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Senate To Probe Reason


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 and Dr. Rulland Takes Scientist Picks Death Special Session Ovar Methodis? Over Committee Probe Of City Fathers Pastorate Here





Editorials
Importance Of Atomic Age Brought Out In Commencement Address

On August 6, 1945 , when the report of an
alomic blast over Hiroshima was flashed around the globe, civilization wan hhaken
to It utmost foundaliona. Individual reac tions varled from "I am acared to death, What they do." On tho whole. the impac was sobering. Men realized that. In one hritef
moment, the history of the world had been moment, the history of the world had been
changed. For better or for worse. the story of mankind had entered a new and fateful Mortal man stands frightened among the appailing
unknown. The dust atirred up by the atoml blast gets into his eyes and obscures his plosion. the inner lisht that hould gulde hlm is momentarily obscured. Beholdin
the nuclear conflagration, man feels himsel a child playing with matches-and he grows
afrald. We are living on the edge of an ahyse.
Any rash aet can precipitate our own de. all our acta and thoughta toinay.
In the present world crisin, we can at to be delivered from lind necldenta. prevent those who govern us from lapsing
into carelessness. We can seo to it that fire brands do not come into prower. We need think their way through the problems that confrent us, real statesmen who can judg
wisely and act decisively. We can have such leaders if we refuse to settle for less.
Civilized man is feeling the surain. Is a wary feeling of having almost resche the ullimate in the Faustlan bargain of
man's mystery over nature: and having man'o mystery ovor nature: and having
gllmged into atonice power more of mantery - and of death-than man is ready to face ple now senso the need of divino suidance of $n$ mornl compans to nteer hy. If only
beccuuse they; realize that a single Ciundering The realization grows upon us that the
apiritual ideal has ceased to be a luxur apiriual heal han ceanell to be a luxury marent, the moral lnw has become the lad
of nurvival.

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$$ act may prove fintal to our clvilization. If

not to the continuance of the race of man

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$$ day, In illteral mense never before bo ap To un, human ufe is nacred and inviou-

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anulless Utopla. Thes demollah a huma

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| Page 4. | 4. Mo |

 the magic of pasaion, for our own sake a
the decency of mankind.
Dally we pras. "Thy kingdom come. Dally we pray. "Thy Kingdom come,
Without a bellee in the ultimato good, Without a hellief in the ultimatn pood.
we have held sacred becomes menningles

## There ta no cid worth to go bas? new one munt be made, and there are

 In the way. We munt breed nnd nurture amobut vigor to reasit the vicious anertion
that a state is an autcratic entity with that a state is an autocratie entity with
supreme rights; that tit need have no moral
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lesk of thoir nwn inntincta of human dignity
and of kindneas. and of kindneas.
We munt elling to honor, to moral cournue. to humanilarian ideals-to all the nanctitles
of life-and dofend them, for these nre the
things our Godesa adverasy would destros. things our Godless adveraary would destros
Thero is a tendency to think of all then
thinga in far too small units of time. Mann thinga in far too small units of time. Many
are in pance becaune we have not nolved
the problemn of the Atonilc $A$ ke in the brie? span of ten yeara. Altifetice in only n necomnd
of eternity. All hintoric time is only a mo of eternlty. All historic time is only a mo-
mens in the eternal plan. Mankind is harely emerging from the nursery. He stands
brikht-eyed with new knowledge of his pant and, for the tirat time, with the power sud
wili to mold his own Suture. We must elucnto our youth so that they will be ntronk
rendat evill and to fight for the things that
endure. With resolute falth and courage gulded by thelr power for reanon, their powe
er of spiritual truth, thes will make
 are onily three really important endenvors
ilfe: To have falth in the right thinga, IIfe: To have falth in the right things,
hope for the right things, to love the righ

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$$ ont aspecta of the same reality, of the same

feeling for the subllme, rooted in the sup. feemag fyatiory of boling, rooted in the sut
It han leen pinted out that there in
common and unifying element-what common and unifying element-what
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known to mystice. martyri, and pmets. is not
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tora. Art and Religion are related. They flow
from the same fount of inspirntion in the
human soul. We need only to think of the human soul. We need only to think of th
Poalme and the Prophety, or supreme ex
amples of relledoua muat, amples of relisious mualce and painting. in
sees their intimate relationship. And foremotht thinkerimate reng scientinsts. and theolog-
lana are coming to recognize that Science lans are coming to recognize that Science
and Rellgion alao are cosely rolated. As the
horizong of Oelence horizons of Sceence, advance, many of
great leadera become more humble, not more reverent, not lest.
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of Nature, the more drestruck of Nature, the more avestruck wo stan
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## Quotes

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