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It Pays To Do Business Thru Herald Classified. Ph. 322-5612 For Fast Results




## Thp §anfurd Thirrald



Class History

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|  |  | Class of 66 ! |  |
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|  | Presenting <br> Paul David Brigge <br>  <br>  |  | Ronald Johnson Browning |
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| Thomas Howard Bryan | May Continuing <br> Best Wishes To <br> The Wi | uccess Be Yours ! <br> aduatiing Seniors |  |
|  | Telephone <br> MacNutt's <br> Furniture <br> Hwy. 17-92 <br> Ph. MI 7-5777 | Company <br> Miller's Market <br> (Formerly the butcher king) $\qquad$ Home of $\qquad$ <br> Fern Park Plaza <br> - | William Grant Caldwell, Jr. |
| Presenting $\quad$ Carlton Callenberger | Presenting - <br> Elizabeth Roberta Carroll | Presenting <br> Charles Edward Carver | Presenting <br> Richard Shannon Casselberry $\begin{aligned} & \text { Richard was } n \text { delegnte to } \\ & \text { Boys' State. He plans to } \end{aligned}$ <br> and <br> tann |
|  | Presenting - <br> Larry Wayne Chubb <br> Larry played three years of footbal and was a nuen. ber of the Lettermen's Club ber of the Lettermen's Club two years. He expects to join the service after gradua. tion. Larry is the son of Mr. and Mrs. Liwres tion. Larry is the son of Mr. and Mrs. Lawrence Chubb Jr. |  |  |
|  |  | Presenting <br> Terry Wayne Cotton |  |


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|  | Congratulat | Seniors ! <br> Dixie | Presenting . . . <br> Robert Clifford Drinko |
| Janice Cheryl Duffort | Wet Pets <br> Tropical Fish and Aquarium Supplies <br> Fern Park Plaza <br> Ph. 838-6002 | Republic Construction <br> Hwy. 17.92 <br> Fern Park, Florida |  |
| Presenting <br> Linda Diane DuPuis | Presenting . . . David Alan Eddy |  | Donn Whitnoy Elliett, II |
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|  |  | Every Success! |  |  |  | Deep South | Seniors ! <br> oducts, Inc. |  |
|  |  |  Little Dixie Market <br> Hwy. 436 Ph. 89 <br>  Altamonte Springs, Florida |  |  |  |  |  |  |
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|  | Best of Luck - Class of 66! <br> Winter Park Federal Savings \& Loan Association $\qquad$ |  |  |  |  |  |  |  |
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|  |  | Seniors ! <br> Inc. |  |  | Best of Luc <br> Congratulations Grad <br> The Town of A $\qquad$ | - Seniors ! <br> tes Of Lyman High <br> tramonte Springs <br> DA - |  |
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|  |  | You, Graduates ! <br> nics, Inc. |  |
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