3 with a triple and a double and Clark was 2-for-3 with a triple and a double for the Eagles.

Oviedo (8-6) let one slip away on Tuesday at home as DeLand (5-8) rallied for seven runs over the final two innings, including five runs in the top of the seventh, to top the Lions, 7-5.

Leisher and Bevis doubled for Oviedo, which had 13 hits in the game and led 4-0 after five innings and 5-2 heading into the seventh.

In boys volleyball, Lake Mary lost its first match of the season in a marathon contest with Lake Howell, 25-21, 6-25, 25-18, 23-25 and 15-13, but bounced back with wins over DeLand, 25-5, 25-16 and 25-10, and Seminole, 23-25, 25-19, 25-8 and 25-15, to raise its record to 11-1.

The Silver Hawks (8-2) could not keep the momentum going, however, as they fell in four games, 25-18, 25-20, 23-25 and 25-18, to Boone (8-3).

Winter Springs (11-6) posted a pair of wins, sweeping past DeLand, 25-17, 25-13 and 25-18, and outlasting Lyman (1-5), 25-16, 18-25, 25-18, 19-25 and 15-11.

The Greyhounds were coming off their first regular season victory, 25-19, 25-7 and 25-13, over Seminole.

Lake Brantley (2-5) also got a split, surviving Oviedo, 21-25, 25-8, 25-21, 23-25 and 15-8, but falling to Bishop Moore (7-4), 25-15, 25-22 and 25-19.

In tennis, Lake Howell (4-8) went 2-1 for the week, besting Lyman, 5-0, and Mainland (3-8), 5-2, but falling to Winter Park, 5-2.

Lake Mary improved to 6-2 with a 7-0 whitewashing of Oviedo (0-6).

Lake Mary Prep got a split, blanking The Master's Academy, 7-0, but losing to Pine Castle Christian (6-3), 4-3.

Winter Springs (8-3) won twice, drilling Seminole, 7-0, and DeLand (5-8), 6-1.

Trinity Prep (10-1) suffered its first loss of the season, 4-2, to Spruce Creek (11-2) but came back to edge powerful Lake Highland (10-2), 4-3.

Lyman (4-6) had the toughest week, losing to University, 4-3, and Winter Park (8-3), 7-0.

Lake Brantley (3-6) lost a district encounter to Apopka (6-5), 5-2.

In lacrosse, Lake Brantley hammered Freedom, 22-4, Lake Mary (5-4) clobbered Seminole (3-5), 14-4, which also lost to Timber Creek (7-2), 13-5, and Winter Springs (8-0) remained undefeated by doubling the score on Lake Howell (6-3), 10-5.

In water polo, Lake Brantley (13-3) won twice, crushing Lyman, 16-4, and outscoring Lake Mary, 10-6, Oviedo whipped Osceola, 18-4, and Bishop Moore edged Winter Springs, 11-8.

#### BASEBALL **SILVER HAWKS 2, BULLDOGS 1** Lake Howell

010 010 0 2 4 1 000 010 0 1 5 3 **Flagler Palm Coast** Tatt and Franco. Spath, McDonnell (5), Vitello (7) and Waltman, WP \_ Taft (6-2), LP \_ Spath (0-3), Save \_ none, 2B \_ Lake Howell, Roessler, Schneider; Flagler Palm Coast, Waltman. 3B \_ none. HR \_ none. Reords \_ Lake Howell 6-8, Flagler Palm Coast 3-8.

**BULLDOGS 7, LIONS 5** 000 002 5 7 9 1 DeLand Óviedo 200 201 0 5 13 0 Mindick, Jackson (5), Main (7) and Tidmarsh. Bevis, Farina (7) and Ackley. WP \_ Jackson (1-0). LP \_ Bevis. Save \_ Main (1). 2B \_ DeLand, DeLoach, Bass, Altier, Jackson; Oviedo, Leisher, Bevis. 3B \_ none. HR \_ none. Records \_ DeLand 5-8; Oviedo 8-

EAGLES 14, GRIFFINS 0 301 031 6 \_ 14 15 0 Warner Christian Lale Mary Prep 000 000 0 \_ 0 0 5 Hale and Kennedy. Zinsmaster, Breum (4), Gunn (6), Gaboury (7) and Broderick, Family (5). WP \_ Hale (5-0). LP Zinsmaster. Save \_ none. 2B Warner Christian, Creese 3. 3B \_ none. HR \_ none. Records \_ Warner Christian 9-2.

#### TENNIS HAWKS 4, SAINTS 2

Singles No. 1 \_ Brown (SC) defeated Moye, 7-5, 7-5.

- No. 2 Rogan (SC) defeated Freedman, 7-5, 6-2.
- No. 3 \_ Sitkowski (TP) defeated Ruddy, 6-3, 6-3. No. 4 \_ Kirtown (TP) defeated Rogers, 6-2, 5-7, 7-5.
- No. 5 \_ DeSanctis (SC) defeated Dobson, 6-4, 7-5.
- Doubles No. 1 \_ Brown/Rogan (SC) defeated Moye/Freedman, 8-6.

Records \_ Trinity Prep 9-1. HAWKS 5, RAMS 2

- Singles
- No. 1 \_ Brown (SC) defeated Ryan, 8-1
- No. 2 \_ Ruddy (SC) defeated Speer, 8-5. No. 3 \_ Rogan (SC) defeated Khambounheuang, 8-4.
- No. 4 \_ C. Clement (LM) defeated Yanes, 8-4
- No. 5 \_ A. Clement (LM) defeated Rogers, 8-6.
- Doubles

No. 1\_Brown/Rogan (SC) defeated Ryan/Khambounheuang, 8-4.

No. 2 \_ Ruddy / Yanes (SC) defeated C. Clement / A. Clement, 8-5. Records \_ Spruce Creek 13-2; Lake Mary 7-3.

WEIGHTLIFTING FIGHTING SEMINOLES 70, GREYHOUNDS 18 FIGHTING SEMINOLES 69, RAMS 21

- RAMS 43, GREYHOUNDS 39
- 119 \_ Barnett, Seminole, 170-150 \_ 320. 129 Bowles, Seminole, 230-145 \_ 375.
- 139 \_ Pullman, Seminole, 245-205 \_ 450.
- 154 \_ Kickleighter, Seminole, 245-205 \_ 450.
- 169 \_ Pherrell, Seminole, 275-220 \_ 495.
- 183 Hudson, Seminole, 290-250 \_ 540.
- 199 \_ Stephen, Seminole, 325-280 \_ 605. 219 \_ Rivers, Lake Mary, 360-300 \_ 660.
- 238 \_ Thacker, Seminole, 320-300 \_ 620. Heavyweight \_ Drayton, Lyman, 400-275 \_ 675.
- RECORDS \_ Seminole 6-1; Lake Mary 4-2. PATRIOTS 46, BEAR5 44
  - PATRIOTS 69, SILVER HAWKS 20
- BEARS 70, SILVER HAWKS 18 119 Jean, Lake Brantley, 205-180 \_ 385. 129 \_ Burgos, Winter Springs, 235-185 \_ 420. 139 Parong, Lake Brantley, 265-210 475. 154 \_ White, Lake Brantley, 295-215 \_ 510. Banrevy, Lake Brantley, 305-230 \_ 535. 169 183 \_ Casey, Lake Brantley, 325-220 \_ 545.
- Hooks, Winter Springs, 295-280 \_ 575. 199 219 \_ Harins, Winter Springs, 360-300 \_ 660.
- 238 James, Winter Springs, 335-260 \_ 595.
- Heavyweight \_ Segretario, Winter Springs, 450-310 \_ 760. **RECORDS** Lake Brantley 6-1; Winter Springs 6-2.

Herald photo by Jim Wentz

Kelsie Richardson doubled and scored a run in Lake Mary's 4-1 Seminole Athletic Conference victory over Oviedo.

### Girls

**Continued from Page 15A** (9-3 overall, 4-2 in 6A-District 2) as the Lions had been nohit by Spruce Creek's Felicia Thomas in a 1-0 loss earlier in the week.

The 'no-no' was the second of the season for Thomas, who struck out 12 and walked two, and the 10th shutout for the Hawks, who are now 15-1 overall and 5-1 in district. The win also avenged their only loss of the season, 3-2, to Oviedo last month.

The game was scoreless until the seventh when JoJo Shields walked and Kerri Romaniszyn bunted and forced the Lions defense into an error. A force at third helped Oviedo, but after a walk loaded the bases, Nicole Trickle drilled a one-out single to right center to win the game, scoring Romaniszyn.

Anderson pitched masterfully in six innings for the Lions, striking out five and allowing only two hits, but the bullpen faltered.

Lake Howell (4-9 overall, 4-2 in district) rallied from a 5-1 deficit to edge New Smyrna Beach (2-10, 2-4), 6-5, in the most exciting way possible.

With two out in the bottom of the seventh inning and no one on, Sarah Parker hit a long fly over the Barracuda

outfield and circled the bases with a walk-off game-winning home run.

Parker had scored the tying run in the fifth inning on an error, setting the stage for her later heroics.

Jackie Farrell had a big game for the Silver Hawks, going 2-for-3 with a triple and a double and scoring two runs, while Alison Farrell scored a run and Shelby Plank hand an RBI.

The Master's Academy (6-4) put on a hitting display against Trinity Christian, rolling to a 32-6 victory. Nooft (4-for-4, two RBI), Ci.

Romaldo (3-for-3, three RBI) and Munyon (2-for-3, five

RBI) had the big night's with the bats to back the pitching of Laferriere, who struck out eight in three innings of work.

Trinity Prep (12-2) edged Mount Dora Bible (9-4) in a district game, 3-2, with Burdeaux striking out six and scattering five hits, while Griffin drove in all three runs with a double.

Apopka (11-3) picked up a district win over Lake Brantley, 7-0, and Lake Mary Prep was stymied by Orlando Christian's (3-1) Brittany Eaton, who allowed no hits and struck out nine in an 11-0, five inning victory.





Page 16A Sunday, April 4, 2004

THE HERALD

# **United Pro Modified Tour hits New Smyrna Speedway**

#### Special to the Herald

The Penske Racing Shocks United Pro Modified tour will have it's third race of the year this Saturday, April 3, at New Smyrna Speedway. The Wally Patterson Memorial will run for 50 laps along with the Late Models, Sportsman, Super Stock, and Strictly Stock plus the Thunder

Roadsters and a Demo Derby. Going into race number three for the Pro Mods, Wayne Jefferson has the points lead over Lee Collins by ten points. One point behind Collins in third is J. F. McClelland followed by Kevin Durden in fourth and Alan McCafferty in fifth. Rounding out the top ten are Mike Johnson, John Gerstner, Jeremy Gerstner, Jerry Artuso and Harold Cannon.

"There will be plenty of

### College

Continued from Page 14A p.m.

#### STETSON BASEBALL SPLITS

Stetson scored seven runs in the seventh inning, all with two outs, en route to a 11-6 victory over visiting Bethune-Cookman Wednesday night at Melching Field.

The Hatters (18-11) broke out of their offensive slump with a 15-hit performance to help snap a three-game losing streak. The Wildcats fell to 17-14.

With the score tied at four in the bottom of the seventh and after the first two batters had been retired, Chris Westervelt began the offensive outburst with a single to left. He then moved to second on a wild pitch and scored on Jon Still's single to right field, giving the Hatters a 5-4 lead. Adam Tindle singled and Joe Kurelic walked to load the bases. The Hatters' next four batters all hit safely, including a two-run single from Brandon Paritz and a two-run double by Joey Wilson, as Stetson went ahead 11-4. All seven runs came off of reliever Jason Bornstein (2-3) and the seven hits in the inning was a season-high.

The Wildcats scored single runs in the eighth and ninth innings.

In the first, Westervelt gave the Hatters a 3-0 lead with his league-leading eighth home run of the season. But Roberto Rodriguez hit a three-run home run of his own to tie the game in the top of the fourth.

open wheel action for all the fans," said track

promoter/general manager Don Nerone who won't be there Saturday due to the Sunbelt Super Late Model Series race at Bronson Motor Speedway. "We are expecting a nice field of cars and any number of the drivers could take home the victory." Qualifying for the Penske Racing Shocks United Pro Modified race will be at 6:30

p.m. with racing action at 7:30 p.m. Leading the Late Model points going into Saturday night's event is Charlie Merz. Ever since Steve Park won the **Big Brothers/Big** Sisters/Victory Junction race back in Janaury in Merz's No. 7 Late Model, Merz has been on a roll. Tied for first with

reach in the seventh.

with three hits apiece.

Merz is Josh Schmidt. Troy Atkins comes in third fol-

Cameron Abel (4-3) picked up the victory in

On Tuesday, Jeremy Brand tripled, homered,

and drove in four runs as visiting USF defeat-

A dropped pop fly and a wild pitch led to

second inning. Bryan Hierlmeier's RBI single

Shane Jordan scored on John DeStefano's

But Brand broke the game open with a

three-run shot to leftcenter field in the top of

the fourth. It was his third home run of the

Westervelt's RBI double in the eighth pulled

Stetson to within 5-2, but the Bulls scored four

runs in the ninth to put the game out of reach.

start, scattered five hits over seven innings en

Ryan Dixon (0-2) suffered the loss despite

allowing just four hits through seven innings.

Stetson will close out a three-game series

today (Saturday) starting at 1 p.m. at

with #20 Florida Atlantic with a doubleheader

STETSON SOFTBALL SPLITS

route to the victory. He walked none and

Chase Lirette (4-0), making his second career

single to right in the bottom of the third as the

the Bulls first run of the game in the top of

in the third gave USF (19-8) a 2-0 lead.

relief. Westervelt and Still led the Hatters

ed Stetson 9-2 at Melching Field.

Hatters cut the lead to 2-1.

season.

struck out five.

Melching Field.

lowed by Michael Williams and Mike Murphy who both won the two first events in Murphy's Late Model.

Donny Williams leads the points in the Sportsman division with one win and one second place. Williams, who was the 2002 Sportsman Champion at New Smyrna, has proven that he can still get the job done. Ken Lewton, oe Gerard, Dale Clouser and Ron Lufcy round out the top five.

Jeff Colburn leads the Super Stock division by four points over Jack Lenzen. Ron Whaley sits in third followed by Barry Parks and Rick Johns. These guys shell out plenty of hot action every Saturday night and you never know who will visit Victory Lane.

The Thunder Roadsters will make their first appearance as they were rained out the last night of the World Series of Asphalt Stock Car Racing. Fans will surely love the racing action of these open wheel roadsters. The night will end with a Demo Derby.

Pit gates will open at 2 p.m. with qualifying for the Wally Patterson Memorial 50 (Penske Racing Shocks United Pro Modifieds) at 6:30 p.m. Grandstand will open at 6 p.m. with \$15.00 general admission., \$10.00 senior citizens and students, children 11 and under FREE and reserved seating \$20.00

New Smyrna Speedway is located between SR 44 and SR 415 between I-4 and I-95 eight miles west of New Smyrna Beach in beautiful Samsula. **ORLANDO SPEED-**

#### WORLD

Wildcats at 1-0 lead.

Hatters on top, 2-1.

held on for the win.

Action begins tonight (Saturday) at 7 p.m. as the

Modified Lites and Pro Challenge cars will be back along with the RE/MAX Legends, Bandeleros and Hurricanes. As always, grandstand admission is just five dollars or you can get a free admission coupon by stopping in at Bumper to Bumper Auto Parts of Taft in South Orlando. **ORLANDO SPEED-**WORLD DRAGWAY

**Orlando Speedworld** Dragway will be hosting Funday & Outlaw Street Drags on Sunday from 10 a.m. to 5 p.m.

Admission is \$10 and its just \$5 more to run. Special "No Time" lanes guarantee that no one sees a

time displayed for your run, no E.T. slips, no monitors, no scoreboards, no bull!! Guaranteed!

For event, ticket and race

day weather information call 407-568-5522.

#### **VOLUSIA SPEEDWAY** Volusia Speedway Park in Barberville will be hosting a regular evening's schedule of

races in the Late Model, Hobby Stock, Street Stock, Mini Stock and Pure Stock classes tonight (Saturday). Grandstands open at 5 p.m. and racing starts at 7:30 p.m. General Admission is \$10 with children 12 and under free. The track also offers Senior and Student discounts. For information on schedules, etc. call 386-985-4402 or visit the web at http://www.volusiaspeedwaypark.com. Volusia Speedway Park is located just 15 miles west of

Ormond Beach. From I-95, take exit 88 west on State See Racing, Page 17A

the first inning in game one as junior Brittani

Houghton crossed the plate on a Wildcat error

double. Houghton had reached on a bunt sin-

gle, stole second, and advanced to third base

Bethune-Cookman (27-22) tallied its only

run in the bottom of the seventh inning on a

In the second game, lead-off batter Amber

Jackson homered to right field in her first at-

bat in the bottom of the first inning to give the

Stetson answered in the next half inning as

Community College) blasted her seventh

home run of the season to tie the game 1-1.

Sophomore Melissa Wiggins doubled to left

Two Stetson errors and an RBI single by

Bethune-Cookman as the Wildcats took con-

trol 3-2. The Hatters were unable to score in

the top of the seventh and Bethune-Cookman

Hoorelbeke (17-3), who was 2-for-3 with a

run and two RBI in the game, earned the win

for the Hatters in game one, allowing one

earned run and striking out five batters in

seven complete innings. Houghton (6-2)

Tanksley led to a two-run sixth inning for

center field in the top of the third to score

sophomore Shawna Wiggs and put the

senior Blake Hoorelbeke (Seminole

Jamie Tanksley RBI single up the middle.

on a single by sophomore Carrie Cruit.

and senior Lacey Prince notched a two-RBI

today (Saturday) to face Georgia State in a doubleheader at 1 p.m. and to Macon, Ga., Sunday to face Mercer in a doubleheader at 2 p.m.

#### UCF TO HOST PROSPECTIVE STUDENT-ATHLETE SEMINAR

The UCF Athletics Compliance Office will conduct a National Collegiate Athletic Association (NCAA) Clearinghouse/Eligibility & Recruiting Seminar on Tuesday, April 6 at 6:30 pm in Room 135 in the new Wayne Densch Sports Center.

The seminar is intended to educate and inform high-school student-athletes, their parents, high-school coaches, guidance counselors and administrators on the NCAA Initial-Eligibility Clearinghouse and recruiting process. Student-athletes who have ambitions to participate in intercollegiate athletics at a NCAA Division I or II college/university are encouraged to attend this seminar, regardless of where they might be interested in continuing their education..

"It has been my experience that parents, high school students, coaches, and guidance counselors are not as educated about NCAA initial-eligibility standards as they probably should be," said UCF's Assistant Athletics Director for Compliance Robert Mathner.

"In addition, understanding the basic guidelines involving the recruiting process is helpful for these parents and students in making

The Hatters regained the lead on Still's twoout RBI single in the bottom of the fifth. Bethune-Cookman tied the game again on Jon Roberts' two-out RBI single in the top of the sixth. But the Hatters put the game out of

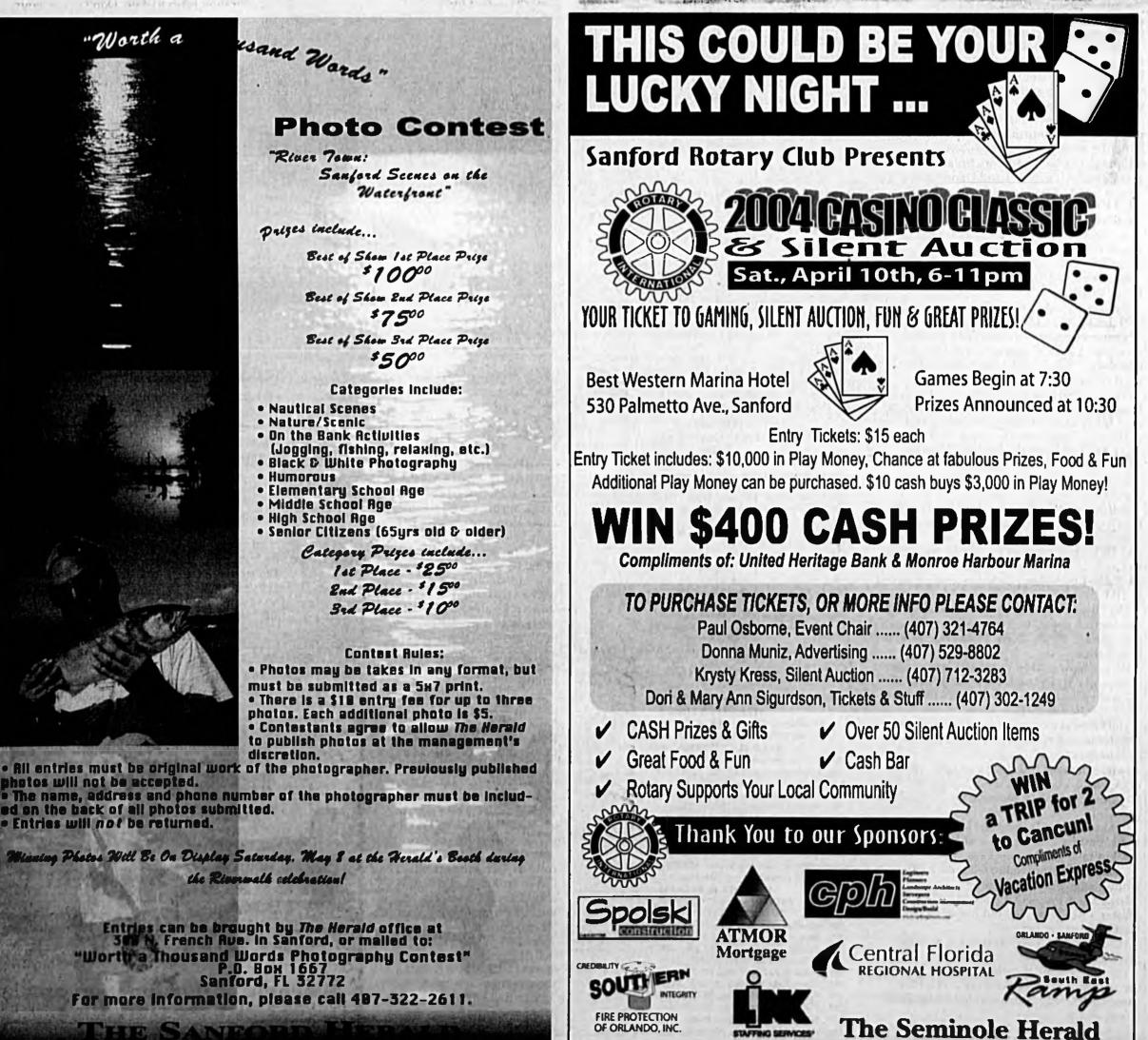
WITH BETHUNE-COOKMAN Stetson softball defeated Bethune-Cookman 3-1 in the first game of a doubleheader before falling 3-2 in game two on Wednesday The Hatters (30-6) scored all three runs in

allowed one earned run and struck out five Wildcats as she suffered the loss in the second

game for Stetson, Bletson is on the read this weekend to con-tinue Atlantic Sun play as it travels to Atlanta (407) 823-4421.

STAFFING SERVICES

sound decisions on what college or university to attend." For further information, please contact Kelly Scatariello, assistant director of compliance, at





# **Racing** -

**Continued from Page 16A** Road 40. From Highway 17, turn left on SR 40. The facility is five miles east of Barberville.

**ORLANDO SPEEDWORLD** Saturday, March 26, 2004

LEGENDS \_ 1. (2) Patrick Conrad; 2. (06) Jeremy Colangelo; 3. (98) Kevin Abbott; 4. (5) Cory Abbott; 5. (22) Wesley McLeod; 6. (91) Jeff Degellar; 7. (7) Mike Verhaagh: 8. (29) Brandon Thompson: 9. (27) Willy Wilson: 10. (00) Darin Coker; 11. (73) Sam Watts.

SUPER LATE MODEL \_ 1. (33) Ricky Wood; 2. (14) Ronnie Roach; 3. (2) Patrick Conrad; 4. (18) Jared Allison; 5. (34) Bobby Fleckinger; 6. (4) Rick Bates; 7. (96) Dick Ruckhi 8. (119) Josh Schmidt; 9. (5) Ricky Lyons; 10. (65) Bobby Lyons.

OPEN WHEEL. MODIFIED \_ 1. (81) Ricky Wood; 2. (72) John Grimm; 3. (34)

Mark Emberson; 4. (08) Terri Bryant. SPORTSMAN \_ 1. (3) Earl Beckner; 2. (23) Richard Hight; 3. (30) Dale Clouser; 4. (62) Tommy Johnson; 5. (7) Glenn Castro; 6. (48) Cory Kaiser; 7. (6) Spencer

Lemmerman. MINI STOCK \_ 1. (30) R.J. Amone; 2. (07) Dick Laszlo; 3. (33) Bob Delmastro; 4. (10) Michael Seay; 5. (72) Matt Roller; 6. (007) Stephen Simpson: 7. (24) John Cook; 8. (98) Josh Hermann; 9. (87) Chad Ashley; 10. (61) Rick Gamache.

SUPER STOCK \_ 1. (2) Ron Whaley; 2, (92) Ted Head; 3. (12) Corey Freed; 4. (44) Bob Beiler; 5. (65) Dave Wright; 6. (66) Andy Nichols; 7. (721) John Bennett; 8. (90) Brett Woodley; 9. (17) Harley Gibbens; 10. (46) Bobby Riley; 11. (1) James Adams; 12. (118) Donald Springer; 13. (16) Robert Remus; 14. (28) Ron Edwards; 15. (5) John Castro; 16. (31) Paul Cornelius

STRICTLY STOCK \_ 1. (07) Richie Laszlo; 2. (11x) Karry Payne.

Saturday, March 27, 2004 RE/MAX LEGENDS (25 Laps) \_ 1. (2)

Patrick Conrad; 2. (05) Jeremy Colangelo; (98) Kevin Abbott; 4. (5) Kory Abbott; 5. (73) Sam Watts; 6. (22) Wesley McLeod; (00) Darin Coker; 8. (5X) Johnny Sabo; 9. (29) Brandon Thomson; 10. (33)r.) Derrick Wood; 11. (38) Mike Fazio; 12. (4) Dion Hinsky: 13. (7) Mike Verhaagh; 14. (27W) Bob Wilson; 15. (55) Doug Hall, 16. (20) Kyle Dombeck; 17. (19) James Rodriguez: 18. (22A) Bobby Byars.

FLORIDA MINI CUP ASSOCIATION (25 Laps) \_ 1. (47) Wes Thompson; 2. (8) Terry Tullis; 3. (17) Doug Smith; 4. (19) Carlos Gonzales: 5, (15) David Taylor: 6. (31) Rick Blair; 7. (05) Wendy Kash; 8. (43) Larry Folino; 9. (12) Rick Auriemma; 10. (29) Dan Suggs; 11. (24) David Tullis; 12. (83) Eric Cunningham; 13. (66) Frank Pfister; 14. (16) Jeff Young; 15. (48) Heather Suggs; 16. (5) Mark Blair; 17. (33) Sonny Saxon; 18. (2) Matt Oravets.

MODIFIED LITES (25 Laps) \_ 1. (22) Mark Landis; 2. (5) George Landis; 3. (44) Dan Berry; 4. (2) Phil Krauthoff; 5. (6) Stan Hope; 6. (40) Todd Diers; 7. (33) Robert Crandall; 8. (13) Robert Hight; 9.

(49) Spanky McFarland; 10. (77) Bill Burback; 11. (51) Max Howe; 12. (68) Nick Shadid

PRO CHALLENGE (25 Lape) \_ 1. (2) Todd Currier; 2. (1) Rob Sanders; 3. (12) Brad Sanders; 4. (24) Mark David; 5. (56) Howard Brennan; 6. (18) Kenneth Watts; 7. (22) David Hall; 8. (20) Dale Horn; 9. (25) Mike Lago; 10. (10) Tim Hart.

**BANDELERO: YOUNG GUNS (15)** Laps) \_ 1. (75) Chelsea Schillig; 2. (97) Scott Jarrett; 3. (33) Derrick Wood; 4. (54) Brandon Thomson; 5. (9) Matthew Jarrett; 6. (7) Nik Wesenick; 7. (21) Kara Clarke; OUTLAW \_ 1. (9) Dave [arrett; 2. (26) Sam Gearhart.

BANDELERO BANDITS (15 Laps) \_ 1. (38) Gerald White, Jr.; 2. (18) Ryan Rust; 3. (17) Blake Eden; 4. (8) Donovan Ponder. HURRICANES (15 Laps) \_ 1. (4U) Greg Bruce; 2. (231) Brian Bleau; 3. (6) A.J. Flywheel: 4. (6X) Red Buttz: 5. (1) Raybo: 6. (1X) Terry Rodell; 7. (B1) Bobby Crites; 8. (414) Jeffery Fosnick.

#### **NEW SMYRNA SPEEDWAY**

Saturday, March 27, 2004 SUPER LATE MODELS \_ 1. (11) David Rogers; 2. (16) Bruce Lawrence; 3. (116) Bruce Lawrence Ir.: 4. (78) B.J. McLeod: 5. (39) Morgan Hoover; 6. (86) Chet Morrison; 7. (96) Dick Ruckh; 8. (83) Joe Strehle; 9. (10) Eric Black; 10. (4) Rick Bates; 11. (22) David Froehlick; 12. (63) Joe Fitos, Dis not start.

LATE MODEL \_ 1. (26) Mike Murphy; 2. (119) Josh Schmidt; 3. (62) Travis Wilson; 4. (7) Charlie Merz, 5. (23) David Pletka; 6. (14) Troy Atkins; 7. (48) Mark Smith, 8. (52) Hank Baker; 9. (38) Randy Cooke

**OPEN WHEEL MODIFIED** \_ 1. (57) Jim "Hoot" Flynn; 2. (75) Bobby Blake: 3. (96) Matt Wheeler; 4. (4) Glen Bradley; 5. (09) Art Kunzeman; 6. (88) Adam McMaster; 7. (4) Ron "Blackie" Blackard. SPORTSMAN \_ 1. (30) Dale Clouser; 2. (111) Donny Williams; 3. (27) Chris Peludat; 4. (48) Cory Kaiser; 5. (18) Ken Lewton; 6. (7c) Glenn Castro; 7. (08) Paul Hudson; 8. (330) Joe Gerard; 9. (6) Bruce McGonigal; 10. (7) Tom Gamache.

MINI STOCK \_ 1. (71) Ted "Mr Mini Stock" Vulpius; 2. (1) Brian Bellaw; 3. (31) Chad Carpenter; 4. (23) Wayne Wells; 5. (11) Pug Puglisi; 6. (6) Mark Broat; 7. (83) Ben Cutler Jr.; 8. (41) Justin Kembro; 9. (61) Rick Gamache, Did not start.

SUPER STOCK \_ 1. (2) Ron Whaley; 2. (211) Jack Lenzen; 3. (3) Jeff Colburn; 4. (23) Charlie Collins; 5. (34) Pat Buckley; 6. (27) Barry Parks; 7. (8x) Ferris Crews; 8. (74) Jason Dreyer; 9. (15) Mark Cormick; 10. (1) James Adams.

STRICTLY STOCK \_ 1. (24q) Todd McCrary; 2. (11x) Kerry Payne; 3. (21) Mike Dohm; 4. (73) Jose Rivera; 5. (14) Keith Kempton; 6. (39) Jeremy Hovencamp; 7. (15) Mike Walford; 8. (99) Gordon Houck; 9. (18) Matt Crews; 10. (26) Michelle Dyal; 11. (126) Derrick Slade: 12. (91) Travis Scott: 13. (08) Matt Conway; 14. (151) Rick Langdon; 15. (x) **Richard Renzi** 

VOLUSIA SPEEDWAY PARK Saturday, March 27, 2004 HOBBY STOCK \_ 1. (46) Travis

Gamble; 2. (29) Thomas Hughes; 3. (7a) John Apgar, 4. (18) Richard Price; 5. (44) Billy Rodriguez, 6. (21) David Lebeau; 7. (01) Jimmy Heifner; B. (3h) Hugh Hays; 9. (00) Shaun Daugharty; 10. (87) Pete Pollock.

HOBBY STOCK B-MAIN \_ 1. (8C) Jeremy Cline; 2. (38) Michael Jones; 3. (5) Ken Noren, 4. (31) Donnie Birdwell; 5. (71) Charlie Kinsey Jr.; 6. (22) David McDuffy; 7. (81) Paul Cutcher; 8. (03x) **Rick Cowart;** 

9. (12e) Joe Epton; 10. (10) Chuck Jackson.

LATE MODEL \_ 1. (22) Brett Carlton; 2. (17)) Joe Kump; 3. (07) David Clegg; 4. (9) Rod Burton; 5. (53) John Rankin; 6. (18) Mike Eubanks; 7. (35) Tim Ewing: 8. (4) Rick Singler; 9 (24) Scott Smith, 10 (38) Scott Thompson

MINI STOCK \_1 (19T) Keith Briggs; 2. (15) Steve Moores; 3. (99) Charlie MacNichol; 4: (17) D.J. Nobles; 5: (23) Jim Nobles: 6. (43) Joey Froehlich; 7. (00) Lance Lee; 8. (09) Ricky Wilson; 9. (97) Jackie Rhames; 10, (18) Chris Shead.

PURE STOCK \_ 1. (09) Tommy Saunders; 2. (79) Ray Hunter; 3. (35) A.J. Flores, 4. (25) Cole Ridenhour, 5. (4h) Andy Hicks; 6. (47) Mark Comitale; 7, (38) Bruce Burk; 8. (31b) Brad McLane; 9. (23) Cory Hupp; 10. (281) Glen Tatum.

STREET STOCK \_ L (14H) Joey Haslauer; 2. (4) Stanton Mills; 3. (284) Pat Vareika; 4, (9p) James Peters, 5, (80) Paul Shead; 6, (8w) David Whitt; 7. (36) Grady Christian; 8 (10) Steve Shead; 9 (21) Dustin Hartley, 10. (71) Mike Lanich.

Outdoors

#### **Continued from Page 15A**

cutlass bearing may need to be replaced. \* Check to make sure the rudderstock hasn't

been bent. Inspect the hull for blisters, distortions and

stress cracks. Make sure your engine intake sea strainer

is free of corrosion and properly secured. \* Check the engine shaft and rudder stuffing

boxes for looseness. After the boat is launched, be sure to check these as well as through-hulls for leaks.

\* Use a hose to check for deck leaks at ports and hatches. Renew caulk or gaskets as necessary

\* If equipped, ensure that stern drain plug is installed.

**OUTDRIVES and OUTBOARD ENGINES:** 

\* Inspect rubber outdrive bellows for cracked, dried and/or deteriorated spots (look especially in the folds), and replace if suspect.

Check power steering and power trim oil levels. Replace worn-out zincs.

 Inspect outer jacket of control cables. Cracks or swelling indicate corrosion and mean that the cable has to be replaced. **ENGINES AND FUEL SYSTEMS:** 

\* Inspect fuel lines, including fill and vent hoses, for softness, brittleness or cracking.

brush battery terminals and fill cells with distilled water.

\* Inspect bilge blower hose for leaks. SAILBOAT RIGGING:

\* Inspect fittings for cracks and rust. Inspect wire halyards and running backstays for "fishhooks" and rust.

\* Remove tape on turnbuckles and lubricate threads, preferably with Teflon. Replace old tape with fresh tape.

Recaulk through-deck chainplates as necessary (generally, once a decade).

#### **TRAILERS:**

Inspect tire treads and sidewalls for cracks or lack of tread and replace as necessary. Check air pressure. Don't forget the spare!

\* Inspect bearings and repack as necessary.

\* Test tail and back-up lights. Test winch to make sure it's working properly.

\*Inspect trailer frame for rust. Sand and paint to prevent further deterioration.

**MISCELLANEOUS:** 

\* Check expiration dates on flares and fire extinguishers.

\* Check stove and remote tanks for loose fittings and leaking hoses.

Inspect bilge pump and float switch to make sure it's working properly.

 Inspect dock and anchor lines for chafing. \* Update or replace old charts, waterway

#### RESULTS



Sunday, April 4, 2004 Page 17A

THE HERALD



Herald photos by Jim Wentz

Whether you run an old-style t-bucket or a newer style street rod Orlando Speedworld Dragway in Bithlo will be the place to be on Sunday when Funday and Outlaw Street Drags are held from 10 a.m. to 5 p.m.

Check all joints for leaks and make sure all lines are well supported with non-combustible clips or straps with smooth edges. Inspect fuel tanks, fuel pumps and filters

for leaks. Clamps should be snug and free of rust. Clean fuel filters.

\* Inspect cooling hoses and fittings for stiffness, rot, leaks and/or cracking. Make sure they fit snugly and are double-clamped. Every few years, remove and inspect

exhaust manifold for corrosion. \* Clean and tighten electrical connections,

especially both ends of battery cables. Wire-

guides.

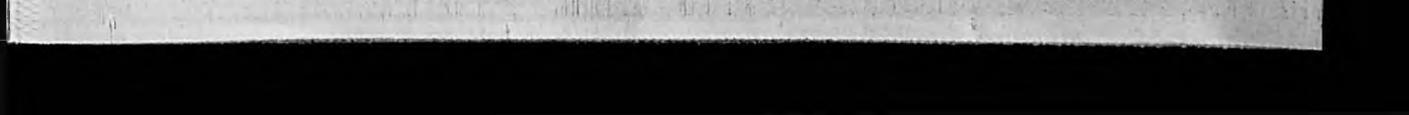
\* Check shore power cable connections for burns, which indicates the cable needs to be

replaced, and within about any deversed stronged Make sure your boating license and/or registration is up to date. Don't forget your trailer tags.

\* Review your boat insurance policy and update coverage if needed. Be sure you have fuel spill insurance coverage.

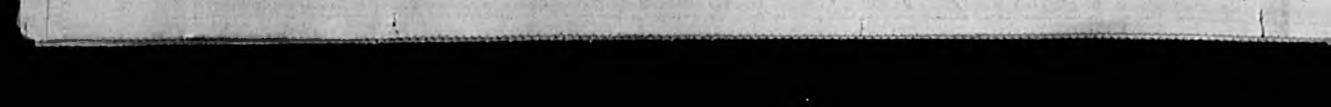
\* Make sure you have a properly sized and wearable life jackets in good condition for each passenger, including kids and pets.







Photos for illustration purposes only. Tax, Tag, title and \$298.50 dealer fee additional on all vehicles. All payments calculated at 4.99% APR with 10% down payment plus tax, tag title and \$298.50 dealer fee with approved credit. Stock #75000 calculated at 0% APR with 10% down payment plus tax, tag, title and \$298.50 dealer fee with approved credit. Customer must have 720 or better Beacon score to qualify for special rate.







Page 2B Sunday, April 4, 2004

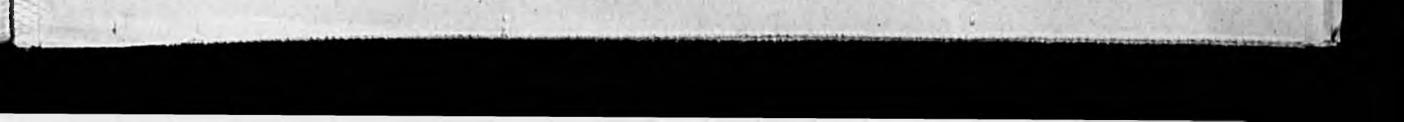


THE HERAD





| Atopi Delles Impoundel   | 955-8771 or Voice (V) 1-800-<br>955-8770 via Florida Relay  | est and best bidder for cash at the West Front Door at the  | DA REGIONAL MEDICAL CEN-   | SEMINOLE COUNTY,<br>FLORIDA  | CASE NO :: 03-CA-1088-14L  | whose date of death was on or                                       | Publish March 28, 2004 and<br>April 4, 2004                           |
|--|---|---|--|--|--|---|---|
| \$5001 Police Impounds!<br>Gars from \$5001 For listings call          | Services.   | SEMINOLE County Courthouse  | TER D'B'A COLUMBIA MED-<br>ICAL CENTER, A DISSOL:                  |  | MORTGAGE ELECTRONIC  |   | C204  |
| 800-719-3001x4716  | Dated this 18th day of March.   | located at 301 N. Park Avenue in<br>Sanford, Florida, at 11:00 a.m.   | UNKNOWN SPOUSE OF  | CASE NO: 03-CA-1536-14-L   | REGISTRATION SYSTEMS,<br>INC. AS NOMINEE FOR                           |   |   |
| 1000 Contine Doorte Count all an                                       | 2004.   | on the 20 day of April, 2004 the  | SHERMAN WILLIAMS, JOHN<br>DOE, JANE DOE AS                         | MOREQUITY, INC.  | RESOURCE BANCSHARES  | NO  | ÎCE .   |
| 1990 Cadillac Biarritz Sport silver,<br>spoke wheel covers, looks      | MARYANNE MORSE  | tollowing described property as<br>set forth in said Summary Final  | UNKNOWN TENANT(S) IN   | Plaintiff,<br>vs.  | MORTGAGE GROUP.<br>Plaintiff.  | The Ct. Johns Down Males Mand                                       | gement District has received the                                      |
| good, runs good. \$2300. 407-  | Clerk of the Circuit Court  | Judgment, to-wil:   | POSSESSION OF THE SUB-   | ROBERT G. WACHTER AND  | vs.  | application for Environmental F                                     |   |
| 330-0434.  | By: Mary Stroupe  | SEE ATTACHED EXHIBIT "A"  | JECT PROPERTY are<br>Defendants. I will sell to the high-          | SUSAN R. WACHTER, husband<br>and wife; AABCO MORTGAGE                    |  | lowing applicant(s):  |   |
| Continue Constitution in the   | Deputy Clerk  | SEE ALIGORED EARIBIT A  | est and best bidder for cash at                                    | LOANS AND INVESTMENTS.   | MARGURITE MATTINGLY and<br>RALPH O. MATTINGLY, and                     |   |   |
| 92 Mercury Grand Marquis In<br>good condition, low mileago.            | Submitted by:   | Schedule A  | the West Front Door at the<br>SEMINOLE County Courthouse           | Defendants.  | UNKNOWN  | Harvest Time International, 13<br>32771, application #40-117-929    |   |
| \$2,800,407-323-0924   | Law Office of Marshall C. Watson  | DESCRIPTION (LOT 51)  | located at 301 N. Park Avenue in                                   | NOTICE OF SALE   | TENANTS/OWNERS.<br>Defendants  | Seminole County, Section 16.  |   |
|  | 1800 NW 49th Street, Suite 120  |   | Sanford, Florida, at 11.00 a.m.                                    | NOTICE OF CHEE   | Defondants   | East. The ERP application is for                                    |   |
| Antique: 1938 Chevy 2 dr   | Fort Lauderdale, Florida 33309  | That part of the Miranda Grant<br>(also known as the Moses Levy   | on the 4th day of May, 2004 the<br>following described property as | Notice is given that pursuant to a<br>Summary Final Judgement of         | NOTICE OF SALE   | management system, for a 10-a                                       |   |
| sedan, rough, restore or street<br>rod. \$1500. 407-417-1859.          | Telephone: (954)453-0365<br>Facsimile: (954)771-6052  | Grant or Astor Grant), Seminole   | set forth in said Summary Final                                    | Foreclosure dated March 19,  | Notice is hereby given that, pur-                                      | ter known as Harvest Time Inter                                     | national.   |
|  |   | County, Florida described as Iol-   | Judgment, to-wit:  | 2004 in Civil Action No. 03-CA-  | suant to the order or final judg-                                      | ChrisCor LLC, 650 Appleton Pla                                      | ce. Oviedo, FL 32765, applica-  |
| Daewoo Leganza SX: 99, A.T.,<br>A.C. crse, sun rf, AM/FM CD,           | Publish: March 28, 2004 and<br>April 4, 2004  | lows  | LOT 92, 93, 94, 95, 96, 98 and                                     | 1536-14-L. in the Circuit Court of<br>the Eighteenth Judicial Circuit in | ment entered in this cause in the<br>Circuit Court of Seminole         | tion #40-117-92964-1. The pi  | oject is located in Seminolo  |
| Alloy Whits, Leath sts, Very Clean                                     | C188  | From the Southeast corner of  | 99, TOWN OF SYLVAN LAKES,  | and for Seminole County,   | County, Florida, I will sell the                                       | County, Section 27, Township  |   |
| 33K, \$4395. Call 321-377-0344   | - 0   | Government Lot 2 of Section 24,<br>Township 19 South Rage 29  | ACCORDING TO THE PLAT<br>THEREOF AS RECORDED IN                    | Florida, in which MOREQUITY.   | property situated in Seminole  | ERP application is for construct                                    | -   |
| or 407-324-8981.   | IN THE CIRCUIT COURT  | East, Seminole County, Florida,   | PLAT BOOK 2. PAGE 69. OF   | INC is the Plaintiff and ROBERT<br>G. WACHTER, SUSAN R.                  | County, Florida, described as  | ment system for a 2.79-acre off<br>Office.                          | CO SHO KHOWH AS IND Patterson   |
|  | OF THE 18TH   | run South 89 degrees 44 min-  | THE PUBLIC RECORDS OF  | WACHTER and AABCO MORT-  | LOT 1, LAKE BRANTLEY   | Oneo.   |   |
| 234—AUTOMOTIVE   | JUDICIAL CIRCUIT,<br>IN AND FOR   | utes 39 seconds Wast 25 feet<br>along the South boundary of   | SEMINOLE COUNTY, FLORI-<br>DA                                      | GAGE LOANS AND INVEST-<br>MENTS, are Defendants I will                   | HILLS, ACCORDING TO THE  | Chamonix Investments LLC, Pe  |   |
| ACCESSORIES  | SEMINOLE COUNTY,  | said Government Lot 2 to a point  | A  | sell to the highest and best bid-  | PLAT THEREOF AS RECORD-<br>ED IN PLAT BOOK 12, PAGE                    | 32752, application #40-117-929<br>Seminole County, Section 06,      |   |
|  | FLORIDA   | on a line parallel with and 25 feet   | In accordance with the<br>Americans with Disabilities Act,         | der for cash a t the West front  | 37. PUBLIC RECORDS OF  | East The ERP application is for                                     |   |
| Ford 300 6cyl,<br>20.000 miles or less.                                | CIVIL DIVISION<br>CASE NO.: 03-CA-805-14-K  | Westerly of, when measured at<br>right angles to, the East bound-   | Persons with Disabilities need-                                    | door of the Seminole County<br>Courthouse, 301 N. Park                   | SEMINOLE COUNTY, FLORI-  | management system for a 7.54-                                       |   |
| 407-323-5601.  |   | ary of said Government Lot 2:   | ing a special accommodation to                                     | Avenue, Sanford, FL 32772, at  | DA.  | and drives known as the Chamo                                       | onix Center.  |
|  | COUNTRYWIDE HOME  | thence continue South 89<br>degrees 44 minutes 39 seconds   | participate in this proceeding<br>should contact the Court         | 11.00 a.m., on April 22, 2004 the<br>following described real property   | and commonly known as:   | Chatter Animal Magnital Inc. 1                                      | 176 E. Mitchell Manunach Did  |
| 005  | LOANS, INC., Plaintiff,   | West 288.00 feet along said   | Administrator at 301 N. Park                                       | set forth in the Summary Final   | 1710 West Lake Brantley Drive.   | Shafter Animal Hospital, Inc., 1<br>Oviedo, FL 32765, application A |   |
| 235—   |   | South boundary: thence run<br>North 00 degrees 15 minutes 21  | Avenue, Sanford FL 32771,<br>Telephone Number (407)323-            | Judgment of Foreclosure  | Longwood, FL 32779   | located in Seminole County, S                                       |   |
| TRUCK/BUSES/VANS   | VS  | seconds West 2195.00 feel per-  | 4330 not later than seven (7)                                      | Lot 32, Block E, SWEETWATER  | at public sale, to the highest and                                     | Range 31 East, The ERP application                                  |   |
| FOR SALE   | KERRI G. ZEH, et al.  | pendicular to said South bound-   | days prior to the proceeding. If                                   | OAKS SECTION 5, according to   | best bidder, for cash, at the west                                     | face water management syste   |   |
|  | Delendants  | ary; thence run North 89<br>degrees 44 minutes 39 seconds   | hearing impaired, (TDD) 1-800-<br>955-8771 or Voice (V) 1-800-     | the map or plat thereof, as<br>recorded in Plat Book 19, pages           | front door of the Seminole   | building with associated parkin<br>Shaffer Animal Hospital.         | g and driveway known as the   |
| 1987 GMC 1/2 Ion: Freshly robuil<br>350 engine, performance 350        | RE-NOTICE OF  | East 482.56 feet parallel with  | 955-8770 via Florida Relay   | 1 through 3, of the Public   | County Courthouse, Sanford,<br>Florida, at 11:00 AM on April 22,       | Citation Previous   | 1.                              |
| transmission, 2800 stall, new  | FORECLOSURE SALE  | said South boundary, thence run<br>North 00 degrees 15 minutes 21   | Services   | Records of Seminole County,<br>Florida                                   | 2004.  |   | a above-listed application(a) are                                     |
| brakes, good tires & rims,   | (Please publish in THE<br>SEMINOLE HERALD)  | seconds West 829.02 feet per-   | Dated this 19th day of March,                                      | FRINA  | Dated March 19, 2004   | available for inspection Monday holidays, 8.00 a.m. to 5.00 p.m.    |   |
| \$1800 aba. 407-328-6489 or 321-<br>363-7391.                          |   | pendicular to said South bound-   | 2004.  | DATED March 19, 2004   |  | Management District Headquar  |   |
|  | NOTICE IS HEREBY GIVEN<br>pursuant to a Final Judgment of   | ary; thence run North 89<br>degrees 44 minutes 39 seconds   | MARYANNE MORSE   | MARYANNE MORSE,  | MARYANNE MORSE<br>AS CLERK OF THE COURT                                | Center. Written objections to the                                   |   |
| 1988 Chevy S-10, 4 cyl, 5 speed,<br>cold AC. Daily driver. \$1500 obo. | Foreclosure dated the 18th day  | East 123.07 feet parallel with  | Clerk of the Circuit Court<br>By: Mary Stroupe                     | Clerk of the Circuit Court   | By: Mary Stroupe   | should be filed with (received b                                    | y) the District Clerk, 4049 Rold<br>), no later than 14 days from the |
| 407-328-6489 or 321-363-   | of March, 2004, and entered in<br>Case No. 03-CA-805-14-K, of   | said South boundary to a point<br>on a line paratlel with 1466.00   | Deputy Clerk   | BY MARY STROUPE<br>Deputy Clerk  | Deputy Clerk   | date of publication. Written obje                                   |   |
| 7391.  | the Circuit Court of the 18TH   | leet Northwesterly of, when   | C to made  |  | In accordance with the   | tor by name and address, and fi                                     | ally describe the objection to the                                    |
| 2001 Ford Ranger: 4x4.   | Judicial Circuit in and for<br>Seminole County, Florida,  | measured at right angles to, the<br>Easterly boundary of the  | Submitted by:<br>Law Office of Marshall C.                         | JOHN MINOT, ATTORNEY<br>319 River Edge Blvd., Suite 214                  | Americans With Disabilities Act,<br>persons with disabilities needing  |   | action does not entitle you to a                                      |
| extended cab, automatic, 4.06<br>V6, PW, PS, excellent                 | wherein COUNTRYWIDE   | Miranda Grant (also known as  | Watson   | Cocoa, FL 32922  | a special accommodation to par-  | Chapter 120, Florida Statutes                                       | al interests are affected by the                                      |
| condition. 15k miles. \$11,000.  | HOME LOANS, INC. is the<br>Plaintiff and KERRI G. ZEH;  | the Moses Levy Grant or Aslor<br>Granti: then run South 60  | 1800 NW 49th Street, Suile 120<br>Fort Lauderdale, Florida 33309   | ATTENTION: PERSONS WITH  | ticipate in this proceeding should                                     | application and who file a petiti                                   | on meeting the requirements of  |
| 407-324-2612   | BANK OF AMERICA, N.A.;  | degrees 30 minutes 00 seconds   | Telephone: (954)453-0365   | DISABILITIES II you are a per-   | contact Court Administration at telephone number (407)665-             | Sections 120,596 and 120,57, F                                      |   |
| 2001 Nissan Frontier 4x2 XE:   | LAWRENCE M. ZEH.  | East 198.05 feet perpendicular  | Facsimile: (954)771-6052   | son with a disability who needs<br>any accommodation in order to         | 4227, not later than seven (7)   |   | e, may obtain an Administrative<br>bjections will be presented to the |
| King Cab, low mileage. 5   | UNKNOWN SPOUSE OF<br>KERRI G. ZEH, JOHN DOE:  | to said Easterly boundary for the<br>point of beginning, thence run   | Publish: March 28, 2004 and  | participate in this proceeding.  | days prior to the proceeding. If<br>hearing imparted, (TDD) 1-800-     | Board for consideration in its de                                   | iberations on application prior to                                    |
| speed, AC, CD/tape, 4 cyl.<br>Burgundy, \$8,500, 407-330-              | JANE DOE AS UNKNOWN   | South 00 degrees 15 minutes 21  | April 4, 2004<br>C191  | you are entitled, at no cost to  | 955-8771 or 1-800 955-8770   | the Board taking action on the a                                    |   |
| 4186.  | TENANT (S) IN POSSESSION<br>OF THE SUBJECT PROPERTY   | seconds East 730.72 feet per-<br>pendicular to said South bound-  | Cisi   | you, to the provision of certain<br>assistance. Please contact           | (V), via Florida Relay Service.  |   | During of Dermit Data Courses   |
| Pickup Truck : 1/2 ton Dodge   | are Detendants. I will sell to the  | ary of Government Lot 2 to a  | IN THE CIRCUIT COURT   | Court Administrator at 301 N.  | Mason Law, PA  | St. Johns River Water Manager                                       | Division of Permit Data Services                                      |
| Dakota, 1995, 104,000 miles,   | highest and best bidder for cash<br>at the WEST FRONT DOOR OF   | point on a line parallel with and 2195.00 feet North of, when   | OF THE EIGHTEENTH  | Park Avenue, Suite N301,<br>Sanlord, FL 32771; Tel. 407-                 | 17757 U.S. 19 North<br>Mangrove Bay, Suite 500                         | di boni princi tino in a apri                                       |   |
| dark green, extended cab, V8,<br>power everything \$5,299,407-         | THE SEMINOLE COUNTY   | measured at right angles to, said   | JUDICIAL IN AND FOR<br>SEMINOLE COUNTY.                            | 665-4245, ext. 4227 within two   | Clearwater, FL 33764   | Publish: April 4, 2004  |   |
| 322-5377 eve.  | COURTHOUSE, in Seminole   | South boundary; thence run<br>North 89 degrees 44 minutes 39  | FLORIDA,   | (2) working days of your receipt<br>of this NOTICE; if you are hear-     | (727)538-3800  | D008  |   |
|  | County, Florida, at 11:00 on the<br>20th day of April, 2004, the fol-   | moconds East 206.52 leet paral-   | CIVIL ACTION<br>CASE NO.: 04-CA-0140-14-K                          | ing or voice impaired, Call 1-   | Publish: March 28, 2004 and<br>April 4, 2004                           | The second second second  | • • • • • • • • • • • • • • • • • • •                                 |
|  | lowing described property as set  | lel with said South Boundary to a<br>point on a line parallel with and  | CASE NO.: OFCASINE IT  | 800-955-8771   | C197   |   | 110   |
| LEGALS   | forth in said Final Judgment, to-<br>wit:   | 726.00 feel Northwesterly of.   | AMERIQUEST MORTGAGE  | Publish March 28, 2004 and   |  | PLAN YOUR Y   | DD SALE :   |
|  |   | when measured at right angles   | COMPANY  | April 4, 2004  | OF THE EIGHTEENTH  | OI ANI YOUK 1   | INU VARO  |
| IN THE CIRCUIT COURT   | LOT 60, OF WINDTREE<br>WEST, ACCORDING TO THE   | to, said Easterly boundary of the<br>Miranda Grant; thence run North  | and the logic strains  | C195   | JUDICIAL CIRCUIT   | itruit is an  | ARABIT  |
| OF THE 18TH<br>JUDICIAL CIRCUIT,                                       | PLAT THEREOF, AS RECORD-  | 29 degrees 30 minutes 00 sec-   | V6 .   |  | IN AND FOR<br>SEMINOLE COUNTY,   |   | 110 12 1  |
| IN AND FOR   | ED IN PLAT BOOK 20, PAGES<br>97 & 98, PUBLIC RECORDS OF   | onds East 531.88 leet along said<br>parallel line, thence run North 60  | LEONARD D, WILSON, et al.  | IN THE CIRCUIT COURT OF  | FLORIDA  |   |   |
| SEMINOLE COUNTY,<br>FLORIDA  | SEMINOLE COUNTY, FLORI  | degrees 30 minutes 00 seconds   | Delendani(s)   | THE EIGHTEENTH JUDICIAL<br>CIRCUIT OF FLORIDA, IN                        | CASE NO.: 03-CA-3059-14K   |   |   |
| GENERAL  | DA.<br>A/K/A: 890 SUTTER LOOP,  | West 541,95 leet perpendicular<br>to said Easterly boundary to the  | NOTICE OF ACTION   | AND FOR SEMINOLE   | MORTGAGE ELECTRONIC  | Coke and fi   | e Pizza &   |
| JURISDICTION DIVISION  | LONGWOOD, FL 32750  | point of beginning.   | TO LEONARD D. WILSON   | COUNTY GENERAL<br>JURISDICTION DIVISION                                  | REGISTRATION SYSTEMS.  |   | USI   |
| CASE NO: 03 CA-2299-14   | and the second se | Subject to and together with that   | A/K/A LEONARD DONALD WIL-  | CASE NO. 03-CA-1524-14   | INC., Plaintiff,   | I WE WILL RUN YOUR  |   |
| US BANK NATIONAL   | In accordance with the<br>Americana with Disabilities Act,  | certain easement for Utilities,   | SON, IF A NAMED DEFEN-   | Div L  | VS.  | I WEDNESDAY'S   | 2310 3  |
| ASSOCIATION, AS TRUSTEE<br>CSFB ABS SERIES 2002-HE1                    | Persons with Disabilities need-   | Ingress/Egress purposes as<br>described and recorded in   | DANT IS DECEASED. THE<br>SURVIVING SPOUSE, HEIRS,                  | CHASE MANHATTAN  | CYNTHIA J. SHUSTER a/h/a   | SANFORD HERALD  | MARY Z  |
| PLAINTIFF  | ing a special accommodation to participate in this proceeding   | Official Records Book 1223,   | DEVISEES. GRANTEES,  | MORTGAGE CORPORATION,  | CINDY J SHUSTER.   | HERALD  | - mi  |
| ue.  | should contact the Court  | pages 1514 through 1519, inclu-   | CREDITORS, AND ALL OTHER<br>PARTIES CLAIMING BY,                   | Plaintiff,   | FREDERICK P. SHUSTER: and<br>UNKNOWN                                   | YOU WILL BEC  | YOU TO A  |
| VS.  | Administrator at 201 N. Park<br>Avenue, Sanford FL 32771,   | sive, Public Records of<br>Seminole County, Florida.  | THROUGH, UNDER OR  | VS.  | TENANTS/OWNERS.  | LARGE & TO  | PPING PIZZA   |
| RANDALL J. DOTTS, et al,<br>DEFENDANT(S)                               | Telephone Number (407)323-  | and the second se | AGAINST THAT DEFENDANT,<br>AND THE SEVERAL AND                     | JOHN W. EGGERT, et al.,  | Delendanta.  | I DELIVERED TO  | YOUR HOME"  |
| DEPENDANI(3)   | 4330 not later than seven (7) days prior to the proceeding. If  | In accordance with the<br>Americans with Disabilities Act,  | RESPECTIVE UNKNOWN   | Delendant(s)   | NOTICE OF SALE   | ABSOLUT   | ELY FREEI   |
|  | hearing impaired, (TDD) 1-800-  | Persons with Disabilities need-   | ASSIGNS, SUCCESSORS IN<br>INTEREST, TRUSTEES OR                    | NOTICE OF  | Mating is barghy man that any  | Court   | lesy of   |
| FORECLOSURE SALE   | 955-8771 or Voice (V) 1-800-  | ing a special accommodation to<br>participate in this proceeding  | OTHER PERSONS CLAIMING   | FORECLOSURE BALE   | Notice is hereby given that, pur-<br>suant to the order or final judg- | PAPA JOHNS  | This location only<br>332 W. Lake Mary Hirst                          |
|  | 955-8770 via Florida Relay<br>Services  | should contact the Court  | BY, THROUGH, UNDER OR  | NOTICE IS HEREBY GIVEN   | ment entered in this cause in the                                      | Better Ingrestients.  | Sanford, 11, 32713  |
| NOTICE IS HEREBY GIVEN<br>pursuant to a Final Judgment of              | and the second se | Administrator at 301 N. Park<br>Avenue, Sanlord FL 32771.   | AGAINST ANY CORPORATION<br>OR OTHER LEGAL ENTITY                   | pursuant to a Final Judgment of  | Circuit Court of Seminole<br>County, Florida, I will sell the          | For more information call The                                       | Herald Classifieds Department at                                      |
| Exercicity dated the 18th day  | Dated this 18th day of March,   | Avenue, Saniord FL 32771,<br>Telephone Number (407)328-   | NAMED AS A DEFENDANT,  | Foreclosure dated March 19, 2004, and entered in Case No.                | property situated in Seminole  | • Delivery Linu   | ne at MO N. French Ave., Sandord,<br>tations may apply                |
| of March 2004 entered in Civil   | 2004  | 4330 not later than seven (7)   | AND ALL CLAIMANTS, PER-<br>SONS OR PARTIES, NATURAL                | 03-CA-1524-15 Div L, of the  | County, Florida, described as:   | I The L   | lerald  |
| Case No. 03-CA 2299-14 of the<br>Circuit Court of the 18TH             | MARY ANNE MORSE<br>Clerk Of The Circuit Court   | days prior to the proceeding. If heating impaired, (TDD) 1-800-   | OR CORPORATE, OR WHOSE   | Circuit Court of the EIGH-   | LOT 705, RIVERSIDE AT TWIN   | CALL 407-322-26   | 11 to get RESULTS   |
| Judicial Circuit in and for SEMI-                                      | CIER OF THE ORDER OWNER   |   | EXACT LEGAL STATUS IS  | TEENTH Judicial Circuit in and   | RIVERS, UNIT IV-A, ACCORD-   |   |   |
|  |   | A PALLY   | and and a second   |  |  |   |   |



#### Page 4B Sunday, April 4, 2004

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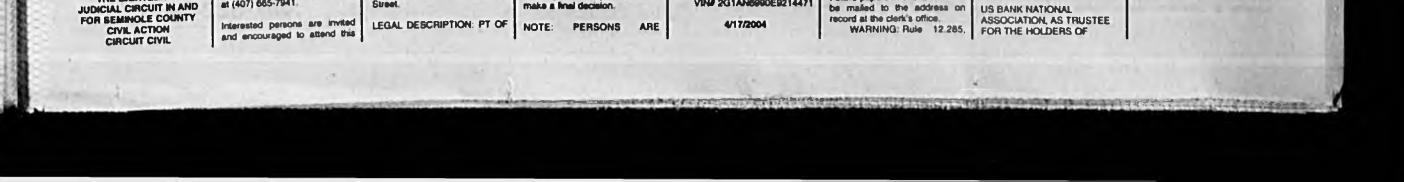
| LEGALS  |  |   | Incure   | 1   | Incure   | LEGALS   | LEGALS  |
|---|--|---|--|---|--|--|---|
| NOTICE  | LEGALS   | LEGALS  | LEGALS<br>DEPUTY CLERK   | LEGALS  | LEGALS   | in the Circuit Court of Seminole   | COUNTY, FLORIDA, th   |
| hicle Auction © 9:00em<br>HEN: April 15, 2004   | DEAD, THE UNKNOWN<br>SPOUSE, HEIRS, DEVISEES,  | OF THE 18TH<br>JUDICIAL CIRCUIT,  | LAW OFFICES OF DAVID J.<br>STERN   | TEMS, INC. AS NOMINEE FOR<br>COUNTRYWIDE HOME   | Facsimile: (954)771-6052   | County, Florida, 1 will sell the<br>property situated in Seminole<br>County, Florida, described as:        | day of March, 2004.<br>MARYANNE MORSE   |
| HERE: Paul's Towing, 1919<br>1st Street, Sanford, FL 32771<br>07)321-7442                     | GRANTEES, ASSIGNEES,<br>LIENORS, CREDITORS,<br>TRUSTEES AND ALL OTHER                                      | IN AND FOR<br>SEMINOLE COUNTY,<br>FLORIDA   | ATTORNEY FOR PLAINTIFF<br>801 S. UNIVERSITY DRIVE<br>SUITE 500   | LOANS, INC. F/K/A COUNTRY-<br>WIDEFUNDING CORPORA-<br>TION D/B/A AMERICA'S                            | Publish: April 4, 11, 2004<br>D016   | LOT 592, SPRING OAKS UNIT  | As Clerk, Circuit Court<br>SEMINOLE, Florida<br>By: Mary Stroupe                |
| HICLE<br>AR: 1996   | PARTIES CLAIMING AN INTER-<br>EST BY, THROUGH, UNDER<br>OR AGAINST BETTY L. GON-                           | GENERAL<br>JURISDICTION DIVISION<br>CASE NO: 03-CA-2218-14W   | PLANTATION, FL 33324<br>04-22597   | WHOLESALE LENDER is the<br>Plaintiff and SHERMAN<br>WILLIAMS; CENTRAL FLORI-                          | IN THE CIRCUIT COURT<br>OF THE EIGHTEENTH  | 5. ACCORDING TO THE PLAT<br>THEREOF ON FILE IN THE<br>OFFICE OF THE CLERK OF                               | As Deputy Clerk   |
| AKE: PONTIAC<br>DDEL: 4DR<br>DLOR: GREEN  | ZALEZ ANVA BETTY LEE GON-<br>ZALEZ; EQUITY ONE<br>FINANCIAL SERVICES                                       | NATIONAL CITY MORTGAGE  | IN ACCORDANCE WITH THE<br>AMERICANS WITH DISABILI-<br>TIES ACT, persons with disabili-   | DA REGIONAL MEDICAL CEN-<br>TER D/B/A COLUMBIA MED-   | JUDICIAL CIRCUIT   | THE CIRCUIT COURT IN AND<br>FOR SEMINOLE COUNTY,<br>FLORIDA. RECORDED IN                                   | SPEAR & HOFFMAN, P./<br>706 South Dixle Highway<br>Coral Gables, Florida 331    |
| N # 102NE52T1TC769187   | COMPANY A/K/A EQUITY ONE,<br>INC.; CITIFINANCIAL EQUITY  | VS  | ties needing a special accom-<br>modation should contact   | ICAL CENTER, A DISSOL.<br>UNKNOWN SPOUSE OF<br>SHERMAN WILLIAMS, JOHN                                 | SEMINOLE COUNTY,<br>FLORIDA<br>CASE NO.: 04CA-0006-14W   | PLAT BOOK 18. PAGES 21<br>AND 22, SAID LANDS SITUATE   | Telephone (305)666-2291<br>Persons with disability                              |
| EAR: 1987<br>AKE: CADILLAC  | SERVICES, INC.; JOHN DOE<br>AND JANE DOE AS UNKNOWN<br>TENANTS IN POSSESSION                               | LYNETTA YOUNG, IF LIVING,<br>AND IF DEAD, THE UNKNOWN   | COURT ADMINISTRATION, at<br>the SEMINOLE County<br>Counthouse at (407)865-4227,  | DOE, JANE DOE AS<br>UNKNOWN TENANT(S) IN<br>POSSESSION OF THE SUB-                                    | MORTGAGE ELECTRONIC<br>REGISTRATIONS, INC. AS  | LYING AND BEING IN SEMI-<br>NOLE COUNTY, FLORIDA.  | need a special accommo<br>to participate in this proce                          |
| DDEL: 2DR<br>DLOR: BLUE<br>N #: 166CD1185H4211441   | DEFENDANT(S)   | SPOUSE, HEIRS, DEVISEES,<br>GRANTEES, ASSIGNEES,<br>LIENORS, CREDITORS,                                   | 1-800-955-8771 (TDD) or 1-800-<br>955-8770, via Fiorida Relay<br>Service.  | JECT PROPERTY are<br>Defendants. I will sell to the high-   | NOMINEE FOR GREENPOINT<br>MORTGAGE FUNDING, INC.,<br>Plaintiff.  | and commonly known ss:<br>650 Willowood Ave, Altamonte   | should contact<br>Administration at 301 N<br>Avenue, Suite N301, Se             |
| hicle Auction @9:00am   | NOTICE OF<br>FORECLOSURE BALE  | TRUSTEES AND ALL OTHER<br>PARTIES CLAIMING AN   | THIS NOTICE SHALL BE PUB-  | est and best bidder for cash at<br>the West Front Door at the<br>SEMINOLE County Courthouse           | Paantin,<br>V8.  | Springs, FL 32714 4  | Florida 32771, at leas<br>working days of your rec<br>this notice; Telep        |
| HEN: April 17, 2004<br>HERE: Paul's Towing, 1919<br>1st Street, Sanford, FL 32771             | NOTICE IS HEREBY GIVEN<br>pursuant to a Summary Final  | INTEREST BY, THROUGH,<br>UNDER OR AGAINST<br>LYNETTA YOUNG: AARON   | LISHED ONCE A WEEK FOR<br>TWO CONSECUTIVE WEEKS<br>PUBLISH IN THE SEMINOLE   | located at 301 N. Park Avenue in<br>Sanford, Florida, at 11:00 a.m.<br>on the 25 day of May, 2004 the | DANA L. PINKSTON, a/k/a<br>DANA PINKSTON, JANE DOE,<br>unknown spouse of DANA L                          | at public sale, to the highest and<br>best bidder, for cash, at the west<br>front door of the Seminols     | (407)323-4330 Ext. 422<br>voice impaired 1- 800                                 |
| 07)321-7442<br>EHICLE:<br>EAR: 1990   | Judgment of Foraclosure dated<br>March 25, 2004 entered in Civil<br>Case No. 04-CA-68-14W of the           | YOUNG. IF LIVING, AND IF<br>DEAD, THE UNKNOWN<br>SPOUSE, HEIRS, DEVISEES,                                 | HERALD<br>Publish: April 4, 11, 2004   | following described property as<br>set forth in said Summary Final                                    | PINKSTON a/k/a DANA<br>PINKSTON, LONGWOOD  | County Courthouse, Sanford,<br>Florida, at 11:00 AM on June 24,<br>2004.                                   | 8771.<br>Publish: April 4, 11, 2004   |
| AKE: FORD<br>ODEL: 4DR  | Circuit Court of the 18TH Judicial<br>Circuit in and for SEMINOLE  | GRANTEES, ASSIGNEES,<br>LIENORS, CREDITORS,   | D013   | BEGIN 25 FEET NORTH AND   | PLANTATION HOMEOWNERS<br>ASSOCIATION, INC.; BANK OF<br>AMERICA, N.A.; and                                | Dated: March 25, 2004  | D022  |
| DLOR: WHITE<br>N # 2FAPP36X7LB128955  | County, Sanford, Florida, I will<br>sell to the highest and best bid-<br>der for cash at the West Front    | TRUSTEES AND ALL OTHER<br>PARTIES CLAIMING AN<br>INTEREST BY, THROUGH,                                    | IN THE CIRCUIT COURT<br>OF THE 18TH  | 825 FEET EAST OF THE<br>SOUTHWEST CORNER OF<br>THE NORTHWEST QUARTER                                  | UNKNOWN<br>TENANTS/OWNERS,<br>Defendants,  | MARYANNE MORSE<br>AS CLERK OF THE COURT  | IN THE CIRCUIT COU<br>OF THE EIGHTEENT  |
| EHICLE:<br>EAR: 1993<br>AKE: CHEVY  | Door at the SEMINOLE County<br>Courthouse located at 301 N.  | UNDER OR AGAINST AARON<br>YOUNG; JOHN DOE AND   | JUDICIAL CIACUIT,<br>IN AND FOR<br>BEMINOLE COUNTY,  | OF THE SOUTHWEST QUAR-<br>TER OF SECTION 6, TOWN-   | NOTICE OF SALE   | By: Mary Stroupe<br>Deputy Clerk   | JUDICIAL CIACUA<br>OF THE STATE<br>OF FLORIDA,                                  |
| DDEL: 4DR<br>DLOR: MAROON   | Park Avenue in Sanford, Florida,<br>at 11:00 a.m. on the 27 day of<br>April, 2004 the following            | JANE DOE AS UNKNOWN<br>TENANTS IN POSSESSION<br>DEFENDANT(S)  | FLORIDA<br>CIVIL DIVISION<br>CASE NO.: 02-CA-2385-14-L   | SHIP 21 SOUTH, RANGE 30<br>EAST, SEMINOLE COUNTY,<br>FLORIDA, RUN THENCE EAST                         | Notice is hereby given that, pursuant to the order or final  | In accordance with the<br>Americans With Disabilities Act.   | IN AND FOR<br>SEMINOLE COUNT  |
| N#: 2G1WL54T0P1158400   | described property as set forth in<br>said Summary Final Judgment,<br>to-wit:                              | NOTICE OF   | CENDANT MORTGAGE   | 170 FEET, THENCE NORTH<br>621.5 FEET, THENCE WEST<br>170 FEET, THENCE SOUTH                           | judgment entered in this cause<br>in the Circuit Court of Seminole<br>County, Florida, I will sell the   | persons with disabilities needing<br>a special accommodation to par-<br>ticipate in this proceeding should | CIVIL DIVISION<br>CASE NO: 03-CA-505-   |
| HEN: April 20, 2004<br>HERE: Paul's Towing, 1919<br>1st Street, Sanford, FL 32771             | THE WEST 633.33' OF LOT  | FORECLOSURE SALE  | CORPORATION,<br>Plaintiff,   | 621.5 FEET TO THE POINT OF<br>BEGINNING   | property situated in Seminole<br>County, Florida, described as:  | contact Court Administration at<br>telephone number (407)865-  | CITICORP TRUST BANK<br>F/K/A TRAVELERS BA<br>TRUST, FSB.                        |
| 131 Street, Sanford, FL 32771<br>07)321-7442<br>HICLE   | 366, O.P. SWOPE LAND COM-<br>PANY'S PLAT OF BLACK HAM-<br>MOCK, ACCORDING TO THE                           | NOTICE IS HEREBY GIVEN<br>pursuant to a Summary Final<br>Judgment of Foreclosure dated                    | VS.  | A/K/A: 894 ALBERTA STREET,<br>LONGWOOD, FL 32750  | LOT 45, LONGWOOD PLAN-<br>TATION, ACCORDING TO THE   | 4227, not later than seven (7)<br>days prior to the proceeding. If<br>hearing imparted, (TDD) 1-800-       | P   |
| AR: 2001<br>NKE: CHEVY<br>DDEL: PICK UP   | PLAT THEREOF AS RECORD-<br>ED IN PLAT BOOK 2, PAGE 110   | March 25, 2004 entered in Civil<br>Case No. 03-CA-2218-14W of   | DAVID A. GRAY, CLERK OF<br>THE CIRCUIT COURT<br>SEMINOLE COUNTY,   | In accordance with the  | PLAT THEREOF AS RECORD-<br>ED IN PLAT BOOK 50, PAGES   | 955-8771, or 1-800-955-8770<br>(V), via Florida Relay Service.   | VE.<br>RICHARD S. PEAR  |
| LOR: BLUE<br>1 0CCS10531K156390   | AND 111, PUBLIC RECORDS<br>OF SEMINOLE COUNTY,<br>FLORIDA  | the Circuit Court of the 18TH<br>Judicial Circuit In and for SEMI-<br>NOLE County, Sanford, Florida,      | FLORIDA; GRACE<br>PROPERTIES NO. 7 LTD, BY   | Americans with Disabilities Act,<br>Persons with Disabilities need-<br>ing a special accommodation to | 88-90, OF THE PUBLIC<br>RECORDS OF SEMINOLE<br>COUNTY, FLORIDA.  | Mason Law, P.A.<br>17757 U.S. 19 North   | JANE DOE PEARROW<br>UNKNOWN WIFE  |
| HICLE:<br>AR: 1987  | Dated this 25 day of March, 2004.  | I will sell to the highest and best<br>bidder for cash at the West Front                                  | AND THROUGH PHILLIP C<br>GRACE, G P D/B/A RED LION<br>APARTMENSTS, A   | participate in this proceeding<br>should contact the Court<br>Administrator at 201 M. Part            | and commonly known as:   | Mangrove Bay, Suite 500<br>Clearwater, FL 33764<br>(727)538-3800   | RICHARD S. PEARRO<br>LIVING, INCLUDING<br>UNKNOWN SPOUSE OF                     |
| KE: HONDA   | (CIRCUIT COURT SEAL)   | Door at the SEMINOLE County<br>Courthouse located at 301 N.<br>Park Avenue In Sanford, Florida,           | DISSOLVED FLORIDA<br>CORPORATION: JANE V.<br>KELLY, JENNIFER L. BERGAN;  | Administrator at 301 N. Park<br>Avenue, Sanford FL 32771,<br>Telephone Number (407)323-               | 373 Balogh Place, Longwood,<br>FL 32750  | (727)538-3800<br>Publish: April 4, 11, 2004<br>D020  | DEFENDANT(S), IF<br>REMARRIED, AND  |
| DLOR: GOLD<br>V # 1HGCA5543HA056038   | MARYANNE MORSE<br>Clerk of the Circuit Court<br>By: Mary Stroupe   | at 11:00 a.m. on the 27 day of<br>April, 2004 the following<br>described property as set forth in         | JOY M. DWYER, SABAL POINT<br>COMMUNITY SERVICES  | 4330 not later than seven (7)<br>days prior to the proceeding. If<br>hearing impaired, (TDD) 1-800-   | at public sale, to the highest and<br>best bidder, for cash, at the west                                 | IN THE CIRCUIT COURT OF  | DECEASED, THE<br>RESPECTIVE UNKI<br>HEIRS, DEVI                                 |
| Hicle Auction 09:00am<br>HEN: April 21, 2004<br>HERE: Paul's Towing, 1919                     | Deputy Clerk<br>Publish in:  | said Summary Final Judgment,<br>to-wit:   | ASSOCIATION, INC.;<br>SEMINOLE COUNTY,<br>FLORIDA; STATE OF FLORIDA  | 955-8771 or Voice (V) 1-800-<br>955-8770 via Florida Relay  | front door of the Seminole<br>County Courthouse, Sanford,  | THE EIGHTEENTH JUDICIAL<br>CIRCUIT OF FLORIDA, IN<br>AND FOR SEMINOLE                                      | GRANTEES, ASSIG<br>CREDITORS, LIENORS<br>TRUSTEES AND ALL C                     |
| 1st Street, Sanford, FL 32771<br>7)321-7442   | THE SEMINOLE HERALD<br>THE LAW OFFICES OF DAVID  | THE EAST 8 ACRES OF THE NORTH 3/4 OF THE NORTH  | DEPARTMENT OF<br>REVENUE; JOHN DOE; JANE<br>DOE AS UNKNOWN   | Services<br>Dated this 25 day of March,   | Florida, at 11.00 AM on April 27, 2004.  | COUNTY GENERAL<br>JURISDICTION DIVISION<br>CASE NO. 02-CA-2072-14W   | PERSONS CLAIMING<br>THROUGH, UNDER  |
|   | J. STERN, P.A., ATTORNEY<br>FOR PLAINTIFF<br>801 S. University Drive Suite 500                             | 1/2 OF THE NORTHWEST 1/4<br>OF THE SOUTHWEST 1/4 OF<br>SECTION 26, TOWNSHIP 20                            | TENANT(S) IN POSSESSION<br>OF THE SUBJECTPROPERTY,   | 2004.<br>MARYANNE MORSE   | Dated March 25, 2004<br>MARYANNE MORSE   | CHASE MANHATTAN  | AGAINST THE NAMED<br>DEFENDANT(S); WACI<br>BANK, NATIONAL                       |
| DEL: 3DR  | Plantation, FL 33324<br>(954)233-8000  | SOUTH, RANGE 29 EAST, OF<br>THE PUBLIC RECORDS OF   |  | Clerk of the Circuit Court<br>By; Mary Stroupe  | AS CLERK OF THE COURT<br>By: Mary Stroupe  | MORTGAGE CORPORATION,<br>Plaintifl,  | ASSOCIATION SUCCE<br>BY MERGER TO   |
| HICLE   | 04-21997<br>IN ACCORDANCE WITH THE   | SEMINOLE COUNTY, FLORI-<br>DA   | (Please publish in THE   | Deputy Clerk<br>Submitted by:   | Deputy Clerk<br>In accordance with the   | VS.  | UNION NATIONAL<br>WHETHER DISSOLVE<br>PRESENTLY EXIS                            |
| AR 1987<br>KE VOLVO   | AMERICANS WITH DISABILI-<br>TIES ACT, persons with disabili-<br>ties needing a special accommo-            | Dated this 25 day of March, 2004.   | SEMINOLE HERALD)<br>NOTICE IS HEREBY GIVEN   | Law Office of Marshall C.<br>Watson<br>1800 NW 49th Street, Suite 120                                 | Americans With Disabilities Act,<br>persons with disabilities needing<br>a special accommodation to par- | LUIS A. SAEZ-ORTIZ, et al.,<br>Defendant(s).   | TOGETHER WITH<br>GRANTEES, ASSIG<br>CREDITORS, LIENOR                           |
| LOR: BLUE   | dation should contact COURT<br>ADMINISTRATION, at the  | (CIRCUIT COURT SEAL)<br>MARYANNE MORSE  | pursuant to a Motion and Order<br>Resetting Foreclosure Sale Date<br>dated the 25 day of March,                                  | Fort Lauderdale, Florida 33309<br>Telephone: (954)453-0365  | ticipate in this proceeding should<br>contact Court Administration at                                    | NOTICE OF<br>FORECLOSURE BALE  | TRUSTEES OF SAID D<br>DANT(S) AND ALL C   |
| hicle Auction @9.00am   | SEMINOLE County Counthouse<br>at 407-665-4227, 1-800-955-<br>8771 (TDD) or 1-800-955-8770,                 | Clerk of the Circuit Court<br>By: Mary Stroupe<br>Deputy Clerk  | 2004, and entered in Case No.<br>02 CA-2385-14-L, of the Circuit   | Facsimile: (954)771-6052<br>Publish: April 4, 11, 2004  | telephone number (407)665-<br>4227, not later than seven (7)<br>days prior to the proceeding. If         | NOTICE IS HEREBY GIVEN<br>pursuant to a Final Judgment of  | PERSONS CLAIMING<br>THROUGH, UNDER,<br>AGAINST DEFENDA                          |
| 1st Street, Sanford, FL 32771   | via Florida Relay Service.<br>Publish: April 4, 11, 2004   | Publish in:   | Court of the 18TH Judicial<br>Circuit in and for Seminole<br>County, Florida, wherein CEN-                                       | D015  | hearing imparied, (TDD) 1-800-<br>955-8771, or 1-800-955-8770  | Foreclosure dated March 25, 2004, and entered in Case No. 02-CA 2072-14W, of the Circuit                   | JOHN DOE, UNKNOWN<br>TENANT; JANE<br>UNKNOWN TENANT,                            |
| HICLE<br>AR 1985  | D010   | THE SEMINOLE HERALD<br>THE LAW OFFICES OF DAVID<br>J. STERN, P.A., ATTORNEY                               | DANT MORTGAGE CORPO-<br>RATION is the Plaintiff and<br>DAVID A. GRAY; CLERK OF   | IN THE CIRCUIT COURT<br>OF THE 18TH   | (V), via Florida Relay Service.<br>Mason Lew, P.A.   | Court of the EIGHTEENTH<br>Judicial Circuit in and for SEMI-<br>NOLE County, Florida wherein               | Defer   |
| ke: Ford<br>Del: Truck<br>Lor. White  | IN THE CIRCUIT COURT   | FOR PLAINTIFF<br>801 S. University Drive Suite<br>500   | THE CIRCUIT COURT SEMI-<br>NOLE COUNTY, FLORIDA,   | JUDICIAL CIRCUIT,<br>IN AND FOR<br>SEMINOLE COUNTY,   | 17757 U.S. 19 North<br>Mangrove Bay, Suite 500<br>Cleanwater, FL 33764                                   | CHASE MANHATTAN MORT-<br>GAGE CORPORATION is   | NOTICE OF SALE<br>Notice is hereby give   |
| #: 1FDPF7075FVA61466  | JUDICIAL CIRCUIT,<br>IN AND FOR  | Plantation, FL 33324<br>(954)233-8000   | GRACE PROPERTIES NO. 7<br>LTD, BY AND THROUGH<br>PHILLIP C. GRACE, G.P. D.B.A  | FLORIDA<br>GENERAL<br>JURISDICTION DIVISION   | (727)538-3800<br>Publish: April 4, 11, 2004  | Plaintiff and LUIS A. SAEZ-<br>ORTIZ, et al., are Defendants, I<br>will sell to the highest and best       | pursuant to a Final Su<br>Judgment of Forec                                     |
| HICLE:<br>AR: 1978<br>KE: CHRYSLER  | SEMINOLE COUNTY,<br>FLORIDA<br>GENERAL   | 03-16051  | RED LION APA; SABAL POINT<br>COMMUNITY SERVICES  | CASE NO: 03- CA-3034-14W  | D018   | bidder for cash in at the West front door of the Courthouse, in  | entered in the above<br>cause, in the Circuit C<br>Seminole County, Florida     |
| DEL: 2DR<br>LOR: COOPER<br>N: FP22G8G131038   | JURISDICTION DIVISION<br>CASE NO: 03-CA-3108-14W   | AMERICANS WITH DISABILI-<br>TIES ACT, persons with disabili-  | ASSOCIATION, INC.; SEMI-<br>NOLE COUNTY, FLORIDA;<br>BTATE OF FLORIDA DEPART-  | MORTGAGE ELECTRONIC<br>REGISTRATION SYSTEMS,<br>INC. AS NOMINEE FOR                                   | IN THE CIRCUIT COURT<br>OF THE EIGHTEENTH<br>JUDICIAL CIRCUIT  | SANFORD, SEMINOLE County,<br>Florida, 11:00 AM o'clock on the<br>27 day of April, 2004, the follow-        | sell the property situ<br>Seminole County. F<br>described as:                   |
| HICLE   | SUNTRUST BANK F/K/A<br>SUNTRUST BANK, ATLANTA,   | ties needing a special accom-<br>modation should contact<br>COURT ADMINISTRATION, at                      | MENT OF REVENUE; JANE V<br>KELLY, JENNIFER L. BERGAN,<br>JOY M. DWYER: JOHN DOE;   | COUNTRYWIDE HOME<br>LOANS, INC.,<br>PLAINTIFF   | IN AND FOR<br>SEMINOLE COUNTY,   | ing described property as set<br>forth in said Final Judgment, to<br>wit:                                  | LOT 118, RIVER RUN  |
| KE: FORD<br>DEL: 4DR  | SUCCESSOR BY MERGER TO<br>SUNTRUST BANK, CENTRAL<br>FLORIDA, N.A.  | the SEMINOLE County<br>Counthouse at 407-665-4227, 1-<br>600-955-8771 (TDD) or 1-800-                     | JANE DOE AS UNKNOWN<br>TENANT (S) IN POSSESSION  | VS  | FLORIDA<br>CASE NO.: 01-CA-1940-14W  | LOT 102, COUNTRY CLUB  | TION THREE, ACCOR<br>TO THE PLAT THEREO<br>RECORDED IN PLAT                     |
| LOR: GREEN<br>#: 1FACP52U2PA174068  | PLAINTIFF  | 955-8770, via Florida Relay<br>Service  | OF THE SUBJECT PROPERTY<br>are Defendants. I will sell to the<br>highest and best bidder for cash                                | EUGENE DIXON,<br>INDIVIDUALLY AND AS  | MORTGAGE ELECTRONIC<br>REGISTRATIONS SYSTEMS,<br>INC. AS NOMINEE FOR                                     | PARK, (PHASE II), ACCORD-<br>ING TO THE PLAT THEREOF<br>AS RECORDED IN PLAT BOOK                           | 11, PAGE 61, OF THE P<br>RECORDS OF SEM<br>COUNTY, FLORIDA.                     |
| HICLE<br>AR: 1991   | VS.<br>ROBERT J. BLOCK, IF LIVING,   | Publish: April 4, 11, 2004<br>D012  | at the WEST FRONT DOOR OF<br>THE SEMINOLE COUNTY<br>COURTHOUSE, in Seminole  | PERSONAL<br>REPRESENTATIVE OF THE<br>ESTATE OF ROBERT L.  | RBMG, INC., Plaintiff,   | 54, PAGES 22 THROUGH 24,<br>INCLUSIVE, OF THE PUBLIC<br>RECORDS OF SEMINOLE                                | A/K/A 820 RILL DRIVE,   |
| DDEL: 4DR<br>DLOR: BLUE   | AND IF DEAD, THE UNKNOWN<br>SPOUSE, HEIRS, DEVISEES,<br>GRANTEES, ASSIGNEES,                               | IN THE CIRCUIT COURT  | County, Flonda, at 11:00 on the<br>27 day of April, 2004, the follow-  | DIXON, et al.<br>DEFENDANT(S)   | VS.<br>RICKY SMITH; JANE DOE,  | COUNTY, FLORIDA a/lva 139<br>Bushcreek Drive, Sanford,   | MONTE SPRINGS, FL 3.<br>at public sale, to the I                                |
| # #: 1G2AF54T5M6220834  | LIENORS. CREDITORS,<br>TRUSTEES AND ALL OTHER  | OF THE 18TH<br>JUDICIAL CIRCUIT,<br>IN AND FOR  | ing described property as set<br>forth in said Final Judgment, to-<br>wit:   | NOTICE OF   | unknown spouse of RICKY<br>SMITH, and UNKNOWN<br>TENANTS/OWNERS.   | Florida 32771<br>DATED this 25 day of March,   | and best bidder, for ca<br>THE WEST FRONT<br>SEMINOLE COUNTY C                  |
| EN April 23, 2004<br>ERE: Paul's Towing, 1919   | PARTIES CLAIMING AN<br>INTEREST BY, THROUGH,<br>UNDER OR AGAINST ROBERT                                    | SEMINOLE COUNTY,<br>FLORIDA<br>GENERAL  | LOT 6, TIMBER RIDGE AT<br>SABAL POINT UNIT 1,  | FORECLOSURE BALE  | Defendants   | 2004.<br>MARYANNE MORSE  | HOUSE, SANFORD, F<br>DA, Florida, at 11:00 A                                    |
| 7)321-7442<br>HICLE   | J. BLOCK, UNKNOWN<br>SPOUSE OF ROBERT J.<br>BLOCK, IF ANY, WHISPERING                                      | JURISDICTION DIVISION<br>CASE NO: 04 CA 283-14  | ACCORDING TO THE PLAT<br>THEREOF, AS RECORDED IN   | pursuant to a Final Judgment of<br>Foreclosure dated the 25 day of                                    | NOTICE OF SALE<br>Notice is hereby given that,   | As Clerk of said Court   | the 27 day of April, 200<br>MARYANNE MORSE                                      |
| AR: 1988<br>KE: MAZDA   | WINDS HOMEOWNERS<br>ASSOCIATION, INC.;   | WELLS FARGO BANK<br>MINNESOTA, NATIONAL   | PLAT BOOK 24, PAGES 44, 45<br>AND 46, OF THE PUBLIC<br>RECORDS OF SEMINOLE   | March, 2004 entered in Civil<br>Case No. 03-CA-3034-14W of<br>the Circuit Court of the 18TH           | pursuant to the order or final<br>judgment entered in this cause<br>in the Circuit Court of Seminole     | By Mary Stroupe .<br>As Deputy Clerk   | CLERK OF CIRCUIT C<br>BY Mary Stroupe<br>Deputy Clerk                           |
| LOR WHITE   | MORTGAGE ELECTRONIC<br>REGISTRATION SYSTEMS,<br>INC. AS NOMINEE FOR  | ASSOCIATION, AS TRUSTEE<br>UNDER THE POOLING AND<br>SERVICING AGREEMENT                                   | COUNTY, FLORIDA.   | Judicial Circuit in and for SEMI-<br>NOLE County, Sanford, Florida,<br>wherein MORTGAGE ELEC-         | County, Florida, I will sell the property situated in Seminole   | Submitted by:<br>Faber and Gitlitz, P.A.<br>9630 S.W. 77th Avenue  | Law Offices of Dan  |
| EN: April 24, 2004  | HOUSEHOLD FINANCE;<br>CORPORATION: JOHN DOE<br>AND JANE DOE AS UNKNOWN                                     | DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I,   | DRIVE, LONGWOOD, FL 32779  | TRONIC REGISTRATION SYS-<br>TEMS, INC. AS NOMINEE FOR   | County, Florida, described as:<br>LOT 20, VILLAGE OF REM-  | Second Floor<br>Miami, Florida 33156   | Consuegra<br>9204 King Palm Drive<br>Tampa, Florida 33619-1;                    |
|   | TENANTS IN POSSESSION<br>DEFENDANT(S)  | PLAINTIFF<br>VS.  | In accordance with the<br>Americans with Disabilities Act,<br>Persons with Disabilities need-                                    | COUNTRYWIDE HOME<br>LOANS, INC. is the Plaintiff and<br>EUGENE DIXON, INDIVIDUAL-                     | INGTON, ACCORDING TO<br>THE PLAT THEREOF AS  | (305)-682-4110<br>Persons with a disability who  | Attorneys for Plaintiff<br>Publish: April 4, 11, 2004                           |
| HIGLE<br>AR: 1987<br>KE: CHRYSLER   | NOTICE OF  | DAVID C. HARDING ANVA   | ing a special accommodation to<br>participate in this proceeding<br>should contact the Court                                     | LY AND AS PERSONAL REP-<br>RESENTATIVE OF THE   | RECORDED IN PLAT BOOK<br>49, PAGE 73 AND 74, OF THE<br>PUBLIC RECORDS OF SEMI-                           | need a special accommodation<br>to participate in this proceeding<br>should contact ADA Coordinator        | D023  |
| DEL: 4DR<br>LOR RED   | FORECLOSURE SALE   | DAVID C. HARDING III A/K/A<br>DAVID CHASE HARDING, III,<br>ET AL  | Administrator at 201 N. Park<br>Avenue, Sanford FL 32771,  | ESTATE OF ROBERT L.<br>DIXON. DECEASED, ANGELA<br>GRAHM, JAMES L. DIXON.                              | NOLE COUNTY, FLORIDA   | at Seminole County Courthouse.<br>301 N. Park Avenue, Suite  | NOTICE OF PUBL<br>HEARING TO CONSI  |
| # #: 1C38F66P0HX804546<br>HICLE   | pursuant to a Summary Final<br>Judgment of Foreclosure dated<br>March 25, 2004 entered in Civil            | DEFENDANT(S)  | Telephone Number (407)323-<br>4330 not later than seven (7)<br>days prior to the proceeding. If                                  | JESSIE DIXON; UNKNOWN<br>HEIRS, BENEFICIARIES,<br>DEVISEES, ASSIGNEES,                                | 2813 Joseph Circle, Oviedo, FL<br>32765  | N301, Sanford, Florida 32771, at<br>least five days prior to the pro-<br>ceeding. Telephone: (407) 323-    | A CONDITIONAL U<br>Notice is hereby given                                       |
| AR: 1990<br>KE: FORD<br>IDEL: STATION WAGON   | Case No. 03-CA-3108-14W of the Circuit Court of the 18TH   | CONSTRUCTIVE SERVICE  | hearing impaired, (TDD) 1-800-<br>955-8771 or Voice (V) 1-800-<br>955-8770 via Florida Relay                                     | LIENORS, CREDITORS,<br>TRUSTEES, AND ALL OTHERS<br>WHO MAY CLAIM AN INTER-                            | at public sale, to the highest and   | 4330, ext. 4227; 1-800-955-<br>8771 (TDD) or 1-800-955-8770<br>(V) via Florida Relay Service.              | Public Hearing will be h<br>the Planning &<br>Commission in the                 |
| LOR GREY  | Judicial Circuit in and for SEMI-<br>NOLE County, Sanford, Florida,<br>I will sell to the highest and best | AND UNKNOWN SPOUSE OF<br>DARREN R. WESTIN   | Services.<br>Dated this 25 day of March,   | EST IN THE ESTATE OF<br>ROBERT L. DIXON,  | best bidder, for cash, at the west<br>front door of the Seminole<br>County Courthouse, Sanford,          | Publish: April 4, 11, 2004   | Commission Chambers<br>Hall, Sanford, Florida,                                  |
| icle Auction @9:00am<br>IEN: April 27, 2004   | bidder for cash at the West Front<br>Door at the SEMINOLE County<br>Countrouse localed at 301 N.           | whose residence is unknown if<br>he/she/they be living; and if  | 2004.  | DECEASED; UNKNOWN<br>SPOUSE OF ROBERT L.<br>DIXON; JOHN DOE; JANE DOE                                 | Flonda, at 11:00 AM on April 27, 2004  |  | p.m. on Thursday, Ap<br>2004, to consider a requ<br>a Conditional Use in m      |
| IERE: Paul's Towing, 1919<br>1st Street, Sanford, FL 32771<br>7)321-7442                      | Park Avenue in Sanford, Florida, at 11:00 a.m. on the 27 day of  | he/she/they be dead, the<br>unknown delendants who may<br>be spouses, heirs, devisees,                    | MARY ANNE MORSE<br>Clerk Of The Circuit Court<br>By: Mary Stroupe  | AS UNKNOWN TENANT(S) IN<br>POSSESSION OF THE SUB-   | Dated: March 25, 2004  | IN THE CIRCUIT COURT<br>OF THE 18TH<br>JUDICIAL CIRCUIT  | General Commercial<br>District  |
| HICLE<br>AR: 1975   | April, 2004 the following<br>described property as set forth in<br>said Summary Final Judgment,            | grantees, assignees, lienors, creditors, trustees, and all par-   | Deputy Clerk   | JECT PROPERTY are<br>Detendants. I will sell to the<br>highest and best bidder for cash               | MARYANNE MORSE<br>AS CLERK OF THE COURT<br>By: Mary Stroupe  | IN AND FOR<br>SEMINOLE COUNTY,<br>FLORIDA  | LEGAL DESCRIPTION<br>BLK 3 TR 11 TOWN OF  |
| KE: KAWASAKI<br>DEL: MOTORCYCLE<br>LOR: BLUE  | IO-WIL:  | ties claiming an interest by,<br>through, under or against the<br>Defendants, who are not known           | Submitted by:<br>Law Office of Marshall C.<br>Watson   | at the West Front Door at the<br>SEMINOLE County Courthouse<br>located at 301 N. Park Avenue in       | Deputy Clerk<br>In accordance with the   | CASE NO. 02-CA-2242 14W  | FORD PB 1 PG 61.<br>The property being more                                     |
| #: Z1E071617  | ACCORDING TO THE PLAT<br>THEREOF AS RECORDED IN  | to be dead or alive, and all par-<br>ties having or claiming to have                                      | 1800 NW 49th Street, Suite 120<br>Fort Lauderdale, Florida 33309<br>Telephone: (954)453-0365                                     | Sanford, Florida, at 11:00 a.m.<br>on the 29 day of April, 2004 the                                   | Americans With Disabilities Act,<br>persons with disabilities needing                                    | FIRST UNION NATIONAL<br>BANK, A NATIONAL BANKING<br>ASSOCIATION, AS TRUSTEE                                | ally described as 819<br>Street.  |
| ics is hereby given: Paul's<br>ring will sell at public suction<br>salvage for cash on demand | PLAT BOOK 35, PAGES 10<br>THROUGH 12, PUBLIC<br>RECORDS OF SEMINOLE  | any right, title or interest in the<br>property described in the mort-<br>gage being foreclosed herein.   | Facsimile: (954)771-6052<br>Publish: April 4, 11, 2004   | following described property as<br>set forth in said Summary Final<br>Judgment, to-wit:               | a special accommodation to par-<br>ticipate in this proceeding should<br>contact Court Administration at | FOR LONG BEACH<br>MORTGAGE LOAN TRUST  | Conditional Use Reques  |
| highest bidder, the following<br>icribid vehicles.  | COUNTY, FLORIDA  | YOU ARE HEREBY NOTIFIED that an action to foreclose a   | D014   | LOT 45, MAYFAIR MEADOWS,<br>ACCORDING TO THE PLAT   | telephone number (407)665-<br>4227, not later than seven (7)   | 2002-1, ASSET BACKED<br>CERTIFICATES, SERIES 2002-<br>1,   | Project to allow a change<br>from residential to com                            |
| epective bidders may inspect<br>icles one hour prior to sale.                                 | Dated this 25 day of March, 2004   | mortgage on the following prop-<br>erty:  | IN THE CIRCUIT COURT<br>OF THE 18TH<br>JUDICIAL CIRCUIT,   | THEREOF, AS RECORDED IN<br>PLAT BOOK 29, PAGES 31   | days pror to the proceeding. If<br>hearing imparied, (TDD) 1-800-<br>955-8771, or 1-800-955-8770         | Plaintiff,<br>V8.  | for a non-conforming pro<br>All parties in interest a                           |
| ms are "CASH OR CERTI-<br>D FUNDS" Paul's Towing<br>erves the right to accept or              | (CIRCUIT COURT SEAL)<br>MARYANNE MORSE<br>Clerk of the Circuit Court                                       | LOT 11, FERNBROOK TRAILS, ACCORDING TO THE PLAT   | IN AND FOR<br>SEMINOLE COUNTY,   | THROUGH 33. INCLUSIVE, OF<br>THE PUBLIC RECORDS OF<br>SEMINOLE COUNTY, FLORI-                         | (V), via Florida Relay Service.<br>Mason Lew, P.A.   | MICHAELA DRIGGERS, et uk.,   | zens shall have an opp<br>to be heard at said hear                              |
| ict any and all BIDS.<br>blish: April 4, 2004   | Clerk of the Circuit Court<br>By: Mary Stroupe<br>Deputy Clerk   | THEREOF AS RECORDED IN<br>PLAT BOOK 28, PAGE 88 AND<br>89, OF THE PUBLIC RECORDS                          | FLORIDA<br>GENERAL<br>JURISDICTION DIVISION  | DA.<br>A/K/A: 135 MEADOW BLVD.  | 17757 U.S. 19 North<br>Mangrove Bay, Suite 500   | et al.,<br>Delendani(s).,  | By order of the Plan<br>Zoning Commission of t                                  |
| bish: April 4, 2004<br>04   | Publish In:<br>THE SEMINOLE HERALD   | OF SEMINOLE COUNTY,<br>FLORIDA  | CASE NO: 02- CA-2093-14W<br>MORTGAGE ELECTRONIC  | SANFORD, FL 32771   | Clearwater, FL 33764<br>(727)538-3800<br>Publish: April 4, 11, 2004 '                                    | NOTICE OF BALE   | of Sanford, Florida, thi<br>day of March,                                       |
| IN THE CIRCUIT COURT<br>OF THE 18TH   | THE LAW OFFICES OF DAVID<br>J. STERN, P.A., ATTORNEY   | has been filed against you and<br>the you are required to serve a   | REGISTRATION SYSTEMS,<br>INC. AS NOMINEE FOR   | In accordance with the<br>Americans with Disabilities Act,<br>Persons with Disabilities need-         | D019   | NOTICE IS HEREBY GIVEN<br>pursuant to an Order or Final<br>Judgment Scheduling                             | Ross Robert, Ch<br>Planning & Zoning Com/                                       |
| JUDICIAL CIRCUIT,<br>IN AND FOR<br>BEMINOLE COUNTY,   | FOR PLAINTIFF<br>601 S. University Drive Suite<br>500  | copy of your written detenses, if<br>any, to it on DAVID J. STERN,<br>ESQ. Plaintiff's attorney, whose    | COUNTRYWIDE HOME<br>LOANS, INC. F/K/A<br>COUNTRYWIDE FUNDING   | ing a special accommodation to<br>participate in this proceeding                                      | IN THE CIRCUIT COURT<br>OF THE EIGHTEENTH  | Foreclosure Sale entered on<br>March 25, 2004 in this case now<br>pending in said Court, the style         | ADVICE TO THE PUBLI<br>person decides to ap                                     |
| FLORIDA<br>GENERAL  | Plantation, FL 33324<br>(954)233-8000<br>03-21439  | address is 601 S University<br>Drive #500, Plantation, FL   | CORPORATION D/B/A<br>AMERICA'S WHOLESALE   | should contact the Court<br>Administrator at 301 N. Park<br>Avenue, Sanford FL 32771,                 | JUDICIAL CIRCUIT<br>IN AND FOR<br>BEMINOLE COUNTY,   | of which is indicated above.   | decision made with res<br>any matter considered<br>above meeting or h           |
| JURISDICTION DIVISION<br>CASE NO: 04-CA-68-14W  | IN ACCORDANCE WITH THE   | 33324 (no later than 30 days<br>from the date of the first publica-<br>tion of this notice of action) and | LENDER, PLAINTIFF  | Telephone Number (407)323-<br>4330 not later than seven (7)   | FLORIDA<br>CASE NO.: 04-CA-283-14W   | I will sell to the highest and best<br>bidder for cash in the West Front<br>Door, SEMINOLE COUNTY          | he/she may need a vi<br>record of the proce                                     |
| TIONAL CITY MORTGAGE  | AMERICANS WITH DISABILI-<br>TIES ACT, persons with disabili-<br>ties needing a special accom-              | file the original with the clerk of this court either before service                                      | VS.<br>EDITH MARSHALL, et al.  | days prior to the proceeding. If<br>hearing impaired, (TDD) 1-800-<br>955-8771 or Voice (V) 1-800-    | CHASE MANHATTAN<br>MORTGAGE CORPORATION,   | COURTHOUSE, 301 North Park<br>Avenue, Sanford, Florida 32771,  | including the testimony a<br>dence, which record is r<br>vided by the City of S |
| ITED MORTGAGE<br>IMPANY<br>PLAINTIFF  | modation should contact COURT ADMINISTRATION, at   | on Plaintiff's attorney or immedi-<br>ately thereafter; otherwise a<br>default will be entered against    | EDITH MARSHALL, M al,<br>DEFENDANT(S)  | 955-8770 via Florida Relay<br>Services  | Plantit, va  | at 11:00 A.M. on the 27th day of<br>April, 2004, the following<br>described property as set forth in       | (FS 266.0105)   |
|   | the SEMINOLE County<br>Counthouse at 407-665-4227, 1-<br>800-955-8771 (TDD) or 1-800-                      | you for the relief demanded in the complaint or petition filed  | NOTICE OF<br>FORECLOSURE SALE  | Dated this 25 day of March, 2004.   | DONALD A GREENE; CHERYL<br>J. GREENE; BANK OF AMERI-   | said Order or Final Judgment,<br>to-wit:   | PERSONS WITH DIS<br>TIES NEEDING ASSIS<br>TO PARTICIPATE IN A                   |
| ME GONZALEZ, IF LIVING,<br>D IF DEAD, THE UNKNOWN   | 955-8770, via Fiorida Relay<br>Service.  | herein.<br>WITNESS my hand and the  | NOTICE IS HEREBY GIVEN   | MARYANNE MORSE<br>Clerk of the Circuit Court  | CA N.A. FAKIA BARNETT BANK<br>OF CENTRAL FLORIDA, N.A.;<br>and UNKNOWN                                   | LOT 21, BLOCK 13, EAST-<br>BROOK SUBDIVISION,  | THESE PROCEED   |
|   | Publish: April 4, 11, 2004   | seel of this Court at SEMINOLE<br>County, Florida, this 26 day of   | pursuant to a Final Judgment of<br>Foreclosure dated the 25 day of   | By: Mary Stroups<br>Deputy Clerk  | TENANTS/OWNERS,<br>Defendants.   | ACCORDING TO THE PLAT<br>THEREOF AS RECORDED IN  | SONNEL OFFICE ADA (<br>DINATOR AT 330-56)<br>HOURS IN ADVANCE O                 |
| OUSE, HEIRS, DEVISEES,<br>ANTEES, ASSIGNEES,  | DOIT   |   | March, 2004 entered in Civil   |   |  | PLAT HER ME 12 DAVIE C. M.   |   |
| OUSE, HEIRS, DEVISEES,<br>ANTEES, ASSIGNEES,  |  | March, 2004.<br>MARYANNE MORSE, CLERK<br>CLERK OF THE CIRCUIT   | March, 2004 entered in Civil<br>Case No. 02-CA-2093-14W of<br>the Circuit Court of the 18TH<br>Judicial Circuit in and for SEMI- | Submitted by:<br>Law Office of Marshall C.  | NOTICE OF SALE   | PLAT BOOK 12, PAGES 88<br>AND 89, PUBLIC RECORDS<br>OF SEMINOLE COUNTY,<br>FLORIDA                         | MEETING.<br>Publish April 4, 2004   |



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Sunday, April 4, 2004 Page 5B

| LEGALS  | LEGALS  | LEGALS   | LEGALS  | LEGALS   | LEGALS  | LEGALS  | LEGALS   |
|---|---|--|---|--|---|---|--|
| N THE CIRCUIT COURT<br>OF THE EIGHTEENTH  | CASE NO. 03-CA-2961-14-W  | meeting and provide any com-   | BLK 16 DESC AS BEG INT W LI   | ADVISED THAT THE CITY  |   | Florida Family Law Bules of   | CREDIT SUISSE  |
| JUDICIAL CIRCUIT  | WACHOVIA BANK, NATIONAL<br>ASSOCIATION, formerly known  | ments, questions and/or sugges-<br>tions that they may have.   | BLK 16 & S R/W SR 46 RUN S<br>304 14 FT E 395 14 FT N 264.42<br>FT TO S R/W SR 46 NWLY                  | MAKES A TAPED RECORD OF<br>THIS MEETING FOR ITS CON-<br>VENIENCE. THIS RECORD                            | (1) Year 1995/Make Infiniti<br>VIN # JNKNG01DXSM303333  | Procedure, requires certain<br>automatic disclosure of docu-<br>ments and information. Failure          | FIRSTBOSTON MORTGAGE<br>SECURITIES CORP., HOME<br>EQUITY ASSET TRUST 2003-                         |
| SEMINOLE COUNTY,<br>FLORIDA<br>ENERAL CIVIL DIVISION  | as First Union National Bank,<br>Plaintiff,   | Publish: April 4, 2004<br>D028   | ALONG R/W TO BEG M M<br>SMITHS SUBD PB 1 PG 55  | MAY NOT CONSTITUTE AN<br>ADEQUATE RECORD FOR   | (2) Year 1988/Make Lincoln<br>VIN # 1LNBM81F9JY863666   | to comply can result in sanc-<br>tions, including dismissal or strik-                                   | 3. HOME EQUITY<br>PASS-THROUGH   |
| SE NO.: 03-CA-2700-14W  | V8.   |  | AND E 330 FT OF BLK 1 (LESS<br>RD) M M SMITHS SUBD PB 1<br>PG 55.                                       | THE PURPOSES OF APPEAL<br>FROM A DECISION MADE BY<br>THE CITY. ANY PERSON                                | (3) Year 1988/Make Toyota<br>VIN # JT2EL31D2J0246087  | ing of pleadings<br>DATED: March 29, 2004<br>MARYANNE MORSE   | CERTIFICATES, SERIES<br>2003-3<br>PLAINTIFF  |
| ISEHOLD FINANCE<br>PORATION III<br>Plaintiff,   | RICHARD JOHN<br>HENDERSON; LINDA ELAINE<br>HENDERSON; JANE/JOHN   | HEARING TO CONSIDER<br>A CONDITIONAL USE   | The property being more gener-<br>ally described as 3625 W. 1st   | WISHING TO ENSURE THAT<br>AN ADEQUATE RECORD OF<br>THE PROCEEDINGS IS MAIN-                              | Publish: April 4, 2004  | CLERK OF THE CIRCUIT<br>COURT<br>By: Nancy R. Winter  | V8_  |
| IRA P. PRINZ ANVA DEBRA   | DOE, fictitious names<br>representing tenants in  | Notice is hereby given that a Public Hearing will be held by   | Street  | TAINED FOR APPELLATE<br>PURPOSES IS ADVISED TO   | Public Auction  | Deputy Clerk<br>Publish: April 4, 11, 18, 25,   | HOLLY HEISERMAN AXVA<br>HOLLY R. HEISERMAN, et al.   |
| NZ; UNKNOWN SPOUSE<br>DEBRA P. PRINZ A/K/A  | UNKNOWN PARTIES<br>CLAIMING INTERESTS BY  | the Planning & Zoning<br>Commission in the City<br>Commission Chambers, City                         | The Planning & Zoning<br>Commission will submit a recom-<br>mendation to the City                       | MAKE THE NECESSARY<br>ARRANGEMENTS AT HIS OR<br>HER OWN EXPENSE.   | Public auction to be held at  | 2004<br>C213  | DEFENDANT(S)   |
| IRA PRINZ; SANFORD -<br>DEN LAKE VILLAS<br>AEOWNERS   | THROUGH, UNDER OR<br>AGAINST A NAMED<br>DEFENDANT TO THIS ACTION  | Hall, Sanford, Florida, at 7:00<br>p.m. on Thursday, April 15,                                       | Commission in favor of, or<br>against, the requested change or<br>amendment. The City                   | NOTE: IF A PERSON DECIDES<br>TO APPEAL ANY DECISION  | 9.01 am, on the day(s) specified<br>below, at the front door of<br>Athen's Towing, Inc. Located at                | Notice of Vehicle Auction   | NOTICE OF<br>FORECLOSURE SALE  |
| OCIATION, INC.;<br>JSEHOLD FINANCE  | OR HAVING OR CLAIMING TO<br>HAVE ANY RIGHT, TITLE OR  | 2004, to consider a request for a<br>Conditional Use in a GC-2,<br>General Commercial Zoning         | Commission will hold a Public<br>Hearing in the City Commission   | MADE BY THIS AGENCY WITH<br>RESPECT TO ANY MATTER  | 2499 Old Lake Many Rd Suite<br>134, Sanford, FL. for the pur-   | (1) 1994 Toyota 4Door Bye<br>Vin# 1NXAE04B4RZ145674   | NOTICE IS HEREBY GIVEN<br>pursuant to a Final Judgment of  |
| NOWN OCCUPANTS,<br>ANTS, OWNERS, AND  | INTEREST IN THE PROPERTY<br>HEREIN DESCRIBED.<br>Defendants.  | District.  | Room in City Hall; Sanford,<br>Florida at 7:00 p.m. on April 28,<br>2004, to consider said recom-       | CONSIDERED AT THIS MEET-<br>ING OR HEARING, HE OR SHE<br>WILL NEED A RECORD OF                           | pose of disposing of the follow-<br>ing vehicles:   | (Auction date 3-23-04)  | Forecioeure dated the 19th day<br>of March, 2004 entered in Civil                                  |
| IER UNKNOWN PARTIES,<br>iding, if a named Defendant   | NOTICE OF   | LEGAL DESCRIPTION LOTS<br>25 TO 31 & N 4.5 FT OF LOT 32<br>& ALL 39 TO 43 & N 4.5 FT OF              | mendation. The City<br>Commission may place condi-  | THE PROCEEDINGS, AND<br>THAT, FOR SUCH PURPOSE,  | For further information please call (407)321-2948   | Auction will be Held on See<br>Above Dates  | Case No. 04-CA-150-14 of the<br>Circuit Court of the 18TH<br>Judicial Circuit in and for SEMI-     |
| ceased, the personal<br>esentatives, the surviving<br>use, heirs, devisees,                   | FORECLOSURE SALE  | LOT 44 & VACD ALLEY & E 1/2<br>VACD ST ON W (LESS BEG NE<br>COR LOT 39 & W R/W LI                    | tions upon the rezoning by means of a development order.  | HE OR SHE MAY NEED TO<br>ENSURE THAT A VERBATIM<br>RECORD OF THE PROCEED-                                | 05/06/2004  | At 2pm. At Tri-County Towing<br>1155 Bolle Ave Winter Spgs FL<br>32708                                  | NOLE County, Senford, Finida,<br>wherein US BANK NATIONAL<br>ASSOCIATION, AS TRUSTEE,              |
| itees, creditors, and all other<br>ies claiming by, through,<br>er or against that defendant, | pursuant to a Second Amended<br>Summary Final Judgment of   | FRENCH AVE RUN S 00 DEG<br>05 MIN 32 SEC E ALONG R/W   | All parties in interest and citizens shall have an opportunity to be                                    | INGS IS MADE, WHICH<br>RECORD INCLUDES THE TES-  | (1) Year 2002/Make Pontiac<br>VIN# 1G2NE52F02C234571  | Publish: March 7, 2004  | IN TRUST FOR THE HOLD-<br>ERS OF CREDIT SUISSE   |
| the several and respective<br>nown assigns, successors in                                     | Foreclosure dated March 25, 2004, and entered in Case No. 03-CA-2961-14-W of the Circuit                  | 75 FT N 89 DEG 49 MIN 52 SEC<br>W 182.23 FT N 00 DEG 55 MIN<br>27 SEC W 75.01 FT TO PT ON            | heard at said hearing.<br>By order of the Planning &  | TIMONY AND EVIDENCE<br>UPON WHICH THE APPEAL IS<br>TO BE BASED. FLORIDA                                  | 4/21/2004   | Unclaimed   | FIRSTBOSTON MORTGAGE<br>SECURITIES CORP., HOME<br>EQUITY ASSET TRUST 2003-                         |
| est, inustees or other<br>one claiming by, through,<br>or or against any corporation          | Court for Seminole County,<br>Florida, I will sell to the highest<br>and best bidder for cash at the      | N LI LOT 27 BONAVENTURE<br>PB 5 PG 65 RUN S 89 DEG 49  | Zoning Commission of the City<br>of Sanford, Florida, this 30th day<br>of March 2004.                   | STATUTES 266 0105.<br>PERSONS WITH DISABILITIES  | (1) Year 1988/Make Dodge<br>VIN # 2B7H823Y4JK100659   | Vehicle Auction   | 3, HOME EQUITY PASS-<br>THROUGH CERTIFICATES,  |
| ter legal entity named as a idant, and all claimants,   | West Fron Door of the Seminole<br>County Counthouse, 301 North  | MIN 52 SEC E 183.32 FT TO<br>POB) BONAVENTURE PB 5 PG<br>85 as recorded in the Public                | Ross Robert, Chairman   | NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF   | 4/22/2004   | WHEN 4-15-2004 at 8:30 a.m.<br>WHERE Altamonte Storage<br>Co., 145 Marker St., Altamonte                | SERIES 2003-3 is the Plaintiff<br>and HOLLY HEISERMAN<br>A/K/A HOLLY R. HEISERMAN,                 |
| ons or parties, natural or<br>prate, or whose exact legal<br>s is unknown, claiming           | Park Avenue, Sanford, Florida,<br>at 11:00 a.m. on the 25 day of<br>May, 2004 the following               | Records of Seminole County,<br>Florida   | Planning & Zoning Commission<br>ADVICE TO THE PUBLIC: If a  | THESE PROCEEDINGS<br>SHOULD CONTACT THE CITY<br>ADA COORDINATOR AT                                       | (1) Year 1992/Make Ford<br>VIN # 12VPT21U1N5204672  | Springs, FL 32701.  | MASTER FINANCIAL;<br>RONALD A HEISERMAN;<br>UNKNOWN SPOUSE OF                                      |
| r any of the above named<br>scribed defendants  | described property as set forth in said Summary Final Judgment:   | The property being more gener-<br>ally described as 2220 French                                      | person decides to appeal a deci-<br>sion made with respect to any                                       | LEAST 48 HOURS IN<br>ADVANCE OF THE MEETING  | Publish: April 4, 2004<br>D003  | View vehicle 1 hour prior to sale<br>CAR: 2003 Chevy  | HOLLY HEISERMAN A/K/A<br>HOLLY R. HEISERMAN;   |
| Defendants.   | LOT 8. HUNTRIDGE, ACCORD-<br>ING TO THE PLAT THEREOF.   | Avenue.<br>Conditional Use Requested:  | matter considered at the above<br>meeting or hearing, he/she may<br>need a varbatim record of the       | AT 407-585-1424<br>CITY OF LAKE MARY,  | Nolice of Sale  | VIN# 1G1YY32G535117970<br>Publish: April 4, 2004  | UNKNOWN SPOUSE OF<br>RONALD A HEISERMAN,<br>JOHN DOE, JANE DOE AS                                  |
| fice is hereby given that,  | AS RECORDED IN PLAT BOOK<br>32, PAGE 59 AND 60, OF THE  | Expand the Outdoor<br>Storage/Display and Trailer  | proceedings including the testi-<br>mony and evidence, which  | FLORIDA<br>DATED: Wednesday, March 24,   | Pursuant to FI St 713.585, Auto<br>Lien & Recovery, Inc. w/Power  | D039  | UNKNOWN TENANT(S) IN<br>POSSESSION OF THE SUB-   |
| ant to the Order or Final<br>ment entered in this cause,<br>Circuit Court of Seminole         | PUBLIC RECORDS OF SEMI-<br>NOLE COUNTY, FLORIDA   | Sales (Automotive Dealer<br>Sales)   | record is not provided by the City<br>of Sanford. (FS 286.0105)   | 2004<br>Publish: April 4, 2004   | of Attorney, will sell the following<br>vehicles to the highest bidder to<br>satisfy lien. All auctions held with | Notice of<br>Suspension   | JECT PROPERTY are<br>Defendants. I will sell to the<br>highest and best bidder for                 |
| ity, Florida. I will sell the<br>arty situated in Seminole                                    | TOGETHER WITH all the<br>improvements now or hereafter<br>erected on the property, and all                | All parties in interest and citizens shall have an opportunity to be beaution                        | PERSONS WITH DISABILITIES<br>NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF                             | D034   | reserve, as is where is, Cash or<br>Certified funds, Inspect 1 week<br>prior at lienor facility, Interested       | TO: MARK A LANGE  | cash at the West Front Door at the SEMINOLE County   |
| ity, Florida, described as:<br>2, HIDDEN LAKE VILLAS,   | easements, rights, appurte-<br>nances, rents, royalties, mineral,   | heard at said hearing.<br>By order of the Planning &   | PARTICIPATE IN ANY OF<br>THESE PROCEEDINGS<br>SHOULD CONTACT THE PER-                                   | NOTICE OF<br>PUBLIC SALE   | parties call (305)597-9970. Sale<br>date 04-22-04 @ 10.00 am. at  | Case No: CW2003-2065; W<br>2122638  | Courthouse located at 301 N.<br>Park Avenue in Sanford,<br>Florida, at 11:00 a.m. on the 22        |
| SE I, ACCORDING TO THE<br>THEREOF AS RECORD-<br>N PLAT BOOK 26, PAGES                         | oil and gas rights and profits,<br>water rights and stock and all fix-<br>tures now or hereafter attached | Zoning Commission of the City<br>of Sanford, Florida, this 30th day                                  | SONNEL OFFICE ADA COOR-<br>DINATOR AT 330-5826 48<br>HOURS IN ADVANCE OF THE                            | NOTICE IS HEREBY GIVEN that the undersigned, SAN-  | 6405 NW 36 St. ste 200, Miami,<br>FL 33166 Auction will occur<br>where each vehicle is located                    | A Notice of Suspension to sus-<br>pend your license and eligibility<br>for licensure has been filed     | day of April, 2004 the following<br>described property as sel forth<br>in said Summary Final       |
| 100, AND 101, PUBLIC<br>ORDS OF SEMINOLE  | to the property   | of March, 2004.<br>Ross Robert, Chairman   | MEETING   | FORD BOAT WORKS & MARI-<br>NA, INC, will on April 22, 2004,<br>at 11:00 A.M., at 4130 Celery             | under License AB0000538, Be<br>advised that owner or lienholder   | against you. You have the right to request a hearing pursuant to  | Judgment, to-wit:  |
| JNTY, FLORIDA   | In accordance with Americans<br>with Disabilities Act, persons<br>with disabilities needing a spe-        | Planning & Zoning Commission<br>ADVICE TO THE PUBLIC: If a   | Publish: April 4, 2004<br>D031  | Avenue, Sanford, Florida, offer<br>for sale and sell at public outcry                                    | bas a right to a hearing prior to<br>the schedule date of sale by fil-<br>ing with the Clerk of Courts.           | Sections 120.569 and 120.57,<br>Florida Statutes, by mailing a<br>request for same to the Florida       | SEE EXHIBIT "A"<br>BEGIN AT THE NORTHWEST  |
| bidder, for cash, at the west<br>I door of the Seminole                                       | cial accommodation to partici-<br>pate in this proceeding should  | person decides to appeal a deci-<br>sion made with respect to any                                    | NOTICE OF PUBLIC<br>HEARING TO CONSIDER   | to the highest and best bidder<br>for cash, the following described<br>personal property abandoned by    | Owner/Lienholder may recover the vehicle without instituting  | Department of Agriculture and<br>Consumer Services, Division of   | CORNER OF LOT 10, CIMAR-<br>RON GROVES, ACCORDING  |
| nty Courthouse, Sanford,<br>da 32771 at 11:00 AM on<br>. 29, 2004                             | contact the individual or agency<br>sending notice no later than<br>seven days prior to proceeding.       | matter considered at the above<br>meeting or hearing, he/she may<br>need a verbatim record of the    | A CONDITIONAL USE   | a previous tenant, Louis B.<br>Wilson in Seminole County,  | Judicial proceedings by posting<br>bond as per FL St 559 917.<br>Net proceeds in excess of lien                   | Licensing, Post Office Box 6687,<br>Tallahassne, Florida 32314-<br>6687, If a request for hearing is    | TO THE PLAT THEREOF AS<br>RECORDED IN PLAT BOOK<br>31, PAGES 58 AND 57, OF THE                     |
| led this 25 day of March,   | If hearing impaired, (TDD) 1-<br>800-955-8771, or Voice (V) 1-  | proceedings including the testi-<br>mony and evidence, which   | Notice is hereby given that a<br>Public Hearing will be held by<br>the Ptanning & Zoning                | Florida, to be sold as one lot and<br>described as follows:  | amount will be deposited with<br>the Clerk of Court.<br>#SEMA153 lien amt \$4630.48                               | not received by 21 days from the date of the last publication, the                                      | PUBLIC RECORDS OF SEMI-<br>NOLE COUNTY, FLORIDA,   |
| RYANNE MORSE  | 800-955-8770, Via Florida Relay<br>Service  | record is not provided by the<br>City of Sanford. (FS 286.0105)                                      | Commission in the City<br>Commission Chambers, City   | ITEM QUANTITY SERIAL/ID<br>NUMBER  | 1985 CHEVROLET PK vin#<br>2GCEC14H7F1210322 reg   | right to hearing in this matter will<br>be waived and the Department<br>will dispose of this cause in   | RUN NORTH 89 DEGREES<br>57"43" EAST 136 13 FEET TO<br>THE NORTHEAST CORNER                         |
| ERK OF CIRCUIT COURT<br>Mary Stroupe  | WITNESS MY HAND and the<br>seal of this Court on March 25,<br>2004.                                       | PERSONS WITH DISABILITIES<br>NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF                          | Hall, Sanford, Florida, at 7:00<br>p.m. on Thuraday, April 15,<br>2004, to consider a request for a     | 1984 25' Catalina vessel One (1)<br>CTYK4126M84A Title #2101172  | WALTS PLUMBING INC of 125<br>N CYPRESS WAY, CASSEL-<br>BERRY CUIL RICHARD   | accordance with faw.  | OF SAID LOT 10, THENCE<br>RUN SOUTH 00 DEGREES   |
| puty Clerk<br>In accordance with the  | Maryanne Morse  | PARTICIPATE IN ANY OF<br>THESE PROCEEDINGS<br>SHOULD CONTACT THE PER-                                | Conditional Use in an AG,<br>Agricultural Zoning District.  | Registration # FL 5705JV<br>DATED this 31st day of March.  | ROBERTS of 1270 EUTON<br>TRAIL WAY, GENEVALL, NONE  | Publish March 7, 14, 21, 28<br>2004<br>C057   | 02"17" EAST ALONG THE<br>EAST LINE OF SAID LOT 10, A<br>DISTANCE OF 40.00 FEET                     |
| ricans With Disabilities Act,<br>ons needing a special acco-<br>ation to participate in this  | Clerk of the Circuit Court<br>By: Mary Stroupe<br>Deputy Clerk  | SONNEL OFFICE ADA COOR-<br>DINATOR AT 330-5626 48<br>HOURS IN ADVANCE OF THE                         | Legal Description: LOT 34 NEW<br>UPSALA SUBDIVISION PB 1  | 2004   | lienor: NB & KM INC, 2880 S<br>HIGHWAY 17-92, SANFORD   | IN THE CIRCUIT COURT  | THENCE LEAVING SAID<br>EAST LINE, RUN SOUTH B9<br>DEGREES 33'44" WEST                              |
| ing should contact the .<br>A. Coordinator not later than                                     | Gerald D. Davis, Esq.   | MEETING  | PG 67<br>The property being more gener-   | SANFORD BOAT WORKS &<br>MARINA, INC.<br>Archie Smith, President  | Publish: April 4, 2004<br>D005  | OF THE 18TH<br>JUDICIAL CIRCUIT,<br>IN AND FOR  | 136_13 FEET TO THE WEST<br>LINE OF SAID LOT 10;  |
| n (7) days prior to the pro-<br>ing via the Florida Relay<br>ice at 1-800-955-8770.           | HOLLAND & KNIGHT LLP<br>P.O. Box 3542<br>St. Petersburg, FL 33731   | Publish: April 4, 2004<br>D029   | The property being more gener-<br>ally described as 550 Upsala<br>Road.                                 | Notice of Public Sale prepared   | NOTICE OF PUBLIC AUCTION  | SEMINOLE COUNTY,<br>FLORIDA   | THENCE NORTH 00<br>DEGREES 0217" WEST 40.95<br>FEET TO THE POINT OF                                |
| ICO G. GONZALEZ, P.A.<br>ney at Law   | (727)896-7171<br>Publish: April 4, 11, 2004   | NOTICE OF PUBLIC   | Conditional Use Requested<br>Establish a Church in an AG,   | by: Attorney for Sanford Boat<br>Works & Marina, Inc.<br>Stephen H. Coover                               | Notice is hereby given that<br>Oviedo Road & Wrecker Service  | GENERAL<br>JURISDICTION DIVISION<br>CASE NO: 03 CA 531 14K  | BEGINNING  |
| East Fowler Avenue<br>ble Terrace, FL 33617<br>Ja Bar #861472                                 | Publish: April 4, 11, 2004<br>D026  | HEARING TO CONSIDER<br>A REZONE  | Agricultural Zoning District.   | HUTCHISON, MAMELE &<br>COOVER, P.A.<br>P.O. Box 1149   | will sell at public auction for sal-<br>vage for cash on demand to the  | MORTGAGE ELECTRONIC<br>REGISTRATION BYSTEMS,  | In accordance with the<br>Americans with Disabilities Act<br>Persons with Disabilities need        |
| 980-6302<br>sh: April 4, 11, 2004   | IN THE CIRCUIT COURT OF<br>THE EIGHTEENTH JUDICIAL  | Notice is hereby given that is<br>Public Hearing will be held by                                     | shall have an opportunity to be<br>heard at said hearing  | Sanford, FL 32772-1149   | highest bidder the following<br>described vehicles: 1999 Kia<br>Sportage 1an                                      | ING. PLAINTIFF  | Ing a special accommodation is<br>participate in this proceedin<br>should contact the Court        |
|   | CIRCUIT IN AND FOR<br>SEMINOLE COUNTY,<br>FLORIDA.  | the st Planning & Zoning<br>Commission in the City<br>Commission Chambers, City                      | By order of the Planning & Zoning Commission of the City  | Publish: April 4, 11, 2004<br>D035   | VIN#KNDJB7234X5609278.<br>This auction will be held on  | VS.   | Administrator at 301 N. Par<br>Avenue, Sanford FL 32771  |
| HE CIRCUIT COURT FOR<br>SEMINOLE COUNTY,  | CASE NO. 03-CA-1174   | Hall, Sanford, Florida, at 7:00<br>p.m. on Thuraday, April 15, 2004                                  | of Sanford, Florida, this 30th day<br>of March 2004   | VEHICLE AUCTION  | April 17, 2004 at 10am in the morning at Autotronics at 174   | DALE MILLER, IF LIVING, AND<br>IF DEAD, THE UNKNOWN   | Telephone Number (407)323<br>4330 not later than seven (7<br>days prior to the proceeding.         |
| FLORIDA.<br>CIVIL DIVISION<br>BE NO. 04-CA-215-14-W   | FEDERAL TRUST BANK,<br>Plaintiff,   | to consider the following change<br>and amendment to the Zoning<br>Ordinance of the City of Sanford, | Ross Robert, Chairman<br>Planning & Zoning Commission   | 1. '81 Ford,<br>#1FTDF15F28RA01524   | East Mitchell Hammock Road,<br>Oviedo, FL 32765.  | SPOUSE, HEIRS, DEVISEES,<br>GRANTEES, ASSIGNEES,<br>LIENORS, CREDITORS,                                 | hearing impaired, (TDD) 1-800<br>955-8771 or Voice (V) 1-800<br>955-8770 via Florida Relay         |
| TSCHE BANK AG NEW   | V6.   | Seminole County, Florida.<br>Rezone .55 acre located at 3005   | ADVICE TO THE PUBLIC: N .   | 2. 67 Mazda,<br>#JM2UF2119H0582582   | Prospective bidders may inspect the vehicles on the day   | TRUSTEES AND ALL OTHER<br>PARTIES CLAIMING AN   | Services   |
| IK BRANCH,<br>Plaintiff,  | KENNETH M. MICHAELS,<br>VALERIE J. MICHAELS,<br>UNITED STATES OF AMERICA,                                 | St Johns Parkway from AG,<br>Agriculture to RI-1, Restricted   | person decides to appeal a deci-<br>sion made with respect to any<br>matter considered at the above     | 3 90 Ford ,  | before the auction between<br>9am-5pm, Terms are cash or<br>certified funds.                                      | INTEREST BY, THROUGH,<br>UNDER OR AGAINST DALE<br>MILLER; UNKNOWN SPOUSE                                | Dated this 19th day of March<br>2004   |
|   | DEPARTMENT OF THE<br>TREASURY-INTERNAL  | Industrial for the Sanford Auto<br>Auction.  | meeting or hearing, he/she may need a verbatim record of the  | #1FACP52U4LA241117<br>4. '86 Toyola.,  | Oviedo Road & Wiecker   | OF DALE MILLER, IF ANY,<br>JOHN DOE AND JANE DOE AS<br>UNKNOWN TENANTS IN                               | MARYANNE MORSE<br>Clerk of the Circuit Court   |
| RY DANZY, et al.,<br>Defendants,  | REVENUE SERVICE, EQUITY<br>ONE, INC.,<br>Defendants,  | Legal Description: N 130 FT OF<br>E 185 FT OF LOT 44 M M   | proceedings including the testi-<br>mony and evidence, which<br>record is not provided by the           | #JT2AW15C1G0082514<br>Auction to be held on 04-30-04   | Service reserves the right to<br>accept or reject any and all bids.   | POSSESSION<br>DEFENDANT(S)  | By: Mary Stroupe<br>Deputy Clerk   |
| NOTICE OF SALE  | CLERK'S<br>NOTICE OF SALE   | SMITHS SUBD PB 1 PG 55.<br>The property being more gener-  | City of Sanford. (FS 286 D105)<br>PERSONS WITH DISABILITIES   | © 10AM at Pritchett's Towing,<br>1240 S. Ronald Reagan Blvd  | Publish April 4, 2004<br>D006   | NOTICE OF   | Submitted by:<br>Law Office of Marshall C.<br>Watson   |
| DTICE IS HEREBY GIVEN   | UNDER F.S. CHAPTER 45   | ally described as 3005 St Johns<br>Parkway.  | NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF  | (C.R. 427), Longwood<br>Publish: April 4, 2004   | NOTICE OF PUBLIC AUCTION  | FORECLOSURE SALE  | 1800 NW 49th Street, Suite 120<br>Fort Lauderdale, Florida 33309                                   |
| nary Final Judgment of<br>losure dated March 25,<br>and entered in Case No.                   | NOTICE IS GIVEN that, in<br>accordance with the Summary<br>Final Judgment in Foreclosure                  | The Planning & Zoning<br>Commission will submit a rec-   | THESE PROCEEDINGS<br>SHOULD CONTACT THE PER-<br>SONNEL OFFICE ADA COOR-                                 | D036   | Notice is heroby given that<br>Oviedo Road & Wrecker Service  | NOTICE IS HEREBY GIVEN<br>pursuant to a Summary Final<br>Judgment of Foreclosure dated                  | Telephone: (954)453-0365<br>Facsimile: (954)771-6052   |
| A 215-14W of the Circuit<br>of the Eighteenth Judicial  | dated March 25, 2004, the above-styled cause, I will sell to  | ommendation to the Cily<br>Commission in favor of, or<br>against, the requested change               | DINATOR AT 330-5626 48<br>HOURS IN ADVANCE OF THE   | Notice of Vehicle Auction  | will sell at public auction for sal-<br>vage for cash on demand to the  | M arch18, 2004 entered in Civil<br>Case No. 03 CA 531-14K of the<br>Circuit, Court, of, the 18TH        | Publish: March 28, 2004 and<br>April 4, 2004   |
| uit in and for Seminole<br>hty, Florida, wherein<br>sche Bank AG New York (                   | the highest and best bidder for<br>cash at the Seminole County<br>Courthouse, 301 North Park              | or amendment. The City<br>Commission will hold a Public  | MEETING<br>Publish: April 4, 2004   | (1) 1998 Nissan 4 Door Blk<br>Vin# JN1CA21D2WM906274   | highest bidder the following<br>described vehicles: 1993 Horida<br>Accord four door beige                         | Circuit Court of the 18TH<br>Judicial Circuit in and for SEMI-<br>NOLE County, Sanford, Florida,        |  |
| ch is Plaintiff and TERRY<br>ZY, TUSKARIDGE COM-  | Avenue, Sanford, Florida 32771<br>at 11:00 a.m. (time) on April 29,                                       | Hearing in the City Commission<br>Room in City Hall, Sanford,<br>Florida at 7:00 p.m. on April 28,   | D032  | (Auction date 4-19-04)   | VIN#1HGCB7650PA154121.<br>This auction will be held on  | I will sell to the highest and best<br>bidder for cash at the West Front<br>Door at the SEMINOLE County | IN THE CIRCUIT COURT<br>OF THE EIGHTEENTH<br>JUDICIAL CIRCUIT                                      |
| ITY ASSOCIATION, INC ;<br>NOWN TENANT NO. 1;<br>NOWN TENANTS NO. 2; ;                         | 2004, the following described<br>property   | 2004, to consider said recom-<br>mendation. The City   | NOTICE OF<br>PUBLIC HEARING   | (2) 1987 Dodge Stationwagon<br>Vin# 286HB23T2HK245637  | April 24, 2004 at 10am in the morning at Autotronics at 174   | Courthouse located at 301 N<br>Park Avenue in Sanford, Florida,   | IN AND FOR<br>SEMINOLE COUNTY,   |
| ALL UNKNOWN PARTIES<br>IMING INTERESTS BY,<br>OUGH, UNDER OR                                  | LOT 28, OF CAMDEN CLUB,<br>ACCORDING TO THE PLAT<br>THEREOF, AS RECORDED IN                               | Commission may place condi-<br>tiona upon the rezoning by<br>means of a development order.           | NOTICE IS HEREBY GIVEN by<br>the Mayor and City Commission  | (Auction date 4-22-04)   | East Mitchell Hammock Road,<br>Oviedo, FL 32765   | at 11:00 a.m. on the 20 day of<br>April, 2004 the following<br>described property as set forth in       | FLORIDA<br>CASE NO. 03-DR-3335-02D-0   |
| INST A NAMED DEFEN-   | PLAT BOOK 54, PAGE 1<br>THROUGH 3, OF THE PUBLIC  | All parties in interest and citizens<br>shall have an opportunity to be                              | of the City of Lake Mary, Florida,<br>that said Board will hold a Public                                | Auction will be Held on See<br>Above Dates<br>At 2pm, At Tri-County Towing                               | Prospective bidders may<br>inspect the vehicles on the day  | said Summary Final Judgment,<br>to-wit:   | DAVID R. VEGA,<br>Pelitione  |
| NG OR CLAIMING TO<br>E ANY RIGHT, TITLE OR<br>REST IN THE PROPERTY                            | RECORDS OF SEMINOLE<br>COUNTY, FLORIDA  | heard at said hearing.   | Hearing on Thursday, April 15,<br>2004 at 7:00 p.m., or as soon as<br>possible thereafter as possible.  | 1155 Belle Ave Winter Spgs FL<br>32708   | before the auction between<br>9am-5pm. Terms are cash or<br>certified funds.                                      | THE SOUTH 28 FEET OF LOT<br>130 AND THE NORTH 35 FEET   | AND<br>MARILYN VEGA,   |
| EIN DESCRIBED are ndants, I will sell to the  | DATED: March 25, 2004.  | By order of the Planning &<br>Zoning Commission of the City<br>of Sanford, Florida, this 30th day    | The City of Lake Mary proposes to adopt the following ordinance:  | Publish: April 4, 2004<br>D037   | Oviedo Road & Wrecker   | OF LOT 131, FRANKLIN TER-<br>RACE, ACCORDING TO THE<br>PLAT THEREOF AS RECORD-                          | Responden<br>NOTICE OF ACTION  |
| e West Front Door of the<br>note County Courthouse.   | MARYANNE MORSE<br>Clerk of Court<br>By: Mary Stroupe  | of March, 2004.  | ORDINANCE NO.   | BEMINOLE COUNTY  | Service reserves the right to<br>accept or reject any and all bids.   | ED IN PLAT BOOK 1, PAGE 78,<br>OF THE PUBLIC RECORDS OF   | TO: MARILYN VEGA<br>UNKNOWN  |
| North Park Avenue,<br>ord, Florida 32771 at   | Deputy Clerk  | Rosa Robert, Chairman<br>Planning & Zoning Commission  | AN ORDINANCE OF THE CITY<br>OF LAKE MARY, FLORIDA:  | BCC PROJECTS:  | Publish: April 4, 2004<br>D007  | SEMINOLE COUNTY, FLORI-<br>DA   | YOU ARE NOTIFIED that as<br>action has been field against you<br>and that you are required to      |
| hinole County, Florida, at<br>I0 a.m. on the 27 day of April,<br>4, the following described   | Edward W. Dougherty, Jr., Esq.<br>Igler & Dougherty, P.A.<br>1501 Park Avenue East                        | ADVICE TO THE PUBLIC: If a<br>person decides to appeal a deci-<br>sion made with respect to any      | AMENDING SECTION 155.14<br>(B) (1) (c), FRONTAGE ON A   | For information on Seminole<br>County BCC procurements,<br>please visit our website at                   | IN THE CIRCUIT COURT  | Dated this 18 day of March, 2004.   | serve a copy of your writte<br>defenses, if any, to it on David R                                  |
| erty as set forth in said<br>in or Final Judgment, to-wit                                     | Tallahasaee, FL 32301<br>Publish: April 4, 11, 2004   | matter considered at the above meeting or hearing, he/she may  | PAVED PUBLIC ROAD, AND<br>SECTION 155.14 (B) (1) (0).<br>CONSERVATION EASE-                             | www.co.seminole.fl.us/purchas-<br>ing , select Current<br>Procurements for a list of all                 | OF THE EIGHTEENTH<br>JUDICIAL CIRCUIT<br>IN AND FOR   | (CIRCUIT COURT SEAL)<br>MARYANNE MORSE  | Vega, whose address is 280<br>Corrigan Dr., Deltona, FL 3273<br>on or before May 5, 2004, an       |
| T 54, IN BLOCK C, TUSKA<br>BE UNIT THREE,   | Publish: April 4, 11, 2004<br>D027  | need a verbatim record of the<br>proceedings including the testi-<br>mony and evidence, which        | MENTS; TO ALLOW MORE<br>PROPERTIES TO QUALIFY<br>FOR THE MINOR SUBDIVI-                                 | active solicitations for RFPs,<br>PSs, IFBs and CCs. Many can  | SEMINOLE COUNTY,<br>FLORIDA   | Clerk of the Circuit Court<br>By: Mary Stroupe  | file the original with the Clerk of<br>this Court at 301 North Par<br>Avenue, Sanford, FL 32772    |
| CORDING TO THE PLAT<br>REOF, AS RECORDED IN<br>T BOOK 43, PAGES 23                            | NOTICE OF   | record is not provided by the<br>City of Sanford. (FS 286.0105)                                      | SION APPROVAL PROCESS;<br>PROVIDING FOR CONFLICTS,  | be downloaded and printed at no<br>charge or call 407-665-7131. All<br>solicitations and procurement     | CASE NO. 03 DR-3335-02D-G<br>DAVID R. VEGA,   | Deputy Clerk Publish in:  | before service on Petitioner of<br>immediately thereafter. If you                                  |
| 24. OF THE PUBLIC   | PUBLIC MEETING  | PERSONS WITH DISABILITIES<br>NEEDING ASSISTANCE TO   | SEVERABILITY AND EFFEC-   | information are also evailable at the County Services Building,  | AND   | THE SEMINOLE HERALD<br>THE LAW OFFICES OF DAVID<br>J. STERN, P.A., ATTORNEY                             | fail to do so, a default may be<br>entered against you for the relie<br>demanded in the petition.  |
| INTY, FLORIDA.<br>ou are a person with a dis-   | NOTICE is hereby given that the<br>Seminole County Engineering<br>Department will hold a Public           | PARTICIPATE IN ANY OF<br>THESE PROCEEDINGS   | The purpose of this hearing is to receive public input on the pro-                                      | 1101 East First Street, Room<br>3208 Sanford, FL 32771<br>between the hours of 8AM to                    |   | FOR PLAINTIFF<br>801 S. University Drive Suite  | Copies of all court document<br>in this case, including orders                                     |
| y who needs any accommo-<br>in in order to participate in                                     | Meeting concerning County<br>Road 46A and Lake Boulevard  | SHOULD CONTACT THE ADA<br>COORDINATOR AT 330-5610<br>48 HOURS IN ADVANCE OF                          | posed ordinance. The<br>Commission may vote to<br>approve the ordinance on first                        | 5PM Mon-Frt.   | NOTICE OF ACTION<br>TO: MARILYN VEGA  | 500<br>Plantation, FL 33324<br>(954)233-8000  | are evailable at the Clerk of the<br>Circuit Court's office. You man<br>review these documents upo |
| proceeding, you are entitled,<br>o cost to you, to the provi-<br>of certain assistance.       | Topics of discussion will include<br>follow-up to details and issues<br>discussed January 29, 2004.       | THE MEETING.<br>Publish: April 4, 2004   | reading and schedule the ordi-<br>nance for a second reading and  | To guarantee receipt of adden-<br>da, it is the respondents' respon-<br>sibility to contact the Seminole | UNKNOWN<br>YOU ARE NOTIFIED that an   | 03-06253  | You must keep the Clerk of the<br>Circuit Court's Office notified of                               |
| e contact the Courl at 407-<br>1330 within two (2) working<br>of your receipt of this         | The meeting will be held on<br>Thursday, April 15, 2004 at the<br>Idyliwilds Elementary School            | D030   | final public hearing or deny said<br>ordinance. The proposed ordi-<br>nance will impact properties      | County Purchasing Division<br>prior to the fixed receiving date<br>of submittals/bids. Addenda           | action has been filed against you<br>and that you are required to<br>serve a copy of your written                 | AMERICANS WITH DISABILI-<br>TIES ACT, persons with disabili-  | your current address (you man<br>Ne Notice of Current Address                                      |
| ce; if you are hearing or<br>e impaired, call Florida   | Multi-Purpose Room, 430 Vihien<br>Road, Sanford, Florida from   | NOTICE OF PUBLIC   | desiring to utilize the minor sub-<br>division approval process, per<br>Section 155.14 of the City Code | information is also available on the County's Web Page.  | delenses, if any, to it on David R.<br>Vega, whose address is 2809  | ties needing a special accom-   | Florida Family Form 12.915<br>Future papers in this lawsuit w<br>be mailed to the address of       |
| ED at Sanford, Florida on   | 7.00p.m. to 9.00p.m. Interested<br>parties may appear at the meet-<br>ing and be heard. Persons are       | HEARING TO CONSIDER<br>A REZONE  | of Ordinances.  | Publish: April 4, 2004<br>D001   | Corrigan Dr., Deltona, FL 32738<br>on or before May 5, 2004, and<br>file the original with the Clerk of           | the SEMINOLE County<br>Counthouse at 407-665-4227, 1-   | record at the clerk's office.<br>WARNING: Rule 12.28   |
| ch 25, 2004   | advised that, if they decide to<br>appeal any decision made at this                                       | Notice is hereby given that a<br>Public Hearing will be held by                                      | A copy of the proposed ordi-<br>nance is available for inspection<br>in the Community Development       | Public Auction   | this Court at 301 North Park<br>Avenue, Sanlord, FL 32772,  | 800-955-8771 (TDD) or 1-800-<br>955-8770, via Fiorida Relay<br>Service                                  | Florida Family Law Rules of<br>Procedure, requires certa<br>automatic disclosure of doc            |
| RYANNE MORSE<br>Clerk, Circuit Court<br>Mary Stroupe  | informational meeting, they will<br>need a record of the proceed-<br>ings, and, for such purpose, they    | the Planning & Zoning<br>Commission in the City  | Office, Lake Mary Police Station,<br>185 E. Crystal Lake Avenue,  | Public auction to be held at   | before service on Petitioner or<br>immediately thereafter. If you<br>fail to do so, a default may be              | Publish: March 28, 2004 and   | ments and information. Failut<br>to comply can result in san                                       |
| Deputy Clerk  | may need to insure that a verba-<br>tim record of the proceedings is                                      | Commission Chambers, City<br>Hall, Sanford, Florida, at 7:00<br>p.m. on Thursday, April 15,          | Lake Mary, Florida, Monday<br>through Fridey, from 8:00 A.M.<br>until 5:00 P.M., or you may call        | 9:01 am, on the day(s) specified<br>below, at the front door of<br>Athen's Towing, Inc. Located at       | entered against you for the relief<br>demanded in the petition.   | April 4, 2004<br>C186   | tions, including diamissal (<br>striking of pleadings,<br>DATED: March 29, 2004                    |
| TH, HIATT & DIAZ, P.A.<br>Smeys for Plaintiff<br>IT East Oakland Park Blvd.                   | made, which record in-cludes<br>the testimony and evidence<br>upon which the appeal is to be              | 2004 to consider the following<br>change and amendment to the  | 407-585-1442 for information<br>concerning these amendments.  | 2499 Old Lake Mary Rd Suite<br>134, Santord, FL. for the pur-  | in this case, including orders,<br>are available at the Clerk of the  | IN THE CIRCUIT COURT  | MARYANNE MORSE<br>CLERK OF THE CIRCUIT   |
| nte 303<br>et Lauderdale, FL 33306  | based.  | Zoning Ordinance of the City of<br>Sanford, Seminole County,<br>Florida.                             | The Public Hearing will be held<br>in the City of Lake Mary   | pose of disposing of the follow-<br>ing vehicles:  | Circuit Court's office. You may<br>review these documents upon  | OF THE 1STH<br>JUDICIAL CIRCUIT,  | COURT<br>By: Nancy R. Winter<br>Deputy Clerk   |
| iblish Sanford Herald<br>iblish: April 4, 11, 2004  | Persons with disabilities needing<br>assistance to participate in any<br>of these proceedings should      | Rezone 5.49 acres to PD,<br>Planned Development by   | Community Center at 260 N.<br>Country Club Rid., Lake Mary.   | For further information please call (407)321-2948  | You must keep the Clerk of the<br>Circuit Court's Office notified of  |   | Publish: April 4, 11, 18, 25, 2004   |
| 25  | contact the Employee Relations<br>Department ADA Coordinator 48   | amending Ordinance Number<br>3784 for Consolidated   | The public is invited to attend<br>and be heard. Said hearing may<br>continue from time to time until   | 04/18/2004   | your current address (you may<br>file Notice of Current Address,<br>Florida Family Form 12.915).                  | GENERAL<br>JURIEDICTION DIVISION  | C513   |
| THE COCUT COURT IN  | hours in advance of the meeting   | Investments at 3625 W. 1st   | the Mayor and City Commission   | (1) Year 1964/Make Chevrolet   | Future papers in this lawsuit will  | CASE NO: 04 CA 150 14   | LAND THE REAL PROPERTY AND ADDRESS   |
| THE CIRCUIT COURT OF<br>THE EIGHTEENTH<br>UDICIAL CIRCUIT IN AND<br>FOR SEMINOLE COUNTY       | at (407) 685-7941   | Street.  | make a final decision.  | VIN# 2G1AN0990E9214471   | be mailed to the address on<br>record at the clerk's office.  | US BANK NATIONAL<br>ASSOCIATION AS TRUSTEE  | the state of the second second   |



#### Page 6B Sunday, April 4, 2004

#### LEGALS

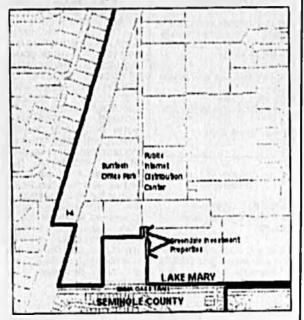
#### NOTICE OF CHANGE OF FUTURE LAND USE

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAKE MARY, FLORIDA, AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LAKE MARY, FLORIDA; PROVIDING FOR A CHANGE OF FUTURE LAND USE DESIGNATION FROM SEMINOLE COUNTY IND (INDUSTRIAL) TO CITY OF LAKE MARY IND (INDUSTRIAL) FOR PROPERTY LYING NORTH OF EMMA OAKS TRAIL, EAST OF 1-4, AND SOUTH OF SKYLINE DRIVE PROVIDING FOR SEVERABILITY, CONFLICTS, AND EFFEC-TIVE DATE.

NOTICE IS HEREBY GIVEN that the City of Lake Mary Local Planning Agency will hold a public hearing to discuss a recommendation to the Mayor and City Commission concerning the above proposed ordinance for a small-scale future land use amendment to the City's Comprehensive Plan Future Land Use Map. This meeting will be held March 17, 2004 at the Lake Mary Community Building, 260 North Country Club Road, Lake Mary, Florida at 7:00 P.M. or as soon thereafter as possible.

NOTICE IS HEREBY GIVEN by the City Commission of the City of Lake Mary, Florida, that said Commission will hold a Public Hearing (First Reading) of the above Ordinance on Thursday, April 15, 2004, at 7:00 p.m., or as soon as possible thereafter, to consider a request from Greendale Investments, applicants, regarding a small scale land use amendment to the City's Comprehensive Plan Future Land Use Map. The subject of the small scale land use amendment is approximately 0.39 acres in size and is located on the north side of Emma Oaks Trail, East of 1-4, and south of Skyline Drive.



The subject property is comprised of the following Parcel ID Numbers,

1.24-20-29-300-0140-0000 2.24-20-29-300-014F-0000

More particularly described as follows:

Begin 350 feet south and 56.11 feet east of northwest corner of southeast quarter, run east 9.89 feet, south 726.7 feet, west 9.48 feet, north 728.7 feet to beginning; And

Begin 350 feet south of northwest corner of southeast quarter, run east 56.11 feet, south 126 feet, west 56.58 feet, north 126 feet to beginning.

The Local Planning Agency will be discussing an application to change the Future land Use Designation of the subject property from Seminole County IND (Industrial) to City of Lake Mary IND (Industrial).

#### LEGALS

Government Lot 2 and the NE 1/4 of SW 1/4 of Section 24, Township 20 South, Range 29 East and being more particularly described as follows:

Beginning at the Northeast corner of said Government Lot 2; run thence N 86°54'32" W along the North line of said Lot 2, a distance of 1801.03 feet to the Northwest corner of said Lot 2, run thence S 00°49'52" W along the West line of said Lot 2 a distance of 476.70 feet to the Point of Beginning; run thence N 88°54'32" W a distance of 493.59 feet; run thence S 00°49'11" W a distance of 600.0 feet to the Northerly Right-of-Way line of a 50.0 foot wide road as described in O.R. Book 47, Page 140, Public Records of Seminole County, Florida; run thence S 88°54'32" E along said Northerly Right-of-Way a distance of 493.46 feet to the West line of said Government Lot 2; continue thence S 88°54'32" E a distance of 56.54 feet; run thence N 00°4B'11" E a distance of 600.0 feet; run thence N 88°54'32" W a distance of 56.41 feet to the Point of Beginning.

The Local Planning Agency will be discussing an application to change the Future land Use Designation of the subject property from Seminole County IND (Industrial) to City of Lake Mary IND (Industrial).

A copy of the Comprehensive Plan, Future Land Use Map and proposed amendment are available for inspection in the Community Development Department, Lake Mary Police Department, 185 East Crystal Lake Avenue, Lake Mary, Florida, Monday through Friday excluding holidays, from 8:00 A.M. until 5:00 P.M., or you may contact Shannon Suffron, Senior Planner, at 585-1426 for information concerning this amendment.

Interested parties may appear and be heard regarding the proposed amendment or written comments may be filed with the City Clerk at 165 E. Crystal Lake Ave., Lake Mary, Florida.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City's ADA Coordinator at least 48 hours in advance of the meeting at (407) 585-1424.

City of Lake Mary, Florida Carol A. Foster City Clerk Dated: Wednesday, March 3, 2004

Publish: March 7, 2004 and April 4, 2004 C026

#### NOTICE OF CHANGE OF FUTURE LAND USE

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAKE MARY, FLORIDA. AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LAKE MARY, FLORIDA; PROVIDING FOR A FUTURE LAND USE DESIGNATION TO LAKE MARY PUB (PUBLIC/ SEMI-PUBLIC) FOR CERTAIN LANDS LOCATED IN LAKE MARY WOODS SUBDIVISION, ON THE NORTH SIDE OF COUNTY ROAD 427, WEST OF US 17/92; PROVIDING FOR SEVER-ABILITY, CONFLICTS, AND EFFECTIVE DATE.

NOTICE IS HEREBY GIVEN that the City of Lake Mary Local Planning Agency will hold a public hearing to discuss a recommendation to the Mayor and City Commission concerning the above proposed ordinance for a small-scale future land use amendment to the City's Comprehensive Plan Future Land Use Map. This meeting will be held March 17, 2004 at the Lake Mary Community Building, 260 North Country Club Road, Lake Mary, Florida at 7:00 P.M. or as soon thereafter as possible.

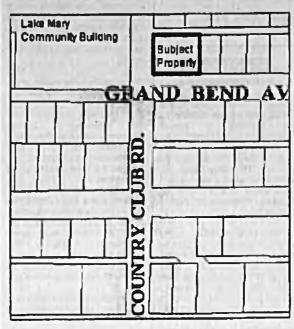
NOTICE IS HEREBY GIVEN by the City Commission of the City of Lake Mary, Florida, that said Commission will hold a Public Hearing (First Reading) of the above Ordinance on Thursday, April 15, 2004, at 7:00 p.m., or as soon as possible thereafter, to consider a request from the City of Lake Mary, applicant, regarding a small scale land use amendment to the City's Comprehensive Plan Future Land Use Map. The subject of the small scale land use amendment is the former Rosewood Drive right-of-way and adjacent property to the west in the Lake Mary Woods Subdivision.

#### 111

THE HERALD

#### City's Comprehensive Plan Future Land Use Map. The subject of the small scale land use amendment is less than ten scres in size and is located on N. Country Club Rd, and Grand Bend Ave.

LEGALS



The subject properties are comprised of the following Parcel ID Number,

08-20-30-5AL-1400-0190

More particularly described as follows:

#### LEG LOTS 19.20,21 & 22 BLK 14 CRYSTAL LAKE WINTER HOMES SUBD PB 2 PG 115

The Local Planning Agency will be discussing an application to change the Future Land Use Designation of the subject properties from COM (Commercial) to DDD (Downtown Development District).

A copy of the Comprehensive Plan, Future Land Use Map and proposed amendment are available for Inspection in the Community Development Department, Lake Mary Police Department, 165 East Crystal Lake Avenue, Lake Mary, Florida, Monday through Friday excluding holidays, from 8:00 A.M. until 5:00 P.M., or you may contact Shannon Suffron, Senior Planner, at 585-1426 for information concerning this amendment.

Interested parties may appear and be heard regarding the proposed amendment or written commenta may be filed with the City Clerk at 165 E. Crystal Lake Ave., Lake Mary, Florida.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City's ADA Coordinator at least 48 hours in advance of the meeting at (407) 585-1424.

City of Lake Mary, Florida Carol A. Foster City Clerk

Publish: March 7, 2004 and April 4, 2004 C034

#### NOTICE OF CHANGE OF FUTURE LAND USE

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAKE MARY, FLORIDA, AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LAKE MARY, FLORIDA; PROVIDING FOR A CHANGE OF FUTURE LAND USE DESIGNATION FROM COM (COMMER-CIAL) TO DDD (DOWNTOWN DEVELOPMENT DISTRICT) FOR PROPERTY LOCATED ON THE EAST SIDE OF NORTH COUNTRY CLUB ROAD, NORTH OF LAKE MARY BOULE-VARD; PROVIDING FOR SEVERABILITY, CONFLICTS, AND

#### LEGALS

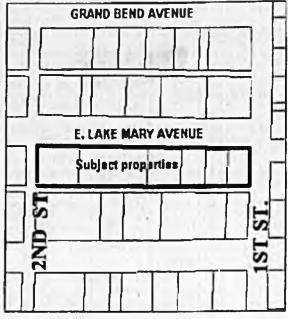
#### NOTICE OF CHANGE OF FUTURE LAND USE

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAKE MARY, FLORIDA. AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LAKE MARY, FLORIDA; PROVIDING FOR A CHANGE OF FUTURE LAND USE DESIGNATION FROM LDR (LOW DEN-SITY RESIDENTIAL) TO DDD (DOWNTOWN DEVELOPMENT DISTRICT) FOR PROPERTIES LOCATED ON EAST LAKE MARY AVENUE. NORTH OF EAST WILBUR AVENUE, AND EAST OF SECOND STREET; PROVIDING FOR SEVERABILI-TY, CONFLICTS, AND EFFECTIVE DATE.

NOTICE IS HEREBY GIVEN that the City of Lake Mary Local Planning Agency will hold a public hearing to discuss a recommendation to the Mayor and City Commission concerning the above proposed ordinance for a small-scale future land use amendment to the City's Comprehensive Plan Future Land Use Map. This meeting will be held March 17, 2004 at the Lake Mary Community Building. 260 North Country Club Road, Lake Mary, Florida at 7:00 P.M. or as soon thereafter as possible.

NOTICE IS HEREBY GIVEN by the City Commission of the City of Lake Mary, Florida, that said Commission will hold a Public Hearing (First Reading) of the above Ordinance on Thursday, April 15, 2004, at 7:00 p.m., or as soon as possible thereafter, to consider a request from Louis Hardy II, Louis Hardy, Frances Fowler, Frederick Boulton, Matthew Tighe, and Marcia and Kenneth Rueckert applicants, regarding a small scale land use amendment to the Cityls Comprehensive Plan Future Land Use Map. The subject of the small scale land use amendment is less than len acres in size and is located on E. Lake Mary Ave and N. 1st Street.



The subject properties are comprised of the following Parcel ID Numbers,

| 08-20-30-5AL-2300-0010 |  |
|------------------------|--|
| 08-20-30-5AL-2300-0040 |  |
| 08-20-30-5AL-2300-0100 |  |
| 08-20-30-5AL-2300-0130 |  |
| 08-20-30-5AL-2300-0150 |  |
| 08-20-30-5AL-2300-0170 |  |

More particularly described as follows:

LOTS 182838 PT VACD ST ON W OF LOT 1 BLK 23 CRYS-TAL LAKE WINTER HOMES SUBD PB 2 PG 115.

LOTS 4 TO 9 BLK 23 CRYSTAL LAKE WINTER HOMES SUBD PB 2 PG 115

LEG LOTS 10, 11, 7 12 BLK 23 CRYSTAL LAKE WINTER

A copy of the Comprehensive Plan, Future Land Use Map and proposed amendment are available for inspection in the Community Development Department, Lake Mary Police Department, 185 East Crystal Lake Avenue, Lake Mary, Florida, Mondey through Friday excluding holidays, from 8:00 A.M. until 5:00 P.M., or you may contact Shannon Suffron, Senior Planner, at 585-1426 for information concerning this amendment.

Interested parties may appear and be heard regarding the proposed amendment or written comments may be filed with the City Clerk at 165 E. Crystal Lake Ava., Lake Mary, Florida.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City's ADA Coordinator at least 48 hours in advance of the meeting at (407) 585-1424.

City of Lake Mary, Florida Carol A. Foster City Clerk Dated: Wednesday, March 3, 2004

Publish: March 7, 2004 and April 4, 2004 C025

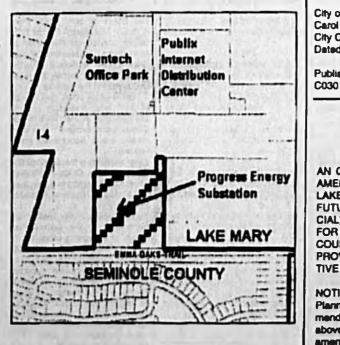
NOTICE OF CHANGE OF FUTURE LAND USE

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAKE MARY, FLORIDA. AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LAKE MARY, FLORIDA; PROVIDING FOR A CHANGE OF FUTURE LAND USE DESIGNATION FROM SEMINOLE COUNTY IND (INDUSTRIAL) TO CITY OF LAKE MARY IND (INDUSTRIAL) FOR PROPERTY LYING NORTH OF EMMA OAKS TRAIL AND EAST OF 1-4; PROVIDING FOR SEVER-ABILITY, CONFLICTS, AND EFFECTIVE DATE.

NOTICE IS HEREBY GIVEN that the City of Lake Mary Local Planning Agency will hold a public hearing to discuss a recommendation to the Mayor and City Commission concerning the above proposed ordinance for a small-scale future land use amendment to the City's Comprehensive Plan Future Land Use Map. This meeting will be held March 17, 2004 at the Lake Mary Community Building, 260 North Country Club Road, Lake Mary, Florida at 7:00 P.M. or as soon thereafter as possible.

NOTICE IS HEREBY GIVEN by the City Commission of the City of Lake Mary, Florids, that said Commission will hold a Public Hearing (First Reading) of the above Ordinance on Thursday, April 15, 2004, at 7:00 p.m., or as soon as possible thereafter, to consider a request from Progress Energy, applicants, regarding a small scale land use amendment to the Cityls Comprehensive Plan Future Land Use Map. The subject of the small scale land use amendment is approximately 7.66 acres in size and is located on the north side of Emma Oaks Trail, East of I-4.

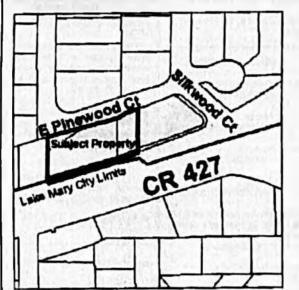


The subject property is comprised of the following Parcel ID Number,

#### 24-20-29-300-0180-0000

More particularly described as follows:

A parcel of land being a portion of the property described in O.R. Book 1552, Page 1897 and O.R. Book 1800, Page 873, Public Records of Seminole County, Florida and lying within



The subject property is comprised of the following Parcel ID Numbers,

22-20-30-511-0000-0010 22-20-30-511-0000-001A 22-20-30-300-0450-0000 22-20-30-300-045A-0000

The Local Planning Agency and City Commission will be discussing an application for a Land Use Designation of the subject property to City of Lake Mary PUB (PUBLIC/ SEMI-PUBLIC).

A copy of the Comprehensive Plan, Future Land Use Map and proposed amendment are available for inspection in the Community Development Department, Lake Mary Police Department, 185 East Crystal Lake Avenue, Lake Mary, Florida, Monday through Friday excluding holidays, from 8:00 A.M. until 5:00 P.M., or you may contact Matt Dorsten, Planner, at (407) 585-1440 for information concerning this amendment.

Interested parties may appear and be heard regarding the proposed amendment or written comments may be filed with the City Clerk at 165 E. Crystal Lake Ave., Lake Mary, Florida.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City's ADA Coordinator at least 48 hours in advance of the meeting at (407) 585-1424.

City of Lake Mary, Florida Carol A. Foster City Clerk Dated: Wednesday, March 3, 2004

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Publish: March 7, 2004 and April 4, 2004

#### NOTICE OF CHANGE OF FUTURE LAND USE

#### ORDINANCE NO.

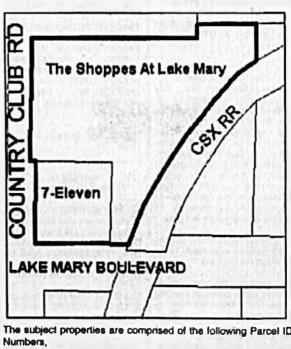
AN ORDINANCE OF THE CITY OF LAKE MARY, FLORIDA, AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF LAKE MARY, FLORIDA; PROVIDING FOR A CHANGE OF FUTURE LAND USE DESIGNATION FROM COM (COMMER-CIAL) TO DDD (DOWNTOWN DEVELOPMENT DISTRICT) FOR PROPERTY LOCATED ON THE EAST SIDE OF NORTH COUNTRY CLUB ROAD, NORTH OF GRAND BEND AVENUE; PROVIDING FOR SEVERABILITY, CONFLICTS, AND EFFEC-TIVE DATE.

NOTICE IS HEREBY GIVEN that the City of Lake Mary Local Planning Agency will hold a public hearing to discuss a recommendation to the Mayor and City Commission concerning the above proposed ordinance for a small-scale future land use amendment to the City's Comprehensive Plan Future Land Use Map. This meeting will be held March 17, 2004 at the Lake Mary Community Building, 260 North Country Club Road, Lake Mary, Florida at 7:00 P.M. or as soon thereafter as possible.

NOTICE IS HEREBY GIVEN by the City Commission of the City of Lake Mary, Florida, that said Commission will hold a Public Hearing (First Reading) of the above Ordinance on Thursday, April 15, 2004 at 7:00 p.m., or as soon as possible thereafter, to consider a request from James and Joan Quinn, and Mike Good, applicants, regarding a small-scale land use amendment to the EFFECTIVE DATE.

NOTICE IS HEREBY GIVEN that the City of Lake Mary Local Planning Agency will hold a public hearing to discuss a recommendation to the Mayor and City Commission concerning the above proposed ordinance for a small-scale future land use amendment to the City's Comprehensive Plan Future Land Use Map. This meeting will be held March 17, 2004 at the Lake Mary Community Building, 260 North Country Club Road, Lake Mary, Florida at 7:00 P.M. or as soon thereafter as possible.

NOTICE IS HEREBY GIVEN by the City Commission of the City of Lake Mary, Florida, that said Commission will hold a Public Hearing (First Reading) of the above Ordinance on Thursday, April 15, 2004, at 7:00 p.m., or as soon as possible thereafter, to consider a request from the Lake Mary Shoppes and 7-Eleven, Inc. applicants, regarding a small scale land use amendment to the City's Comprehensive Plan Future Land Use Map. The subject of the small scale land use amendment is less than ten acres in size and is located on N. County Club Rd. and Lake Mary Boulevard.



09-20-30-509-0000-0010 09-20-30-509-0000-0020

More particularly described as follows:

LOT 1 (LESS RD ON S) & A 1/2 OF VACD ST LYING S OF LOTS 33 THRU 36 OF PB 2 PG 115 ADJ ON N THE SHOPPES AT LAKE MARY PB 31 PG 69

LEG LOT 2 (LESS S 31 FT FOR RD) SHOPPES AT LAKE MARY PB 31 PG 69

The Local Planning Agency will be discussing an application to change the Future Land Use Designation of the subject properties from COM (Commercial) to DDD (Downtown Development District).

A copy of the Comprehensive Plan, Future Land Use Map and proposed amendment are available for inspection in the Community Development Department, Lake Mary Police Department, 165 East Crystal Lake Avenue, Lake Mary, Florida, Monday through Friday excluding holidays, from 8:00 A.M. until 5:00 P.M., or you may contact Shannon Suffron, Senior Planner, at 585-1426 for information concerning this amendment.

Interested parties may appear and be heard regarding the proposed amendment or written comments may be filed with the City Clerk at 165 E. Crystal Lake Ave., Lake Mary, Florida.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City's ADA Coordinator at least 48 hours in advance of the meeting at (407) 585-1424.

City of Lake Mary, Florida Carol A. Foster City Clerk

Publish: March 7, 2004 and April 4, 2004 C035 HOMES SUBD PB 2 PG 115

LEG LOTS 13 & 14 BLK 23 CRYSTAL LAKE WINTER HOMES SUBD PB 2 PG 115

LEG LOTS 15 & 16 BLK 23 CRYSTAL LAKE WINTER HOMES SUBD PB 2 PG 115

LEG LOTS 17 & 18 BLK 23 CRYSTAL LAKE WINTER HOMES SUBD PB 2 PG 115

The Local Planning Agency will be discussing an application to change the Future Land Use Designation of the subject properties from LDR (Low Density Residential) to DDD (Downtown Development District).

A copy of the Comprehensive Plan, Future Land Use Map and proposed amendment are available for inspection in the Community Development Department, Lake Mary Police Department, 165 East Crystal Lake Avenue, Lake Mary, Florida, Monday through Friday excluding holidays, from 8:00 A.M. until 5:00 P.M., or you may contact Shannon Suffron, Senior Planner, at 585-1426 for Information concerning this amendment.

Interested parties may appear and be heard regarding the proposed amendment or written comments may be filed with the City Clerk at 165 E. Crystal Lake Ave., Lake Mary, Florida.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City's ADA Coordinator at least 48 hours in advance of the meeting at (407) 585-1424. City of Lake Mary, Florida

Carol A. Foster City Clerk

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Publish: March 7, 2004 and April 4, 2004 C036

|                            | the second se |
|----------------------------|---|
| HE CIRCUIT COURT           | tion on the objecting person.   |
| SEMINOLE COUNTY,           |   |
| FLORIDA                    | All interested persons on whom  |
| OBATE DIVISION             | a copy of the notice of adminia   |
| LE NO. 04-304-CP           | tration is served must object to<br>the validity of the will (or an   |
| ESTATE OF                  | codicil), qualifications of the per   |
|                            | sonal representative, venue, o  |
| D M. KRANTZ                | jurisdiction of the court, by filing  |
|                            | a petition or other pleading  |
| Deceased,                  | requesting relief in accordance<br>with the Florida Probate Rules   |
| NOTICE OF                  | WITHIN 3 MONTHS AFTER   |
| DMINISTRATION              | THE DATE OF SERVICE OF  |
| (Testate)                  | COPY OF THE NOTICE OF   |
|                            | THE OBJECTING PERSON  |
| ministration of the estate | OR THOSE OBJECTIONS ARI   |
| id M. Krantz, deceased,    | FOREVER BARRED  |
| umber 04-304-CP, is        |   |
| in the Circuit Court for   | Any person entitled to exemp  |
| le County, Florida,        | property is required to file a peti   |
| Division, the address of   | tion for determination of exempt  |
| s 301 N. Park Avenue,      | property WITHIN THE TIME  |
| I, FL 32771. The estate    | PROVIDED BY LAW OR THI  |
| te and the date of the     | <b>RIGHT TO EXEMPT PROPER</b>   |
| nt's Will and any Codicils | TY IS DEEMED WAIVED.  |
| cember 11, 1995. The       |   |
| and addresses of the       | Personal Representative:  |
| al representative and the  | Steven M. Krantz  |
| i representative's attor-  | 1062 White Marsh Drive  |
| set forth below.           | Lancaster, PA 17601   |
| erested persons are        | Attorney for Persona  |
| to file with the above     | Representative:   |
| court any objection by     | Albert R. Cook, Attorney  |
| rested person on whom      | Florida Bar No. 198323  |
| of the police is served    | 807 W Moree Reviewed Ste  |

any interested person on whom a copy of the notice is served that challenges the validity of the will (or any codicit), the qualifications of the personal representative, venue, or jurisdiction of the court within 3 months after the date of service of administracopy of the notice of administratices of administra-





### THE SANFORD HERALD Vol. 112 No. 68 Copyright © 2004 The Sanford Herald Sanford, Florida 50¢

April 7, 2004

A wild night

There wasn't even a

full moon yet, but Oviedo

and Winter Springs hooked

up in a strange baseball

game on Friday.

See Sports, Page 8A

**Crooms to host** 

golf tourney

Information Technology will

hold its first golf tournament

fundraiser Saturday, April 17,

at Timacuan Golf & Country

Sponsored by KRONE, Inc.

and Jostens, the tournament

will raise funds for scholar-

industry certification exams,

Invitational golf tournament

have a chance to win prizes.

Participants will also have

will begin with a shotgun start at 1:30 p.m. Golfers will

as well as Crooms athletics

ships for students taking

programs. The Crooms

The Booster Club of

Crooms Academy of

Club in Lake Mary.

SAVING A SEA COW

www.sanfordnewspaper.com

#### By Dan Ping Editor

SANFORD - Although the official grand opening Sanford's of new Riverwalk is still four weeks away, about 100 people gathered Monday at Palmetto Avenue and Seminole Boulevard for some afternoon excitement.

The attraction? Jax, an injured manatee who retreated to the western basin of the Monroe Harbour Marina.

A rescue team from SeaWorld Orlando managed to captured the manatee but not before Jax put on a show by escaping three times from the halfmoon net the team used to finally ensnare him. Once captured Jax was taken to SeaWorld's manatee rehabilitation center for treatment of life-threatening injuries, including a penetrating chest wound, fractured ribs and fluid in the chest.

"The prognosis is poor," said Cara Allen, a spokesperson for SeaWorld. "That's based

See Manatee, Page 6A

# **Riverwalk celebration chalks up another event**

her team pulled the injured manatee from Lake Monroe.

Kate Lucas Herald Correspondent

The RiverWalk opening weekend will celebrate the

Heraid photo by Tommy Vincent

# New S.R. **417 link** to I-95?

**By Nick Pfeifauf** Staff Writer

U.S. Congressman John L. Mica (7th District-R) has announced that key highway and trail projects in Seminole County have cleared the first hurdle, with passage of a major highway bill in the House of Representatives.

One of the projects would involve a connector between Central Florida the GreeneWay (State Road 417) and Interstate 95 in Volusia County, somewhere in the area of Port Orange or Edgewater.

"Right now, it's a big if," said Florida Department of Transportation (FDOT) spokesman Steve Homan. "The money, if approved by

t h Senate, it would be only for a feasibility study to determine if the project would be viable and if it would, indeed,





provide an alternative to traffic on Highway 17-92 Interstate 4." and

"This legislation provides critical funding that will advance construction on major transportation and infrastructure projects both in our region and



Jill Harmon, and animal care specialist with SeaWorld Orlando, checks on Jax alter Harmon and

an opportunity to bid on exclusive silent auction items. Registration for individual golfers is \$80 and a foursome is \$300. Hole sponsorships are available. For more information, call Amy Cahoon at 407-657-4818.

### SCSO to increase speed trailer use

Sunday marked the beginning of Daylight Saving Time, which also is the beginning of warmer weather and outdoor activities. This is also the time when residential speed complaints increase.

For the next six weeks, the Seminole County Sheriff's Office will be placing traffic speed trailers and message boards located in neighborhoods with a higher volume of speeding complaints. If the message goes unheeded, then the sheriff's office will provide more, "blue lighttype enforcement."

It is estimated that 70 percent of traffic crashes where the vehicle collides with a pedestrian or bicyclist result in serious injuries. Last year in Seminole County there were 83 traffic crashes involving pedestrians, resulting in 61 injuries and three fatalities. There were 94 traffic crashes with bicyclist resulting in 58 injuries and one fatality.

SANFORD Street painters have an opportunity to make their mark in Sanford as part of the First Annual Sanford RiverWalk Chalk-Art Competition.

The event will be held Saturday, May 8, as part of the RiverWalk Grand Opening weekend.

Chalk artists from the Orlando and Sanford Rotary Clubs are amongst those already signed up for the day. Many of the competitors will be from local middle or high schools or from area colleges and universities.

**VOTER SHIFT** 



Spaces are still available for director of the aDeo Media more participants and all are welcome, beginners and experts alike.

This will be a very inclusive day, and a lot of fun for community," the said Shannon Sayre, marketing

Group.

Artists can enter as individuals or as a team and will be given a box of chalk and a 5by-6 foot area on Seminole Boulevard, which will be closed to traffic for the day.

waterfront city of Sanford in many ways including live music, strolling entertainers, food, a 3K riverside walk and artists painting along the water's edge.

The theme for all artists participating in the day is, appropriately, 'Water,' and competitors are being asked to find a creative way to incorporate water into their artwork.

The competition will be from 9.30 a.m. to 3.30 p.m. Toparticipate in the RiverWalk opening as a Chalk Artist einfo@adcomedia mail group.com, or call 407-688-8788, as soon as possible.

put me there for a reason, and

I did what I had to do," she

said about jumping in the

community's pool to save a

Murray had gone for a

swim earlier in the day with

her sister. An accomplished

swimmer that frequently does

multiple laps in the pool, the

former school teacher of 26

years said she apparently

blacked out during the swim.

struggling Jean Murray.

Timely delivery: Letter carrier saves lady's life

#### By Christopher Patton Managing Editor

LAKE MARY - The postal carrier motto never mentioned saving lives or jumping into a pool fully clothed. On March 3, U.S. Postal Carrier Gina LeBron did both, as she was halfway through her daily route at the adult-living community "The Forest" located off of Lake Mary Boulevard. "I responded and I wasn't

real panicky. I just figured God See Heroes, Page 4A



Heraid photos by Tommy Vincent Lake Mary Letter Carrier Gina LeBron (left) received the Golden Eagle Award last week for her heroic act of saving a drowning Jean Murray. See Highway, Page 4A

# Lake Mary Blvd. to be shut down by CSX

By Christopher Patton Managing Editor

LAKE MARY Weekend motorists in Lake Mary will experience a major inconvenience later this month when a portion of Lake Mary Boulevard is closed for at least two days.

**City Manager John Litton** announced last week at the city commission meeting that CSX would be making repairs to the railroad crossing during Easter weekend. Litton said the next day the railroad company had revised their plan of the road closure to the following weekend, April 17 and 18, because they were unable to get asphalt to the location in time.

According to Public Works Director John Deamud, railroad officials feel the curve of the track is too steep at the Lake Marv Boulevard crossing near Country Club Road. He said they will knock down the curve and repave the cross-

ing. "I don't think it's going to days." be done in two days," Deamud said to city commissioners.

Traffic is to be diverted away from Lake Mary Boulevard at U.S. Highway 17-92 to the east and Country Club Road to the west. Country Club Road will remain open to the south and north during the construction.



**Seminole Smile** 



Bonnie Przonek -Education Dept. Animal Keeper at Central Florida Zoo

by the State of Florida's Elections Legislation of 2001.

Herald photo by Tommy Vincent

According to Joyner, "It consolidates three separate elections facilities previously occupied by the operations, equipment and storage activities of the supervisor under one roof, in a secure, climate controlled, efficient building much more accessible to the Airport Commerce Park. The public." site is located at the Orlando

A large customer service lobby area offers convenient work counters designed to The new facility was designed and built by capacitate the newly instituted early voting activity now

See Elections, Page 3A

County Supervisor of Elections Joyner has announced that the office is now relocated to a new 18,000-square-foot facility with 65 parking spaces for the public and staff, at 1500 E. Airport Blvd. in the

Seminole County Supervisor of Elections Dennis Joyner stands

outside the department's new facility near the Sanford airport.

Elections office moves to new digs

**From Staff Reports** 

Sanford International Airport

Spolski Construction to meet

the specific needs generated

Seminole

Dennis

in Sanford.

