### Page 45 Sunday, June 20, 2004

#### THE HERALD

LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
NOTICE		The administration of the estate	ABOVE, ANY CLAIM FILED	THE DATE OF FIRST PUBLI-	Seminole Community College	JOSEPH WOOLHOUSE AND	highest and best bidder for
Vehicle Auction @ 2.00em	AUCTION	of MICHAEL G. NICHOLS, deceased, whose date of death	TWO (2) YEARS OR MORE AFTER THE DECEDENT'S	CATION OF THIS NOTICE IS:	100 Weldon Boulevard	JENNIFER WOOLHOUSE,	cash at the West Front Door of
WHEN: Judy 1. State	Removal of the described vehi-	was January 29, 2004; and	DATE OF DEATH IS BARRED.	JUNE 20, 2004	Senford, FL 32773	HIS WIFE, ALAFAYA WOODS HOMEOWNER'S	the Seminole County
WHERE: Paul's Towing, 1919 W. 1st Breet, Banlord, FL 32771	cles was conducted in compli- ance with F.S. 713.78. Notice		the second s	BARBARA REID MITCHELL	Notice of Special Board	ASSOCIATION. INC.:	Courthouse, 301 North Park Avenue, Sanford, Florida
407)321-7442	that Harrys Towing will sell said		THE DATE OF FIRST PUBLI- CATION OF THIS NOTICE IS:	Person Giving Notice 78 Verissimo Orive	Meeting	UKNOWN TENANT NO. 1: UNKNOWN TENANT NO. 2;	32771 at Seminole County.
VEHICLE YEAR: 1980	vehicles at Public Auction for		JUNE 20, 2004	Novato, CA 94947	The District Board of Trustees of	and ALL UNKNOWN PARTIES	Florida, at 11:00 a.m. on the 2nd day of September, 2004,
ANE: OLDEMOBILE	Cash on July 2, 2004, at 10:00 A.M. at 102 N. Mapia Ave.,	Post Office Drawer C, Sanford,	MICHAEL N. CARROLL	ELDRIDGE DOWNEY LACY	Seminole Community College announces a Special Board	CLAIMING INTERESTS BY, THROUGH, UNDER OR	the following described prop-
MODEL: 2011 COLOR: HED	Banlord, FL. 32771. All vehicles	FL, 32771. The names and	Personal Representative	Attorney	meeting in which all persons are	AGAINST A NAMED	erty as set forth in said Order or Final Judgment, to-wit:
VIN #: 103WR14T2KD378138	sold AS IS. No title guaranteed. Harrys Towing reserves the right	addresses of the Personal Representative and the Personal	1010 EMPRESS LANE ORLANDO, FL 32625	Floride Bar No. 0975567 DEAN, MEAD, EGERTON,	invited.	DEFENDANT TO THIS ACTION, OR HAVING OR	Service Research and the service of
VEHICLE	to bid on any vehicle.	Representative's attorney are set	A state of the sta	BLOODWORTH, CAPOUANO	Date and Time:	CLAIMING TO HAVE ANY	LOT 56, ALAFAYA WOODS PHASE 1X, ACCORDING TO
YEAR: 1980	Vehicles may be viewed one	forth below.	Edwin L. Williamson Attorney for Personal	& BOZARTH, P.A. 800 N. Magnolia Avenue	Thursday, July 8, 2004 5:00 PM	RIGHT, TITLE OR INTEREST	THE MAP OR PLAT THERE-
MAKE: PONTIAC MODEL: 4DR	hour prior to sale:	All creditors of the decedent and	Representative	Suite 1500	Place: Seminole Community College	DESCRIBED,	OF, AS RECORDED IN PLAT BOOK 36, PAGES 1
COLOR: OREY	1996 FORD	other persons having claims or demands against decedent's	Florida Bar No. 0144740 Giles & Robinson, P.A.	Orlando, FL 32803	Sanford Lake Mary Campus	Defendants	THROUGH 4, OF THE PUB-
VIN #: 102NE54U1LC374550	1FASP11J0TW157326	estate, on whom a copy of this	390 N. Orange Avenue, Suite	Telephone: 407/841-1200 Attorney for Person Glying	Weldon Administration Building + A200	NOTICE OF SALE	LIC RECORDS OF SEMI-
VEHICLE:	1991 CHEVROLET	notice is required to be served must file their claims with this	800 Orlando, FL 32802	Notice	100 Weldon Boulevard	PURSUANT TO CHAPTER 45	NOLE COUNTY, FLORIDA
YEAR: 1963	101LV13T2MY115886	Court WITHIN THE LATER OF 3	Telephone: (407) 425-3591	Publish: June 20, 27, 2004	Sanford, Florida 32773	NOTICE IS HEREBY GIVEN	If you are a person with a dis-
MAKE: CHEVY MODEL: 40R	2000 HONDA-M/C	MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF	Publish: June 20, 27, 2004	F143	Purpose: Special Board	pursuant to an Order or	ability who needs any accom- modation in order to partici-
COLOR: BLUE	JH2SC3508YM300035	THIS NOTICE OR 30 DAYS	F142		Meeting	Summary Final Judgment of foreclosure dated June 4,	pate in this proceeding, you
VIN #: EG1AN6994D1120820	D 45-1-1 00 0004	AFTER THE DATE OF SERVICE	IN THE CIRCUIT COURT FOR		The District Board of Trustees	2004, and entered in Case No.	are entitled, at no cost to you,
Notice is hereby given: Paul's	Publish: June 20, 2004 F140	OF A COPY OF THIS NOTICE ON THEM.	SEMINOLE COUNTY.	NOTICE OF PUBLIC	will discuss and approve the	03-CA-1895-14L of the Circuit	to the provision of certain assistance Please contact the
Towing will sell at public auction			FLORIDA	HEARING TO CONSIDER	educational specifications and master site plans for the future	Court of the Eighteenth Judicial Circuit in and for Seminole	Court at 407-665-4330 within
or selvege for cash on demand to highest bidder, the following	IN THE CIRCUIT COURT FOR	All other creditors of the dece- dent and persons having claims	PROBATE DIVISION FILE NO. 04-630-CP	A CONDITIONAL USE	Altamonte Springs Campus and	County, Florida, wherein JP	two (2) working days of your receipt of this Notice; If you are
described vehicles.	BEMINOLE COUNTY, FLORIDA	or demands against the dece-		Notice is hereby given that a	the Heathrow Center. The Board may discuss and approve	Morgan Chase Bank as Trustee for SASCO Mortgage	hearing or voice impaired, call
Prospective biddens may inspect	PROBATE DIVISION	dent's estate must file their	IN RE: ESTATE OF	Public Hearing will be held by the Planning & Zoning	other items as necessary.	Pass-Through Certificates,	Florida Relay Service (800)955-8771.
vehicles one hour prior to sale.	FILE NO. 04-509-CP	claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF	ETHEL FRANCES REID.	Commission in the City		Series 2003-AM1 is Plaintiff	(000)900-6771.
FIED FUNDS" Paul's Towing	IN RE: ESTATE OF	THE FIRST PUBLICATION OF	Deceased	Commission Chambers, City Hall, Sanford, Florida, at 7.00	A copy of the agenda may be obtained by writing to Dr. E. Ann	AND JENNIFER WOOL-	DATED at Sanford, Florida on
veerves the right to accept or	Capital and the Property of th	THIS NOTICE	NOTICE TO CREDITORS	p.m. on Thursday, July 1, 2004,	McGes at 100 Weldon	HOUSE, HIS WIFE, ALAFAYA	June 4, 2004.
reject any and all BIDS.	MICHAEL G. NICHOLS, Deceased	ALL CLAIMS NOT SO FILED	(Summery Administration)	to consider a request for a	Boulevard, Sanford, Florida 32773 or by calling Linda	WOODS HOMEOWNER'S ASSOCIATION, INC.	MARYANNE MORSE
Publish: June 20, 2004		WILL BE FOREVER BARRED,	TO ALL PERSONS HAVING	Conditional Use in a SC-3, Special Commercial Zoning	Cowels at 407-328-2010 and	UNKNOWN TENANT NO. 1,	As Clerk, Circuit Court By Mary Stroups
F137	NOTICE TO CREDITORS	NOTWITHSTANDING THE	CLAIMS OR DEMANDS	District	arranging for an agenda to be mailed or available for pick-up.	UNKNOWN TENANTS NO 2; and ALL UNKNOWN PARTIES	As Deputy Clerk
	the state of the	TIME PERIOD SET FORTH	AGAINST THE ABOVE ESTATE:	LEGAL DESCRIPTION LOTS 6	maned or available for pick-up.	CLAIMING INTERESTS BY,	SMITH, HIATT & DIAZ, P.A.
NOTICE OF SALE			Lonne.	TO 8 BLK 1 TR 9 & E 27 FT ON	Pursuant to the provisions of the	THROUGH, UNDER OR AGAINST A NAMED DEFEN-	Attorneys for Plaintiff
MHEN: 7-7-84 at 9.00 a.m.	NOTICE OF AGENCY A ST. JOHN'S RIVER WATER		You are hereby notified that Order of Summary	W V CHECKS AMENDED PLAT OF TOWN OF SANFORD PB 1	Americans with Disabilities Act, any person requiring special	DANT TO THIS ACTION, OR	2691 East Oakland Park Blvd.,
WHERE: Miranda's Towing	ST. SOMA S NOTEN WATEN	MRRAGEMENT DISTRICT	Administration has been entered		accommodations to participate	HAVING OR CLAIMING TO	Suite 303 Fort Lauderdale, FL 33306
126 Loyd Lane, Oviedo, FL 12766	Notice is given that the following pe	ermit was issued on May 27, 2004.	in the estate of ETHEL		in this meeting is asked to advise Seminole Community	HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPER-	Publish Sanford Herald
	Chris Cor LLC, 650 Appleton Place	e, Oviedo, FL 32765, permit # 40-	FRANCES REID, deceased, File Number 04-630-CP, by the	The property being more gener- afly described as 655 Fulton	College at least 48 hours before	TY HEREIN DESCRIBED are	Publish: June 13, 20, 2004
CAR: 1993 Lincoln 4 door VIN/ 1LNLM81W2PY755743	117-29093-3. The project is locate		Circuit Court for Seminole	Street	the meeting by contacting Linda Cowels at 407-328-2010. If you	Defendants, I will sell to the	F090
	Township 21 South, Range 31 Ea FACE WATER MANAGEMENT		County, Florida, Probate Division, the address of which is	Conditional Use Requested: An	are hearing or speech impaired,	CALIFORNIA CONTRACTOR OF AND INCOMENTS	And the representation of the rest of the rest
hblish: June 20, 2004	SERVE a commercial/professional	building. The receiving waterbody	301 North Park Avenue,	Urban Infill Redevelopment proj-	please contact Seminole Community College by calling	You al	TATOTTO
	is St. Johns River.		Senford, Florida 32771-1243; that the decedent's date of death	ect to establish residential uses in a SC-3, Special Commercial	Ms. Dorothy Paishon at 407-	<b>LOU CL</b>	ways
NOTICE OF	The file(s) containing the applicat		was April 11, 2004; that the total	Zoning District	328-2109	said y	TOTI'd
PUBLIC AUCTION	available for inspection Monday the days, 8:00 a.m. to 5:00 p.m.		value of the estate is \$74,980.00 and that the names and	All parties in interest and citizens	Persons are advised that, if they		
NOTICE IS HEREBY GIVEN	Management District (District) H	leadquarters, 4049 Reid Street,	addresses of those to whom it	shall have an opportunity to be	decide to appeal any decision	travel	when
NOTICE IS MENEST GIVEN.	Palatka, FL 32178-1429. A perso affected by the District permitting d		has been assigned by such order are:	heard at said hearing.	made at this meeting, they will need a record of the proceed-	CONTRACTOR DURING METHODAL PT	PROFESSION CANADALITY (1997)
CALI TOWING WILL SELL AT	istrative hearing in accordance wi			By order of the Planning &	ings and for such purpose, they	you re	tired
AGE FOR CASH ON	Florida Statutes, or may choose to		Name Address BARBARA REID MITCHELL	Zoning Commission of the City	may need to insure that a verba- tim record of the proceedings is	a sent de reserve la sent	constructed and an article bir press
EMAND TO HIGHESTBID-	tive remedy under section 120.573, line for filing a petition. Choosing i		78 Verissimo Drive	of Sanford, Florida, this 16th day of June, 2004.	made, which record includes the	Provide the second second	and the second second
DER THE FOLLOWING	the right to a hearing if mediation do	oes not result in a settlement. The	Novato, CA 94947	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	testimony and evidence upon which the appeal is to be based,	Contraction of the second	
	Florida Statutes, and rules 28-106		ALL INTERESTED PERSONS	Ross Robert, Chairman Planning & Zoning Commission	per Section 286.0105, Florida	A DESCRIPTION OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER OWNE OWNER OWNE OWNER OWNER	Party and a second seco
VINF JAACL11E4K7225382	Administrative Code. Petitions mus	st comply with the requirements of	ARE NOTIFIED THAT		Statutes.	and the second se	and the second se
	Florida Administration Code Cha (received by) the District Clerk k		All creditors of the decedent and	ADVICE TO THE PUBLIC: If a person decides to appeal a deci-	Publish: June 20, 2004	And I COMPANY OF	Provide a station of the second
980 Ford: Pickup: White VIN/ 1FTCR10A6LU856358	Highway 100 West, Palatka, FL 32		persons having claims or	sion made with respect to any	F146		
VIEW IFICATIONSCOBOSISE	hearing on the above application(a	) must be filed within twenty-one	demands against decedent's	matter considered at the above		1	-
HIS AUCTION WILL BE HELD	(21) days of publication of this notic the District depositing notice of this	s intent in the mail for those per-	estate of the decedent other than those for whom provision	meeting or hearing, he/she may need a verbatim record of the		~	1
N JULY 2, 2004 AT 10 CLOCK AT CAJ TOWING,	sone to whom the District mails act.	usl notice. Failure to file a petition	for full payment was made in the	proceedings including the testi-	IN THE CIRCUIT COURT FOR		100
NO B. CR 427, LONGWOOD,	within this time period shall constit person(s) may have to request an a		Order of Summary Administration must file their	mony and evidence, which record is not provided by the	SEMINOLE COUNTY,		
L 32750.	ing) under sections 120.569 and 12	0.57, F.S., concerning the subject	claims with this Court WITHIN	City of Sanford. (FS 286.0105)	FLORIDA. CIVIL DIVISION		1 marine
ROSPECTIVE BIDDERS MAY	permit. Petitions that are not filed in visions are subject to dismissal.	n accordance with the above pro-	THE TIME PROVIDED BY LAW,	PERSONS WITH DISABILITIES	CASE NO. 03-CA-1895-14-L		
ASPECT THE VEHICLE THE AY BEFORE AUCTION			ALL CLAIMS AND DEMANDS	NEEDING ASSISTANCE TO	ID MODOAN CHASE DANK		
ETWEEN SAM AND SPM.	Because the administrative hearing	process is designed to formulate	NOT SO FILED WILL BE FOR-	PARTICIPATE IN ANY OF	JP MORGAN CHASE BANK AS	A.C	
ERMS ARE CASH OR CERTI-	final agency action, the filing of a final action may be different from the		EVER BARRED	THESE PROCEEDINGS SHOULD CONTACT THE PER-	TRUSTEE FOR SASCO	他们的历史的新闻的新闻的512	的發展的自己的問題的
ED FUNDS. CAJ TOWING	of Intent. Persons whose substantia	I interests will be affected by any	NOTWITHSTANDING ANY	SONNEL OFFICE ADA COOR-	MORTGAGE PASS- THROUGH	Two years of s	
CCEPT OR REJECT ANY	such final decision of the District or petition to become a party to the pri	n the applicant have the right to	OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED	DINATOR AT 330-5626 48 HOURS IN ADVANCE OF THE	CERTIFICATES, SERIES	Peace Corps can I	
ND ALL BIOS.	requirements set forth above.		TWO (2) YEARS OR MORE	MEETING.	2003-AM1, Plaintiff,	retirement an adv	
ublish: June 20, 2004	Publish: June 20, 2004	- 1	AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.	Publish: June 20, 2004	F Interture,	the Peace Corp	
130	F141			F145	vs.	shelve your old	Ideas of what

1

A ONE-OF-A-KIND DROWNING PREVENTION PROGRAM THAT GIVES YOUR CHILD THE SKILLS TO SURVIVE.

manan I

Protecting your child against drowning is a serious responsibility. Drowning is the number one cause of accidental death for children under four, and 11 children will die today from drowning in the United States alone. Thankfully, there is a program that teaches children water survival techniques. Safe Start teaches your child the skills of floating and swimming to safety, both in swimwear and everyday clothes. Throughout its history, Safe Start has taught survival swim skills to over 100,000 children. Of those, over 740 have saved themselves in a drowning situation.

SAFE START is available through participating YMCA Family Centers in Orange, Seminole and Osceola Counties. For more information, please call (407) 644-3606. Visit our website at www.safestart.cc







FLORIDA YMCA'S TOTAL AQUATIC ROGRAM S



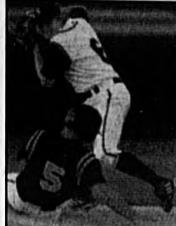


Sanford, Florida www.sanfordnewspaper.com



Parents fret over school rezoning





#### **By Steve Paradis** Staff Writer

SANFORD — Angela Hoeflich of the Sabal Bend part of Sabal Point subdivision worked as a relocation coordinator before moving to the Lake Brantley High School zone.

"We could have chosen anywhere to live," she said of her husband's change in jobs. She researched the area for two years before they moved, and settled on Lake Brantley, 30 miles from her husband's job.

"We sacrificed a lot to move here," she said. They bought a 17-year-old

### Officials work to relieve crowded facilities and fill new high school

home when they could have built a new one closer to her husband's job, she said. His commute means less family time, she added.

Parents from Sabal Point and nearby The Springs subdivision attended the June 15 Core Committee meeting which began the process of identifying who will be rezoned when Hagerty High School opens in Oviedo in August 2005.

The principals, parent-teacher association presidents and the school advisory council chairpersons of each high school and middle school comprise the Core Committee.

to consider for rezoning. Tables were busy, but only the Lake Brantley table attracted the vast majority of the attending public.

50¢

Lake Brantley committee members identified 12 cells, including The Springs and Sabal Point.

Kate Landis of Sabal Point said her community will look at the information and then decide what action it will take.

"We can hear the band play on Friday nights," said Janice Winn of The Springs. "That's how close we

See Rezoning, Page 8A

#### Deputy Sunday Sweep The Sanford River Rats bounced back from a loss on Friday to sweep a doubleheader from the Daytona Beach Barracudas on Sunday and Improve to 6-3 on the season.

See Sports, Page 10A.

### New Coati **Babies at Zoo**

Two litters of ringtailed coatis (co-ah-tees) have been born at the Central Florida Z00.

The coati litters were born to two separate females, one on May 6 and the other on May 13. The male coati is on exhibit in the Zoo near the Snack Bar, however the females are currently off exhibit with the babies.

**Ringtailed** coatis are South American mammals that inhabit forest regions. Coatis are diurnal or active

### manager leaves Seminole for Ocoee

From Staff Reports

Seminole County officials confirmed that Deputy County Manager Rob Frank has submitted his resignation. Frank's resignation is effective July 7, at which point he will assume the duties of city

manager with the city of Ocoee. "Rob and the city of Ocoee completed salary negotiation

# Cuts in federal funding threaten to LEAVE SOME CHILDREN BEHIND

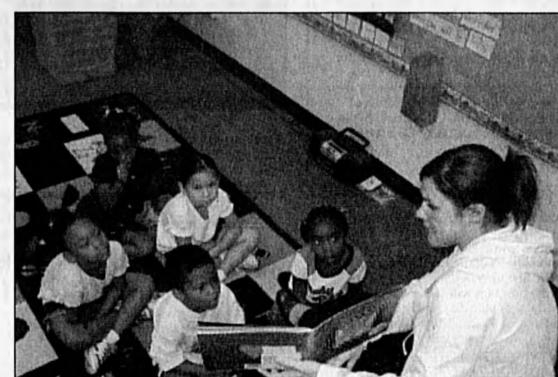
Seminole schools struggle to replace Title I allotments

**By Steve Paradis** Staff Writer

SANFORD - Six small children walked around a corner at Hamilton Elementary here, their fingers pressed to their lips. They understood the message to remain quiet.

Their teacher, trailing the group, saw another opportunity for a lesson since they were outside the school.

"Never go around the corner, so I can always see where you are," she said. Some nodded knowingly.



### Pouring over maps and figures, the committee tried to decide which areas

during the day, and they primarily feed on insects, although they will occasionally take small reptiles, rodents and amphibians. Coatis have a long, mobile snout and very strong claws that they use to uncover surface soil and leaf litter when feeding. Coatis also have a long tail that is used to balance during climbing.

Coatis are in the raccoon family, which includes our native raccoon, coatis, kinkajou and the red panda. Coatis are considered common in their natural habitat, however few people in the U.S. have ever seen them.

Four of the eight coatis will be hand-raised and one will remain in the Zoo's **Education Department.** The remaining three will go to other education programs around the country.

"Coatis are such an interesting species, and they offer many great educational opportunities," said Sandi Linn, Director of Education at the Zoo.

The babies can be seen in the Zoo during brief encounters on the weekends at 11:45 a.m., from June 26 through July 4.

#### Seminole Smile



Jessica Smith -Worship Leader at Common Ground Community Church

(Monday) night, and he Frank submitted his resignation (Tuesday) morning," said Daryl McLain, chairman of the Seminole Board of County Commissioners. "

Frank began his career with Seminole County in 2001, serving as one of two deputy county managers. He led several departments including Public Works, Public Safety, Environmental Services, Administrative Services, and Technology. Information "Rob has been a real asset for Seminole County Government," said County Manager Kevin Grace. "One of his many accomplishments was coordinating the success-

See Frank, Page 7A

picks LM

Commission

fire hall site

By Christopher Patton

LAKE MARY - Debated for more than two years, Lake

Mary city commissioners

have finally agreed where to locate a new fire substation,

though some are still not con-vinced it's the best fit possible.

to space near the community

center, officials have searched

Lake Mary's downtown area

for about an acre of open land

to build a fire station. They

considered purchasing a site,

but recent development in the

downtown area has sent prop-

erty values soaring, according

to City Manager John Litton. "We could never find the

perfect site and we still

haven't found the perfect

site," he said, adding more

than a dozen potential loca-tions were originally studied.

site plan by a margin of 4-1 for

See Site, Page 3A

Commissioners approved a

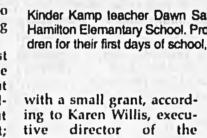
From land around City Hall

**Managing Editor** 

Others just looked ahead, their fingers still to their

lips. The young people will start kindergarten in August, but will spend two weeks this summer getting oriented in Kinder Kamp.

The orientation almost didn't occur. Seminole **County Public Schools cut** the program because funding from Title I has been cut by the federal government; however, the Seminole County Coalition for School Readiness stepped in to fund the program



Coalition. "The purpose of it is really to provide an opportunity for low-income kids

to get a jump start on the first day of school," said Marjorie Murray, director of special projects for Schools.

**Elementary and Secondary Education Act. The federal** law gives billions of dollars to the country's school dis-Seminole County Public tricts, based on the number

Title I is part of the See Title I, Page 8A

Juneteenth celebration draws large crowd

#### By Marva Hawkins Herald Correspondent

More than 1,000 people enjoyed the Juneteenth Celebration this past Saturday in Fort Mellon park.

Juneteenth and Race Unity Day was sponsored by the City of Sanford Martin Luther King, Jr. Steering Committee, the Bahai's of Seminole County and 94.5 FM radio station.

Master of ceremonies at the opening was Kenneth Bentley, chairman of the Committee gave the history of the See Crowd, Page 3A

Goldsboro Front Porch. The City of Juneteenth and Race Unity Celebration. Sanford Police Department color guard presented the colors.

Sanford musical artist and soloist Tracy Jackson led the celebrators in singing the National Anthem, also the musical rendition of "Lift Every Voice and Sing".

The Dr. Martin Luther King Celebration Chorus also presented musical numbers.

Dorothy Guess of the MLK Jr.

The Celebration is held every June 19 because on June 19, 1865, the last slaves in America were freed. The actual emancipation did not come until General Gordon Granger rode into Galveston, Texas and issued General Order No. 3, almost two and a half years after President Abraham Lincoln signed the Emancipation Proclamation. The end of slavery, Juneteenth, has come to symbol-

### SCC auto repair program shifts to high gear

#### **By Steve Paradis** Staff Writer

SANFORD - With \$6.5 million from the state and Central Florida auto dealers, the automotive technology program at Seminole Community intends to shift into high gear.

The college will construct Automotive new Technology Center on its Sanford/Lake Mary campus. The plans include expanded courses and a permanent home on campus for the Central Florida Auto Dealers Association, which donated \$2.5 million for the project.

The State of Florida will match that money and authorized an additional

struction.

"Technology is the reason that it's so important for the industry to work with education," said Barbara Miller, executive vice president for the auto dealers association. said. "We're very, very excited."

The automotive technology program at the college has piled up national awards of excellence, but the facility is 30 years old and space for students is limited.

"We knew we needed a new facility for our program which is tops in the nation," said E. Ann McGee, college president. She described a seven-year process that started with a donation from the auto dealers association.

After the association's \$1.5 million to complete con- annual auto show helped

raise enough money, matching funds were sought from the Legislature, she said. Lawmakers included the extra dollars to help pay for rising construction costs, she

The need for trained and certified technicians is great, said Michael Griffin, department chairman at the college.

The State of Florida is saying we will need 9,000 techs by the year 2009," Griffin said. "Nationally it's estimated that 386,000 certified techs will retire in this decade."

Currently, the college offers classes in auto service technology and sales training, but the new center will accommodate much more.

"Our goal is to build a state-of-the-art automotive training center offering training for all five departments of a dealership, including sales, service, parts, administration and body shop," Miller said.

Technology and demand created a need to boost the program, McGee said.

"Auto technicians today are no longer shade tree mechanics tinkering with cars," she said in an interview. Increasingly systems on cars are computer controlled.

"The college currently offers an exceptional program with classroom and lab instruction, on-the-car expe-

See SCC, Page 3A



Herald photo by Tommy Vincent

Kinder Kamp teacher Dawn Savery reads "The Color Zoo" to upcoming kindergarten students at Hamilton Elemantary School. Programs like Hamilton's Kinder Kamp, which prepares low-income children for their first days of school, face dificulties because of cuts in federal money.



Page 2A Wednesday, June 23, 2004

THE HERALD

# SEMINOLE SUMMARY A GLANCE AROUND OUR COUNTY

### IN BRIEF

### **County issues tips on preventing brush fires**

Seminole County has seen an increase in brush fire activity over the past week, and it doesn't seem to be getting any better. With dry weather, hot temperatures, and windy afternoons, brush fires can move rapidly and quickly grow out of control. Below are a few safety tips that everyone in Central Florida should follow to prevent brush fires:

Deposit all cigarette butts in proper containers. Never throw a cigarette butt onto the ground or out of a car.

When camping, follow all Forest Service guidelines for campfires.

Equip all off-road vehicles with spark shields.

Create a 30-foot "defensible space" - an area free of dried grass or other highly flammable dry vegetation - around your home. Living plants don't need to be removed, only dead or dry ones.

Remove dead branches or leaves from living trees and cut the brush and grass around trees short. Also, clear all flammable items and foliage from underneath wooden decks and overhangs.

Report suspicious fire activity, fireworks, or illegal burning.

Prepare to evacuate your family and your pet, if necessary. Prepare your Disaster Supply Kit.

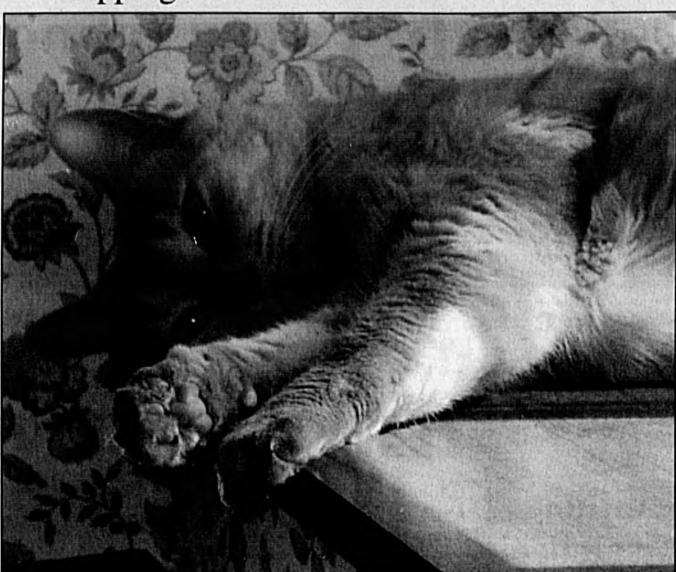
Citizens should monitor news outlets for information if smoke is seen in their area, and call the non-emergency number for their local fire department to obtain additional information on the smoke. If a brush fire is spotted, call 911 immediately. Do not assume someone else has called.

#### Zoo hosts travel camp

Children between the ages of nine and twelve now have the opportunity to participate in the Central Florida Zoo's newest adventure, the Zoofari Travel Camp.

For the first time in the history of Zoo Camp, the program will take campers to visit the Jacksonville Zoo, the Brevard Zoo, Lowry Park Zoo, and Disney's Animal Kingdom. The campers will get to explore all of the fun and exciting happenings offered at each of the parks, from kayaking around Africa at the Brevard Zoo, to the Kilimanjaro Safari at Disney's Animal Kingdom. Campers will see and learn firsthand why zoos have different animals and how each park chose its theme. On the final day of Zoofari Travel Camp, campers will be immersed in special behindthe-scenes adventures at the Central Florida Zoo, including activities that will be exclusive for Zoofari Campers. "This day will be filled with surprises both very, very large and small," said Terri Beigel, Education Manager at the Zoo. The two scheduled Zoofari Travel Camp sessions run for one week each from 8:30 a.m. to 4:00 p.m., Monday through Friday, and are slated for June 28 through July 2 and July 26 through July 30. Campers are to be picked up and dropped off at the Central Florida Zoo. The cost of the camp is \$300, or \$275 for Zoo Members. Camp prices include admission to all of the parks but exclude the cost of lunch which must be purchased daily.

### Cat napping



Herald photo by Tommy Vincent

A chinese proverb states that the longest journey begins with a single footstep. Feline philosophy, according to "Milton the Cat" suggests that any journey begins with a short cat nap in a sunny spot. Milton is the master of the house at Herald photographer Tommy Vincent's home in DeBary.

#### **Concealed Weapon**

Zina Mae Davis, 45, of Castle Brewer Court, Sanford, was arrested by Sanford police Thursday. An officer reported spotting her in a vacant lot near the 1700 block of West 13th Street. A search of her purse revealed she was in possession of two large kitchen knives and a suspected cocaine pipe. She was charged with carrying a concealed weapon and possession of narcotics equipment.



store in the 3600 block of Orlando Drive. She was accused of switching price tags on an item and paying a lower price. She was charged with petty larceny. 13th Street. She was charged with operating a motor vehicle without a valid license, and giving a false ID to a law enforcement officer.

Other charges Richard Bernard Taylor, 33, of Rosecliff Circle, Sanford, was arrested by Sanford police on June 16 at his residence. He was wanted on a charge of domestic violence issued on May 31. When police took him into custody, he

reportedly told officers he would

kill himself, and became combat-

arrested on charges of resisting an

officer with violence, and viola-

Terry Lawrence Hill, 55, of

Rocky Joseph Fritter, 45, of East

business in the 100 block of West

First Street. The two had report-

edly been involved in a distur-

bance. Each was arrested on a

charge of disorderly conduct.

Willow Avenue, Sanford, and

Sanford police on June 13 at a

1st Street, were arrested by

ant with the officer. He was

tion of conditional release.

### OUT & ABOUI

Map-reading hiking will be offered at the Little Big Econ State Forest outside of Oviedo on SR-426. Starting times are from 10 a.m. until 1 p.m. A great way to enjoy outdoor Florida, presented by Florida Orienteering.There is a map fee of \$6 for all groups. For additional information phone 407-672-7070.

#### July 8

The Altamonte Springs -Maitland Christian Women' Club will hold an Antique Luncheon from 11 a.m. until 12:30 p.m. at Maison & Jardin Restaurant, 430 Wymore Road in Altamonte Springs. Cost is \$19. Reservations are required by July 4.

#### July 11

The Germaine Marvel Community Building at the Maitland Art Center will be the site of an orchid show and sale organized by David Swoyer of Sands Orchids of New Smyna Beach. The event will include other orchid dealers. The sale will be open to the public from 9 a.m. and continue until 3 p.m. There is no charge for admission, and everyone is invited.

For more information or directions to the Maitland Art Center, phone 407-539-2181.

#### July 16

Maitland Heritage Week begins, running through July 22. Special events will be featured each day, includintg a Mystery Dinner Theater on July 16, Family Day at the Maitland Historical Museum on July 17, Gallery Talks with Maitland Historians Sunday July 18. For information or locations, phone 407-644-2451.

Each Zoofari Travel Camp session is limited to 10 campers, and two Zoo Teachers will accompany the campers at all times.

### Public servant spotlight

Name: Jason Culver Professional title: Community Relations Officer/Bicycle Officer



Department: Lake Mary Police Department Years on the job: Four years with the city; almost eight total Born: Winter Park Resident of: Sanford Age: 32 Marital status: Married Training: Field training officer,

advanced mountain bike, rappel master, critical response team Hobbies: Spending time with family Why did you choose your current profession: I like serving the community and helping others.

#### Battery

Pandora Decarlo Walker, 50, of Windsor Court, Sanford, was arrested by Sanford police Thursday at her residence. She reportedly was involved in an altercation with a male. She was charged with aggravated battery with a deadly weapon (baseball bat).

#### Thefts

Elizabeth Williams Martin, 48, of East 20th Street, Sanford, was arrested by police Thursday at a Roy Muir Constable, 42, of Wayman Street, Longwood, was arrested by Sanford police Monday at a retail store in the 300 block of West Lake Mary Blvd. He was accused of taking \$22.55 in items from the store without paying. He was charged with petty shoplifting from a merchant.

#### **Traffic stops**

Latravia Evette Morris, 18, of Lincoln Court, Sanford, was stopped by police Thursday on

Amateur Radio Field Day is June 26, 27 in Winter Springs

Amateur Radio's annual weekend emergency Field Day communications event is coming up June 26 and 27.

It will feature live on-air demonstrations, satellite communications, slow scan TV and more will be operational at Central Winds Park, lower field, off Highway 434 in Winter Springs.

This event is open for public viewing, education and monitored hands-on participation. Members of Lake Monroe Amateur Radio Society (LMARS), and Amateur Radio Emergency Service (ARES) will test their emergency communication preparedness skills during nonstop operation hours from 2:00 p.m. Saturday to 2:00 p.m. Sunday, LMARS president Mike Welch (KF4HFC) will be flown in by Air Orlando helicopter around 12:00 noon Saturday to kick off activities.

Thousands of organized HAM Radio Teams from all 50 states, Island Territories, Canada, and South America will participate during the same operating hours and attempt two-way radio contact with portable field radio equipment without the use of commercial electric power. In the aftermath of 9-11, the formation of Home Land Security and the start of Hurricane Season 2004 in our area, this event plays a vital role for communication back-up for Seminole County Emergency Management and City Officials. When commercial electrical power fails and natural or manmade disasters strike, Amateur Radio is there with support for all county and city agencies and the American Red Cross.

County and City Emergency Management, Public Safety personnel, and the media are encouraged to visit our site any time during the weekend. Learn and see what we can do for you. Area Scout troops will be camping out with us for hands-on experience and related Merit Badge opportunities. More than 37,000 Amateur Radio operators participated in last year's event. For additional information, phone Norman Lauterette at 407-699-0646.

### First Baptist Markham Woods hosts Freedom Celebration

First Baptist Church Markham Woods, 5400 Markham Woods Road in Lake Mary, is having two big events on Sunday, June 27.

A Freedom Celebration will be observed at 10:45 a.m., to include prayer for all community leadership and military personnel, with special individual recognition for those present in the service. There will also be a salute to those who have served or are presently serving in the armed forces, by the presentation of each branch's flags and songs.

The 7 p.m. service will feature a concert by renowned

concert pianist and composer Sergei Kossenko, in the church sanctuary. Sergei is a graduate of Moscow Conservatory and holds a Master's degree from Dartmouth in Electronic Music.

His works include orchestral and chamber music as well as music for radio, TV and multi media.

This will be a musical evening of exceptional talent featuring classical selections as well as praise and worship.

For both presentations, a nursery will be provided. For additional information phone 407-333-2085.

#### July 25

The Altamonte Jazz Ensemble, directed by Mike Arena, and the Leisure Services of Altamonte Springs will celebrate the music of George Gershwin, beginning at 7 p.m. at Lake Brantley High School Auditorium, 991 Sand Lake Road. Admission is \$5 at the door. Special appearances will be from vocalist Linda Cole "Lady of Song" and pianist Dave Sheffield. The concert is funded in part by the Seminole Cultural Arts Council.

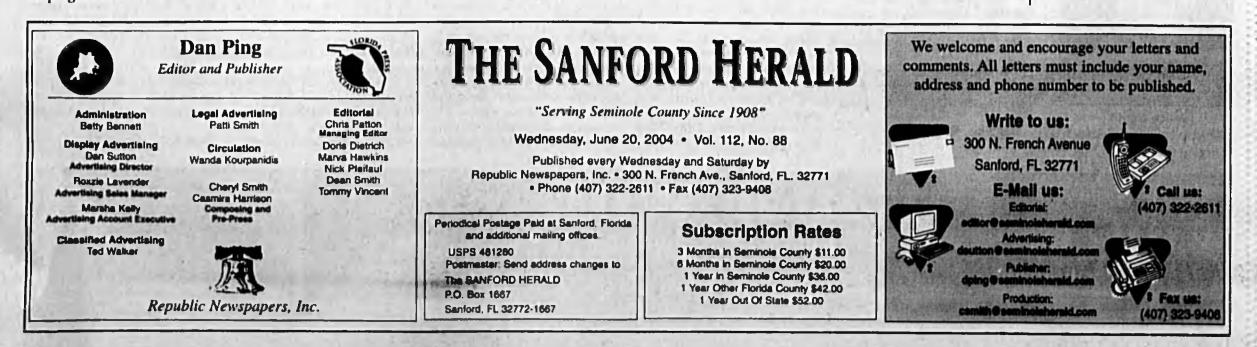
#### Reunion

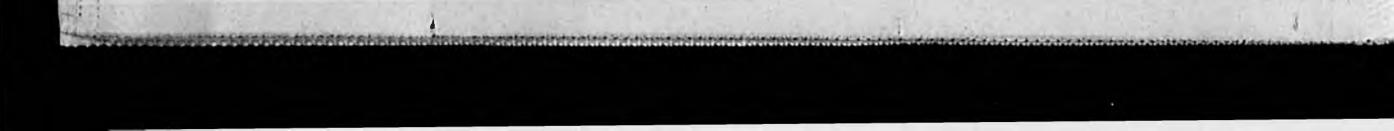
The Sanford Naval Academy, is planning a reunion on Oct. 16 at the Orlando Marriott. The effort now is to locate as many alumni in the area as possible. The Academy was located at the present site of New **Tribes Mission on East First** Street in Sanford from 1967 until 1976. Further details on the reunion will be forthcoming. Any information regarding former students and instructors at the Naval Academy should be phone to Ray Hart at 770-428-0180, or fax to 336-297-9227. .

#### Senior Matinee

The City of Longwood holds a Senior Matinee each Wednesday, from 11 a.m. until 1 p.m., featuring some of the classic moviesof all times. The event is held at the Community Building, corner of Wilma and Warren. It is free of charge.

For more information, phone 407-260-3447.





#### Wednesday, June 23, 2004 Page 3A

#### Crowd

#### **Continued from Page-1A**

ize for many African-Americans what the fourth of luly symbolizes for all Americans - Freedom. It serves as a historical milestone reminding Americans of the triumph of the human spirit over the cruelty of slavery. It honors African-American ancestors who survived the inhumane institution of bondage, as well as demonstrating pride, legacy of resistance and perserverance they left us. Blacks do celebrate the Fourth of July in honor of American Independence Day. History reminds us that blacks were still enslaved when the United States obtained its independence.

Greetings were presented by Sanford Mayor Brady Lessard and Under-Sheriff Steve Harriett. Public relations and radio personality lo Jo Dancer of Radio 94.5 FM, Linda Medlock extended greetings on behalf of the City of Sanford Martin Luther King Jr. Steering Committee, Scott Levis on behalf of the Bahai's of Seminole County, and Marva Hawkins brought greetings from the Sanford



Herald photo by Marva Hawkina The color guard from the Sanford Police Department presents the flags during Juneteenth celebrations at Fort Melon Park.

#### community.

An afternoon of Sanford's finest talent was presented to the celebrators who enjoyed

the friendship, fellowship, vendors, games, rides and variety of foods offered for the Freedom Celebration.

### Site

#### **Continued from Page 1A**

the new substation Thursday. It is proposed to be located adjacent to the police department near the intersection of Second Street and Crystal Lake Avenue. Other changes for the site include access to the police department will be realigned with Second Street and the addition of 23 onstreet angle parking spots on Crystal Lake Avenue.

Despite the lack of alternatives, Commissioner George Duryea balked at the plan citing issues that he said could ultimately destroy the effort to revitalize the downtown.

"Frankly, I'm not really convinced this is the best site for this," Duryea said.

Among the commissioner's top concerns was traffic. According to John Omana, Lake Mary community development director, the addition of the fire station would have no adverse impact on Crystal Lake Avenue traffic.

"I can understand that somebody said 'Yeah, you can't make it worse' because it's pretty bad," Duryea said. "There seems to be more traffic going back and forth. You see back-ups in front of my

office that go all the way down to the police department. And if that is the case and there is a fire alarm or everybody needs to get out, that is going to cause somewhat of a problem down at the corner of County Road 15 and Crystal Lake Avenue."

Two lights are proposed for Crystal Lake Avenue to control the flow of traffic when the fire engine needs to respond to a call. The lights would give emergency personnel unimpeded access to Crystal Lake Avenue and Second Street.

"I share some of my colleagues concerns about the back up on Crystal Lake Avenue, but I think it's solvable," said Commissioner Gary Brender. "The key is to make sure we have lots of ways out and we control the intersections."

Also an issue was how the fire station site plan affected a proposal to create a looping trail system around the downtown area that would run through the police department site connecting it with the five stair-step parks and community center.

"When the downtown

"This was her vision,"

development plan had this conceptual plan we had trails around in a circle up to the park and this all kind of negates all of that," Duryea said.

Omana said the fire station would not affect the integrity of the trail system as it would only have to be slightly adjusted. He added the downtown master plan is a document that guides the development of the area and the original site plan for the police station approved by the City Commission in 1999 included the potential of another building.

Architect T. Gray Frazier, who lives next door to the police station and helped design the department building, said the open land was never considered to be a future site for a fire station, but it was originally slated for a passive park.

"The property could have been an oasis in a jungle, he said.

The driveway for the proposed fire station will be less than two yards from Frazier's properly.

"They just devalued my property. Would you want to live next to a fire station?"

SCC -

#### **Continued from Page 1A**

rience and even on-the-job training at local participating car repair facilities," McGee said in a news release.

"This new facility will double our current size," Griffin said. "It will afford us the ability to start up new programs."

He said he has had discussions with American Honda and Daimler-Chrysler about working with their programs.

A collision paint and body program is another wish that could become a reality, Griffin said. That can be an expensive program to run, asked to sit out for five years, but manufacturer seem so the college can enter again

Detroit where a General Motors' vice president told him when the college builds a new facility the auto company will provide tools and equipment.

"This is a big opportuni-ty," he said. "No one in Central Florida is training in paint and body. No one."

The college's automotive program brochures remind prospective students that the program is number one in the nation.

Griffin said programs garnered first place national awards in 1997 and 1998 from the Industry Planning Council. Winners are then this year. Scholarships and equipment for the program contributes half of the stuwere awarded to the college as well. livenut The college has partnered officials said. with Ford and General

degrees. The program will have about 175 students this fall, Griffin said. Many will learn on new vehicles from the manufacturers. The cars have some damage often sustained during transportation. Program participants also work part-time at a participating dealer, according to the college.

The auto dealers association also sponsors full twoscholarships. year Applicants must have a 2.0 or higher grade point average and be interviewed by a college instructor and by the hiring automotive dealer, which makes the final recommendation for the scholarship.

The sponsoring dealer

currently has a waiting list and there is a shortage of qualified technicians."

Miller Griffin said deserves much of the credit for getting the new facility funded.

Griffin said. "She started this vision 10 years ago. She kept everyone united on this. Her got to give her a lot of cred- college's strength, he said.

Community colleges do not receive strong support from alumni like a university might, Griffin added. This heart's in training and I've kind of partnership is the



ready to help.

"The corporate people are telling me 'lf you build this paint and body facility, we'll sponsor these students, and

pay their way," he said. add. Griffin has traveled to dent's tuition and book costs back to the scholarship fund,

"These plans are critical," Motors to offer two-year Miller said. "The program



Page 4A Wednesday, June 23, 2004

THE HERALD

# BUSINESS

### **Colonial Bank aids students**

Colonial Bank of Central Florida is providing underprivileged Seminole County elementary and middle school students with back-to-school supplies through its third annual Backpacks to Success program. The announcement was made today by G. Hunt Dawkins, Colonial Bank's Seminole County president.

Throughout July, Colonial Bank's five Seminole County branches are accepting schoolsupply donations and monetary contributions. An addition to the program this year is a prize-pack drawing for all donors. The greater the contribution, the more times a donor can enter to win the prize pack of fun summer items. Winners will be contacted on July 30.

Backpacks to Success was

created by Colonial Bank to offices in nine counties, assist Seminole County Public Schools with its annual Back to School Fair. This year's fair takes place on Saturday, July 31, from 8:30 a.m. to 3 p.m. at Winter Springs High School.

At the fair, 3,000 eligible students from 19 elementary and middle schools will receive a backpack, school supplies, a clothing voucher and a new book from Scholastic Book Fairs. **Colonial Bank's employees** will volunteer during the fair to help distribute the supplies. The event includes free immunizations, vision screenings and other social services.

Colonial Bank is the sixthlargest bank in Florida. Colonial Bank of Central Florida manages \$1.67 billion in total assets through its 46

including Brevard, Flagler, Lake, Orange, Osceola, Polk, Seminole, St. Johns and Volusia. The regional headquarters is located at 201 E. Pine St. in downtown Orlando.

Colonial Bank of Central Florida is a division of the Montgomery, Ala.-based Colonial BancGroup, a \$17.2 billion multi state bank holding company with more than 296 banking offices in Alabama, Florida, Georgia, Nevada, Tennessee and Texas. **Colonial BancGroup is traded** on the New York Stock Exchange under the symbol CNB, listed in most newspapers as ColBgp, and located on the Internet at www.colonialbank.com

### **Rich Plan honored for help**



#### Herald photo by Tommy Vincent

Kathy Smith, center, public relations director for Sadie Holmes Help Service, Inc. presents a certificate of appreciation to Brent Adamson of Richfood Plan for his support in the golf tour-





be Friday, June 25 from 5 until

9 p.m. at Sunrise Funeral

Sanford, in charge of arrange-

**EVELYN T. RENFRO** 

Sanford, died Saturday, June

19, 2004. She was born Feb. 8,

MARTIN A. ROBERTS

Railroad. He was a member of

Survivors include mother,

A graveside service will be

**JOSEPH WALKER, JR.** 

West 13th Street, Sanford, died

Friday, June 18, 2004 at his res-

Joseph "Joe" Walker, Jr., 73,

Oaklawn Memorial Park

FUNERAL HOME AND CEMETERY

"A Friend When You Really Need One"

Serving Central Florida Since 1954

was a homemaker.

of arrangements.

ments.

Evelyn T. Renfro, 77, of

Sunrise Funeral Home,

Home Chapel.

ments.

Wednesday, June 23, 2004 Page 5A

#### Sell your own business seminar

The Center for Entrepreneurship at Rollins **College Crummer Graduate** School of Business will host a workshop, "Selling Your Business: Addressing Key Issues" Tuesday, June 29 from 3 until 6 p.m. in the Galloway Room at the Rollins College campus in Winter Park.

Michael A. Cipollaro, executive director of the Center for Entrepreneurship, said the panel of experts for the workshop will include experienced professionals with a range of perspectives on the important decisions involved in selling a business.

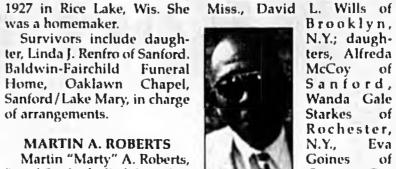
Thomas Huber is chief executive officer of SunGard Collegis, Inc., based in Maitland. Other speakers include Jackie Ossin, who serves as business intermediary at Corporate Investment International (CII), and Les W. Eiserman.

Keith Altizer, founder of Maitland-based CPA firm Keith Altizer and Company, will participate on the panel discussion. Moderator for the event will be Thaddeus Seymour, Jr., president of CFSE Business Services, Inc.

Cipollaro said registration is free to members of the Center for Entrepreneurship and \$25 for non-members.

For more information phone Rebecca Nikolajski at the Center of Entrepreneurship at Rollins College, 407-691-1125.

KANI-LUKANICUKANITUKANITUKANITUKANITUKANITUKANI



Sanford, Wanda Gale Starkes of Rochester, N.Y., Goines 50, of Sanford, died Saturday, Conyers, Ga.; June 12, 2004. He was born brothers, Oct. 20, 1953 in Sanford, and Willie Anderson of Sanford, was raised in Lake Mary. He

Robert Walker of Lake Mary, Jerome Walker of Rochester; sisters, Geneva Duhart of Sanford, Audry King of Herndon, Va., Vera June and Dolly Thompson, both of Sanford; 11 grandchildren; six great-grandchildren.

Eva

of

idence. He was born Feb. 27,

1931 in Sanford. He was a

retired bus driver for New

York City Transit Authority

and a member of Mt. Sinai

caregiver Susie Campbell of

Sanford; sons, Eddie Lee

Walker of Rochester, N.Y.,

Lawrence Wills of Clarksdale,

Survivors include devoted

M.B. Church, Inc.

Funeral services will be Saturday, June 26, at 1 p.m. at Mt. Sinai M.B. Church, Inc., 1843 Jerry Avenue, Sanford, with Rev. Anthony Miller officiating. Viewing will be Friday at Wilson-Eichelberger Mortuary from 4 until 8 p.m.

Wilson-Eichelberger Mortuary, Inc., Sanford in charge of arrangements.

Kissimmee; maternal grandmother, Rosa Burke of Deltona; other grandmother Ann Williams of Sanford. Funeral

Williams Jr.

f

**RONALD D. BURKE** 

Sanford, died Wednesday,

June 16, 2004. He was born

Jan. 5, 1986 in Sanford. He was

a student and a Baptist.

Survivors include mother.

Sheila M. Burke of Sanford;

son, Dantavious T. Ray of

Orlando; brother, Antonio

Lake

Ronald D. Burke, 18, of

Monroe Terrace,

services will be Saturday, June 26, at 10 a.m. at Wilson Eichelberger's Memorial Chapel, 1110 Pine Avenue with Elder Robert T. Bradley officiating. Visitation will be Friday, June 25 from 4 until 8 p.m. at Wilson-Eichelberger Mortuary.

Wilson-Eichelberger Mortuary, Inc., Sanford, in charge of arrangements.

#### EDWARD R. COKER

Edward R. Coker, 69, of Sanford, died Saturday, June 19, 2004. He was born April 8, 1935 in Lake County, S.C. He was a salesman for Miller Bearings and a member of Holy Cross Episcopal Church, Sanford, where he served as Vestry, Senior Warden and Lay Eucharistic Ministry. He was a veteran of both the U.S.

Army and Air Force. Survivors include wife, Patricia of Sanford: brother. Marion Coker of Lake City, S.C.; sisters, Miriam Collins and Bonnie Schleuger, both of

Johnsonville, S.C. Visitation will be Wednesday, June 23, from 5 until 7 p.m. at Oaklawn Chapel. Funeral services will be Thursday, June 24 at 10 a.m. at Holy Cross Episcopal Church with a reception to follow. Burial will be at Oaklawn Cemetery at 12 noon. Baldwin-Fairchild Funeral

Home, Oaklawn Chapel, Sanford/Lake Mary, in charge of arrangements.

#### **GEORGE RICHARD** CORNELL

George Richard Cornell, 70, of Seminole Drive, DeBary, died Sunday, June 20, 2004 at his residence. Born Dec. 23, 1933 in Harvey, Ill., he moved to Central Florida from Chicago in 1971. He was a plumber and a Lutheran. He was a veteran of the U.S. Army.

Survivors include wife, Joyce Cornell, of DeBary; daughters, Kim Powell, Lisa Drummond, and Christine McCulley, all of Casselberry, Karen Cornell of DeBary; sons, Tony Cornell and Gary Cornell, both of Fern Park; sisters, Betty Bartolini, Elsie Zabraskas, Bernice Deplaris and Nancy Cornell, all of Illinois, Laura Contey of Florida, Lois Miller of Indiana; brothers, Raymond of Illinois,

### Obituaries

Edward of Union Park; six grandchildren. Altman-Long Funeral Home & Crematory, DeBary, in charge of arrangements.

#### A.C.PRINGLE

A.C. Pringle, 67, of Orange Avenue, Sanford, died Thursday, June 17, 2004 at his residence. He was born Sept. 4, 1935 in McIntosh, Florida.

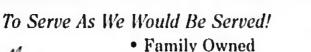
He was a farm laborer and a Baptist. Survivors include companion Willie Laura Cochran of Sanford; sons, Bernard

Pringle, David Pringle and Ronald Jones, all of Sanford; daughters, Carrie Lee Pringle of Gainesville, JoAnn Pringle, was a retired locomotive engineer with Seaboard Coastline Sherry Purcell, Glorida Bender, Valerie Jones, Vanessa B.L.E. #769. Bender, Daphne Butler and Audrey Dennis, all of Sanford; Faye, of Sanford; brother Earl brothers, Theodore Pringle, Ernest Pringle, Charlie Pringle of Sanford, and sister Gail of and Evans Pringle, all of Panama City. Sanford; sisters, Mary Lee O'Neil, Virginia Joyce Boone, held at 11 a.m. Friday, June 25, and Francis Allen, all of at the Lake Mary Cemetery. Sanford; 33 grandchildren; Brisson Funeral Home, numerous great-grandchil-Sanford, in charge of arrangedren.

Funeral services will be Saturday, June 25, at 11 a.m. at New Bethel Missionary Baptist Church, 618 E. 10th Street, Sanford. Visitation will

HUNT MONUMENT CO. DISPLAY YARD Hwy. 17-92 - Maitland Phone 339-6988 Gene Hunt. Owner Bronze, Marble & Granite





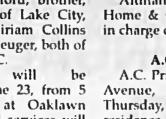
- Quality Service

### Briefly **New Design Coordinator**

tion representing the seller.

Dave Brewer, Inc., one of Central Florida's most active luxury homebuilders has named interior design and decor veteran Larry Davis as design coordinator. Dave Brewer, president of the firm said Davis is a graduate of Clemson University and has more than 20 years experience

negotiated the sale transac-



in architecture and interior design.

#### Sanford Sale

NAI Realvest Partners, Inc., in Maitland, recently negotiated a \$57,500 sale price for a 0.13 acre site (5,850 square feet) on Magnolia Avenue and East First Street in Sanford. Mike Goldfine of Coldwell Jernigan Banker and Properties represented the buyer, William Kirchoff. Associate Nancy McMaster

Mildred

Vashtie

**Mickens** 

The world may change from

And friends from day to day

love, Mother, remains with us and never will fade away

Your presence is ever near us

We will always love you. Your children

Gloria, Billy, Delores

and Vivian Yvonne

But the memories of your

year to year



~~~~



When days are sad and lonely And everything goes wrong We seem to hear you whisper Cheer up and carry on. Each time we see your picture You seem to smile and say Don't cry I'm only sleeping He'll meet again someday. With Love, Daddy, Nana, Papa & Aunt Teresa

18/31/95 - 6/21/83

Our hearts still ache with

Secret lears will flow What it meant to lose you

No one will ever know

sadness



Page 6A Wednesday, June 23, 2004

Best

Seminole

THE HERALD

# The Herald invites You to Participate in Choosing THE 2<sup>ND</sup> ANNUAL Best of Seminole READERS CHOICE

The Herald is asking you, our readers, to participate in the 2nd annual **"Best of Seminole"** Readers Choice Awards for the best food, people, places, shopping and services in Seminole County.

Tell us your picks for the "Best of Seminole" by filling out the official entry ballot on this page.

Ballot must be substantially completed. No copies allowed, use official form only (this page). If multiple locations exist: please specify location.

All ballots must be received by 5 p.m., Friday July 2nd. Watch for the results in the *Herald* special Readers Choice Section to be published in the July 28, 29 editions of the *Herald*.

TOWN

| Official | Bal | lot |
|----------|-----|-----|
| TOWN     |     |     |

| 1. Best Cup of Collee                 | 52. Best Dance Studio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Best Breakfast                     | 53. Best Realtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3. Best Pizza                         | 54. Best Residential Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4. Best Hearing Aid Service           | 55. Best Commercial Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. Best Hamburger                     | 56. Best Recreational Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. Best Steak                         | 57. Best Movie Theater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7. Best Chicken                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8. Best Seafood                       | 59. Best Tobacco Shop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9. Best Chinese Food                  | 60. Best Carpet Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10. Best Mexican Food                 | 61. Best Plumbing Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11. Best Family Restaurant            | 62. Best Pest Control Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12. Best Sub                          | 63. Best Wrecker Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 13. Best Dessert                      | 64. Best Tevern/Lounge/Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 14.'Best Electrical Contracter        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15. Best Ice Cream                    | 66. Best Liquor & Wine Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 16. Best Bar-B-Que                    | 67. Best lawn & Garden Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 17. Best New Car Dealer               | 68. Best Insurance Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 18. Best Used Car Dealer              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 19. Best Auto Rental                  | 70. Best Veterinarian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20. Best Vehicle Repair               | 71. Best Full Service Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 21. Best Paint & Body Shop            | and the second sec |
| 22. Best Car Wash                     | 73. Best Nursing Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 23. Best Auto & Truck Parts           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 24. Best Tire Dealer                  | 75. Best Physician                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25. Best Fiorist                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 26. Best Jewelry Store                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 27. Best Antique Store                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 26. Best Cellular Phone Sales/Service |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 29. Best Shoe Store                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 30. Best Dry Cleaning                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 31. Best Barber Shop                  | 62. Best Funeral Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 32. Best Beauty Salon                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 33. Best Tanning Salon                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 34. Best Nall Salon                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 35. Best Furniture Store              | 86. Best Bed & Breakfast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 36. Best Furniture Store              | 87. Best Photography Studio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 37. Best Hardware Store               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 38. Best Heating/Air Dealer           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 39. Best Balt & Tackle Shop           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 40. Best Pet Store                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 41. Best Feed Store                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 42. Best Bicycle Shop                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 43. Best Motorcycle Shop              | the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 44. Best Smoothie                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 45. Best Attorney                     | Send Ballots to: "The Best"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 46. Best Donut                        | c/o The Herald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | P.O. Box 1667                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 47. Best Glass and Glazing Contractor | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                       | Sanford, FL 32771-1667                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 49. Best Mechanic                     | or Bring Your Ballot By Our Office At                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                       | 300 N. French Ave., Sanford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 51. Best Weight Loss Center           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

This page is your official ballot-entry form. Please complete and return to the Sanford Herald. No Copies Of This Ballot Will Be Accepted.



Wednesday, June 23, 2004 Page 7A

### **Title I**

**Continued from Page 1A** 

ful merger of the Altamonte Springs Fire Department with the County."

McLain also praised Frank's performance during his tenure at the county and noted that his leaving was not unexpected.

"I know Rob has been looking for an opportunity to take a leadership role - the No. 1 spot - for some time," McLain said. "He's done an excellent job and should do well as he moves on to accomplish his career goals."

McLain said he believes Frank's position will be filled by July 7, most likely from within the Seminole County government hierarchy.

"We have several people in director's positions who are capable of moving up, and I

Harrell

& Beverly

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have encouraged Kevin to look within his organization," McLain said.

Frank faces a challenge as he takes the administrator's role in Ocoee. The city's last city manager, Jim Gleason, was fired by a contentious 3-2 vote. Several months after his termination, Gleason contacted Central Florida media outlets to inform them that Ocoee police had found City Commissioner Danny Howell sitting in his car without pants at a city park.

Seminole officials believe Frank is capable of handling the job.

"Because of his ideas and innovation, Rob leaves the county in better shape today than when he arrived two years ago," Grace said. "Our loss is Ocoee's gain."

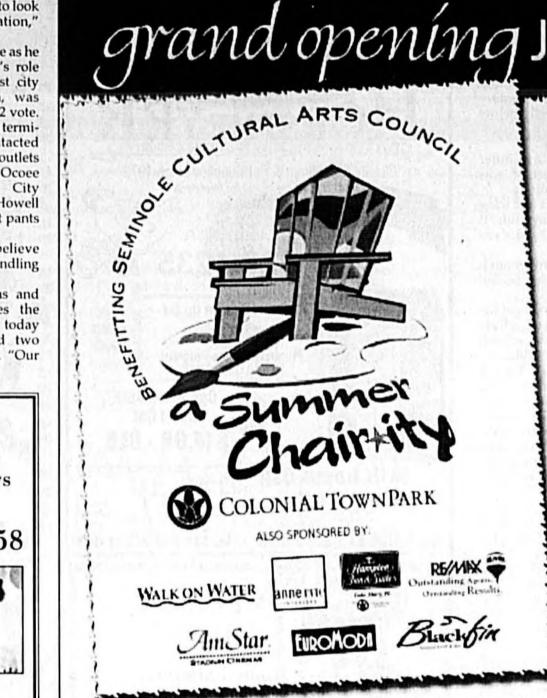
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Coin us as we celebrate our grand opening on June 25-26 and present A Summer Chair-ity to benefit the Seminole Cultural Arts Council. More than 20 unique, handcrafted Adirondack chairs, hand-painted by Central Florida artists will be on display throughout Colonial TownPark. You can even bid on one of these beautiful chairs and benefit the Council.

Beginning Friday evening and all day Saturday, enjoy live entertainment, caricature artists, face painters and more. Kids will have the opportunity to paint their own mini-Adirondack chair beginning at noon, while supplies last.

Be sure to register to win a 3 night stay at The Wyndham Casa Marina Resort in Key West and as well as lots of great door prizes. MIX 105.1 will be on site on Saturday from Noon to 2 p.m. For more information, call 407-304-1327.



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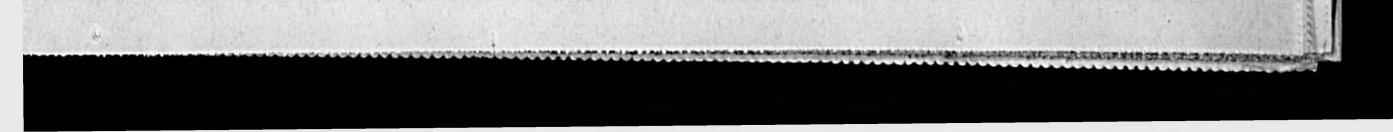
this ad at the gate Friday, June 25

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#### Page 8A Wednesday, June 23, 2004

THE HERALD

#### **Title I**

#### **Continued from Page 1A**

of poor children each serves. It funds extra educational services for low-achieving students.

"We had a loss in Title I funding, but quite a bit was reinstated," said Superintendent Bill Vogel.

Murray explained that funding is based on Census data. This year's funding was based on data from the year 2000, which was before Sept. 11 and while the economy still boomed.

School districts receive socalled concentrated grant funds if 15 percent of the population or 6,500 people are at or below the poverty level.

Seminole County usually doesn't meet the 15 percent mark, but normally there are more than 6,500 low-income people, Murray said. The 2000 data saw differently, and funding was cut by \$257,000.

The funding loss will be reduced by 85 percent annually over the next four years, Murray explained. If the poverty numbers go back up, then the concentrated funds are reinstated. If the number falls again, then a new fouryear period of reduced funding begins.

The school district has made up much of the lost Title I money because of its school choice program. Under the No Child Left Behind law, schools that don't meet annual yearly progress requirements must give students the option of attending a school that did. School districts around the nation are scrambling to see how that will be met.

Part of preparing for the transfer of students required money be set aside for transporting students to new schools. Seminole County allocated \$1.4 million, Murray said.

Seminole County schools, however, are under a desegregation order that has been in place for 34 years. Concern that transferring students Child Care, to find names would change racial balances and numbers of eligible stuordered by the courts, the dents. district was allowed to use its own functioning choice plan. most needy students in

seven schools dropped from Title I services because of the original cuts, Murray said. Those schools were funded at a lower then normal level, she added. The seventh school - Wilson Elementary in Sanford — fell below requirements to be considered a Title I school.

A program like Kinder Kamp, while important, was not critical for funding.

"Kinder Kamp is like icing on the cake," Murray said. "It was one of those hard decisions."

It was important enough for the Coalition for School Readiness.

Kinder Kamp helps get the students a little ahead, a little more prepared for school, said the coalition's Willis.

She said the kids have a fear factor and this gives them an opportunity to feel more comfortable. Some actually work with their Kindergarten teachers. The classes have a seven-to-one ratio. Classes will end this Friday, June 25.

The time is also important because low-income families must be fully registered for Kindergarten, Murray said.

Many families show up on the first day of school, but do not have physicals or immunizations up-to-date, she explained. They need paperwork like birth certificates. Without these, they cannot start school and delays force the students to have to catch up with the class.

"This is a big problem," she said.

Curriculum at Kinder Kamp is language-based, said Nan Parker, principal at Hamilton Elementary. She said 21 students were taking part in the program there. Hamilton is one of nine county schools taking part with about 100 students attending. Parker said they did

everything they could to get the young people to attend Kinder Kamp. The coalition also worked with 4C, Community Coordinated

here," Parker said.



That allowed funding to be restored for six of the

### Crowd

#### **Continued from Page 1A**

are."

That sense of community is the reason so many residents showed up, said Winn who lives 2.3 miles from the school.

"We are the oldest community in the area," she said. Winn has one child attending Lake Brantley and one who will start next year. According to Dianne Kramer, deputy superintendent of Seminole County Public Schools, the Winn children would be grandfathered in, meaning they would not have to change schools even if The Springs is rezoned. That did not satisfy Winn. "Grandfathering could change tomorrow," she said.

"We know people are nervous about change," Kramer told the group before the Core Committee started working. "We know people bought homes in specific school districts."

She noted that the county is "blessed" with good schools and that any work completed that afternoon would not be a "done deal."

She highlighted statistics before the work began.

Lake Brantley and Oviedo high schools are the only two above an enrollment of 3,000 as of October 2003. The district has seen an increase of nearly 3,500 students since its last rezoning in 1996 when Winter Springs High School opened.

Lake Howell High School in South Seminole County lost 282 students during that time, the only one to do so.

The Core Committee also looked at a target number for each school. Kramer emphasized the targets are not absolute.

The targets place Hagerty High at 2,000 students. Lake Brantley and Seminole High School targets are 3,200. Lake Howell, Lake Mary, Lyman, Oviedo, and Winter Springs high schools all fell between 2,600 to 2,800.

Once the work was done

for the afternoon, Kramer said she would merge the identified cells onto one map and place the information on the county school Web site as soon as possible.

At the next meeting, she said parents would not be able to hover around the tables where the work takes place.

She emphasized that anyone can submit a plan. The identified cells are not final. Those in the cells are not necessarily going to be rezoned, and those not living in a cell could at some point be added and rezoned as the work progresses.

Once the cells are merged, the school district will provide further data to continue the process. It will give the current attendance zone, the number of students, the number of minority students, the number of low-income students, the middle school zone, and whether the area is within the two-mile walk limit of a high school.

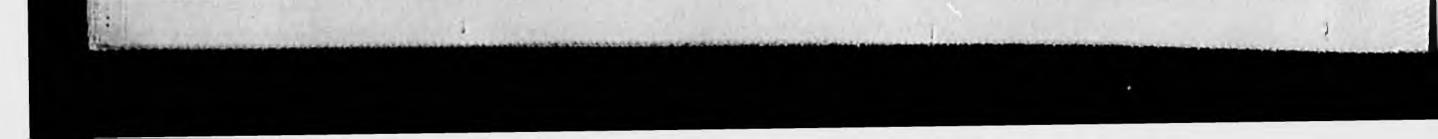
Kramer advised parents that they can work with the process by contacting their Core Committee representatives, searching the county school Web site that has a special link to rezoning information, and attending public hearings.

"You can have the most impact if you address the whole plan and suggest alternatives," she said.

The Core Committee will start to develop draft plans on Aug. 19. The first public input session will be held at Lyman High School in Longwood at 7 p.m., followed by a second session at Winter Springs High School on Sept. 23 at 7 p.m.

The Core Committee will develop final drafts on Sept. 30. A public hearing before the school board will follow on Oct. 26 at 6 p.m. at the **Educational Support Center** on Lake Mary Boulevard.

Final adoption of the plan by the school board is scheduled for Nov. 9.



Page 9A Wednesday, June 23, 2004

THE HERALD

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### Page 10A Wednesday June 23, 2004

# Sports

### **Briefs**

SANFORD SOFTBALL Here are the standings as of 6/18/04: CHURCH @ PINE-**HURST PARK: Division** 1 \_ Westview Baptist, 6-0; Seminole Red, 3-3; Central Baptist, 2-4; All Souls, 2-4; **Division 2 \_** Seminole Green 6-0; Lakeside Fellowship, 3-3; Grace United Methodist, 1-5; Knights of Columbus, 1-5.

CHURCH @ LEE P. **MOORE PARK: Sanford** Church of God, 12-0; Westview Gray, 7-5; Holy Cross, 6-6; Geneva Church, 3-9; First United

Methodist, 2-10. WOMEN: Paul's Towing, 8-0; Florida Mortgage Partners Aging Gracefully, 6-2; Dunn & Cordoba Alleycats, 4-4; Sharks, 3-5; Stingers, 2-6; Westview, 1-7.

MEN'S "C": The Barn, 7-1; Franklin Bail Bonds, 7-1; B.B.M., 4-4; Superior Site Services Regulators, 4-4; Wolfy's, 2-6; Swissport Ramp Rats, 0-8. MEN'S "D": Lillie Quinn, D.D.S., 8-0; Wolfy's, 5-2; USPS, 4-4; Sanford Reds, 4-4; Kitner Surveying, 3-4; Mortgage Professionals, 2-6; Rocco's Raiders, 1-7.

**INDUSTRIAL:** Wayne Densch Budmen, 6-0; American Installations, 5-1; City Slickers, 5-1; Wal-Mart/Conrad Construction/AGI, 3-4; Seminole Community College, 2-5; Delta Connection, 2-5; Delta Force, 0-7.

SCC SOFTBALL CAMP The Seminole **Community College** Camp, under the din of head coach Courtney Miller, will be held Monday, June 28th through Thursday, July 1st from 9 a.m. to noon for girls ages 7-to-14. An advanced camp for high school age players will be held on the same days from 2 p.m. to 5 p.m. The cost for either camp is \$75. For more information call 407-328-2332 or visit www.scc-fl.edu/athletics/softball. SCC TO HOST TWO **BASKETBALL CAMPS** Seminole Community College will be the site for the Tru Playa'z Summer Basketball Camp and Jeff Turner Basketball Camp to be run conjointly the week of June 28-through-July 2 from 9 a.m. to 4 p.m. The TruPlaya'z Camp is for both boys and girls with two levels to choose from \_ Introductory or Advanced. The sessions will focus on improving the individ-ual skills of the player and gradually teach more and more advanced drills as the week and camper progress. The sessions will also focus on team play including offensive sets; defensive sets; transition play; specialty defenses; and full court scrimmages. The fees are \$165 for the all day session and \$95 for 1/2 day. Take a 10% discount for each additional sibling. The Jeff Turner Basketball Camp is for boys and girls in grade 8 through 12. This camp is intended for the above average or advanced player who will be playing high school ball and will offer opportunities for the experienced player to improve their skills, agility, conditioning, and speed. This camp will be per-sonally taught by Jeff Turner, Olympic Gold Medalist, and 12 year veteran of the NBA and his staff of professional performance trainers. For more information on either camp, visit www.PlayersSportsMarke ting.com or call 407-320-1891.

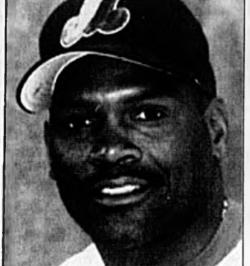


Photo courtesy of MLB.com

Sanford's Tim Raines Sr. had his No. 30 retired by the Montreal Expos in a ceremony prior to Saturday's game between the Expos and Chicago White Sox, the team Montreal traded him to.

# **Expos retire Raines' No. 30**

### Sanford's favorite son joins mentor Dawson on wall

#### Special to the Herald

As Tim Raines walked out of the tunnel and onto the Olympic Stadium FieldTurf on Saturday afternoon, he spotted White Sox manager and formerteammate Ozzie Guillen, who gave him a bear hug and picked him up at the same time.

The Expos gave the Sanford native more than a bear hug on Saturday, as they retired his No. 30, which was unveiled on the right-field fence next to his mentor's No. 10 - Andre Dawson.

The fans gave Raines five standing ovations during the ceremony, and he received video congratulations from former teammates such as Gary Carter,

Warren Cromartie, Steve Rogers and Dawson himself.

Raines started his career as a liability at second base in 1979, but by 1981 he switched to left field and became one of the greatest players to put on an Expos uniform.

Raines was put in the outfield after Ron LeFlore was allowed to file for free agency.

"I kind of feared for my life at second base a little bit, but I was kind of happy that the Expos made that move," Raines told MLB.com. "It's very special to have my number retired. It's something I never dreamed of. I remember the first time I came here in '79. I was pinching myself and in awe of everything. It took until today to really believe all that has happened to me."

Fans were in awe of what he did in an Expos uniform.

Raines is the club's all-time career leader in stolen bases (635), runs scored (947), triples (82) and walks (793). He

represented Montreal in seven straight All-Star Games from 1981 to 1987, won the National League batting title in 1986 (.334) and the league's stolen base crown four straight seasons (1981 to 1984), reaching a career high of 90 steals in 1983.

Raines played for Montreal from 1979-90 and returned to the Expos for one season in 2001.

Raines said if it wasn't for the switch to left field and having Dawson as a mentor, he doesn't know what would have happened to his baseball career.

Raines underwent rehabilitation for substance abuse in the early 1980s, and Dawson helped him overcome the problem

"I probably would have changed sports or got a nine to five job. It's hard to say," Raines said. "If I was at second, 1 would have really worked hard to be better at it.

"Without Andre, my career probably See Raines, Page 11A

Meeting Sunday sweep on deer-

hunting dog rules

#### **Special to the Herald**

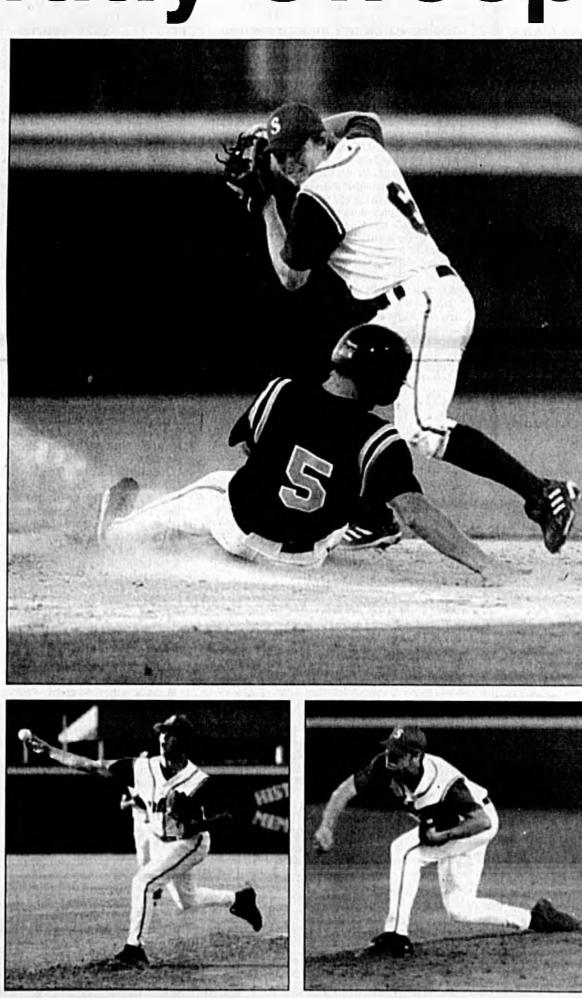
The Florida Fish and Wildlife Conservation Commission (FWC) will host a public meeting in Marianna to discuss changes to a proposal to resolve conflicts between hunters who use deer dogs and nearby landowners.

The meeting will take place 7 p.m.-to-9 p.m. (CDT) June 29 at the Chipola College Arts



By Dean Smith Sports Editor

SANFORD - Kyle ratrick is not your prototyp ical shortstop. At 6-foot-4 and 215 pounds he would seem better suited to being a cornerinfielder or outfielder, but just like Alex Rodriguez and 1940's St. Louis Cardinals standout Marty Marion, the Apopka native who just finished his freshman season at Seminole Community College is proving that big guys can play the position. Patrick has been nearly flawless in the field for the Sanford River Rats, who have made a habit of turning double plays at crucial times early in the inaugural season of the Florida **Collegiate Summer League.** Patrick hit his, and the league's, second home run in history at Historic Sanford Memorial Stadium on Sunday, tying the first game at 1-1 and kick-starting the River Rats to a sweep of a doubleheader with the Daytona Beach Barracudas by the scores of 5-1 and 8-1. Daytona Beach had gotten the three-game series off on a good note for the Barracudas on Friday with a 15-4 thumping of the River



Space is limited and entries will be taken on a first come, first serve basis.

See Briefs, Page 11A

Rats. Seminole High School graduate Matt Fraysier led off the third inning for Daytona with a walk and moved over to third on a stolen base and a wild pitch before scoring one out later on a sacrifice fly by Tim Orlosky.

Sanford came back in the bottom of the frame to take the lead as when Mark Montalvo singled and moved around to third on a See River Rats, Page 11A

Herald photos by Jim Wentz

Dan Quartararo (top) had a big weekend with the bat and glove and even made a successful appearance on the mound, but it was the strong pitching of Kyle DeYoung (above. left) and Drew Shetrone (above, right) that allowed the Sanford River Rats to sweep a doubleheader from the Daytona Beach Barracudas on Sunday and win the three-game series, 3-2.

#### Center in Marianna.

"After several public meetings, and hearing comments and questions from the public, the FWC determined that piloting a dog-hunting permit requirement in just three counties would be confusing to the public, difficult to explain, and would not provide an adequate test of the permitting system! Also, FWC staff decided three counties simply would not provide enough feedback to determine whether the system would work. Piloting this permit system in the Northwest Region would address these concerns," said Cory Morea, an FWC wildlife biologist. "We're holding this meeting to make sure everyone who is interested has a chance to study the proposal and provide input."

The FWC previously conducted public meetings on the issue May 26 in Lake City and May 27 in Marianna.

FWC commissioners also will consider public input at the July 14 commission meeting in Tallahassee and discuss whether to go forward with the pilot project throughout the 16-county Northwest Region.

Anyone requiring special accommodation to participate in the Marianna or Tallahassee meetings because of a disability can arrange assistance by contacting Cindy Hoffman at (850) 488-9542 at least five calendar days prior to the meet-

ing. More information and answers to frequently asked questions about this issue are available at http://www.myfwc.com/wh

atsnew/04/dogshunting\_faqs. html.

### Louwsma named a **JUCO All-America**

#### **Special to the Herald**

Former Seminole High School and Sanford American Legion Post 53 baseball star Jason Louwsma recently capped off a tremendous two years at Manatée Community College and the awards just keep rolling in.

After hitting .315 with 26 RBI as a freshman, the 6-foot-3 third baseman was selected as the Suncoast Conference Player of the Year after leading the Lancers to their first conference title since 2000.

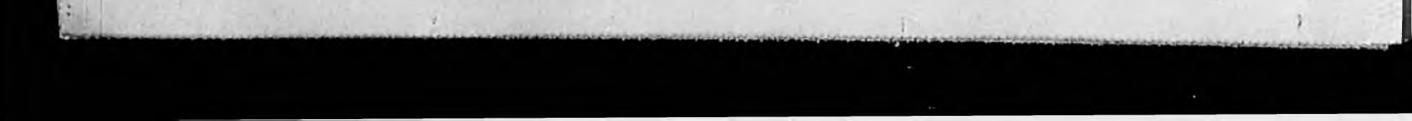
As a sophomore, the Longwood resident hit .392 with 19 doubles, two triples and four home runs, scored 55 runs and drove in 44 in 51 games during the regular season. He also struck out just 18 times in 222 at bats. He followed that up by

making the FCCAA State and NJCAA District VIII All-**Tournament Team, First** Team All-State and NJCAA All-Region VIII, First Team NJCAA All-Gulf District, and NJCAA All-American Honorable Mention.



FILE PHOTOS Seminole High School graduate Jason Louwsma capped a super sophomore season by being named a NJCAA Honorable Mention All-America.





### **River Rats**

**Continued from Page 10A** double by Courtney Propst before both scored on a single by Dan Quartararo.

The Barracudas came right back to take the lead for good in the top of the fourth with Fraysier again being the thorn in the home team's side.

The inning began with Ramon Kemp reaching on catcher's interference before singles by Stephen Byrd and Mike Smith around a strike out tie the game at 2-2.

Fraysier then put Daytona ahead with a triple to deep center, scoring Byrd and Smith.

Fraysier then scored himself on a ground out by Orlosky.

Another ex-Fighting Seminole, Angelo Petracca, had a big hand in the next two innings as he doubled and scored on a single by Timmy Russell in the fifth inning and followed a single by Jon Roberts with a double and both scored on a single by Kemp in the sixth inning.

The visitors added a run in the seventh inning and then turned the game into a real rout in the eighth inning, scoring six runs on only one hit.

The River Rats' final two runs came in the seventh inning when singles by Quartararo, Winter Springs' John Michael Howell and Patrick loaded the bases before Oviedo's Brett Murphy ripped a two-run single.

Roberts had three hits, including a double, and drove in three runs to lead the Barracudas, while Angelo Petracca had a pair of doubles and scored two runs and Fraysier had a two-run triple and scored three runs. Orlosky also had a big night with two runs scored and three RBI despite not having a hit.

Dominic Petracca was also outstanding in relief, hurling a perfect two innings to close out the win.

For the River Rats, Quartararo, who allowed only one hit and no runs in 1-2/3 innings of relief, was 2-for-4 with a run scored and two RBI and Murphy also drove in two runs with a hit.

Other contributors were Howell (two hits, run), Propst (double, run), Montalvo (single, run) and Patrick (single).

But after getting rained out on Saturday, Sanford came out on Sunday loaded for bear.

Drew Shetrone, who had not allowed a run since the first inning of the first game of the season, did not have his usual good stuff, but still fired a one-hitter in the opener as the River Rats prevailed, 5-1.

Shetrone allowed a two-out double by Tim Orlosky in the top of the first inning but did not allow a runner past second through three innings

Randall Vickroy led off the fourth for the Barracudas with a walk and advanced to third on a pair of wild pitches before scoring on a oneout grounder to second by Angelo Petracca, ending Shetrone's scoreless streak at 19 innings.

Patrick got Sanford, which only had two hits to that point, right back into the game in the bottom of the fourth when he launched a mammoth shot beyond the leftcenterfield wall.

The River Rats then put the game away in the

#### Cloar came on in relief.

Ryan McKenzie put down a sacrifice bunt, but reached safely when the throw to third was late to get Sellers. Propst then lined a single to center, scoring

Sellers, and both Propst and McKenzie came home on wild pitches.

Shetrone went the distance, only throwing 100 pitches, walking five and hitting one over his seven innings of work to run his record to 3-0. He did make big pitched when he needed them, as he had seven strike outs and got a pair of double plays to get out of jams.

Patrick was the only River Rat with two hits, going 2-for-3 with the home run, a run scored and an RBI.

Sprague and Sellers had the doubles, while Propst, Jon Lozada, and Ryan McKenzie added one safety each.

In the second game, Kyle DeYoung, who was the winner in relief on Wednesday, came through with another strong performance, scattering four hits and not walking a batter until the seventh inning to also win his third game without a loss.

The righthander, who just finished his two years at SCC, threw around 85 pitches in the win

and still had not allowed a run all season, over 17 innings of work, heading into the seventh inning.

Roberts led off the seventh by getting hit with a pitch and Angelo Petracca followed with a walk.

A wild pitch moved the runners up before Roberts scored on a grounder to short by Kemp on which Petracca was retired trying to advance to third.

After a 10-minute delay because of lightning in the area, DeYoung finished the game on a strong note, striking out the final two batters to end the contest with eight strike outs.

Sanford had scored the game's first run in the third inning when Sprague walked, moved over to third on a sacrifice bunt by Isaac Libby and a grounder by McKenzie and scored on a double over the third base bag by Propst.

In the fourth inning, Lozada was hit by a pitch and moved up on a bunt by Howell before scoring what proved to be the game-winning run on a double off the leftfield wall by Patrick, chasing Barracudas starter Corey Vieble and bringing on Dominic Petracca.

But this time the former SHS star would struggle as had gave up back-to-back singles to Murphy and Sprague, with Patrick scoring on Sprague's single.

Propst led off the fifth inning by drawing a walk and Quartararo singled. Propst then scored all the way from second on an errant pick-off try by the Daytona catcher and Quartararo would also score on a back-to-back singles by Howell and Patrick.

The River Rats would also treat another local high school product, Lake Mary's D.J. Ackley, rudely, scoring three times in the sixth inning.

Libby led off with a single and moved over to third on a wild pitch and a balk, before scoring on a single by McKenzie.

Propst then reached on an error with McKenzie scooting over to third before scoring

Propst later scored Sanford's final run on a

Photo courtesy of Sara Whiting

Kyle Patrick proudly displays the ball he hit out of Lake Brantley last week for the first home run in Florida Collegiate Summer League history.

two-out single by Howell.

Patrick again carried the big bat in a 10-hit Sanford attack, going 2-for-4 with a double, a run scored and two RBI.

TANK AV.

THE HERALD

Propst also had an RBI double and scored two other runs, while Howell had a pair of hits in three trips and drove in one.

Other contributors were Sprague and McKenzie (single, run, RBI), Quartararo and Libby (single, run), Murphy (single) and Loazada (run scored).

Kemp, Vickroy, Cloar and Fraysier had the hits for the Barracudas.

Sanford, which is now 6-3 on the season, was to have hosted the Orlando Shockers on Tuesday and will host Winter Park in a three-game weekend series starting with Sanford Herald Night tomorrow (Friday) at 7 p.m. Game two will be at 7 p.m. on Saturday and the final game will be at 1 p.m. on Sunday.

Tickets are just \$8 for the whole family or \$4 for individuals and a \$1 for students. Kids under

For more information, check out the website at

www.floridaleague.com and follow the links to the Sanford River Rats home page.

#### Friday, June 18

**BARRACUDAS 15, RIVER RATS 4** Daytona Beach 001 412 160 \_ 15 10 2 Sanford 002 000 200 4 8 4 Avendano, Bryant (6), D. Petracca (8) and Russell, Belyca (8). Whitmer, Wheatro (4), Schumann (8), Quartararo (8) and Libby. WP\_Avendano. LP\_Whitmer (0-1). Save \_ none\_28\_Daytona Beach, A, Petracca 2, Roberts; Sanford, Propst (2), 30 Daytona Beach, Fraysier. HR \_ none.

#### Sunday, June 20

**RIVER RATS 5-8, BARRACUDAS 1-1** Game 1

Daytona Beach 000 100 0 1 1 2 000 140 x \_ 5 7 0 Sanford Home, Cloar (5) and Russell. Shetrone and Sellers, WP Shetrone (3-0). LP \_ Horne, Save \_ none, 2B \_ Santord, Sprague (1), Sellers (1). 38 \_ none. HR \_ Sanford, Patrick (2).

#### Game 2

Daytona Beach 000.0001\_1.4.2 001 223 x 8 10 0 Sanford Vieble, D. Petracca (4), Ackley (6) and Vickroy, Defound and Libby, WP \_ DeYoung (3-0), LP \_ Vieble, Save \_ none, 2B Sanford, Propst (3), Patrick (1). 38 \_ none, HR \_ none. Records \_ Daytona Beach, Sanford 6-3.

Wednesday, June 23, 2004 Page 11A

fifth inning.

Ben Sprague and Brent Sellers opened the inning with back-to-back doubles and Robbie 🗐

### **Briefs**

**Continued from Page 10A** JR. GOLF AT TIMACUAN Timacuan Golf & Country Club of Lake Mary has the perfect answer to summertime boredom for Orlando-area kids.

The Timacuan Junior Golf Camps will teach kids all the fundamentals of the great game of golf, from tee to green. The juniors also will learn the valuable lessons of rules and etiquette that can carry over to their everyday lives.

After learning skills from all aspects of the game, kids will then compete in a week's end skills challenge.

The camp sessions run daily from 8 a.m. to 11:30 a.m., followed by lunch at the club. There final week is July 12-16. Cost is \$150 for non-members and \$120 for Timacuan members, and includes lunch each

### Raines

**Continued from Page 10A** wouldn't have gone the way it ended up going. I put my career in his hands. I made him be my mentor. Wherever he went, I went. I tried to follow his lead as far as the type of player and person (he was). He helped me grow up."

Today, Raines is working in the Expos organization as a manager for Class A Brevard **County. Entering Saturday** action, the team is 31-35.

It's Raines' first year as a manager and he had to make some adjustments.

"It's just being patient with players," he said. "You would think, not so much the high school players, the college players would know a little bit more about the game. You would think they would jump right in and show me that they are ready to play at a higher level. It's definitely a lot more teaching.

"You can't be too caught up at your won-loss record. It takes a while to see the players that you have. The good ones always leave. They go to Double-A. That's the toughest part - patience and realizing that these are young guys. They are going to go through a lot of growing pains."

Raines was accompanied by his wife Virginia; his two sons, Tim, Jr., (outfielder with the Ottawa Lynx and more recently with the Baltimore Orioles) and Andre; his parents Ned and Florence Raines and his moth-

day. To register or for more information, call 407-321-0010, or e-mail gm@timacuangolf.com.

on a wild pitch.

**ECKS FACTOR CLINICS Rick Eckstein and his staff** will be hosting three more weeks of summer baseball clinics for youngsters 13-and-Up at the Seminole High School **Baseball Complex.** 

Cost is \$175 per session and will run from 10:30 a.m. to 1 p.m.

Session #5 is June 28-July 1; Session #6 is July 19-23; and Session #7 is July 26-29. For more information on the clinics or on private and small group instruction, please visit www.ecksports.com or call 407-947-0956.\*

AJAX SOCCER DAY CAMPS Ajax Orlando, the exclusive American affiliate of European

er-in-law Rachel Nelson. As part of the "Tribute to Tim Raines", all fans in attendance were given a souvenir 8x10 color photo of Tim Raines and during the game, balls autographed by Tim Raines were given away during a drawing. The senior Raines wasn't the only family member to make

the headlines as on Sunday the **Orioles placed LHP Eric** DuBose on the 15-day disabled list with left elbow soreness and recalled Tim Jr. from AAA Ottawa.

DuBose was examined in Denver this morning and will undergo further examination when the team retruns to Baltimore.

Raines was batting .259 at Ottawa. "Little Rock", as he was known while growing up in Sanford, may have to change his nickname to 'yo-yo' if this keeps up.

He is probably getting to be pretty well-known by customs agents at the U.S./Canadian border and may be starting to wear out his passport as this will be his third stint with the Orioles this season in less than three months. He was optioned to Ottawa just last Monday when the Orioles activated outfielder Jay Gibbons from the 15-day disabled list, and Tim Raines Jr.

When he was returned to Ottawa the last time, Orioles Manager Lee Mazzilli said the team wanted to give him a chance to play every day, which he wasn't doing with

professional soccer club AFC Ajax (Amsterdam), will hold introductory (ages 5-10) and assessment (ages 10 and up) soccer training camps throughout Central Florida.

Camps run Monday through Friday from 9 am - 4 p.m. Early drop-off and late pick-up is available. The schedule for introductory (I) and assessment (A) camps are as follows: \* June 28 - July 2 (A) at

Trotters Park, Winter Springs. \* July 5-9 (I) and July 12-16 (A) at West Orange Soccer

Park, Orlando. \* July 19-23 (I) and July 26-30 (A) at Trotwood Park, Winter Springs.

Designed for boys and girls, camps feature instruction both on and off the field led by AFC Aiax trainers from Amsterdam and regional college coaching staffs. Camp schedules include

### the O's.

"He's going to benefit from going down and playing," Mazzilli said.

This is the second time this has been said of Raines Jr. as he was also told the same thing when he was sent out in Spring Training despite hitting .370. In eight games in the Majors,

Raines went 2-for-7 (.286) with a double and a pair of stolen bases. The Orioles spoke with Raines about the aspects of his game that they want to see him working on while he's back in Ottawa.

"Just utilizing his speed," Mazzilli said. "He swings the bat OK. He needs to go down and bunt, and do the things that make him a catalyst for the team."

sessions on drills, matches, nutrition, and soccer philosophies.

six are free.

Every player will be introduced to and evaluated on the Ajax T.I.P.S (technique, insight, personality and speed) Model. Player evaluations are entered into the proprietary Ajax Scouting Compendium for periodic review directly by AFC Ajax scouts and trainers. At the end of the week, during a one-on-one interview, players will receive a comprehensive evaluation complete with training guide and follow-up plan to continue the player's progression over the course of the next year.

More information on Ajax Orlando summer recruitment and training camps can be found at www.ajaxorlando.us or contact Brian Long at 407-620-9614 or via email at camps@ajaxorlando.us.

JUNIOR GOLF CLINIC Mayfair Country Club in Sanford is offering the final Junior Golf Clinic next Wednesday, June 30th.

The clinic features instruction by PGA members and are for junior golfers aged 10-to-17 and is free to Sanford residents. Non-Sanford residents can attend for a \$50 fee.

The clinic runs from 9 a.m. to 11 a.m. with lunch (free hot dog, chips and drink) being served from 11 a.m. to noon. For more information please call 407-322-2531.

#### WAUGH-STETSON **BASKETBALL CAMPS**

The Derek Waugh-Stetson University Basketball Camps will be held in June and July at the Edmunds Activities Center in DeLand. The Camps and

dates are as follows: High School Team Camp\_ June 26-27.

Individual Camp \_ June 27-July 1. Individual Camp \_ July 25-29.

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For more information call Coach Sebastian Singletary at 386-822-8101 or e-mail at ssinglet@stetson.edu.

SUMMER SOCCER CAMP Sasvari Way \* Training for the Serious Player announces a Special International Training Clinic, June 28th-through-July 2nd from 8 a.m.-to-2 p.m. at Lake Highland Preparatory School in Orlando.

The cost is \$235 per player space is limited.

For Information on

SasvariWay go to http://www.sasvariway.com/s occer\_camps.asp and for Event Information go to: http://www.sasvariway.com or call: 407-772-7782.

**CELEBRITY BENEFIT GOLF** 

The 10th annual Race Week **Celebrity Golf Tourney hosted** by race drivers Mark Martin and Mike and Angle Skinner, will tee off with a shot gun start at 8:30 a.m. on June 30 at LPGA International in Daytona. For more information on

playing or sponsoring the tour nament, please call 386-761-9495.

METRO NORTH CAMP The 12th annual Metro North Basketball Camp will be held in two sessions this summer at the Annunciation Catholic Academy Gym on Montgomery Drive in

Altamonte Springs. Under the direction of Flagler College head coach and former UCF All-America Bo Clark the camp is open to both boys and girls ages 5-16.

Session A will run from June 28 through July 2 and Session B will run from July 5 through July 9.

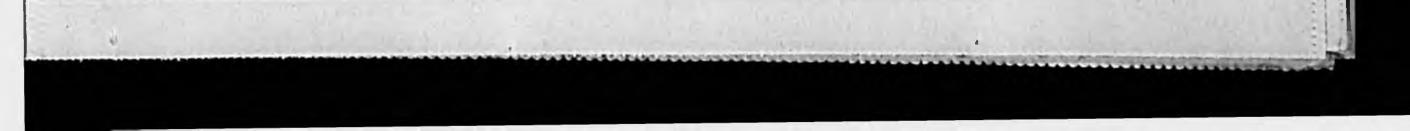
Both camps will run from 9 a.m. to noon daily.

The cost is \$80 for one session and \$150 for both weeks. For more information call 407-644-7420, 407-831-4696 or 407-869-6512.

FSU CAMP AT SCC

Florida State basketball coach Leonard Hamilton will be conducting a basketball camp for boys ages 10-16 August 2-5 at Seminole Community College. Contact Martin Unger at the FSU Men's Basketball Office, 850-644-1461, or email at mhunger@mailer.fsu.edu.

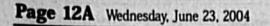


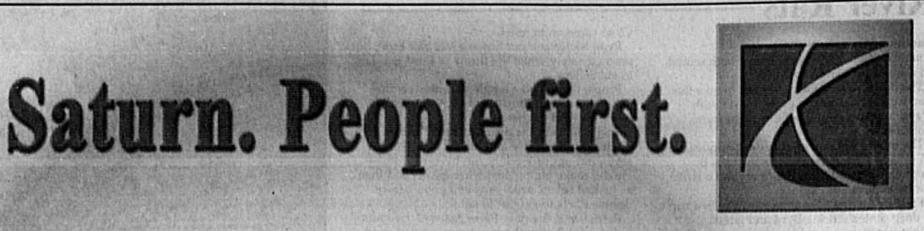


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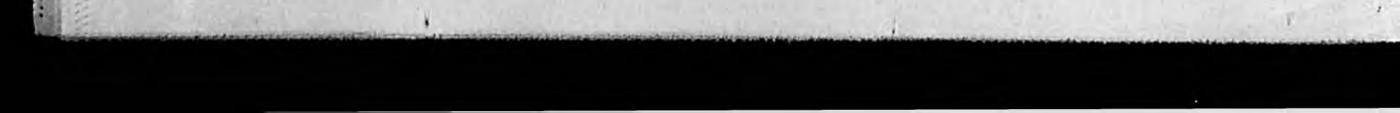














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| from any location? No selling. Not MI.M. (888)375-7920.                                                                                                                  | <ul> <li>HELP WANTED. National Company needs home workers to<br/>process mail &amp; assemble products. No experience necessary.<br/>Call today (800)267-3944 ext 102 <u>www.casywork-</u></li> </ul> | miles of large interconnecting interior lakes. Forty miles south<br>of the Virginia border, Don't miss the rare opportunity. At these<br>prices this property won't last long. Call (888)262-8468. | 241—Rec.<br>Vehicles/Campers                                                                                                              | property, and the name(s) in<br>which it was assessed is/are as<br>follows:                               | Monday, JULY 19, 2004, at 11.00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ALL CASH CANDY ROUTE Do you earn \$800 a day? Your<br>own local candy route. Includes 30 Machines and Candy All for<br>\$9,995. (800)814-6323. BO2000033.                | greatpay.com Driver - COVENANT TRANSPORT, Teams and Solins check                                                                                                                                     | ASILEVILLE, NC MOUNTAINS PRICED TO SELL! Large<br>would homesites, breathtaking views, streams, National Eve-                                                                                      | FOR SALE                                                                                                                                  | CERTIFICATE NO: 187 YEAR<br>OF ISSUANCE: 1997                                                             | Payment of Sale fee, applica-<br>ble documentary stamp taxes<br>and recording fees are required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.800.VENDING 90 Machines-99,120. The Best Locations!<br>#B02428(800)836-34642474rs.                                                                                     | out our new pay plan, Owner Operators, Experienced Drivers,<br>Solos, Teams and Graduate Students, Call (888)MORE PAY<br>(1-888-667-3729)                                                            | est access! Special offer through July 5! Excellent financing<br>Call (888)25340699, JLPC.                                                                                                         | 79 Travel Irailer, good<br>condition, very clean, no bugs<br>Lg kitchen/bath \$1500, OBO                                                  | PARCEL ID# 25-19-30-5AG-<br>0503-0010<br>Description of Property: LEG                                     | to be paid by the successful bid-<br>der at the sale. Full payment of<br>an amount equal to the highest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Financial                                                                                                                                                                | Instruction                                                                                                                                                                                          | North Carolina-COOL,SERENE,BLUE RIDGE MOUN-<br>TAINS-SUGAR MOUNTAIN RESORT ACCOMMODA-                                                                                                              | 407-260-7197                                                                                                                              | LOTS 1 + 2 BLK 5 TR 3 TOWN<br>OF SANFORD PB 1 PG 58                                                       | bid is due within 24 hours after<br>the advertised time of sale, All<br>payments shall be cash or guar-<br>anteed instrument, made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TOO MUCH deht? Don't choose the wrong way out. Our                                                                                                                       | Heasy Equipment Operator CERTIFIED. Training at Central                                                                                                                                              | TIONS Golf, Tennis, Biking, Biking, Rafting, Fishing, Arts &<br>Crafts. Rent. by Day/Wk/Month. Sales-Realtor-MLS                                                                                   | LEGALS                                                                                                                                    | Names In which assessed<br>JOSEPH INGRIA JR TRUSTEE                                                       | payable to the Clerk of the<br>Circuit Coult                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| services have helped millions. Stick to a plan, get out of debt & save thousands. Free consultation. (866)410-6827.                                                      | Florida Community College Campus, Job Placement Assis-<br>tance, (866)933-1575. Associated Training Services, 5177                                                                                   | ********(RIRI)438-4555. www.stay.sugarmountain.com.                                                                                                                                                |                                                                                                                                           | All of said property being in the<br>County of Seminole, State of                                         | Dated on 6/3/2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Freedompoint Financial                                                                                                                                                   | Bomosassa Trail, Lecanto, 11, 34461                                                                                                                                                                  | Buy Mountain Land Now! 5 acres, high altitude, spectacular<br>view; pased mad, driveway, house site, \$35,000. Owner financ-                                                                       | Notice of Application<br>for Tax Deed                                                                                                     | Florida                                                                                                   | MARYALINE MORSE<br>CLERK OF THE CIRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Cash For Structured Settlement/ Annuity payments, It's your money! Get cash now when you need it must! Oldest/ best in the                                               | Insurance                                                                                                                                                                                            | ing. Bryson City, NC. Call owner (800)810-1590.<br>www.mountainoverlookproperties.com                                                                                                              | NOTICE IS HEREBY GIVEN,<br>that TERRY D NICKELSON, the                                                                                    | Unless such certilicate(s) shall<br>be redeemed according to law,<br>the property described in such       | COURT<br>SEMINOLE COUNTY, FLORI-<br>DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| business. Settlement Purchasers. (877)Money-Me.                                                                                                                          | COLONIAL SUPPLEMENTAL INSURANCE seeking li-                                                                                                                                                          | NEW LOG CABIN-\$79,900-NC Mountains, BIG VIEWS?                                                                                                                                                    | holder of the following certifi-<br>cate(s) has filed said certifi-                                                                       | certificate(s) will be sold to the<br>highest bidder at the west front                                    | by Geruk/we Harlord<br>Deputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Mortgages, Refinance or Parchase. No money down. No In-<br>come check, low rates, all credit considered, thigher rates may                                               | censed Life & Health agents to market soluntary employee<br>benefit programs to employers. Terrific commission and bonus                                                                             | New 2000 square first log home in scenic mountain setting-<br>High elevation, easy access. Near Boone, NC, (800)455-1981.                                                                          | cate(s) for a tax deed to be<br>issued thereon. The certificate<br>number(s) and year(s) of                                               | door, Şeminole County<br>Counthouse, Sanford, Florida,<br>on                                              | Publish: June 9, 16, 23, 30,<br>2004<br>F071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| apply) No mobile homes. Call Accent Capital (888)874-4829<br>or www.AccentCapital.com. Licensed Correspondent Lender.                                                    | structure available, email. Christine,riley@coloniallife.com                                                                                                                                         | Ent. 75                                                                                                                                                                                            | issuance, the description of the property, and the name(s) in                                                                             | Monday, JULY 12, 2004, at                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                          | Legal Services                                                                                                                                                                                       | Steel Buildings                                                                                                                                                                                    | which it was assessed is/are as<br>follows:                                                                                               | Payment of Sale lee, applica-                                                                             | NOTICE OF<br>PUBLIC AUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ForSale                                                                                                                                                                  | DIVORCE \$175-\$275 * COVERS children, etc. Only une                                                                                                                                                 | FACTORY BUILDING SALE! "Rock Bottom Prices!"                                                                                                                                                       | CERTIFICATE NO: 340 YEAR<br>OF ISSUANCE: 1997                                                                                             | ble documentary stamp taxes<br>and recording fees are required                                            | Notice is hereby given:<br>Seminole Paint & Body will sell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| GET THE MUCK OUT -Marble size AQUACLEAR Pellets<br>clear lake or pond bottom. Scientifically blended concentrate of                                                      | signature required! *Excludes gost_fees! Call Toll free (888)998-<br>8888, ext.600, (Kam-8pm) Divorce Tech. Established 1977.                                                                        | Priced to sell, Beat Next Price Increase, Go direct/save,<br>25x3030x4035x5050x120, Others, Pioneer (800)668-5422.<br>Since 1980.                                                                  | PARCEL 104 25-19-30-5AG-                                                                                                                  | to be paid by the successful bid-<br>der at the sale. If all payment of<br>an amount equal to the highest | al Public Auction for salvage for<br>cash on demand to highest bid-<br>der, the following described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| microorganisms, digest and breakdown bottom organic much,<br>Simply broadcast like grass seed. Produces firmer battom, fewer                                             | Auto Accident, NEED & LAWYER? ALL Accident & Negli-                                                                                                                                                  |                                                                                                                                                                                                    | 1406-006A<br>Description of Property LEG W                                                                                                | bid is due within 24 hours after<br>the advertised time of sale. All                                      | vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| nutrients, better water quality. For facts and brochure on com-<br>plete line call (800)328-9350 or write: Aquacide Company,                                             | gence Claims, *CAR/AUTO *BIKE/BOAT/BUS *ANIMAL<br>BITES *WORKERS COMP *WRONGFUL DEATH *NURS-                                                                                                         | Vacations/Getaways                                                                                                                                                                                 | 73 FT OF LOT 6 BLK 14 TR 6<br>TOWN OF SANFORD PB 1 PG                                                                                     | payments shall be cash or guar-<br>anteed instrument, made<br>payable to the Clerk of the                 | JULY 6, 2004<br>68 Buick 2 Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1627 9th street, Dept FLCX, PO Box 10748, White Bear Lake,<br>MN 55110. www.killlakewreds.com                                                                            | ING HOME INJURIES. A-A-A ATTORNEY Referral Ser-<br>vice (800)733-5342 24 HOURS.                                                                                                                      | OCEANERONT VACATION-Jekyll Island, GA. Call for<br>Bot Date Rates? Subj. to Avail. \$79 Buccaneer Beach Resort,                                                                                    | 60<br>Names in which assessed<br>HAROLD S NOBLES JR                                                                                       | Dated on 5/27/2004                                                                                        | VIN# 2G4WB14WXJ1409570<br>B9 Chev. 2 Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| HUGE MIRRORS. Job site leftovers. 48" a100"a1/4" 7 @                                                                                                                     | ARRESTED? Criminal Defense "State "Federal "Felonics                                                                                                                                                 | (912)635-2261 or \$69. Ocean Inn & Suites, (912)635-<br>2211.www.beachfronthotels.net                                                                                                              | All of said property being in the                                                                                                         | MARYANNE MORSE                                                                                            | VIN# 1G1JC1116KJ240281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| \$105 ca. 72"x100"x1/4" 9 @ \$155 ca. WILL Deliver, Installa-<br>tion available, (888)306-9046                                                                           | *Misdemeanors *DUI *License Suspension*Parole *Proba-<br>tion *Domestic Violence *Drugs, Protect Your Rights A-A-A<br>Attorney Referral Service (800)733-5342 24 HOURS.                              | LAKE LURE Golf & Beach Resort. Near Chimney Ruck, NC                                                                                                                                               | County of Seminole, State of Florida                                                                                                      | CLERK OF THE CIRCUIT<br>COURT<br>SEMINOLE COUNTY, FLORIDA                                                 | 93 Pont. 4 Dr<br>VIN# 102NE54D0PM507120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FREE 4- ROOM DIRECTTV SYSTEM INCLUDING IN-                                                                                                                               |                                                                                                                                                                                                      | area. Breathtaking views! Championship golf;<br>buating.tennis.shopping. 1-5 acre humesites available, begin-                                                                                      | Unless such certificate(s) shall be redeemed according to law,                                                                            | by Deborah M. Brown<br>Deputy Clerk                                                                       | 85 Honda 3 Dr<br>VINJ JHMAH5326FS027867                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| STALLATION! 125+ Channels from \$29,99/mo. including<br>Locals, 3 months HBO & STARZ, 2 for 1. S&H Restrictions                                                          | Miscellaneous                                                                                                                                                                                        | ning 60,000. www.laurelmountainestates.com (828)625-4905<br>or (828)289-2150.                                                                                                                      | the property described in such<br>certificate(s) will be sold to the<br>highest bidder at the west front                                  | Publish: June 2, 9, 16, 23, 2004<br>F016                                                                  | 84 Ford 2 Dr<br>VIN# 11 ABP40F7EA184531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Apply. (866)500-4056.                                                                                                                                                    | MORTGAGE LATE? Have an Unwanted Home? In Foreclo-<br>sure? Divorced? Estate Sale? Vacant? No Equity? Guaranteed                                                                                      | Your Ad Could Be Here                                                                                                                                                                              | door, Seminole County<br>Counthouse, Sanford, Florida,                                                                                    | IN THE CIRCUIT COURT                                                                                      | 93 Buick 4 Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Healthcare                                                                                                                                                               | offer! You get Cash, all problems solved-We Care! (888)590-<br>1935.                                                                                                                                 |                                                                                                                                                                                                    | on                                                                                                                                        | OF THE 18TH JUDICIAL<br>CIRCUIT, IN AND FOR<br>BEMINGLE COUNTY,                                           | VIN# 3G4AG554XP8637257<br>88 Part 4 Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Affordable Healthcare! Medical Savings Program. Savings<br>on: Physicians/Dental/Hearing, \$10 Co-Pay Eye Exams, \$10/                                                   | RealEstate                                                                                                                                                                                           | ONE CALL STANDS BETWEEN YOUR BUSINESS and<br>millions of potential customers. Place your advertisement in the<br>FL Classified Advertising Network. For \$425 your ad will be                      | Monday, JULY 12, 2004, at<br>11:00am                                                                                                      | FLORIDA<br>CASE NO.: 04-CA-44-18-L                                                                        | VIN# 1G2HX5437JW217337                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| \$20 Prescription Co-Pay Card. \$5,000 Coverage Per Accident.<br>Pre-existing conditions OK! www.hcron.org (800)785-7133.                                                |                                                                                                                                                                                                      | placed in 150 papers. Check out our 2x2 display network too!<br>Call this paper, or Heather Mola, FL Statewide Advertising                                                                         | Payment of Sale lee, applica-<br>ble documentary slamp laxes                                                                              | WACHOVIA BANK, N.A.,                                                                                      | 93 Buich 4 Dr<br>VINF 1 G4HRI53L0PH4 53904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FAMILY HEALTH CARE #/Prescription Plan! \$69,95/mo:                                                                                                                      | WESTERN NC MOUNTAINS. North Carolina Where there<br>is: Cool Mountain Air, Views & Stream, Humes, Cabins &<br>Acreage, CALL FOR FREE BROCHURE OF MOUNTAIN                                            | Network Director at (866)742-1373, or e-mail hmola@flpress.com for more information. (Out of State place-                                                                                          | and recording less are required<br>to be paid by the successful bid-<br>der at the sale. Full payment of                                  | VS.                                                                                                       | The nuclion will be held at 12:00<br>P.M. on the neld class above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Best network, excellent coverage. No limitations, includes<br>Dental, Vision, Pre-existing Cond. OK! Call-WCS (100)208-<br>9214 ext. 2347.                               | PROPERTY SALES. (800)642-5333, Reaky of Murphy, 317<br>Peachtree St. Merphy, NC 28906, www.reakyofmurphy.com.                                                                                        | ment is also available). Visit us on-line at <u>www.florida-<br/>classifieds.com</u> .                                                                                                             | an amount equal to the highest<br>bid is due within 24 hours after<br>the advertised time of sale. All<br>payments shall be cash or guar- | ESCALADE INVESTMENT<br>GROUP, INC. and STEPHANIE<br>LYNN WRIGHT,                                          | At Seminole Paint & Body 2540<br>8. Myrtle Ave. Sanlord, FL<br>32773 Prospective biddens may<br>impact vehicles one hour prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tick Wonted                                                                                                                                                              | BEAUTIFUL NORTH CAROLINA. SUMMER IS HERE.<br>WESTERN NC MOUNTAINS MUST SEE. Homes, Cabins,                                                                                                           | We wanted and the second                                                                                                                                                                           | anteed instrument, made payable to the Clerk of the                                                                                       | Defendants.                                                                                               | to sale. Terms are cash or cer-<br>tiled funds. Seminole Wrecker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Help Wanted                                                                                                                                                              | Acreage, & INVESTMENTS, Cherokee Mountain Realty<br>MURPHY N.C. Call for Free Brochure. (\$00)841-5868.                                                                                              | TALL                                                                                                                                                                                               | Circuit Court.<br>Dated on 5/27/2004.                                                                                                     | NOTICE OF ACTION<br>TO: Escalade investment                                                               | reserves the right to accept or<br>reject any and all bids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| HIGH SCHOOL EXCHANGE STUDENTS arriving August.<br>Need Host Families. Local Representatives also needed to<br>work with student/families. American Intercultural Student | www.cherokeemountainrealty.com                                                                                                                                                                       | FCAN                                                                                                                                                                                               | MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                                                    | Group, Inc. and Stephenie Lynn<br>Wright                                                                  | Publish: June 23, 2004<br>F157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Exchange (\$00)-Sibling. www.aise.com                                                                                                                                    |                                                                                                                                                                                                      | and a standard standard state of the                                                                                                                                                               | COURT<br>SEMINOLE COUNTY, FLORIDA                                                                                                         | YOU ARE NOTIFIED that an<br>action for breach of contract<br>(Promissory Note, dated                      | at the set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                          | dist the barry i                                                                                                                                                                                     | Week of June 21, 2004                                                                                                                                                                              | by Deborah M. Brown<br>Deputy Clerk<br>Publish: June 2, 9, 18, 23, 2004                                                                   | (Promissory Note, deted<br>January 21, 2003), and an<br>action to enforce an                              | 2 m 1-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                          | Charles The State                                                                                                                                                                                    |                                                                                                                                                                                                    | F017                                                                                                                                      | Unconditional Guaranty of the<br>debts and obligations of                                                 | ania and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                          |                                                                                                                                                                                                      |                                                                                                                                                                                                    |                                                                                                                                           | Escalade Investment Group,                                                                                | A STATE OF THE STA |

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#### Page 4B June 23 & 24, 2004

#### LEGALS LEGALS LEGALS LEGALS IN THE CIRCUIT COURT OF THE EIGHTEENTH contracts, service contracts, advertising contracts, purchase application. Filing a written objection does not entitle you to a JUDICIAL CIRCUIT IN AND FOR SEMINOLE Chapter 120, Florida Statutes, Administrative Hearing. Only Legal Description: LOT 112 RESERVE AT LAKE MARY PB 59 orders, and equipment leases. COUNTY, FLORIDA PGS 59 THRU 61, of the Public Records of Seminole County, those persons whose substantial interests are affected by the CASE NO: 04-CA-888-14-K I. Name. All right, title and interest of Mortgagor in and to any application and who file a petition meeting the requirements of Florida. Sections 120 596 and 120 57, Florida Statutes, and Chapter 28 tradename now or hereafter used in connection with the opera-SOUTHTRUST BANK, an Alabama banking corporation, The Public Hearing will be held in the Community Building at tion of the Land, improvements and all related marks, logos and 106, Florida Administrative Code, may obtain an Administrative hearing. All timely filed written objections will be presented to the 100 N. Country Club Rd., Lake Mary. The Public is invited to Insignia Plaiouff Board for consideration in its deliberations on application prior to attend and be heard. Said hearing may continue from time to the Board taking action on the application. lime until the Board of Adjustment makes a final action. A copy g. Other Intangibles. All contract rights, accounts, instruments of the staff report will be made available at Lake Mary City Hall and general intangibles, as such terms from time to time are defined in the Florida Uniform Commercial Code, in any manner between the hours of 8 00am and 5 00 pm. For further infor-Gioria Lewis, Division Director, Division of Permit Data Services THE APOSTOLIC CHURCH OF JESUS, INC., a Florida related to the use, operation, sale, conversion, or other disposimation, please contact Matt Dorsten, Planner, Community St. Johns River Water Management District non-profit corporation; STANDARD PRECAST, INC., a Florida tion (voluntary or involuntary) of the Land, Improvements Development Department at 407-585-1440. corporation; BRANT BROS,, INC., a Florida corporation, a/k/a Tangible Property, or Rents, including all permits, licenses, Publish: June 23, 2004 Brant Brothers, Inc.; WILLIAM D. GAMBILL, d/b/a LONGHORN NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION insurance policies, rights of action and other choses in action. F158 METAL SYSTEMS, and KEN'S PLUMBING, INC., a Florida MADE BY THIS BOARD WITH RESPECT TO ANY MATTER corporation. CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE h. Construction Materials. All lumber, concrete block, drywall, NOTICE OF AGENCY ACTION TAKEN BY THE sheet rock, concrete, roof trusses, beams, joints, or any other ST. JOHN'S RIVER WATER MANAGEMENT DISTRICT WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, Defendants personal property used or intended to be used in connection with FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE Notice is given that the following permit was issued on June 9, 2004 THAT A VERBATIM RECORD OF THE PROCEEDINGS IS the construction of any improvements on the Land or any of such NOTICE OF SALE ON COMPLAINT AND items of personal property which are intended to be incorporat-MADE, WHICH RECORD INCLUDES THE TESTIMONY AND The Ryland Group, Inc., permit # 42-117-92181-1. The project is FIRST AMENDMENT TO COMPLAINT ed into the Land as an Improvement thereon. EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. located in Seminole County, Section 30, Township 20 South, Range FLORIDA STATUTES 286.0105 30 East, The permit authorizes A SURFACE WATER MANAGEMENT NOTICE IS HEREBY GIVEN that the undersigned, the Clerk of I. Sewer Fees. All sewer capacity reservation lees and/or SYSTEM ON 23.63 ACRES TO SERVE Single-Family Residentia the Circuit Court for Seminole County, Florida, under and by reserved sewer capacity, all tap in rights, all impact fees, all of PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO Subdivision known as Brentwood Club. The receiving waterbody is virtue of the Final Summary Judgment heretofore entered on the PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD which may benefit the Land or Improvements. Lake Alama 15th day of June, 2004, in that certain cause pending in the CONTACT THE CITY ADA COORDINATOR AT LEAST 48 Circuit Court of the Eighteenth Judicial Circuit, in and for The file(s) containing the application for the above listed permit is available for inspection Monday through Friday except for legal holi-days, 8:00 m.m. to 5:00 p.m. at the SL Johns River Water j. Plans. Any and all plans, specifications, permits, including HOURS IN ADVANCE OF THE MEETING AT 407-585-1424, Seminole County, Florida, being Civil Action No. 04-CA-888-14building permits, licenses, fees, architectural drawings, surveys K in which SOUTHTRUST BANK, an Alabama banking corporaand plats associated with the construction of any proposed CITY OF LAKE MARY, FLORIDA tion ("SouthTrust"), is the plaintiff and THE APOSTOLIC Management District (District) Headquarters, 4049 Reid Street, improvements to the Land. Palatka, FL 32178-1429. A person whose substantial interests are CHURCA OF JESUS, INC., a Florida non-profit corporation affected by the District permitting decision may petition for an admin-DATE REQUESTED: Friday, June 18, 2004 ("The Apostolic Church") is the defendant, and under and by k. Construction Documents. The foregoing types of property istrative hearing in accordance with sections 120,569 and 120,57, virtue of the terms of the said Final Summary Judgment will offer include specifically all of the following: all contracts, plans and Florida Statutes, or may choose to pursue mediation as an alternative remedy under section 120,573, Florida Statutes, before the deadline Publish: June 23, 2004 for sale at public outcry to the highest and best bidder for cash, documents that concern the design and construction of the F167 at the West Front Door of the Seminole County Courthouse, 301 improvements, including plans and specifications, drawings and for filing a petition. Choosing mediation will not adversely affect the N. Park Avenue, Sanford, Florida 32771 on the 17th day of right to a hearing if mediation does not result in a settlement. The pro-cedures for pursuing mediation are set forth in section 120.573, architectural and/or engineering contracts, and construction con-June 10, 2004 August, 2004, at the hour of 11:00 a.m. in the morning, the same tracts, together with all amendments, revisions, modifications Florida Statutes, and rules 28-106.111 and 28-106.401-404 Florida being a legal sales day and the hour a legal hour of sale, the real and supplements. NOTICE OF A PUBLIC HEARING TO CONSIDER Administrative Code. Petitions must comply with the requirements of Florida Administration Code Chapter 28-106 and be filed with and personal property situated in Seminole County, Florida and THE ADOPTION OF AN ORDINANCE BY THE legally described as follows: I. Secondary Financing, All of Mortgagor's rights, power or privi-CITY OF SANFORD, FLORIDA received by) the District Clerk located at District Headquarters, lege to further encumber any of the property described in this Highway 100 West, Palatka, FL 32177. Petitions for administrative **Real Property** paragraph for debt. hearing on the above application(s) must be filed within twenty-one Notice is hereby given that a Public Hearing will be held in the (21) days of publication of this notice or within twenty-six (28) days of Commission Room at the City Hall, 300 North Park Avenue, in See Exhibit "1" attached hereto the District depositing notice of this intent in the mail for those persons As used in this paragraph, the term "include", "includes" or the City of Sanford, Florida, at 7:00 o'clock P.M. on Monday, "including" is for illustrative purposes only and is always without to whom the District mails actual notice. Failure to file a petition with June 28, 2004, to consider the adoption of an ordinance by the in this time period shall constitute a waiver of any right(s) such per-PROPERTY limitation. City of Sanford, Florida, described as follows: son(s) may have to request an administrative determination (hearing) under sections 120,569 and 120,57, F.S., concerning the subject per-That certain piece, parcel and tract of land located in Seminole County, Florida, described as follows: 2. The term Mortgagor(s), Land and Improvements as used mit. Petitions that are not filed in accordance with the above provi-**ORDINANCE NO. 3869** herein shall have the same meaning as in the Mortgage and sions are subject to dismissal. Commence at the South 1/4 corner of Section 7, Township 21 Security Agreement to which this Exhibit is attached. TO ANNEX 4.78 ACRES OF PROPERTY LYING BETWEEN W. South, Range 30 East, Seminole County, Florida; thence run N EXHIBIT "3" Because the administrative hearing process is designed to formulate 1ST STREET AND W. 5TH STREET AND BETWEEN MEISCH 00 degrees 45' 09" W along the West line of the Southwest 1/4 final agency action, the filing of a petition means that the District/s ROAD AND AERO LANE; AS SHOWN ON THE MAP BELOW: of the Southeast 1/4 of said Section 7 for a distance of 25.00 feel final action may be different from the position taken by it in this notice The property aforesaid, together with all improvements, build of intent. Persons whose substantial interests will be affected by any to the North right of way line of North Street; thence run N 89 ings, fixtures, tenements, hereditaments and appurtenances such final decision of the District on the applicant have the right to degrees 27' 30" E along said North right of way line for a disthereto belonging, or in anywise appertaining, is being sold to petition to become a party to the proceeding, in accordance with the tance of 69.42 feet to a point on a curve concave Northwesterly satisfy SouthTrust's claims under said Judgment. requirements set forth above. and having a radius of 5541.15 feet and a chord bearing of N 35 degrees 19' 07" E, said point lying on the Southeasterly right of Publish: June 23, 2004 DATED this 15 day of June, 2004 ANNEXATION way line of the Atlantic Coast Line Railroad, said point also being F159 REQUEST the Point of Beginning, thence run Northeasterly along said MARYANNE MORSE Southeasterly right of way line and the arc of said curve for a dis-Clerk of the Circuit Court CITY OF LAKE MARY, FLORIDA tance of 376.66 leet, through a central angle of 3 degrees 53'41' Seminole County, Florida to the end of said curve; thence run N 37 degrees 15' 58" E along NOTICE OF PUBLIC HEARING said Southeasterly right of way line for a distance of 14.37 feet; By: Cecelia V. Ekem thence run N 00 degrees 45' 09" W for a distance of 1091.91 feel As Deputy Clerk NOTICE IS HEREBY GIVEN by the Board of Adjustment of the to the North line of said Southwest 1/4 of the Southeast 1/4 of City of Lake Mary, Florida, that said Board will hold a Public Section 7; thence run N 89 degrees 37' 30" East along said Publish: June 23, 30, 2004 Hearing on Wednesday July 7, 2004 at 7:00 p.m., or as soon as North line for a distance of 1007.75 feet to the Northeast corner F154 possible thereafter, to consider a request from Ron Morris, appliof said Southwest 1/4 of the Southeast 1/4 of Section 7; thence cant, for a side yard setback variance to Chapter run S 00 degrees 13' 46" E along the East line of said Southwest WATH ST 154 57(C)(4)(b), Lake Mary Code of Ordinances, to allow for a CITY OF LONGWOOD, FLORIDA 1/4 of the Southeast 1/4 of Section 7 for a distance of 265.99 feet side entry garage. to the South line of the abandoned 50 foot railroad right of way, NOTICE TO THE PUBLIC

A complete description and a copy of the ordinance shall be available at the office of the City Clerk for all persons desiring to examine the same.

All parties in interest and citizens shall have an opportunity to be heard at said hearing.

By order of the City Commission of the City of Sanford, Florida

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD

as recorded in D.B. 203, Page 557, dated November 21, 1953; thence run S 45 Degrees 43' 57' W along said South line of the abandoned railroad right of way and the North line of the plat of Oak Terrace, as recorded in Plat Book 8, Page 91 of the Public Records of Seminole County, Florida, for a distance of 417.32 feet to a point lying 300.00 feet West of, when measured at right angles to the aforesaid East line of said Southwest 1/4 of the Southeast 1/4 of Section 7, said point being the Northwest corner of the aforesaid plat of Oak Terrace; thence run S 00 degrees 14' 36" E parallel with aforesaid East line of the Southwest 1/4 of

of Longwood Memorial Gardens: Last Name First Name

TO WHOM IT MAY CONCERN:

THE HERALD

The subject property being located west of Shealey Road, in Breezy Acres, having an address of 126 Shealey Rd, more par

| ularly described as I | oliows:               |
|-----------------------|-----------------------|
| HH                    | And the second second |
|                       | SALET SE              |
|                       | SUBLECT               |

| the Southeast 1/4 of Section 7 and along the West line of said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Heims       | Milton &       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|
| plat of Oak Terrace for a distance of 745.87 feet to the aforesaid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Helms       | Milton /       |
| North right of way line of North Street; thence run S 89 degrees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Helms       | Milton &       |
| 23' 30" W for a distance of 926 44 feet to the Point of Beginning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Helms       | Millon J       |
| states a research which such a structure of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Helms       | Milton         |
| LESS the 100.00 fool right of way of the Atlantic Coast Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KOMBY THUS  | Northern CIPIC |
| H Rational assit presently axis s. 1575. 13 Factoria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Kelley BI 3 | Hi Uames       |
| Handback in the second se | Kelley      | James          |
| ALSO LESS the 25.00 foot right of way as shown on the North                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Kelley      | James          |
| and East sides of Lot 19, A.E. Griffin's Subdivision as recorded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jaco        | Johnny         |
| in Plat Book 2, Page 43, of the Public Records of Seminole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Donovan     | Mike           |
| County, Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jollie      | Gladys         |
| EXHIBIT "1"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fisher      | Doroth         |
| EARIDIT 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fisher      | Doroth         |
| NESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fisher      | Doroth         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fisher      | Doroth         |
| The Easterly 25 feet of the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Creamer     | Patricia       |
| The casteriy 25 feet of the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Creamer     | Patricia       |
| That partian of Castion 7, Taunahin 31, Cauth, Danas 20, East                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fuico       | Brenda         |
| That portion of Section 7, Township 21 South, Range 30 East,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | McGarry     | William        |
| Seminole County, Florida, bounded by, the southerly line of the<br>abandoned 50ft railroad right-of-way as recorded in DB 203.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | McGarry     | William        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | McGarry     | William        |
| Page 557, dated November(21, 1953; the westerly right-of-way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | McGarry     | William        |
| line of Ford Drive as established by the plat of Oak Terrace filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | McGarry     | William        |
| in Plat Book 8, Page 91, Seminole County Public Records, and;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                |
| the northerly line of Merritt Street (I/k/a North Street), as occu-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTICE: A   |                |

pied.

See sketch attached to the Complaint as Exhibit "2"

Personal Property

See Exhibit "3" attached hereto

1. This Exhibit describes the following types and items of property:

a. Appurtenances. The benefit of all easements and other rights of any nature whatsoever appurtenant to the Land or the Improvements, or both, and all rights of way, streets, alleys, passages, drainage rights, sewer rights, and right of ingress and egress to the Land, and all adjoining property, whether now existing or hereafter arising, together with the reversion or reversions, remainder or remainders, rents, issues incomes, and profits of any of the foregoing.

b. Tangible Property All of Mortgagor's interest in all fixtures, equipment, crops now sown and/or growing in the future and tangible personal property of any nature whatsoever now or hereafter (i) attached or affixed to the Land or the Improvements. or both, regardless of whether physically affixed thereto or severed or capable of severance therefrom, or (ii) regardless of where situated, used, usable, or intended to be used in connection with any present or future use or operation of or upon the Land. The foregoing includes: all heating, air conditioning, lighting, incinerating, and power equipment, all engines, compressors, pipes, pumps, tanks, motors, conduits, wiring, and switchboards, all plumbing, lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating, and communications apparatus; all boilers, fumaces, oil burners, vacuum cleaning systems, elevators, and escalators; all stoves, ovens, ranges, disposal units, dishwashers, water heaters, exhaust systems, refrigerators, cabinets, and partitions; all rugs and carpets; all laundry equipment; all building materials; all furniture, furnishings, office equipment, and office supplies (including stationery, letterheads, billheads, and items of a similar nature); and all additions, accessions, renewals, replacements, and substitutions of any or all of the foregoing (for purposes of description in this Exhibit herein referred to as the "Tangible Property")

c. Income: All rents, issues, incomes, and profits in any manner arising from the Land, Improvements, or Tangible Property, or any combination, including Mortgagor's Interest in and to all lesses, licenses, franchises, and concessions of, or relating to, all or any portion of the Land, Improvements or Tangible Property, whether now existing or hereafter made, including all amendments, modifications, replacements, substitutions, extensions, renewals, or consolidations. The foregoing items are jointly and severally for purposes of description in this Exhibit referred to as the "Rents".

d. Proceeds. All proceeds of the conversion, voluntary or involuntary, of the Land, improvements or any of the property described in this Exhibit into cash or other liquidated claims, or that are otherwise payable for injury to, or the taking or requisitioning of, any such property, including all insurance and condemnation proceeds.

e. Contract Rights. All of Mortgagor's right, title and interest in and to any and all contracts, written or oral, expressed or implied, now existing or hereafter entered into or arising, in any manner related to the improvements, use, operation, sale, conversion, or other disposition of any interest in the Land, Improvements, Tangible Property, or the Rents or any combination, including any and all deposits, prepaid items, and payments due and to become due thereunder, and including construction

| ns        | Milton & Joan      | 19             | B     |   |
|-----------|--------------------|----------------|-------|---|
| ns        | Milton & Joan      | 19             | С     |   |
| 118       | Millon & Joan      | 19             | E     | 2 |
| 115       | Milton & Joan      | -10 man a      | F bet |   |
| By BUDA   | Junite & Jabquelyn | 40 311T 37     | C     |   |
| NE 18- YD | Uames & Jacquelyn  | 1046 NO. 1410H | Q     |   |
| eyanto in | James & Jacquelyn  | 48.14 GHA HI   | E     |   |
| ey        | James & Jacquelyn  | 46             | F     |   |
| 0         | Johnny             | 54             | E     |   |
| ovan      | Mike               | 59             | D     |   |
| 0         | Gladys             | 65             | A     |   |
| 101       | Dorothy            | 91             | A     |   |
| er        | Dorothy            | 91             | Ð     |   |
| ner i     | Dorothy            | 91             | E     |   |
| 10r       | Dorothy            | 91             | F     |   |
| amer      | Patricia           | 95             | С     |   |
| amer      | Patricia           | 95             | D     |   |
| 20        | Brenda             | 97             | B     |   |
| Barry     | William & Diane    | 109            | A     |   |
| Barry     | William & Diane    | 109            | B     |   |
|           |                    |                | -     |   |

NOTICE IS HEREBY GIVEN by the City of Longwood, Florida

that the City Commission took action on June 7, 2004 and

released the following reserved cemetery lots located in Phase II

Block

Lol

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D

NOTICE: All persons are advised they may contact the City Clerk at 407-260-3441 regarding available options.

109

109

109

& Diane

& Diane

& Diane

CITY OF LONGWOOD

SARAH M. MIJARES CITY CLERK

F148

Publish: June 23, 2004

#### NOTICE

The St. Johns River Water Management District has received the application for Environmental Resource Permit(s) from the following applicant(s):

Sihle Properties LLC, 871 Douglas Ave., Altamonte Springs, FL 32714, application #40-117-94040-1. The project is located in Seminole County, Section 01, Township 21 South, Range 29 East. The ERP application is for construction of a stormwater management facility for a 3.42-acre commercial development known as the Sinle Insurance Office Building. The receiving waterbody is the Little Wekiva River.

George Viele, 301 Carolyn Drive, Oviedo, FL 32765, application #40-117-94046-1. The project is located in Seminole County, Section 01, Township 20 South, Range 30 East. The ERP appli cation is for construction of a surface water management system for a 7.15-acre, commercial development known as the Brio Commerce Center.

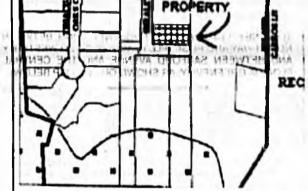
Greater Construction Corporation, 1105 Kensington Park Dr. Altamonte Springs, FL 32714, application #40-117-82155-2. The project is located in Seminole County, Section 23, Township 20 South, Range 30 East. The ERP application is for construction of a surface water management system for a 52.86-acre, residential subdivision known as Lake Jessup Woods.

Seminie County, 520 W. Lake Mary Blvd., Suite 200, Sanford, FL 32773, application #40-117-94099-1. The project is located in Seminole County, Section 29, Township 20 South, Range 30 East. The ERP application is for construction of a surface water management system associated with roadway on Bay Meadows Road

Altamonte Springs Investments, LLC, One Buckhead Loop #1703, 3491 Buckhead Loop, Atlanta, GA 30326, application #40-117-91528-2. The project is located in Seminole County, Section 14, Township 21 South, Range 29 East. The ERP application is for construction of a surface water management system for a 15.5-acre development known as the Altamonte Town Center Phase 1

RAI Restaurants, Inc., 450 S. Orange Ave., Orlando, FL 32601, application #40-117-49428-3. The project is located in Seminole County, Section 14, Township 21 South, Range 29 East. The ERP application is for construction of a surface water management system for a 2.01-acre, commercial development known as **CVS Pharmacy - Altamonte Springs.** 

The file(s) containing each of the above-listed application(s) are evailable for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St. Johns River Water Management District Headquarters or the appropriate Service Center, Written objections to the application may be made, but should be filed with (received by) the District Clerk, 4049 Reid St., Palatka, Florida 32177-1429, no later than 14 days from the date of publication. Written objections should identify the objector by name and address, and fully describe the objection to the



Parcel ID Number: 04-20-30-502-0000-0060

Legal Description: LEG LOT 6 BREEZY ACRES PB 10 PG 1, of the Public Records of Seminole County, Florida.

The Public Hearing will be held in the Community Building at 100 N. Country Club Rd., Lake Mary. The Public is invited to attend and be heard. Said hearing may continue from time to time until the Board of Adjustment makes a final action. A copy of the staff report will be made available at Lake Mary City Hall between the hours of 8 00am and 5 00 pm. For further information, please contact Matt Dorsten, Planner, Community Development Department at 407-585-1440.

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE WILL NEED & RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FLORIDA STATUTES 286.0105

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT 407-585-1424.

CITY OF LAKE MARY, FLORIDA DATE REQUESTED: Friday, June 18, 2004

Publish: June 23, 2004 F166

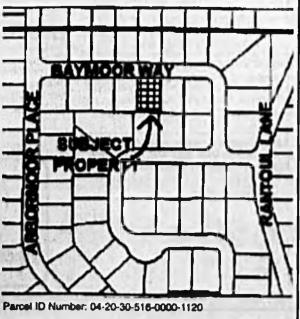
#### **CITY OF LAKE MARY, FLORIDA**

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN by the Board of Adjustment of the City of Lake Mary, Florida, that said Board will hold a Public Hearing on Wednesday July 7, 2004 at 7:00 p.m., or as soon as possible thereafter, to consider a request from Darrel & Debbie Huston, applicant, for a rear yard setback variance to Chapter 154.57(C)(4)(b), Lake Mary Code of Ordinances, to allow for the construction of a sunroom

The subject property being located on the south side of Baymool

Way, in the Reserve at Lake Mary subdivision, having an address of 383 Baymoor Way, more particularly described as follows:



CONTACT THE HUMAN RESOURCES OFFICE ADA COOR-DINATOR AT 407-330-5610 48 HOURS IN ADVANCE OF THE MEETING.

ADVICE TO THE PUBLIC: If a person decides to appeal a decision made with respect to any matter considered at the above meeting or hearing, he may need a verbatim record of the proceedings, including the testimony and evidence, which record is not provided by the City of Sanford. (FS 286.0105)

Cynthia Porter. Deputy City Clerk

Publish: June 16, 23, 2004 F111

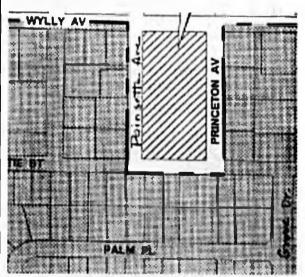
June 10, 2004

NOTICE OF A PUBLIC HEARING TO CONSIDER THE ADOPTION OF AN ORDINANCE BY THE CITY OF SANFORD, FLORIDA

Notice is hereby given that a Public Hearing will be held in the Commission Room at the City Hall, 300 North Park Avenue, In the City of Sanford, Florida, at 7:00 o'clock P.M. on Monday, June 28, 2004, to consider the adoption of an ordinance by the City of Sanford, Florida, described as follows:

#### ORDINANCE NO. 3873

TO ANNEX 1.95 ACRES OF PROPERTY LYING BETWEEN WYLLY AVENUE AND PALM PLACE AND BETWEEN GROVE DRIVE EXTENDED NORTHERLY AND POINSETTA AVENUE; AS SHOWN ON THE MAP BELOW:



A complete description and a copy of the ordinance shall be available at the office of the City Clerk for all persons desiring to examine the same.

All parties in interest and citizens shall have an opportunity to be heard at said hearing.

By order of the City Commission of the City of Sanford, Florida.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE ADA COOR-DINATOR AT 407-330-5610 48 HOURS IN ADVANCE OF THE MEETING

ADVICE TO THE PUBLIC: If a person decides to appeal a decision made with respect to any matter considered at the above meeting or hearing, he may need a verbatim record of the proceedings, including the testimony and evidence, which record is not provided by the City of Sanford. (FS 286.0105)

Cynthia Porter, **Deputy City Clerk** 

Publish: June 16 and 23, 2004 F115

| Notice of Vehicle Auction     | Auction will be Held on See<br>Above Dates |
|-------------------------------|--------------------------------------------|
| (1) 1989 General Motors Corp. | Al 2pm Al Tri-County Towing                |
| Van Bak                       | 1155 Belle Ave Winter Spgs FL              |
| Vin# 1GKDM15Z4KB532947        | 32708                                      |
| (Auction date 7-14-04)        | Publish: June 23, 2004                     |
| DKO                           | F162                                       |



#### June 23 & 24, 2004

| LEGALS                                                                                                                                                                                                                                                                                                                                      | LEGALS                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| June 10, 2004<br>NOTICE OF A PUBLIC HEARING TO CONSIDER<br>THE ADOPTION OF AN ORDINANCE BY THE<br>CITY OF SANFORD, FLORIDA                                                                                                                                                                                                                  | Cynthia Porter,<br>Deputy City Clerk<br>Publish: June 16, 23, 2004                                                                                                                                                                                                                                                                                                                                                                            |
| Notice is hereby given that a Public Hearing will be held in the<br>Commission Room at the City Hall, 300 North Park Avenue, in<br>the City of Sanford, Florida, at 7:00 o'clock P.M. on Monday,<br>June 28, 2004, to consider the adoption of an ordinance by the<br>City of Sanford, Florida, described as follows:<br>ORDINANCE NO, 3874 | F118<br>June 10, 2004<br>NOTICE OF A PUBLIC HEARING TO CONSID<br>THE ADOPTION OF AN ORDINANCE BY TH<br>CITY OF SANFORD, FLORIDA                                                                                                                                                                                                                                                                                                               |
| TO ANNEX 19.98 ACRES OF PROPERTY LYING BETWEEN<br>IOWA AVENUE AND NARCISSUS AVENUE AND BETWEEN N.<br>WHITE CEDAR ROAD AND OLD ENGLAND; AS SHOWN ON<br>THE MAP BELOW:                                                                                                                                                                        | Notice is hereby given that a Public Hearing will be h<br>Commission Room at the City Hall, 300 North Park A<br>the City of Sanford, Florida, at 7:00 o'clock P.M. or<br>June 28, 2004, to consider the adoption of an ordinar<br>City of Sanford, Florida, described as follows:<br>ORDINANCE NO. 3877<br>TO ANNEX 0.28 ACRE OF PROPERTY LYING B<br>POINSETTA DRIVE AND ROSE DRIVE AND BETWE<br>FORD AVENUE AND PALMWAY; AS SHOWN ON 'BELOW: |
| A complete description and a copy of the ordinance<br>shall be available at the office of the City Clerk for all persons<br>desiring to examine the same.<br>All parties in interest and citizens shall have an opportunity to be<br>heard at said hearing.                                                                                 | ANNEXAT                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| By order of the City Commission of the City of Sanlord, Florida.<br>PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO<br>PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD<br>CONTACT THE HUMAN RESOURCES OFFICE ADA COORDI-<br>NATOR AT 407-330-5610 48 HOURS IN ADVANCE OF THE<br>MEETING.                                                     | available at the office of the City Clerk for all persons r<br>examine the same.                                                                                                                                                                                                                                                                                                                                                              |
| ADVICE TO THE PUBLIC: If a person decides to appeal a deci-<br>sion made with respect to any matter considered at the above<br>meeting or hearing, he may need a verbatim record of the pro-<br>ceedings, including the testimony and evidence, which record is<br>not provided by the City of Sanford. (FS 266.0105)<br>Cynthia Porter,    | All parties in interest and citizens shall have an opport<br>heard at said hearing.<br>By order of the City Commission of the City of Sanford<br>PERSONS WITH DISABILITIES NEEDING ASSIST.<br>PARTICIPATE IN ANY OF THESE PROCEEDINGS<br>CONTACT THE HUMAN RESOURCES OFFICE ADA                                                                                                                                                               |
| Deputy City Clark<br>Publish: June 16 and 23, 2004<br>F116                                                                                                                                                                                                                                                                                  | NATOR AT 407-330-5610 48 HOURS IN ADVANCE<br>MEETING.<br>ADVICE TO THE PUBLIC: If a person decides to apprision made with respect to any matter considered at                                                                                                                                                                                                                                                                                 |
| June 10, 2004                                                                                                                                                                                                                                                                                                                               | meeting or hearing, he may need a varbatim record of<br>ceedings, including the testimony and evidence, which                                                                                                                                                                                                                                                                                                                                 |
| NOTICE OF A PUBLIC HEARING TO CONSIDER<br>THE ADOPTION OF AN ORDINANCE BY THE<br>CITY OF BANFORD, FLORIDA                                                                                                                                                                                                                                   | not provided by the City of Sanford. (FS 286.0105)<br>Cynthia Porter,<br>Deputy City Clerk                                                                                                                                                                                                                                                                                                                                                    |
| Notice is hereby given that a Public Hearing will be held in the Commission Room at the City Hall, 300 North Park Avenue, in the City of Sanford, Florida, at 7:00 o'clock P.M. on Monday, June 28, 2004, to consider the adoption of an ordinance by the                                                                                   | Publish: June 16, 23, 2004<br>F119<br>June 10, 2004                                                                                                                                                                                                                                                                                                                                                                                           |
| City of Sanford, Florida, described as follows:                                                                                                                                                                                                                                                                                             | NOTICE OF A PUBLIC HEARING TO CONSIL                                                                                                                                                                                                                                                                                                                                                                                                          |
| ORDINANCE NO. 3875                                                                                                                                                                                                                                                                                                                          | THE ADOPTION OF AN ORDINANCE BY THE ADOPTION OF AN ORDINANCE BY THE CITY OF SANFORD, FLORIDA                                                                                                                                                                                                                                                                                                                                                  |
| TO ANNEX 0.28 ACRE OF PROPERTY LYING BETWEEN W<br>13TH STREET AND HARRISON STREET AND BETWEEN<br>ROOSEVELT AVENUE AND DIXIE WAY; AS SHOWN ON THE<br>MAP BELOW:                                                                                                                                                                              | Notice is hereby given that a Public Hearing will be I<br>Commission Room at the City Hall, 300 North Park /                                                                                                                                                                                                                                                                                                                                  |

the City of Sanford, Florida, at June 28, 2004, to consider the a

| ALS                                                                                                    | LEGALS                                                                                                                                     | LEGALS                                                                                                    | LEGALS                                                                                                                           | LEGALS                                                                                                    |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1                                                                                                      |                                                                                                                                            | Publish: June 18, 23, 2004<br>F123                                                                        | Avenue, Sanford FL 32771,<br>Telephone Number (407)323-<br>4330 not later than seven (7)                                         | ing a special accommodation to<br>participate in this proceeding<br>around contact the Court              |
|                                                                                                        | TO: FLORIDA STATE TRUST<br>CORPORATION AS TRUSTEE<br>UNDER TRUST #100, A/K/A<br>100 CLOVE COURT LAND                                       | IN THE CIRCUIT COURT<br>OF THE 18TH                                                                       | days prior to the proceeding. If<br>hearing impaired, (TDD) 1-800-<br>955-8771 or Voice (V) 1-800-<br>955-8770 via Florida Reley | Adventational 301 N. Pash<br>Avenue, Barderd PL 32771,<br>Telephone Number (407)005-                      |
| 0, 2004                                                                                                | TRUST, DATED JULY 17, 2003<br>C/O DAVID JECKOVICH                                                                                          | JUDICIAL CIRCUIT,<br>IN AND FOR                                                                           | Services.                                                                                                                        | 4227 within 2 working days of<br>your receipt of this notice. If<br>hearing or value imperied, call       |
| IEARING TO CONSIDER                                                                                    | whose residence is unknown if he/she/they be living; and if                                                                                | BEMINOLE COUNTY.<br>FLORIDA<br>CIVIL DIVISION                                                             | Dated this 10th day of June, 2004.                                                                                               | 1-800-856-8771.                                                                                           |
| NORDINANCE BY THE<br>ORD, FLORIDA                                                                      | he/she/they be dead, the<br>unknown defendants who may<br>be spouses, heirs, devisees,<br>grantees, assignees, lienors,                    | CASE NO.: 02 CA-1190-14K<br>BANK ONE, NA,                                                                 | MARYANNE MORSE<br>Clerk of the Circuit Court<br>By: Mary Stroupe                                                                 | Deted this 10th day of June,<br>2004.<br>MARYANNE MORSE                                                   |
| ublic Hearing will be held in the<br>Hall, 300 North Park Avenue, in<br>t 7:00 o'clock P.M. on Monday, | creditors, trustees, and all par-<br>ties claiming an interest by,<br>through, under or against the                                        | Piaintiff,                                                                                                | Deputy Clerk<br>Submitted by:                                                                                                    | Clerk of the Circuit Court<br>By: Mary Biroupe<br>Deputy Clerk                                            |
| adoption of an ordinance by the<br>ed as follows:                                                      | Defendants, who are not known<br>to be dead or alive, and all per-                                                                         | PAMELA B. ARTHUR, et al.<br>Defendants                                                                    | Law Office of Marshall C.<br>Watson                                                                                              | Submitted by:                                                                                             |
| E NO. 3877                                                                                             | ties having or claiming to have<br>any right, title or interest in the<br>property described in the mort-<br>page being foreclosed herein. | NOTICE DF<br>FORECLOSURE SALE                                                                             | 1800 NW 49th Street, Suite 120<br>Fort Lauderdale, Florida 33309<br>Talephone: (954)453-0365<br>Facsimile: (954)771-8052         | Law Office of Marshall C.<br>Welson<br>1800 NW 49th Breet, Bulle 120                                      |
| PROPERTY LYING BETWEEN<br>E DRIVE AND BETWEEN SAN-<br>NY: AS SHOWN ON THE MAP                          | YOU ARE HEREBY NOTIFIED that an action to foreclose a                                                                                      | NOTICE IS HEREBY GIVEN<br>pursuant to a Final Judgment of<br>Foreclosure dated the 10th day               | Publish: June 16, 23, 2004<br>F125                                                                                               | Fort Lauderdale, Florida 33300<br>Telephone: (164)463-0385<br>Faceimile: (164)771-6052                    |
|                                                                                                        | mortgage on the following prop-<br>erty:                                                                                                   | of June, 2004 entered in Civil<br>Case No.: 02-CA-1190-14K of                                             | IN THE CIRCUIT COUNT                                                                                                             | Publish: June 18, 23, 2004<br>F127                                                                        |
| ADR                                                                                                    | LOT 39, SANDALWOOD,<br>ACCORDING TO THE PLAT<br>THEREOF AS RECORDED IN                                                                     | the Circuit Court of the 18TH<br>Judicial Circuit in and for SEMI-<br>NOLE County, Sanford, Florida,      | OF THE 16TH<br>JUDICIAL CIRCUIT,<br>IN AND FOR                                                                                   |                                                                                                           |
| ANNEXATION                                                                                             | PLAT BOOK 18, PAGE 11, OF<br>THE PUBLIC RECORDS OF<br>SEMINOLE COUNTY, FLORI-                                                              | wherein BANK ONE NA, is the<br>Plaintiff and PAMELA B.<br>ARTHUR; EQUICREDIT COR-<br>PORATION OF AMERICA; | SEMINOLE COUNTY,<br>FLORIDA<br>CIVIL DIVISION<br>CASE NO.: 03 CA-1000-14K                                                        | AUDICIAL CHICUIT,<br>IN AND FOR<br>BENINICLE COUNTY,<br>PLONEDA                                           |
| REQUEST                                                                                                | DA.<br>has been filed against you and                                                                                                      | JOHN ARTHUR UNITED<br>STATES OF AMERICA; JOHN                                                             | THE BANK OF NEW YORK,                                                                                                            | CARE NO.: 41 CA-536-14K                                                                                   |
| 1/25                                                                                                   | the you are required to serve a<br>copy of your written defenses, if<br>any, to it on DAVID J. STERN,                                      | DOE; JANE DOE AS<br>UNKNOWN TENANT(S) IN<br>POSSESSION OF THE SUB-<br>JECT PROPERTY BID                   | ACTING SOLELY IN ITS<br>CAPACITY AS TRUSTEE FOR<br>EQCC TRUST 2001-2,<br>Plaintif.                                               | MORTGAGE ELECTRONIC<br>REGISTRATION SYSTEMS,<br>INC. AS NOMINEE FOR                                       |
| Nº P                                                                                                   | ESQ. Plaintiff's attorney, whose<br>address is 801 S University<br>Drive #500, Plantation, FL<br>33324 (no later than 30 days              | Defendanta, I will sell to the<br>highest and best bidder for cash<br>at the WEST FRONT DOOR at           | V8.                                                                                                                              | HOMECOMINGS                                                                                               |
| DR                                                                                                     | from the date of the first publica-<br>tion of this notice of action) and                                                                  | the SEMINOLE County<br>Courthouse located at 301 N.<br>Park Avenue in Sanford, Florida,                   | KERI CHASE, et al,<br>Defendants.                                                                                                | *                                                                                                         |
| copy of the ordinance shall be<br>Clerk for all persons desiring to                                    | file the original with the clerk of<br>this court either before service<br>on Plaintiff's attorney or immedi-                              | at 11:00 a.m. on the 13 day of<br>July, 2004 the following<br>described property as set forth in          | NOTICE OF<br>FORECLOSURE SALE                                                                                                    | LEONIE JACKBON, et al,<br>Defendants.                                                                     |
| s shall have an opportunity to be                                                                      | ately thereafter; otherwise a<br>default will be entered against<br>you for the relief demanded in<br>the complaint or petition filed      | said Summary Final Judgment,<br>to-wit:                                                                   | NOTICE IS HEREBY GIVEN<br>pursuant to a Final Judgment of<br>Foreclosure dated the 10th day                                      |                                                                                                           |
| n of the City of Sanford, Florida                                                                      | herein.                                                                                                                                    | LOT 38, WHISPER WOOD AT<br>SABAL POINT UNIT 2,<br>ACCORDING TO THE PLAT                                   | of June, 2004 entered in Civil<br>Case No. 03-CA-1059-14K of<br>the Circuit Court of the 187H                                    | NOTICE IS HEFEBY OVEN<br>pursuant to a Final Judgment of<br>Foreclosure dated the 10th day                |
| S NEEDING ASSISTANCE TO<br>ESE PROCEEDINGS SHOULD                                                      | WITNESS my hand and the<br>seal of this Court at SEMINOLE<br>County, Florida, this day of June                                             | THEREOF, AS RECORDED IN<br>PLAT BOOK 22, PAGE 37-38,<br>OF THE PUBLIC RECORDS OF                          | Judicial Circuit in and for SEMI-<br>NOLE County, Sanford, Florida,<br>wherein THE BANK OF NEW                                   | of June, 2004 entered in Civil<br>Gase No. 04-CA-630-14K of the<br>Circuit Court of the 18TH              |
| URCES OFFICE ADA COORDI-<br>HOURS IN ADVANCE OF THE                                                    | B. 2004.<br>MARYANNE MORSE, CLERK                                                                                                          | SEMINOLE COUNTY, FLORI-<br>DA                                                                             | YORK, ACTING SOLELY IN ITS<br>CAPACITY AS TRUSTEE FOR                                                                            | Judicial Circuit in and for SEMI-<br>NOLE County, Sentord, Floride,                                       |
|                                                                                                        | CLERK OF THE CIRCUIT                                                                                                                       | In accordance with the<br>Americans with Disabilities Act.                                                | OCC TRUST 2001-2., is the<br>Plaintiff and KERI CHASE;<br>CUDTIS W CHASE A MACHINE                                               | wherein MORTGAGE ELEC-<br>TRONIC REGISTRATION BYS-<br>TEMS, INC. AS NOMINEE FOR                           |
| person decides to appeal a deci-<br>matter considered at the above                                     | BY: AMulcock<br>DEPUTY CLERK<br>LAW OFFICES OF DAVID J.                                                                                    | Persons with Disabilities need-<br>ing a special accommodation to                                         | CURTIS W. CHASE AK/A CUR-<br>TIS CHASE; JOHN DOE; JANE<br>DOE AS UNKNOWN TEN-                                                    | HOMECOMINGS FINANCIAL<br>NETWORK, INC., is the Plaintiff                                                  |
| ed a verbalim record of the pro-<br>ny and evidence, which record is                                   | STERN<br>ATTORNEY FOR PLAINTIFF                                                                                                            | participate in this proceeding<br>should contact the Court<br>Administrator at 201 N. Park                | ANT(S) IN POSSESSION OF<br>THE SUBJECT PROPERTY are                                                                              | and LEONIE JACKSON;<br>UNKNOWN SPOUSE OF                                                                  |
| ord. (FS 286.0105)                                                                                     | BOI S. UNIVERSITY DRIVE<br>SUITE 500                                                                                                       | Administrator at 301 N. Park<br>Avenue, Sanford FL 32771,<br>Telephone Number (407)865-                   | Defendants. I will sell to the<br>highest and best bidder for cash<br>at the WEST FRONT DOOR at                                  | LEONIE JACKSON; JOHN<br>DOE; JAKE DOE AS<br>UNKNOWN TENANT(S) IN                                          |
|                                                                                                        | PLANTATION, FL 33324<br>04-26149                                                                                                           | 4227 within 2 working days of your receipt of this notice. If                                             | the SEMINOLE County<br>Courthouse located at 301 N.                                                                              | POSSESSION OF THE SUB-<br>JECT PROPERTY are                                                               |
|                                                                                                        | IN ACCORDANCE WITH THE<br>AMERICANS WITH DISABILI-                                                                                         | hearing or voice impaired, call 1-<br>800-955-8771.                                                       | Park Avenue in Sanford, Florida,<br>at 11:00 a.m. on the 13th day of                                                             | Defendents. I will sell to the<br>highest and best bidder for cash<br>at the WEST FRONT DOOR at           |
|                                                                                                        | TIES ACT, persons with disabili-<br>ties needing a special accom-                                                                          | Dated this 10th day of June, 2004.                                                                        | July, 2004 the following<br>described property as set forth in<br>said Summary Final Judgment,                                   | the SEMINOLE County<br>Countrouse located at 301 N.                                                       |
| 0, 2004                                                                                                | modation should contact<br>COURT ADMINISTRATION, st<br>the SEMINOLE County                                                                 | MARYANNE MORSE                                                                                            | lo-wit:                                                                                                                          | Park Avenue in Sanlard, Florida,<br>at 11:00 s.m. on the 13th day of                                      |
| IEARING TO CONSIDER<br>N ORDINANCE BY THE<br>ORD, FLORIDA                                              | Courthouse at (407)665-4227,<br>1-800-955-8771 (TDD) or 1-<br>800-955-8770, via Florida Relay                                              | Clerk of the Circuit Court<br>By: Mary Stroupe<br>Deputy Clerk                                            | LOT 38, THE COLONNADES<br>THIRD SECTION, AS PER<br>PLAT THEREOF RECORDED<br>IN PLAT BOOK 18, PAGE 55,                            | July, 2004 the following<br>described property as set forth in<br>said Summary Final Judgment,<br>to-wit: |
| ublic Hearing will be held in the Hall, 300 North Park Avenue, in                                      | Service.<br>THIS NOTICE SHALL BE PUB-                                                                                                      | Submitted by:<br>Law Office of Marshall C.                                                                | OF THE PUBLIC RECORDS OF<br>SEMINOLE COUNTY, FLORI-                                                                              | LOT SI AND THE SOUTH 1/2                                                                                  |
| t 7:00 o'clock P.M. on Monday,<br>adoption of an ordinance by the<br>bed as follows:                   | LISHED ONCE A WEEK FOR<br>TWO CONSECUTIVE WEEKS.<br>PUBLISH IN THE SANFORD<br>HERALD                                                       | Watson<br>1800 NW 49th Street, Suite 120<br>Fort Lauderdale, Florida 33309<br>Telephone: (954)453-0365    | DA.<br>AXX/A: 231 COLONY DRIVE,<br>CASSELBERRY, FL 32707                                                                         | OF THE VACATED ALLEY TO<br>THE NORTH OF THE SUB-<br>JECT PROPERTY AND ADJA-<br>CENT THERETO, OAK RIDDE,   |



A complete description and a copy of the ordinance shall be available at the office of the City Clerk for all persons desiring to examine the same.

All parties in interest and citizens shall have an opportunity to be heard at said hearing.

By order of the City Commission of the City of Sanford, Florida.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE ADA COORDI-NATOR AT 407-330-5610 48 HOURS IN ADVANCE OF THE MEETING.

ADVICE TO THE PUBLIC: If a person decides to appeal a decision made with respect to any matter considered at the above meeting or hearing, he may need a verbatim record of the proceedings, including the testimony and evidence, which record is not provided by the City of Sanford. (FS 286.0105)

Cynthia Porter, Deputy City Clerk

Publish: June 16, 23, 2004 F117

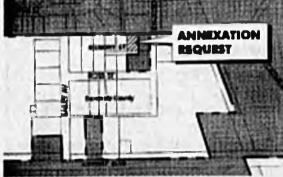
#### June 10, 2004

NOTICE OF A PUBLIC HEARING TO CONSIDER THE ADOPTION OF AN ORDINANCE BY THE CITY OF SANFORD, FLORIDA

Notice is hereby given that a Public Hearing will be held in the Commission Room at the City Hall, 300 North Park Avenue, in the City of Sanford, Florida, at 7:00 o'clock P.M. on Monday, June 28, 2004, to consider the adoption of an ordinance by the City of Sanford, Florida, described as follows:

#### ORDINANCE NO. 3876

TO ANNEX 0.16 ACRE OF PROPERTY LYING BETWEEN E 29TH STREET EXTENDED EASTERLY AND AIRPORT BOULEVARD AND BETWEEN CATAPULT ROAD AND BAILEY AVENUE; AS SHOWN ON THE MAP BELOW:



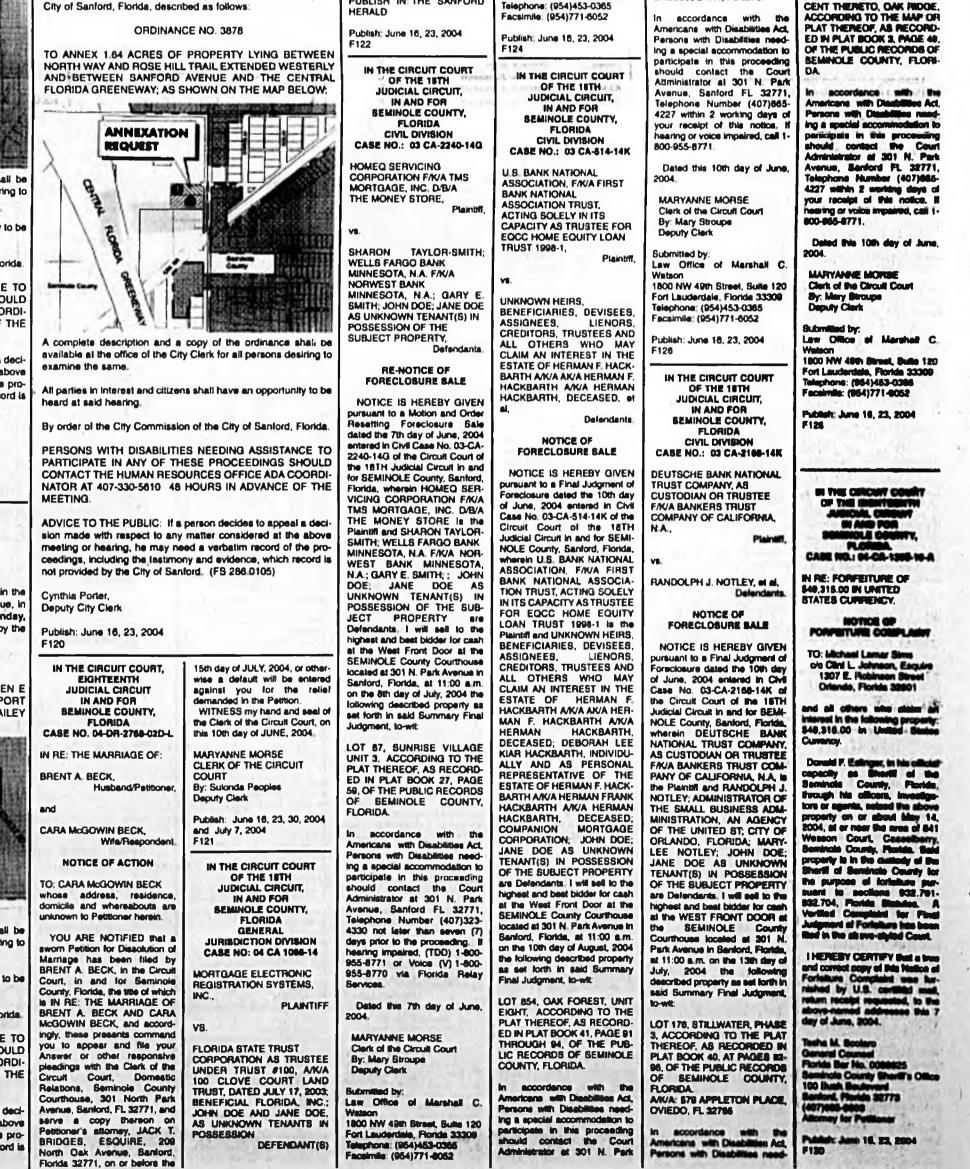
A complete description and a copy of the ordinance shall be available at the office of the City Clerk for all persons desiring to examine the same.

All parties in interest and citizens shall have an opportunity to be heard at said hearing.

By order of the City Commission of the City of Sanford, Florida.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE ADA COORDI-NATOR AT 407-330-8610 48 HOURS IN ADVANCE OF THE MEETING.

ADVICE TO THE PUBLIC: If a person decides to appeal a decision made with respect to any matter considered at the above meeting or hearing, he may need a verbatim record of the proceedings, including the testimony and evidence, which record is not provided by the City of Sanford. (FS 286.0105)





### Page 6B June 23 & 24, 2004

### THE HERALD

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| LEGALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LEGALS                                                                                                   | LEGALS                                                                                             | LEGALS                                                                                                   | LEGALS                                                                                                      | LEGALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LEGALS                                                                                            | LEGALS                                                                        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | on                                                                                                       | UNKNOWN SPOUSE OF SAID                                                                             |                                                                                                          | NOLE County Courthouse locat-                                                                               | to highest bidder, the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF PUBLIC                                                                                  | Public Auction                                                                |
| OF THE EIGHTEENTH<br>JUDICIAL CIRCUIT<br>OF THE STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Monday, JULY 19, 2004. at 11:00am.                                                                       |                                                                                                    | OF THE FIRST PUBLICATION<br>OF THIS NOTICE.                                                              | ed at 301 N. Park Avenue in<br>Sanford, Florida, at 11:00 a.m.                                              | described vehicles<br>Prospective bidders may                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HEARING TO CONSIDER<br>A CONDITIONAL USE                                                          | Public auction to be h<br>9.01 am, on the day(s)                              |
| OF FLORIDA,<br>IN AND FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Payment of Sale fee, applica-                                                                            | RESPECTIVE UNKNOWN<br>HEIRS. DEVISEES,                                                             | ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.                                                          | on the 8 day of July, 2004 the fol-<br>lowing described property as set<br>forth in said Summary Final      | inspect vehicles one hour prior to sale. Terms are "CASH OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Notice is hereby given that a                                                                     | fied below, at the front d<br>Athen's Towing, Inc. Lo                         |
| SEMINOLE COUNTY,<br>CIVIL DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ble documentary stamp taxes<br>and recording fees are required                                           | GRANTEES, ASSIGNEES,<br>CREDITORS, LIENORS AND                                                     | NOTWITHSTANDING THE                                                                                      | Judgment, to-wit                                                                                            | CERTIFIED FUNDS' Paul's<br>Towing reserves the right to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Public Hearing will be held by<br>the Planning & Zoning<br>Commission in the City                 | at 2499 Old Lake Ma<br>Suite 134, Sanford, FL. I<br>purpose of disposing of t |
| CASE NO: 04-CA-668-14K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | to be paid by the successful bid-<br>der at the sale. Full payment of                                    |                                                                                                    | ABOVE, ANY CLAIM FILED                                                                                   | LOT 8, MAGNOLIA HILL,<br>ACCORDING TO THE PLAT                                                              | accept or reject any and all BIDS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Commission Chambers, City<br>Hall, Sanford, Florida, at 7:00                                      | lowing vehicles:                                                              |
| ITIFINANCIAL SERVICES,<br>IC. 344. LLC, BUCCESSOR<br>Y MERGER TO,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | an amount equal to the highest<br>bid is due within 24 hours after<br>the advertised time of sale. All   | THROUGH, UNDER OR<br>AGAINST THE NAMED<br>DEFENDANT(S); UNITED                                     | TWO (2) YEARS OR MORE<br>AFTER THE DECEDENT'S<br>DATE OF DEATH IS BARRED.                                | THEREOF AS RECORDED IN<br>PLAT BOOK 15, AT PAGE 12,<br>OF THE PUBLIC RECORDS OF                             | Publish: June 23, 2004<br>F155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | p.m. on Thursday, July 1, 2004.<br>To consider a request for a                                    | For further information (<br>cell (407)321-2948                               |
| SSOCIATES FINANCIAL<br>ERVICES OF AMERICA, INC.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | payments shall be cash or guar-<br>anteed instrument, made                                               | STATES OF AMERICA, JOHN<br>DOE, UNKNOWN TENANT,                                                    | The date of first publication of                                                                         | SEMINOLE COUNTY, FLORIDA                                                                                    | turner out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Conditional Use in a GC-2,<br>General Commercial Zoning                                           | 07/04/2004                                                                    |
| Plaintiff,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | payable to the Clerk of the<br>Circuit Court.                                                            | TENANT,                                                                                            | this Notice is April 18, 2004                                                                            | Dated this 14 day of June, 2004.                                                                            | IN THE CIRCUIT COURT<br>OF THE 18TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LEGAL DESCRIPTION: LOTS 6                                                                         | (1) Year 1995 Make Che                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dated on 6/3/2004                                                                                        | Defendants.                                                                                        | GEORGE MANSFIELD<br>Personal Representative                                                              | (CIRCUIT COURT SEAL)<br>MARYANNE MORSE<br>Clerk of the Circuit Court                                        | JUDICIAL CIRCUIT,<br>IN AND FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO 8 BLK 1 TH 9 & E 27 FT ON<br>W V CHECKS AMENDED PLAT                                           | VIN# 1G1BL52W0SR1<br>Publish: June 23, 2004                                   |
| Homas A. Bruinsma A/K/A<br>DM Bruinsma, Jane Doe<br>Ruinsma, The Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MARYANNE MORSE<br>CLERK OF THE CIRCUIT                                                                   | Notice is hereby given that,                                                                       | 3511 South Park Avenue<br>Sanford, Fiorida 32773                                                         | By: Carol Moore<br>Deputy Clerk                                                                             | SEMINOLE COUNTY,<br>FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF TOWN OF SANFORD PB 1<br>PG 61                                                                  | F156                                                                          |
| POUSE OF THOMAS A.<br>RUINSMA A/K/A TOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COURT<br>SEMINOLE COUNTY, FLORIDA                                                                        | pursuant to a Final Summary<br>Judgment of Foreclosure                                             | Sean Bogie, Esq.<br>Florida Bar No. 0106313                                                              | Publish in:                                                                                                 | GENERAL<br>JURISDICTION DIVISION<br>CASE NO: 04 CA 1138-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The property being more gener-                                                                    | 1.11                                                                          |
| RUINSMA, IF LIVING,<br>ICLUDING ANY UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | by Geraidine Harford<br>Deputy Clerk                                                                     | entered in the above-styled cause, in the Circuit Court of                                         | Law Office of Sean Bogle, PA.<br>P.O. Box 151358                                                         | THE SANFORD HERALD<br>THE LAW OFFICES OF DAVID                                                              | MORTGAGE ELECTRONIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ally described as 655 Fulton<br>Street                                                            | NOTICE OF SAL                                                                 |
| POUSE OF SAID<br>EFENDANT(S), IF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Publish: June 9, 16, 23, 30, 2004                                                                        | Seminole County, Florida, I will<br>sell the property situate in<br>Seminole County, Florida,      | Altamonte Springs, FL 32715<br>Telephone (407) 834-3311                                                  | J. STERN, P.A., ATTORNEY<br>FOR PLAINTIFF                                                                   | REGISTRATION SYSTEMS,<br>INC., AS NOMINEE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Conditional Use Requested: An<br>Urban Infill Redevelopment proj-                                 | The following vehicle<br>be sold at public auction                            |
| EMARRIED, AND IF<br>ECEASED, THE<br>ESPECTIVE UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F073                                                                                                     | described as:                                                                                      | 407-834-3302 Fax<br>Attorney for Personal<br>Representative                                              | 801 S. University Drive Suite 500<br>Plantation, FL 33324<br>(954)233-8000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ect to establish residential uses<br>in a GC-2, General Commercial                                | Stat 713.585 at 10.00<br>July 9, 2004 at L                                    |
| EIRS. DEVISEES,<br>RANTEES, ASSIGNEES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Notice of Application<br>for Tax Deed                                                                    | LOT 46, SLEEPY HOLLOW<br>FIRST ADDITION, ACCORD-                                                   | Publish: June 23, 30, 2004<br>F149                                                                       | 03-08014                                                                                                    | PLAINTIFF<br>VS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Zoning District.                                                                                  | address to satisfy<br>against said vehicle                                    |
| REDITORS, LIENORS AND AUSTEES AND ALL OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOTICE IS HEREBY GIVEN,<br>that TERRY D NICKELSON, the                                                   | ING TO THE PLAT THEREOF,<br>AS RECORDED IN PLAT BOOK                                               |                                                                                                          | IN ACCORDANCE WITH THE<br>AMERICANS WITH DISABILI-                                                          | DAVID S. SIEN, ET AL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | All parties in interest and citizens<br>shall have an opportunity to be<br>heard at said hearing. | labor, services and charges. No titles, as I                                  |
| ERSONS CLAIMING BY,<br>ROUGH, UNDER OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | holder of the following certifi-<br>cate(s) has filed said certifi-                                      | 17, PAGES 3 AND 4, OF THE<br>PUBLIC RECORDS OF SEMI-                                               | IN AND FOR SEMINOLE<br>COUNTY, FLORIDA                                                                   | TIES ACT, persons with disabili-<br>ties needing a special accommo-                                         | DEFENDANT(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | By order of the Planning &                                                                        | only.<br>1996 Hyundai Accent<br>VIN_KMHVF14N7TU2                              |
| BAINST THE NAMED<br>EFENDANT(S), JOHN DOE,<br>VKNOWN TENANT, JANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | cate(s) for a tax deed to be<br>issued thereon. The certificate                                          | NOLE COUNTY, FLORIDA<br>ANVA 12 SLEEPY HOLLOW                                                      | CASE NO. 04-CA-1012-14-L                                                                                 | dation should contact COURT<br>ADMINISTRATION, at the SEMI-<br>NOLE County Courthouse at                    | NOTICE OF ACTION<br>CONSTRUCTIVE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Zoning Commission of the City<br>of Sanford, Florida, this 16th day                               | Owner, Kevin Terrell V<br>20303 Sussex                                        |
| DE, UNKNOWN TENANT,<br>Defendants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | number(s) and year(s) of issuance, the description of the                                                | COVE, LONGWOOD, FL 32750,                                                                          | LEONARD TERRY,<br>Plaintiff,                                                                             | 407-665-4227, 1-800-955-8771<br>(TDD) or 1-800-955-8770, via                                                | TO: SCOTT L. HIGGING<br>whose residence is unknown if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of June, 2004                                                                                     | Bridgeville DE 19933<br>Lienholder Northeaste                                 |
| NOTICE OF SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | property, and the name(s) in which it was assessed is/are as                                             | at public sale, to the highest and<br>best bidder, for cash, AT THE                                | ν.                                                                                                       | Florida Relay Service                                                                                       | heisbe/they be living; and if<br>he/she/they be dead, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ross Robert, Chairman<br>Planning & Zoning Commission                                             | Loans<br>36669 Sussex Hwy,                                                    |
| Notice is hereby given that,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CERTIFICATE NO: 1264 YEAR                                                                                | WEST FRONT DOOR SEMI-<br>NOLE COUNTY COURT-                                                        | ODELL COSBY and NELLIE<br>COSBY, his wife, if alive, and her                                             | Publish: June 23, 30, 2004<br>F151                                                                          | unknown defendants who may<br>be spouses, heirs, devisees,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVICE TO THE PUBLIC: If a person decides to appeal a deci-                                       | DE 19940<br>Cash sum to redeem<br>\$2290.92                                   |
| insuant to a Final Summary<br>adgment of Foreclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OF ISSUANCE: 1997                                                                                        | HOUSE, SANFORD, FLORIDA,<br>Florida, at 11.00 A.M., on the 6th                                     | spouse, if married, and if dead,<br>her unknown heirs, devisees,                                         |                                                                                                             | grantees, assignees, lienors,<br>creditors, trustees, and all par-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | sion made with respect to any<br>matter considered at the above                                   | Lienor: B & E Enterpr                                                         |
| itsred in the above-styled<br>use, in the Circuit Court of<br>minole County, Florida, I will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PARCEL ID# 33-19-31-509-<br>0A00-0030                                                                    | day of July, 2004<br>MARYANNE MORSE                                                                | legatees, grantees, essigns,<br>lienors, spouses, creditors,                                             | THE CIRCUIT COURT OF THE                                                                                    | ties claiming an interest by,<br>through, under or against the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | meeting or hearing, he/she may<br>need a verbatim record of the                                   | US Hwy 17-92, Fem P<br>32730, Phone: 407-322                                  |
| Il the property situate in<br>minole County, Florida,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of Property LEG                                                                              | CLERK OF CIRCUIT COURT<br>BY Mary Stroups                                                          | successors, or trustees, and any<br>and all persons or parties,                                          | 16TH JUDICIAL CIRCUIT<br>IN AND FOR SEMINOLE                                                                | Defendants, who are not known<br>to be dead or alive, and all par-<br>ties having or claiming to have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | proceedings including the testi-<br>mony and evidence, which                                      | Notice to owner or lie<br>that he has a right to a                            |
| scribed as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOT 3 BLK A FLYNT SUBD PB 8<br>PG 36                                                                     | Deputy Clerk                                                                                       | claiming by, through, under or<br>against them or each of them,<br>Defendants.                           | COUNTY, FLORIDA<br>GENERAL JURISDICTION                                                                     | any right, title or interest in the<br>property described in the mort-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | record is not provided by the<br>City of Sanford (FS 286 0105)                                    | any time prior to sale of<br>filing with the clerk of th                      |
| OT 33, FOXCHASE PHASE II,<br>CCORDING TO THE PLAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Names in which assessed<br>DONALD E IRVIN                                                                | Law Offices of Daniel C.<br>Consuegra                                                              |                                                                                                          | DIVISION<br>CASE NO. 02-CA-1694-14-W                                                                        | gage being foreclosed herein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PERSONS WITH DISABILITIES<br>NEEDING ASSISTANCE TO                                                | Owner has the right to<br>vehicle by posting b<br>accordance with Fi          |
| EREOF, AS RECORDED IN<br>AT BOOK 35, PAGE 13 AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All of said property being in the                                                                        | 9204 King Palm Drive<br>Tampa, Florida 33619-1328<br>Attorneya for Bluint#                         | NOTICE OF ACTION                                                                                         | THE PROVIDENT BANK, INC ,<br>Plaintift                                                                      | YOU ARE HEREBY NOTIFIED that an action to foreclose a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PARTICIPATE IN ANY OF<br>THESE PROCEEDINGS                                                        | accordance with F<br>559.917. Net proceed<br>sale in excess of a              |
| , OF THE PUBLIC<br>ECORDS OF SEMINOLE<br>DUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | County of Seminole, State of Florida                                                                     | Attorneya for Plaintiff<br>Publish: June 16, 23, 2004                                              | THE STATE OF FLORIDA TO                                                                                  | Pragenteri<br>VS.                                                                                           | mortgage on the following prop-<br>erty:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHOULD CONTACT THE PER-<br>SONNEL OFFICE ADA COOR-                                                | claimed by lienor w<br>deposited with the clerk                               |
| WKA 2174 MARTINGALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Unless such certificate(s) shall                                                                         | F092                                                                                               | DEFENDANTS: ODELL COSBY<br>and NELLIE COSBY, his wife, if<br>alive, and their unknown should             | REGINALD MITCHELL and                                                                                       | LOT 108, PARKSTONE UNIT 1,<br>ACCORDING TO THE PLAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DINATOR AT 330-5626 4B<br>HOURS IN ADVANCE OF THE                                                 | court. Interested partie<br>tact State Filing Service                         |
| ACE, OVIEDO, FL 32765.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | be redeemed according to law,<br>the property described in such<br>certificate(s) will be sold to the    | County Court<br>Seminole Couply, Florida                                                           | alive, and their unknown spous-<br>es, if married, and if dead, their<br>unknown heirs, devisees, lega-  | SOPHIAA MITCHELL, his write,<br>e1 at.,<br>Defendents                                                       | THEREOF AS RECORDED IN<br>PLAT BOOK 56, PAGES 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MEETING<br>Publish June 20, 23, 2004                                                              | (772)595-9555<br>Publishi June 23, 2004<br>F161                               |
| public sale, to the highest and<br>st bidder, for cash, AT THE<br>EST FRONT DOOR SEMI-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | highest bidder at the west front<br>door, Seminole County                                                | Seminole County, Florida<br>Case # 03-CC-1772-20-F                                                 | tees, grantees, assigna, lienors,<br>spouses, creditors, successors,                                     | Defendants<br>NOTICE OF                                                                                     | THROUGH 21, OF THE PUB-<br>LIC RECORDS OF SEMINOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F145a                                                                                             |                                                                               |
| DLE COUNTY COURT-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Courthouse, Sanford, Florida,<br>on                                                                      | Seminole County Port Authority,<br>Plaintiff(s)                                                    | or trustees, and any and all per-<br>sons or parties, claiming by,                                       | FORECLOSURE SALE                                                                                            | COUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                               |
| DUSE, SANFORD, FLORIDA,<br>orida, at 11:00 A.M., on the<br>th day of August, 2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Monday, JULY 19, 2004, at                                                                                | vs                                                                                                 | through, under or against them<br>or each of them and against any                                        | NOTICE IS HEREBY GIVEN<br>pursuant to a Summary Final                                                       | has been filed against you and<br>the you are required to serve a<br>copy of your written detenses, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Notice of General<br>Business Meeting                                                             | NOTICE TO THE PU                                                              |
| ARYANNE MORSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11:00am                                                                                                  | Dragon Environmental                                                                               | and all parties or persons having<br>or claiming any right, title or<br>interest in and to the following | Judgment of Foreclosure<br>Including Award of Attorneys'                                                    | eopy of your written detenses, it<br>any, to it on DAVID J. STERN<br>ESQ. Plaintiff's attorney, whose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The Seminole Soil and Water                                                                       | SANFORD AIRPOI<br>AUTHORITY BOAI                                              |
| LERK OF CIRCUIT COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Payment of Sale lee, applica-<br>ble documentary stamp taxes<br>and recording fees are required          | Corporation,<br>Defendant(s)                                                                       | described property, lying and sit-<br>uate in Seminole County,                                           | Fees and Costs dated March 6,<br>2003 and entered in Case No<br>02-CA-1694-14-W of the Circuit              | address is 601 S University<br>Drive #500, Plantation, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Conservation District (SSWCD)<br>will hold their monthly Business                                 | MEETING<br>The regular meeting                                                |
| eputy Clerk<br>w Offices of Daniel C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to be paid by the successful bid-<br>der at the sale. Full payment of                                    | NOTICE OF SHERIFF'S SALE                                                                           | Florida, to wit                                                                                          | Court of the 18TH Judicial<br>Circuit in and for SEMINOLE                                                   | 33324 (no later than 30 days from the date of the first publica-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Meeting at their office, 222 East<br>1st Street, Sanford, FL 32771<br>on Wednesday, June 30, 2004 | Sanford Airport Ai<br>scheduled for Tuesday,                                  |
| w Onices of Daniel C.<br>nsuegra<br>04 King Palm Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | an amount equal to the highest<br>bid is due within 24 hours after                                       | NOTICE IS HEREBY GIVEN that by virtue of that certain Writ.                                        | Lot 2, Block 4, MEISCH'S SUB-<br>DIVISION, Sanford, Florida,                                             | County, Florida wherein THE<br>PROVIDENT BANK, INC. is the                                                  | tion of this notice of action) and<br>file the original with the clerk of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | at 4.00 P.M. For information<br>visit the SSWCD e-group at                                        | 2004, has been change<br>meeting will be he                                   |
| mpa, Florida 33619-1328<br>orneys for Plaintiff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the advertised time of sale All<br>payments shall be cash or guar-                                       | of Execution issued out of and<br>under the seal of the County                                     | according to the Plat thereof as<br>recorded in Plat Book 3, Page<br>84, of the Public Records of        | Plaintiff and REGINALD<br>MITCHELL and SOPHIA A                                                             | this court either before service<br>on Plaintiff a attorney or immedi-<br>ately thereafter, otherwise a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "http://groups.yahoo.com/group<br>/SSWCD/" or call 407-321-                                       | Tuesday, July 20, 20<br>8 30 a.m., at the Sanford                             |
| blish June 16, 23, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | anteed instrument, made<br>payable to the Clerk of the<br>Circuit Court                                  | Court of Seminole County,<br>Florida, Case # 03-CC-1772-20-<br>F upon a final judgment ren-        | Seminole County, Florida                                                                                 | MITCHELL, his wife, JOHN<br>DOE and JANE DOE is are the<br>Defendance. I will call to the                   | default will be entered against<br>you for the relief demanded in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B212                                                                                              | Authority Executive<br>Board Room, A.K. Sho<br>Domestic Terminal, 120         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dated on 6/3/2004                                                                                        | dered in the sforesaid court in<br>that certain case entitled                                      | YOU AND EACH OF YOU ARE<br>HEREBY SEVERALLY NOTI-                                                        | Defendants, I will sell to the<br>highest and best bidder for cash<br>at WEST FRONT DOOR OF                 | the complaint or petition filed<br>herein.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Publish: June 23, 2004<br>F165                                                                    | Cleveland Boulevard, S<br>Florida Information m                               |
| Notice of Application<br>for Tax Deed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MARYANNE MORSE                                                                                           | Seminole County Port Authority,<br>Plaintiff vs. Dragon                                            | FIED THAT LEONARD TERRY<br>has filed his Complaint in the                                                | THE SEMINOLE COUNTY<br>COURTHOUSE IN THE CITY                                                               | WITNESS my hand and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE OF FLORIDA                                                                                  | obtained by contactin<br>executive offices during                             |
| OTICE IS HEREBY GIVEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CLERK OF THE CIRCUIT                                                                                     | Environmental, Defendant which<br>aforesaid Writ of Execution was                                  | Circuit Court, Eighteenth<br>Judicial Circuit, in and for                                                | OF SANFORD, FLORIDA at<br>11:00 o'clock a.m. on Tuesday,                                                    | seal of this Court at SEMINOLE<br>County, Florida, this day of June<br>11, 2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEPARTMENT OF<br>TRANSPORTATION                                                                   | business hours at 585,4001.                                                   |
| It TERRY D NICKELSON, the<br>ider of the following certifi-<br>le(s) has filed said certifi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEMINOLE COUNTY, FLORIDA<br>by Geraldine Harlord<br>Deputy Clerk                                         | delivered to me as Sheriff of<br>Seminole County, Florida and I<br>have levied upon all the right. | Seminole County, Florida,<br>against you and each of you as<br>Defendants to quiet title of the          | the 13th day of July, 2004, the following described property as                                             | MARYANNE MORSE, CLERK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DELAND<br>NOTICE OF INTENTION TO                                                                  | Victor D. White, AAE<br>Executive Vice President                              |
| m(a) for a lax deed to be<br>ued thereon. The certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Publish: June 9, 16, 23, 30, 2004                                                                        | title and interest of the defen-<br>dants in the following described                               | Plaintiff to the above-described real property located in                                                | set forth in said Summary Final<br>Judgment of Foreclosure<br>Including Award of Attorneys'                 | CLERK OF THE CIRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DESIGNATE AND ESTABLISH<br>LIMITED ACCESS HIGHWAY                                                 | Publish June 23, 2004                                                         |
| mber(s) and year(s) of<br>uance, the description of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F074                                                                                                     | property, said property being<br>located in Seminole County,                                       | Seminole County, Florida, the<br>abbreviated title of which is enti-                                     | Fees and Costs, to wit:                                                                                     | BY AMulcock<br>DEPUTY CLERK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOTICE IS HEREBY GIVEN TO<br>ALL WHOM IT MAY CONCERN                                              | F163                                                                          |
| operty, and the name(s) in<br>ich it was assessed is/are as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Notice of Application<br>for Tax Deed                                                                    | Florida, more particularly<br>described as follows:                                                | Hed "LEONARD TERRY,<br>Plaintiff, vs ODELL COSBY and<br>NELLIE COSBY, Delegatoria:                       | Lot 68 of SUNRISE VILLAGE<br>UNIT 2, according to the plat                                                  | LAW OFFICES OF DAVID J<br>STERN<br>ATTORNEY FOR PLAINTIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | That in order to provide for the<br>heavy traffic, the preservation of                            |                                                                               |
| INTIFICATE NO: 1216 YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTICE IS HEREBY GIVEN,                                                                                  | Assorted machinery and equip-                                                                      | NELLIE GOSBY, Defendants",<br>and you and each of you are<br>hereby required to serve a copy             | thereof as recorded in Plat Book<br>27, at Page 19, of the Public                                           | 801 S. UNIVERSITY DRIVE<br>SUITE 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | public safety, the promotion of<br>the general welfare and the                                    |                                                                               |
| ISSUANCE: 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | that FIDELA DENNY, the holder<br>of the following certificate(s) has                                     | ment of the Defendant<br>Corporation, a listing of which<br>may be viewed at the Civil             | of your answer or other detense,<br>if any, upon FRANK C. WHIGH-                                         | Records of Seminole County,<br>Florida                                                                      | PLANTATION, FL 33324<br>04-26718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | improvement and development<br>of transportation facilities upon                                  | SANFORD AIRPOR<br>AUTHORITY                                                   |
| ARCEL ID# 33-19-31-507-<br>00-0060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | filed said certificate(s) for a tax deed to be issued thereon. The                                       | Division of the Seminole County<br>Sheriff's Office.                                               | AM, ESQUIRE, of STEN-<br>STROM, McINTOSH, COL-                                                           | DATED this 15 day of June, 2004.                                                                            | IN ACCORDANCE WITH THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and along that portion of Section<br>77160, FM No. 242702-2 of<br>State Road 400, as the same     | Members of the Sanford<br>Authority and Staff will                            |
| escription of Property: LEG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | certificate number(s) and year(s)<br>of issuance, the description of<br>the property, and the name(s) in | and the undersigned as Shertfl                                                                     | BERT, WHIGHAM,<br>REISCHMANN & PARTLOW,                                                                  | Maryanne Morse                                                                                              | AMERICANS WITH DISABILI-<br>TIES ACT, persons with disabili-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | appears on the right-of-way map<br>dated May 20, 2004, thereof                                    | the Florida Airport Co<br>Annual Conference, whi                              |
| DT 6 J O PACKARDS 1ST<br>D TO MIDWAY PB 2 PG 104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | which it was assessed is/are as follows:                                                                 | of Seminole County, Florida, will<br>at 11:00 A.M. on the 6th day of                               | P.A., P.O. Box 4848, Sanford,<br>Florida 32772-4848, and to file<br>the original of same in the office   | Clerk of the Circuit Court<br>By: Carol Moore                                                               | ties needing a special accom-<br>modation should contact<br>COURT ADMINISTRATION, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | made and adopted by the State<br>of Florida Department of                                         | be held in Panama City, F<br>July 25 - 28, 2004, Mem                          |
| mes in which assessed, MIN-<br>E ALLENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CERTIFICATE NO: 2680 YEAR                                                                                | July A.D. 2004 offer for sale and<br>sell to the highest bidder, FOR<br>CASH IN HAND AND SUBJECT   | of the Clerk of the above-styled<br>Court on or before July 28,                                          | Deputy Clerk<br>Denise M. Rosenthal, ESQUIRE                                                                | the SEMINOLE County<br>Counthouse at (407)665-4227,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Transportation by a resolution dated June 7, 2004, designated                                     | the public desiring furthe<br>mation should contac<br>Orlando Sanford         |
| l of said property being in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OF ISSUANCE: 1997                                                                                        | TO ANY AND ALL EXISTING<br>LIENS, at 1471 Kastner Place.                                           | 2004, as required by law. If you fail to do so, judgment by default                                      | ADORNO & YOSS, PA<br>2601 South Bayshore Drive                                                              | 1-800-955-8771 (TDD) or 1-800-<br>955-8770, via Florida Helay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and established said portion of<br>said State Road as a limited<br>access facility as defined and | Executive Vice President<br>Red Cleveland Boul                                |
| unty of Seminole, State of<br>rida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PARCEL ID# 01-21-29-5CK-<br>7608-0130                                                                    | Suite 113-117, Sanford, Florida, the above described property.                                     | will be taken against you.                                                                               | Suite 1600<br>Miami, Florida 33133                                                                          | Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | provided by law                                                                                   | Sanford, Florida<br>(407/585-4004)                                            |
| nless such certificate(s) stull<br>redeemed according to law,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of Property LEG<br>LOTS 13 & 14 BLK B TRACT 76                                               | That said sale is being made to                                                                    | This notice shall be published<br>once a week for four consecu-<br>tive weeks.                           | (305) 858-5555                                                                                              | THIS NOTICE SHALL BE PUB-<br>LISHED ONCE A WEEK FOR<br>TWO CONSECUTIVE WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DIVISION OF PRECONSTRUC-<br>TION AND DESIGN                                                       | Victor D. White, AAE                                                          |
| property described in such<br>titicate(s) will be sold to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SANLANDO SPRINGS PB 9 PG<br>4                                                                            | satisfy the terms of this Writ of<br>Execution.                                                    | Dated this 16 day of June, 2004                                                                          | If you are a person with a dis-<br>ability who needs any accommo-                                           | PUBLISH IN THE SANFORD<br>HERALD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE OF FLORIDA DEPART-<br>MENT OF TRANSPORTATION                                                | Executive Vice President<br>Publish: June 23, 2004                            |
| hest bidder at the west front<br>or, Seminole County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Names in which assessed. SEA-                                                                            | Donaid F. Estinger, Sheritt<br>Seminole County, Florida                                            | MARYANNE MORSE                                                                                           | dation in order to participate in<br>this proceeding, you are entitled,<br>at no cost to you, to the provi- | Publish: June 23, 30, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Publish: June 23, 2004<br>F160                                                                    | Publish June 23, 2004<br>F164                                                 |
| urthouse, Sanford, Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAN WAREHAM TRUSTEE                                                                                      | Published: June 23, 30, 2004                                                                       | CLERK OF THE CIRCUIT                                                                                     | sion of certain assistance.<br>Please contact Court                                                         | F152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | r loo                                                                                             | States and States                                                             |
| Monday, JULY 19, 2004, at<br>D0am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | All of said property being in the<br>County of Seminole, State of<br>Florida                             | with the sale on July 6, 2004.                                                                     | By: AMulcock<br>Deputy Clerk                                                                             | Administration at 301 North Park<br>Avenue, Suite N301, Sanford,                                            | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                               |
| ooam.<br>ayment of Sale fee, applica-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unless such certificate(s) shall                                                                         | NOTICE REGARDING THE<br>AMERICANS WITH DISABILI-<br>TIES ACT OF 1990, PERSONS                      | Frank C. Whigham, Esquire<br>Stenstrom, McIntosh, Colbert,                                               | Florida 32771 (407) 343-4227,<br>within (2) working days of your                                            | and an court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                                                                 | The Lines -                                                                   |
| documentary stamp taxes<br>t recording tees are required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | be redeemed according to law,<br>the property described in such<br>certificate(s) will be add to the     | WITH A DISABILITY NEEDING<br>SPECIAL ACCOMMODATIONS                                                | Whigham, Reischmann & Partiow PA Attorneys at Law                                                        | receipt of this notice; if you are<br>hearing or voice impaired, call 1-<br>(800)-955-8771,                 | (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   | 3                                                                             |
| a paid by the successful bid-<br>at the sale. Full payment of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | certificate(s) will be sold to the<br>highest bidder at the west front<br>door, Seminole County          | TO PARTICIPATE IN THE PRO-<br>CEEDINGS SHOULD CON-                                                 | P.O. Box 4848<br>Sanford, FL 32772                                                                       | (800)-955-8771,<br>Publish: June 23, 30, 2004                                                               | ANDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FLORIDA                                                                                           | 10-                                                                           |
| amount equal to the highest<br>is due within 24 hours after<br>advertised time of sale. At                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Courthouse, Sanford, Florida,<br>on                                                                      | TACT THE ENFORCEABLE<br>WRITS SECTION OF THE                                                       | Publish: June 23, 30, 2004<br>F150                                                                       | F153                                                                                                        | 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | armers' M                                                                                         |                                                                               |
| ments shall be cash or guar-<br>sed instrument, made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Monday, JULY 19, 2004, at                                                                                | CIVIL DIVISION AT THE<br>SHERIFFIS OFFICE, 100 BUSH<br>BOULEVARD, SANFORD,                         |                                                                                                          | NOTICE                                                                                                      | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FLORIDA<br>armers' M<br>Est. 1934                                                                 | Rete                                                                          |
| able to the Clerk of the cuit Court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11:00am.<br>Payment of Sale fee, applica-                                                                | FLORIDA, 32773 AT LEAST<br>FIVE DAYS PRIOR TO THE                                                  | THE CIRCUIT COURT<br>OF THE 16TH                                                                         | Value Auction @9.00am                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 mil                                                                                             |                                                                               |
| ated on 6/3/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ble documentary stamp taxes<br>and recording tees are required                                           | PROCEEDINGS (407) 665-<br>6912                                                                     | JUDICIAL CIRCUIT,<br>IN AND FOR                                                                          | WHEN July 8, 2004<br>WHERE Paul's Towing 1919                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L'                                                                                                |                                                                               |
| ARYANNE MORSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to be paid by the successful bid-<br>der at the sale. Full payment of                                    | Publish: June 23, 30, 2004<br>F147                                                                 | SEMINOLE COUNTY,<br>FLORIDA<br>GENERAL                                                                   | W. 1st Street, Sanford, FL 32771<br>(407)321-7442<br>VEHICLE                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | m                                                                                                 |                                                                               |
| URT<br>MINOLE COUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | an amount equal to the highest<br>bid is due within 24 hours after                                       |                                                                                                    | JURISDICTION DIVISION<br>CASE NO: 03-CA-769-14                                                           | VEHICLE<br>YEAR: 1994<br>MAKE: CHEVY                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DR QUALITY FRE                                                                                    |                                                                               |
| Geraldine Harford<br>Juty Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the advertised time of sale. All<br>payments shall be cash or guar-<br>anteed instrument, made           | IN THE CIRCUIT COURT FOR<br>SEMINOLE COUNTY,                                                       | JP MORGAN CHASE BANK.                                                                                    | MODEL 2DR<br>COLOR GREEN                                                                                    | VEGETAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LES, SEAFOOD                                                                                      | MORE?                                                                         |
| olish: June 9, 16, 23, 30,<br>H<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | anteed instrument, made<br>payable to the Clerk of the<br>Circuit Court.                                 | FLORIDA<br>PROBATE DIVISION<br>FILE NO. 044926-CP                                                  | AS TRUSTEE FOR GSRPM<br>MORTGAGE LOAN TRUST,                                                             | VIN #: 201FP2251R2179959                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dated on 6/3/2004.                                                                                       | FILE NO. 04-929-CP                                                                                 | SERIES 2002-1<br>PLAINTIFF                                                                               | VEHICLE<br>YEAR: 1991                                                                                       | and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E & CHECK OUT                                                                                     |                                                                               |
| Notice of Application<br>for Tax Deed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MARYANNE MORSE                                                                                           | GEORGE STEVENS YANCEY,                                                                             | VS                                                                                                       | MAKE PLYMOUTH<br>MODEL 4DR<br>COLOR GREY                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MMUNITY FARM                                                                                      |                                                                               |
| OTICE IS HEREBY GIVEN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CLERK OF THE CIRCUIT<br>COURT                                                                            | Deceased                                                                                           | LEONARD RHYM, IF LIVING,<br>AND IF DEAD, THE UNKNOWN                                                     | COLOR GREY<br>VIN # 1P3XA46K3MF625586                                                                       | CORNER OF 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TH STREET & FR                                                                                    | CINCEL AVENU                                                                  |
| TERRY D NICKELSON, the<br>ser of the following certifi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEMINOLE COUNTY, FLORIDA<br>by Geraldine Harford<br>Deputy Clerk                                         | NOTICE TO CREDITORS                                                                                | SPOUSE, HEIRS, DEVISEES,<br>GRANTEES, ASSIGNEES,                                                         | Vehicle Auction @9.00am<br>WHEN: July 9, 2004                                                               | 1-1-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EVERY SATURDAY                                                                                    | 1. 2. 7. 2. 2.                                                                |
| (6) has filed said certifi-<br>e(6) for a las deed to be<br>red thereon. The certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Publish: June 9, 16, 23, 30, 2004                                                                        | The administration of the estate<br>of GEORGE STEVENS<br>VANCEY deceased whose date                | LIENORS, CREDITORS,<br>TRUSTEES AND ALL OTHER                                                            | WHERE: Paul's Towing, 1919<br>W. 1st Street, Sanford, FL 32771                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7AM - 1PM                                                                                         |                                                                               |
| ied thereon. The certificate<br>nber(s) and year(s) of<br>jance, the description of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F075                                                                                                     | VANCEY, deceased, whose date<br>of death was September 30,<br>2003; File Number 04-929-CP, is      | PARTIES CLAIMING AN<br>INTEREST BY, THROUGH                                                              | (407)321-7442<br>VEHICLE                                                                                    | 1. 6 LX . 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And the second second                                                                             |                                                                               |
| aurice, the description of the<br>perty, and the name(a) in<br>ch il was assessed is/are as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IN THE CIRCUIT COURT                                                                                     | 2003, File Number 04-929-CP, is<br>pending in the Circuit Court for<br>Seminole County, Florida,   | UNDER OR AGAINST<br>LEONARD RHYM, MARY<br>RHYM, IF LIVING, AND IF                                        | YEAR: 1995<br>MAKE: PONTIAC                                                                                 | For more inf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ormation call (407                                                                                | ) 330-6783                                                                    |
| WE SHELL SH | OF THE EIGHTEENTH<br>JUDICIAL CIRCUIT<br>OF THE STATE                                                    | Probate Division, the address of<br>which is P.O. Drawer C, Sanford,                               | DEAD, THE UNKNOWN<br>SPOUSE, HEIRS, DEVISEES,                                                            | MODEL 2DR<br>COLOR WHITE<br>VIN #: 1G2NE15M3SM546753                                                        | Florida Departm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ent of Agriculture                                                                                | and Consum                                                                    |
| RTIFICATE NO: 1775 YEAR<br>ISSUANCE: 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OF THE STATE<br>OF FLORIDA,<br>IN AND FOR                                                                | FL, 32772. The names and<br>addresses of the Personal                                              | GRANTEES, ASSIGNEES,<br>LIENORS, CREDITORS,                                                              | VEHICLE                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Services                                                                                          |                                                                               |
| ARCEL ID# 12-20-30-509-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEMINOLE COUNTY,<br>CIVIL DIVISION                                                                       | Representative and the<br>Personal Representative's attor-                                         | TRUSTEES AND ALL OTHER<br>PARTIES CLAIMING AN                                                            | YEAR 1993<br>MAKE FORD                                                                                      | CHARLES H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BRONSON, COM                                                                                      | MISSIONER                                                                     |
| 0-0280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CASE NO: 04-CA-291-14L                                                                                   | ney are set forth below.                                                                           | UNDER OR AGAINST MARY                                                                                    | MODEL: VAN<br>COLOR: WHITE                                                                                  | Andrea water and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 111                                                                                               |                                                                               |
| RECTIDITION OF Property LEG<br>18 28 TO 30 SOUTH SAN-<br>RD HEIGHTS ADD PB 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THE PROVIDENT BANK, INC., Plaintiff,                                                                     | All creditors of the decedent<br>and other persons having claims<br>or demands egainst decedent's  | RHYM: JOHN DOE AND JANE<br>DOE AS UNKNOWN TENANTS                                                        | VIN # 1FTFE24Y5PHA71570                                                                                     | C. C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                 | and any large start of                                                        |
| ND MEIGHTS ADD PB 2<br>5 116 & 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | vi.                                                                                                      | or demands against decedent's<br>estate on whom a copy of this<br>notice has been served, must     | IN POSSESSION<br>DEFENDANT(S)                                                                            | VEHICLE<br>YEAR 1992                                                                                        | The state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   | 2) Aller Aller and a                                                          |
| nes in which assessed:<br>KIM BUILDING CORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SCOTT E. GARFINKEL AKA                                                                                   | file their claims with this Court<br>WITHIN THE LATER OF 3                                         | RE-NOTICE OF                                                                                             | MAKE: HONDA<br>MODEL: 2DR<br>COLOR: GREEN                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Carlow Carlow Carlow Constant                                                                     |                                                                               |
| of said property being in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SCOTT EDWARD<br>GARFINKEL: JANE DOE<br>GARFINKEL THE UNKNOWN                                             | MONTHS AFTER THE DATE<br>OF THE FIRST PUBLICATION                                                  | NOTICE IS HEREBY GIVEN                                                                                   | COLOR: GREEN<br>VIN #: 1HGC87176NA004911                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   | and all a start wat                                                           |
| nty of Seminole, State of<br>Ide.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GARFINKEL, THE UNKNOWN<br>SPOUSE OF SCOTT E.<br>GARFINKEL A/K/A SCOTT                                    | OF THIS NOTICE OR 30 DAYS<br>AFTER THE DATE OF SER-                                                | pursuant to an Order Granting<br>the Motion to Reset Foreclosure                                         | VEHICLE:<br>YEAR: 1989                                                                                      | The second                                                                                                                                                                                                                                              |                                                                                                   | State of Land and the                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EDWARD GARFINKEL                                                                                         | VICE OF A COPY OF THIS NOTICE ON THEM.                                                             | Sale dated June 10, 2004<br>entered in Civil Case No. 03-CA-                                             | MAKE CADILLAC<br>MODEL 4DR                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fresh                                                                                             | and the second                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUZANNE I. GARFINKEL ANVA                                                                                |                                                                                                    | 740.11                                                                                                   |                                                                                                             | The reaction of the reaction o |                                                                                                   |                                                                               |
| edeemed according to law, property described in such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUZANNE I GARFINKEL ANVA<br>SUZANNE IRIS GARFINKEL,<br>JOHN DOE LAVENDER, THE                            | All other creditors of the dece-                                                                   | 769-14 of the Circuit Court of<br>the 18TH Judicial Circuit in and<br>for SEMINOLE County Semicord       | COLOR: RED<br>VIN # 1G6KS518JU822911                                                                        | Part 2 Carden Constraint (Margarian)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /sam                                                                                              | A CATHER SPECIAL PROPERTY.                                                    |
| less such certificate(s) shall<br>redeemed according to law,<br>property described in such<br>ricate(s) will be sold to the<br>est bidder at the west front<br>r. Seminole County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUZANNE I GARFINKEL ANVA<br>SUZANNE IRIS GARFINKEL                                                       | and the same of the second states                                                                  |                                                                                                          |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Florida                                                                                           |                                                                               |



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# WEEKEN

JUNE 27, 2004



### **Rats Rule**

Peter Taraskevich (above) allowed three hits and struck out eight over seven innings as the Sanford River Rats widened their lead in the Florida Collegiate Summer League with a 3-0 whitewashing of the second place Orlando Shockers **Tuesday night.** 

See Sports, Page 12A

### Sanford inventor Cockman dies

Haggie I. Cockman, 82, of Sanford, died Wednesday, June 23, 2004. He was considered a man behind many inventions. "I've accomplished a lot of things," he once told The Herald. "It takes a lot of work to do what I've done."

Cockman was born in Ogden, Kan., and moved to Lake County when he was five years old. In 1944, after serving four years in the Army, he attended the University of Florida for a few months, then settled in Sanford as has father-in-law was a minister.

While he worked for the

# Tax amendment to cost millions for local gov'ts

If it goes on

the ballot,

I'm sure it

will pass.

."

Robinson

**By Steve Paradis** Staff Writer

SANFORD - Is it worth saving \$500 in annual property taxes to risk a cut in fire

protection services or losing 450 teachers? That is the question local governments want Florida voters to ask themselves on Election Day if an amendment raising the Homestead Exemption to \$50,000 makes the

ballot. The proposed amendment would increase the homestead exemption on property assessments by an additional \$25,000. In

1980, Florida voters approved the first homestead exemption of \$25,000.

Under the new proposal, a \$100,000 home would be assessed as if it were worth \$50,000. Cities and other governments

in Seminole County could lose \$42 million, said Lisa Spriggs, director of fiscal services for the county. She estimated a loss of \$16 million for the county itself, including \$4 million from fire protection services.

Seminole County Public School officials said the district could lose \$19.5 million annually if voters adopt the amendment. School board member Larry

Furlong said if the amendment passes either services will be severely cut or the state will change funding guidelines and we will see massive tax increases.

The current proposal needs 488,722 verified signatures. As of Friday morning, the state had verified 274,203, 3,065 coming from Seminole residents, County according to the Florida **Division of Elections.** 

Amendment sponsors told The Sanford Herald they have a total of 650,000 signatures. If it passes, support-

ers say, local governments will stop com-plaining and do their job.

"They should walk a mile in our shoes," said county attorney Steve Lee. The state has been a big part of the problem over the last five years, he said.

The state has continually passed on costs of services to local municipalities to the tune of about \$300 million, Lee said. The Legislature needs to fix the state's tax system, but so far has lacked the will, he said.

The amendment could add to what is turning into a funding crisis for Seminole County Public Deputy said Schools, Superintendent Dianne Kramer.

"We have no way of raising the funds from other sources,' she explained. She said cities and

# Fire engulfs three RVs, boat



Herald photos by Tommy Vincent

Sanford firefighters couldn't save three motor homes and a boat from a destructive fire Thursday.

### Proposed home-building plan to target troubled area youth

#### By Christopher Patton Managing Editor

SANFORD - With the possibility of a federal grant, local officials are hoping to develop a program in Seminole County that is a unique blend of the building blocks of education and



Gasoline fire sparks storage lot mishap

**By Nick Pfelfauf** Staff Writer

**SANFORD** — A fire destroyed three motor homes and a boat Thursday afternoon, stored at Uncle Bob's Self Storage, 2650 W. 25th St.

According to Fire Inspector Mark James, the Sanford Fire Department received a call at approximately 2:03 p.m. Thursday, stating that a motor home was on fire at that location. James said that while en route, additional information reported it was actually three motor nomes.

See Fire, Page 6A

school dropouts to complete

the community and the final approval of the Sanford City

their GED while learning valuable construction-related skills. Sanford City Commissioner Art Woodruff recently unveiled the concept to municipal leaders in the county and with the help of

application for the program Tuesday.

Developed in Harlem, N.Y., 16 years ago, the YouthBuild USA has steadily grown throughout the U.S. with more than 6,500 young adults between the ages of 16 and 24 participating in the program in

Atlantic and Seaboard Coastline Railroads for 39 years, his true involvement was inventing. One of his

Cockman

was a water treatment system for polluted lakes. He named the device The General. Another creation was a water sprinkler system with interchangeable nozzles designed to be replaced. He reportedly carried a note pad wherever he went to jot down ideas and draw diagrams that he said came to him at different times.

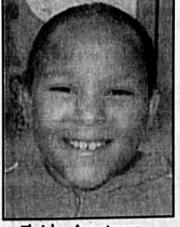
creations

In addition to his inventions, he found time to be a volunteer at the Central Florida Regional Hospital Auxiliary where, in 2001, he received the Dr. Frist Humanitarian Award for Volunteer of the Year.

Regarding Sanford, where he lived for 50 years, he once said, "I enjoy living here because it's a transportation hub." He added, "I've seen all the modern things come in and I've seen the city of Sanford grow from a farm town into the city it is now."

Funeral services are scheduled for Saturday, June 26 at 10 a.m. at Sanford Church of God.

#### **Seminole Smile**



Thrisha Armstrong — Student at Childrens Defense **Fund Freedom School** 

the county can increase millage See Amendment, Page 3A

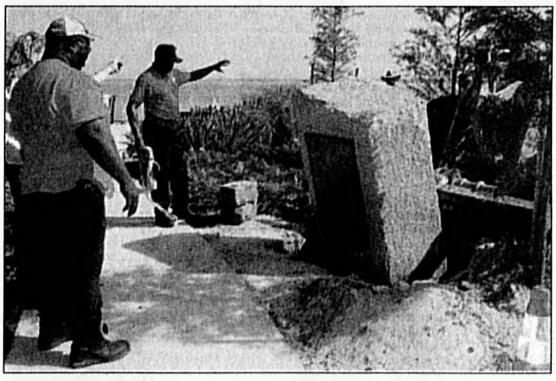
home construction.

YouthBuild USA, a national program of more than 200 sites in 44 states, encourages high-

expected to submit a U.S. Department of Housing and Urban Development grant See Program, Page 3A

Commission Monday night is 2002. Woodruff said if the \$400,000 grant request is

# **Monumental Move**



Herald photos by Tommy Vincent

Sanford public works employees move the 65-year-old marker for Fort Mellon to RiverWalk.

Fort Mellon marker moved to RiverWalk location

#### **By Christopher Patton** Managing Editor

SANFORD - With a little less fanfare Daughters of the American Revolution than its original dedication 65 years ago, the historical marker commemorating Fort Mellon was relocated Thursday.

The Sanford Herald reported on Feb. 9, 1939, that more than 100 distinguished civic guests turned out for a celebration marking 102 years since the founding of Fort Mellon. The history of the fort began in 1837 on the shores of Lake Monroe, when the U.S. Army Camp endured a three-hour attack by Seminole Indians.

Originally named Camp Monroe, the fort See Marker, Page 6A

was renamed to honor Capt. Charles Mellon who was killed during the fight. Since the Sallie Harrison Chapter of the

> helped provide a historical marker for the Sanford fort in 1939, the granite marker has endured about as much as the early pioneers at the fort.

In 1989, the bronze tablet was damaged in an auto accident and was replaced. It has had many previous brushes with vehicles at its location at the corner of Street Second and Mellonville Avenue.

"It's been smashed and dented, hopefully this will be a good place for it," said

## Low grades for 190 students can be pricey

#### By Steve Paradis Staff Writer

SANFORD — A relatively small group of students cost Lake Brantley High School hundreds of thousand dollars, and that does not make sense, said a Seminole County School Board member.

About 190 Lake Brantley students - the lowest 25 percent in the school - did not progress adequately in reading, said member Larry Furlong.

That dropped the school from a "B" to a "C" and cost Lake Brantley funding in the range of \$280,000, he estimated.

"A small group of students cost 3,200 students and their

school a couple hundred thousand dollars," Furlong said.

The district will look closely at why these lowest 25 percent are performing poorly. Furlong wondered whether they had attendance problems or something else.

It amounts to blaming the school because some students did not do well on standardized tests, Furlong suggested. "None of this thing has ever

made any sense," he said. Superintendent Bill Vogel said the district would delve into the school grades. Last year some results were challenged and then changed in favor of the schools, he said.

A similar scenario played

See Grades, Page 6A

### Congressman jumps in school naming game

#### **By Steve Paradis** Staff Writer

SANFORD - A U.S. congressman and county commissioner asked the Seminole County Public Schools board to rename Hagerty High School in Oviedo after President Ronald Reagan. The board heard from

about a dozen parents and students June 22 asking that the high school name be changed or complaining that the community had no voice in the choice of names.

County Commissioner Grant Maloy wrote in an unsigned letter to the school board that he supported Oviedo parent Lisa Ingari's request to have the communi-

ty involved in naming the school.

He noted two names discussed as alternatives -Riverside High School and Ronald Reagan High School.

"The passing of President Ronald Reagan showed an overwhelming support of this president from all over the country," Maloy wrote.

U.S. Rep. Tom Feeney, R-Fla., was more direct and said this is an opportunity to name the new school after Reagan. "While I understand you

have already selected a name, this would in no way disrespect Dr. Hagerty but would certainly distinguish a man who is responsible for defend-

See Hagerty, Page 6A



